

AGENDA
MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, JUNE 2, 2026 — 6:00 PM
125 EAST SECOND STREET
MONROE, MI 48161
(734) 240-7003

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
Led by Commissioner Swartout
- IV. OPENING PRAYER
- V. APPROVAL OF AGENDA
- VI. APPROVAL OF MINUTES
- VII. PUBLIC COMMENT
- VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION
 - 1. Presentation on drone as first responder pilot program by Sheriff Goodnough and Captain Raymond

Suggested Action: No action required. For informational purposes.

- IX. FINANCE MATTERS
 - 1. Payment of the 06/03/2026 Accounts Payable Current Claims Report in the amount of \$1,357,151.05

Suggested Action: Move to approve/not approve the 06/03/2026 Accounts Payable Current Claims Report for \$1,357,151.05 and approve the Claims for the date and amount presented. ROLL CALL

- X. CONSENT AGENDA

1. Approval of Non-Claims
 - a. Check Register dated 05/22/2026 in the amount of \$474,093.45
 - b. Check Register dated 05/29/2026 in the amount of \$2,873,095.88

Suggested Action: Move to confirm/not confirm the Non-Claims payments as presented on the agenda for the dates and amounts listed. ROLL CALL

XI. COMMUNICATIONS

1. Letter dated May 19, 2026 from D/Lt. James Jarrett, Michigan State Police MANTIS, requesting approval to accept a Michigan Commission on Law Enforcement Standards (MCOLES) award in the amount of \$19,653.03 with no matching funds required.

Suggested Action: Move to accept the communication, place it on file and approve/not approve the acceptance of a Michigan Commission on Law Enforcement Standards (MCOLES) award in the amount of \$19,653.03 with no matching funds required. ROLL CALL

2. Letter dated May 26, 2026 from Chief Deputy Michael Preadmore requesting approval to accept the FY2026 Marine Safety Grant Award in the amount of \$20,800.00 with no local match required.

Suggested Action: Move to approve/not approve the acceptance of the FY2026 Marine Safety Grant Award in the amount of \$20,800.00 with no local match required. ROLL CALL

3. Letter dated May 26, 2026 from Ms. Rebecca Pasko, Mental Health Authority Chairperson transmitting the recommended appointment to the Monroe County Community Mental Health Authority for a term commencing June 2, 2026 and expiring on March 31, 2027.

Suggested Action: Move to accept the communication, place it on file and approve/not approve Mr. Henry Werner's appointment to the Community Mental Health Authority for a term commencing June 2, 2026 and expiring on March 31, 2027. ROLL CALL

4. Letter dated May 27, 2026 from Mr. Jason Berry, Community Planning & Engagement Director submitting the proposed updates to the Ash Township Master Plan for review and approval of the County Planner's recommendations.

Suggested Action: Move to accept the communication, place it on file and approve/not approve the recommendations of the County Planner and transmit recommendations to Ash Township Council. ROLL CALL

XII. PUBLIC HEARINGS

XIII. OLD BUSINESS

XIV. NEW BUSINESS

1. Bike Path Safety Discussion

Suggested Action: No action required. Board discretion.

XV. PUBLIC COMMENT

XVI. ANNOUNCEMENTS

XVII. MEMBERS TIME

XVIII. ADJOURNMENT

The County of Monroe will provide necessary auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials at the meeting to individuals with disabilities upon one week's notice to the County of Monroe. Individuals with disabilities requiring auxiliary aids or services should contact the County of Monroe by writing or calling the following: Human Resources-125 East Second Street, Monroe, MI 48161 - Voice (734) 240-7295 or visit our website at www.co.monroe.mi.us.