

*AMENDED* AGENDA  
MONROE COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
TUESDAY, JULY 20, 2021 – 6:00 P.M.  
125 EAST SECOND STREET  
MONROE, MI 48161  
(734) 240-7003

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE  
Led by Commissioner Hoffman
- IV. OPENING PRAYER
- V. APPROVAL OF *AMENDED* AGENDA
- VI. APPROVAL OF MINUTES (06/15/2021 Regular Meeting)
- VII. PUBLIC COMMENT
- VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION
  - 1. Proclamation recognizing Mr. & Mrs. Richard Sieb for their financial donation to purchase 42 bullet proof vests for law enforcement officers throughout Monroe County's police agencies.
  - 2. Presentation by Ms. Katie Wendel, Senior Manager and Ms. Maggie Ouellette, Director of Clinical Operations on Area Agency on Aging 1-B's FY 2023-2025 Multi Year Plan and requesting adoption of a resolution for approval for the [plan](#).
- IX. FINANCE MATTERS
  - 1. Approval of the 07/21/2021 Accounts Payable Current Claims Report in the amount of \$478,160.27
  - 2. Revenues, expenditures and cash balance report for 2<sup>nd</sup> quarter ending June 30, 2021.
  - 3. Letter dated June 30, 2021 from Mr. Michael Bosanac, Administrator/Chief Financial Officer submitting reports filed with the Michigan Department of Treasury in compliance with Public Act 202 of 2017 regarding the Monroe County defined benefit pension and retiree health care trust funds.
- X. CONSENT AGENDA
  - 1. Approval of Non-Claims
    - a. Check Register dated 06/18/2021 in the amount of \$478,319.47

- b. Check Register dated 06/25/2021 in the amount of \$695,347.30
- c. Check Register dated 07/02/2021 in the amount of \$690,349.01
- d. Check Register dated 07/09/2021 in the amount of \$617,762.20
- e. Check Register dated 07/16/2021 in the amount of \$709,092.02

## XI. COMMUNICATIONS

### Board Action:

1. Letter dated July 13, 2021 from Ms. Alana Horkey, Victim Rights Coordinator, requesting approval to accept a grant award of \$205,426 from the Michigan Department of Health and Human Services to provide Crime Victim Rights services for the period of October 1, 2021 through September 30, 2022. The grant requires a County match of \$48,154. Of this total, \$12,038 is required for 2021 and is included in the budget; the balance of \$36,116 is requested for inclusion in the 2022 budget.
2. Letter dated July 15, 2021 from Chief Deputy David Buchko, Monroe County Sheriff's Office, requesting approval to submit the grant application and accept the allocation of \$11,173 from the Edward Byrne Memorial Justice Assistance Grant Program (JAG) FY2021 Local Solicitation from the Bureau of Justice Assistance with no local match funds required.
3. Letter dated July 14, 2021 from Chief Deputy David Buchko, Monroe County Sheriff's Office, requesting approval to submit a grant application and accept the award from the Office of Highway Safety Planning for the Traffic Enforcement Grant for Fiscal Year 2022 in the amount of \$62,864 to conduct impaired driving and seat belt enforcement. There are no matching funds required for this grant program.
4. Letter dated July 15, 2021 from Mr. Brett Raymo, Monroe County Sheriff's Office, Director, Animal Control Division requesting approval to accept the \$5,000 reimbursement grant from the Two Seven Oh, Inc. to be used to provide spay/neuter and vaccination services to shelter animals in preparation for adoption from the Monroe County Animal Shelter.
5. Letter dated July 15, 2021 from Mr. Brett Raymo, Monroe County Sheriff's Office, Director, Animal Control Division requesting approval to accept the \$8,958.68 reimbursement grant from the Two Seven Oh, Inc. to be used for the RFID project at Monroe County Animal Control.
6. Letter dated June 30, 2021 from Mr. Jesse Stanford, Monroe County Treasurer, presenting the report on the restricted account in the property foreclosure fund after the 2019 auctions.
7. Letter dated July 15, 2021 from Mr. Andrew Clark, Director Monroe County Museums submitting a Memorandum of Understanding between the County of Monroe and the Monroe County Historical Society formalizing the ownership,

maintenance, programming and owner succession of the Eby Cabin located on County property leased to the Monroe County Fair Association.

8. Letter dated June 10, 2021 from Mr. Mark Cochran, Chairman CMHPSM Oversight Policy Board recommending Ms. Kim Comerzan be reappointed to the Substance Use Disorder Oversight Policy Board of the Community Mental Health Partnership of Southeast Michigan for a three (3) year term ending September 30, 2024.
9. Letter dated July 12, 2021 from Ms. Florence Buchanan, Chairwoman of the Monroe County Bicycle and Pedestrian Advisory Panel requesting approval of the reappointment of Dori Hawkins-Freelain, Dale DeSloover and Ryan Simmons whose terms ending August 31, 2021. New terms will begin September 1, 2021 and end on August 31, 2024.
10. Letter dated July 13, 2021 from Mr. Michael Bosanac, Administrator/Chief Financial Officer recommending a transfer from General Fund's unreserved fund balance in the amount of \$2,030,000 into the Capital Improvement Fund, to fund projects offering improved public service delivery, operational efficiency and cost savings.
11. Letter dated July 19, 2021 from Mr. Brett Raymo, Monroe County Sheriff's Office, Director, Animal Control Division requesting approval to waive the \$10 application fee to adopt an animal, for the first 20 Veterans and the first 20 Senior Citizens on the Veterans Day and Senior Citizen Day at Animal Control in conjunction with the Monroe County Fair Veterans and Senior Citizen Days.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS

XIV. NEW BUSINESS

XV. PUBLIC COMMENT

XVI. ANNOUNCEMENTS

XVII. MEMBERS TIME

XVIII. ADJOURNMENT

MONROE COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING MINUTES  
JUNE 15, 2021

I. CALL TO ORDER

The Monroe County Board of Commissioners held a regular meeting in the Board Chambers in the City of Monroe on Tuesday, June 15, 2021. Chairman Brant called the meeting to order at 6:00 p.m.

II. ROLL CALL

Roll call by Deputy Clerk, Lisa Sanders, as follows:

| PRESENT            |                  | ABSENT                  |
|--------------------|------------------|-------------------------|
| Mark Brant         | Sharon Lemasters | David Hoffman (excused) |
| Dawn Asper         | David Swartout   |                         |
| George Jondro      | Greg Moore, Jr.  |                         |
| Randy Richardville | Henry Lievens    |                         |

A quorum being present, the Board proceeded to conduct business.

III. PLEDGE OF ALLEGIANCE

Chairman Richardville led the Pledge of Allegiance.

IV. OPENING PRAYER

Deputy Clerk, Lisa Sanders led the Opening Prayer.

V. APPROVAL OF AGENDA

Motion by Commissioner Jondro, supported by Commissioner Lemasters to approve the June 15, 2021 agenda as presented.

Voice vote taken. Motion carried.

VI. APPROVAL OF MINUTES (06/01/2021 Regular Meeting Minutes)

Motion by Commissioner Lievens, supported by Commissioner Swartout to approve the minutes of the June 1, 2021 Regular Meeting as presented and waive the reading thereof.

Voice vote taken. Motion carried.

VII. PUBLIC COMMENT—

1. Andy Clark, Director, Monroe County Museum System, 126 Monroe Street, announced that the Monroe County Museum System received a Platinum Award, for the “This is Where” film that was done as a promotion for the Museum System. It’s

on the Museum System's social media page. Hopefully in the next month or so it can be presented to you in person.

VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION

1. Resolution recognizing June 29, 2021 as Prescription Drug Abuse & Red Med Box Awareness and Education Day

Resolution offered by Commissioner Brant, Chairman, supported by Commissioner Richardville, Vice-Chairman, to adopt the Resolution Recognizing June 29, 2021 as Prescription Drug Abuse & Red Med Box Awareness and Education Day.

Voice vote taken. Motion carried.

2. Resolution recognizing Monroe County as a great place to vacation and recreate.

Resolution offered by Commissioner Lievens, supported by Commissioner Hoffman to adopt the Resolution Recognizing Monroe County, Michigan's Cornerstone as a great place to Vacation, "Staycation" and Recreate.

Voice vote taken. Motion carried.

IX. FINANCE MATTERS

1. Approval of the 06/16/2021 Accounts Payable Current Claims Report in the amount of \$1,220,440.70

Motion by Commissioner Moore, seconded by Commissioner Asper to accept the 06/16/2021 Accounts Payable Current Claims Report for \$1,220,440.70.

Roll call by Clerk as follows:

| AYE                |                  | NAY | EXCUSED       | ABSTAIN |
|--------------------|------------------|-----|---------------|---------|
| Mark Brant         | Sharon Lemasters |     | David Hoffman |         |
| Dawn Asper         | David Swartout   |     |               |         |
| George Jondro      | Greg Moore, Jr.  |     |               |         |
| Randy Richardville | Henry Lievens    |     |               |         |

Motion carried.

X. CONSENT AGENDA

1. Approval of Non-Claims
  - a. Check Register dated 06/04/2021 in the amount of \$305,109.16
  - b. Check Register dated 06/11/2021 in the amount of \$1,212,304.41

Motion by Commissioner Moore, seconded by Commissioner Swartout to approve the Consent Agenda as presented.

Roll call by Clerk as follows:

| AYE                |                  | NAY | EXCUSED       | ABSTAIN |
|--------------------|------------------|-----|---------------|---------|
| Mark Brant         | Sharon Lemasters |     | David Hoffman |         |
| Dawn Asper         | David Swartout   |     |               |         |
| George Jondro      | Greg Moore, Jr.  |     |               |         |
| Randy Richardville | Henry Lievens    |     |               |         |

Motion carried.

## XI. COMMUNICATIONS

### Board Action:

1. Letter dated June 10, 2021 from Ms. Crystal Comer, Accountant, Monroe County Finance Department, requesting approval to accept the FY 2020 Operation Stonegarden grant in the amount of \$105,905 from the United States Department of Homeland Security. This grant is a continuation of funding from Homeland Security to benefit local agencies with border patrol. There are no local funding requirements with this grant.

Motion by Commissioner Lievens, seconded by Commissioner Moore to accept the communication, place it on file and approve the request to accept the FY 2020 Operation Stonegarden grant in the amount of \$105,905 from the United States Department of Homeland Security with no local funding required.

Roll call by Clerk as follows:

| AYE                |                  | NAY | EXCUSED       | ABSTAIN |
|--------------------|------------------|-----|---------------|---------|
| Mark Brant         | Sharon Lemasters |     | David Hoffman |         |
| Dawn Asper         | David Swartout   |     |               |         |
| George Jondro      | Greg Moore, Jr.  |     |               |         |
| Randy Richardville | Henry Lievens    |     |               |         |

Motion carried.

2. Letter dated June 10, 2021 from Hon. Michael Brown, Presiding Judge, Monroe County Veterans Treatment Court, regarding the Court's grant application to the State Court Administrative Office for FY2022 grant funding of the Veterans Court in an amount up to \$28,000, and local contribution of \$13,946 for electronic monitoring devices, payroll services and probation officer wages/fringes and other costs not covered by the grant. An additional appropriation of \$3,493 would be required in the 2021 budget, with the balance of \$10,453 to be included in the 2022 budget.

Motion by Commissioner Jondro, seconded by Commissioner Asper to accept and place on file the communication and support the Veterans Court grant application to

the State Court Administrative Office for funding in the amount of up to \$28,000 with a local contribution of \$13,946 to cover probation officer wages/fringes/other costs not covered by the grant with an additional appropriation of \$3,493 would be required in the 2021 budget, with the balance of \$10,453 to be included in the 2022 budget.

Roll call by Clerk as follows:

| AYE                |                  | NAY | EXCUSED       | ABSTAIN |
|--------------------|------------------|-----|---------------|---------|
| Mark Brant         | Sharon Lemasters |     | David Hoffman |         |
| Dawn Asper         | David Swartout   |     |               |         |
| George Jondro      | Greg Moore, Jr.  |     |               |         |
| Randy Richardville | Henry Lievens    |     |               |         |

Motion carried.

- Letter dated June 10, 2021 from Mr. Brandon Roof, Monroe County Mental Health Recovery Court Coordinator, 1<sup>st</sup> First District Court, regarding the Court's grant application to the State Court Administrative Office for FY2022 funding of the Mental Health Recovery Court in the amount up to \$185,000, with a local contribution of \$23,214 to provide for drug testing, payroll processing costs and for probation officer overtime wages/fringes. An additional appropriation of \$5,791 in 2021 would be required, with the balance of \$17,423 to be included in the 2022 budget.

Motion by Commissioner Asper, seconded by Commissioner Swartout to accept and place on file the communication and support the grant application to the State Court Administrative Office for funding the Mental Health Recovery Court in the amount of up to \$185,000 with a local contribution of \$23,214 for drug testing, payroll processing costs and for probation officer overtime wages/fringes and an additional appropriation of \$5,791 in 2021 would be required, with the balance of \$17,423 to be included in the 2022 budget.

Roll call by Clerk as follows:

| AYE                |                  | NAY | EXCUSED       | ABSTAIN |
|--------------------|------------------|-----|---------------|---------|
| Mark Brant         | Sharon Lemasters |     | David Hoffman |         |
| Dawn Asper         | David Swartout   |     |               |         |
| George Jondro      | Greg Moore, Jr.  |     |               |         |
| Randy Richardville | Henry Lievens    |     |               |         |

Motion carried.

- Letter dated June 11, 2021 from Mr. Mark Brant, Chairman, Monroe County Board of Commissioners presenting the results of the Board's evaluation for the County Administrator/Chief Financial Officer, and recommending the employment agreement for Michael Bosanac be extended for one year.

Motion by Commissioner Lievens, seconded by Commissioner Moore to accept and place on file the communication and to approve the recommendation to extend the employment agreement of Michael Bosanac as County Administrator/Chief Financial Officer for one year as provided in the Administrator/Chief Financial Officer's employment agreement.

Roll call by Clerk as follows:

| AYE                |                  | NAY | EXCUSED       | ABSTAIN |
|--------------------|------------------|-----|---------------|---------|
| Mark Brant         | Sharon Lemasters |     | David Hoffman |         |
| Dawn Asper         | David Swartout   |     |               |         |
| George Jondro      | Greg Moore, Jr.  |     |               |         |
| Randy Richardville | Henry Lievens    |     |               |         |

Motion carried.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS—None

XIV. NEW BUSINESS—None

XV. PUBLIC COMMENT—None

XVI. ANNOUNCEMENTS—

1. Commissioner Asper announced that she will be leading at her church's Vacation Bible School (at Newport Church) and encouraged the community to bring their kids to Vacation Bible School to interact and to be thankful and grateful.
2. Chairman Brant announced that going forward there will be no regular Covid 19 updates from the Health Department, Sheriff's Office or Administrator. He will rely on them to come to the Board if there is any urgent information to relay. Also, unless there is something pressing to discuss, he would like to cancel the July 6, 2021 meeting. Discussion commenced and the meeting will be canceled.

XVII. MEMBERS TIME

Commissioner Richardville—Pass

Commissioner Jondro—Pass

Commissioner Lemasters—Pass

Commissioner Lievens—We are fortunate to have Mr. Bosanac as our Administrator/CFO. I'd like to recognize Dori from the Road Commission is here tonight.



Commissioner Moore—Congratulations to the Museum on its award. We are fortunate to have a full-time Administrator/CFO and I'm truly grateful that we have all these professionals working for us.

Commissioner Asper—Congratulations to the Museum. I'd like to express my gratefulness and I'm honored that we have the professionals in all the departments.

Commissioner Swartout—Echo the other Commissioners. Also recognize Dori from the Road Commission. She helped me with some problems this past week and took care of them immediately.

Commissioner Hoffman—Excused.

Mr. Bosanac—Great job Mr. Egan and Mr. Clark. The film promotes a positive image of this community, organization and citizens. MIDC approved our plan. 64 were approved but 56 were not approved. Thank you to the Commissioners for their candid and constructive evaluation. I have a great team to work with every day. I want to have a conversation with the Chairman regarding a succession plan to replace me when I leave. Maybe in the fall.

Chairman Brant—Agrees there needs to be a conversation about a succession plan for Mr. Bosanac to put someone in place so there will be a smooth transition. Working on it in the next 6 months.

#### XVIII. ADJOURNMENT

With no further business to discuss, Chairman Brant adjourned the meeting at 6:28 p.m.

## SPECIAL TRIBUTE OF APPRECIATION TO MR. RICHARD AND MRS. MARGE SIEB

WHEREAS, Richard (Dick) and Marge Sieb and their family have been long time members in our community contributing in many ways for positive outcomes. Their efforts have been recognized in many different community organizations as they have exhibited in multiple ways their sense of community and value in helping preserve the best of our past while promoting opportunities for our youth; and

WHEREAS, Dick's community involvement includes Mayor of Monroe, service on the Monroe County Economic Development and Business Development Corporation Boards, County Historical Society and Museum Commission Boards and many other community organizations (too numerous to list); and

WHEREAS, when the River Raisin Battlefield Center building was about to be lost Dick stepped in and purchased the building and held it until the County could take it over. That financial commitment paved the way for what is today the National Battlefield. There are many other similar examples of the Sieb family's philanthropic deeds; and

WHEREAS, the year 2020 was unlike any other most of us have experienced with challenges around every corner. And while, we as Americans overcome challenges every year, this past year seemed to bring challenges on many fronts. In our Monroe Community, our City of Monroe Police officers know this all too well. Following the shooting of Monroe Police Officer Renee Peterson and Dick's concern over her well being as a law enforcement officer protecting her community, Dick asked what he could do to help. That conversation led to the idea of helping equip our community's law enforcement professionals with new life-saving bulletproof vests; and

WHEREAS, at a time in our nation when the number of attacks against police officers was escalating and criticism of the profession was impacting police agencies and our communities, here in Monroe County Dick and his family stepped forward to demonstrate through their personal financial commitment a restored sense of appreciation for our community's finest and what they do everyday serving and protecting; and

WHEREAS, at the time of the Sieb family's commitment to our law enforcement professionals, the gift was in contrast to comments across the Country including statements to defund the police. The action was an example of a resident, business owner and his family stepping forward to emulate the support this community has for our law enforcement officers that makes us grateful to have citizens like the Sieb family; and

WHEREAS, on behalf of all law enforcement leaders and their officers throughout Monroe County we recognize there is perhaps nothing more important in terms of protecting the lives of our law enforcement officers than the donation of 42 bulletproof vests representing a financial gift of \$29,120; and

NOW, THEREFORE, on this 20<sup>th</sup> day of July, 2021, the Monroe County Board of Commissioners offers this Special Tribute to Dick and Marge Sieb and their family, on behalf of the citizens of Monroe County, acknowledging and thanking them for their generosity and support of our law enforcement professionals with this gift of bullet proof vests to the men and women who keep our loved ones and families safe every day.

Special Tribute Offered by Chairman Mark Brant

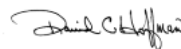
Special Tribute Supported by Vice-Chairman Randy Richardville



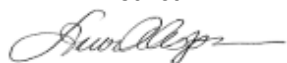
Mark Brant  
Chairman  
District 2



Randy Richardville  
Vice-Chairman  
District 5



David C. Hoffman  
District 2



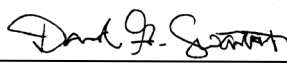
Dawn A. Asper  
District 3



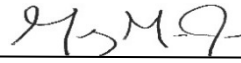
George L. Jondro  
District 4



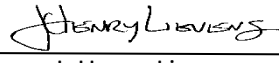
Sharon D. Lemasters  
District 6



David G. Swartout  
District 7



Greg Moore, Jr.  
District 8



J. Henry Lievens  
District 9

July 15, 2021

Commissioner Mark Brant, Chairperson  
Monroe County Board of Commissioners  
125 East Second St.  
Monroe, MI 48161

Dear Commissioner Brant:

Enclosed please find the Area Agency on Aging 1-B (AAA 1-B) FY 2022 Annual Implementation Plan (AIP). The FY 2022 AIP was adopted by action of the AAA 1-B Board of Directors on June 25, 2021, and has been submitted to the Michigan Aging & Adult Services Agency for approval. The AAA 1-B Board of Directors' review and approval process involves two appointees from each Region 1-B county Board of Commissioners, a member commissioner and an older adult representative. As you may know, the AAA 1-B Board of Directors consists of a majority of county commission appointees. The plan has also been reviewed and approved by the AAA 1-B Advisory Council, and has been the subject of a public hearing, where favorable comments on the plan were received.

This document is being sent to you in accordance with a directive from the Michigan Aging & Adult Services Agency, which allows each county Board of Commissioners to adopt a resolution of approval for the plan. A model resolution is enclosed for your convenience. State policy stipulates that if a county chooses to take such action, it must be completed by July 31, 2021. Please forward any adopted resolution, or minutes of the meeting where such action is taken, to the AAA 1-B, Attention: Pamela Moffitt or send by email to [pmoffitt@aaa1b.org](mailto:pmoffitt@aaa1b.org) by July 30, 2021.

Thank you for your consideration of this request. If you have questions or require assistance relative to the plan, please contact Jim McGuire, Director of Research, Policy and Advocacy at (248) 262-9216.

Sincerely,



Michael Karson  
Chief Executive Officer

Enclosures

c: Monroe County Commissioner Dawn Asper, member, AAA 1-B Board of Directors  
Barbara Turner, member, AAA 1-B Board of Director

## **RESOLUTION**

WHEREAS, the Area Agency on Aging 1-B has been supporting services to Monroe County residents since 1974; and

WHEREAS, the Area Agency on Aging 1-B has assessed the needs of older county residents and developed a plan to provide assistance that addresses identified needs; and

WHEREAS, the proposed plan has been submitted for review by the public, and has been subjected to a public hearing; and

WHEREAS, the comments at the public hearings on the proposed plan were mostly favorable, and constructive changes in the plan were made as a result of some comments; and

WHEREAS, the Monroe County Board of Commissioners appoints two representatives to the AAA 1-B Board of Directors, a County Commissioner and a county resident who is at least 60 years of age; and

WHEREAS, the Michigan Aging and Adult Services Agency requires that county Boards of Commissioners be given the opportunity to review and approve an area agency on aging's annual implementation plan;

THEREFORE BE IT RESOLVED, that the Monroe County Board of Commissioners hereby approves the FY 2022 Area Implementation Plan of the Area Agency on Aging 1-B, for the purpose of conveying such support to the Area Agency on Aging 1-B and the Michigan Aging and Adult Services Agency.

[RAP205]

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## OPTIMUM PAYMENTS SUMMARY

RUN: 004851    PAYMENT DATE: 07/21/00    PAY-THROUGH DATE: 07/13/21

| Vendor       | Name                            | Amount   | Count |
|--------------|---------------------------------|----------|-------|
| 000000010339 | ACCUSHRED LLC                   | 700.00   | 1     |
| 000000010345 | FIRST ADVANTAGE BACKGROUND SER  | 847.74   | 1     |
| 000000010700 | ADVANCE TEMPORARY SERVICES INC  | 1676.54  | 2     |
| 000000010706 | ADVANCED CORRECTIONAL HEALTHCA  | 84127.57 | 5     |
| 000000012398 | ARBOR INSPECTION SERVICES, LLC  | 325.00   | 1     |
| 000000012720 | AUDITORY INSTRUMENTS            | 805.00   | 8     |
| 000000020039 | BANAS BUILDING CENTER           | 8.88     | 1     |
| 000000020072 | BAKER'S GAS & WELDING SUPPLIES  | 341.85   | 9     |
| 000000020180 | BATTERY WHOLESALE               | 7.58     | 1     |
| 000000020288 | BEDFORD BUSINESS ASSOCIATION    | 195.00   | 1     |
| 000000020405 | BEDFORD TOWNSHIP SEWER O & M    | 410.07   | 4     |
| 000000020600 | RELX INC. DBA LEXIS NEXIS       | 375.00   | 1     |
| 000000020877 | BIZSTREAM                       | 1680.00  | 1     |
| 000000021010 | BOILERS, CONTROLS & EQUIPMENT   | 1814.40  | 1     |
| 000000030009 | CDW GOVERNMENT INC.             | 33298.54 | 5     |
| 000000030310 | CAPITAL TIRE INC                | 1330.76  | 4     |
| 000000030528 | CEDAR LOG & LUMBER OF MILLERSEB | 4703.40  | 1     |
| 000000030530 | CENTER MASS                     | 191.86   | 1     |
| 000000031179 | COMPASSIONATE COMPANIONS, INC.  | 17916.67 | 1     |
| 000000031823 | CASA                            | 8076.72  | 1     |
| 000000031830 | COUNTY AGENCY ADMINISTRATIVE    | 19848.37 | 14    |
| 000000031844 | CORRECTIONAL HEALTHCARE COMPAN  | 6033.63  | 2     |
| 000000031899 | CRIMINAL DEFENSE ATTORNEYS OF   | 60.00    | 1     |
| 000000031950 | CULLIGAN WATER CONDITIONING     | 9.00     | 1     |
| 000000040007 | DMC TECHNOLOGY GROUP, INC       | 250.00   | 1     |
| 000000040280 | DES MOINES STAMP, MFG CO.       | 295.40   | 1     |
| 000000042100 | DUFFEY TOWING                   | 65.00    | 1     |
| 000000050590 | EXCEL SYSTEMS GROUP INC         | 260.24   | 1     |
| 000000060006 | FAIRWAY LAWN & LANDSCAPE, INC.  | 1400.00  | 1     |
| 000000060009 | FAMILY COUNSELING SERVICE       | 2150.00  | 1     |
| 000000060151 | FASTSIGNS OF MONROE, MI         | 402.88   | 1     |
| 000000060761 | 4 SEASONS LAWN CARE AND LANDSC  | 2655.00  | 8     |
| 000000060790 | FRAME'S PEST CONTROL, INC.      | 252.00   | 3     |
| 000000061065 | FRIENDLY FORD INC               | 15.00    | 1     |
| 000000070009 | GALL'S INC.                     | 1444.00  | 12    |
| 000000070200 | GENERAL LINEN/UNIFORM SERVICE   | 15.00    | 1     |
| 000000070261 | GERWECK NISSAN                  | 401.32   | 2     |
| 000000070501 | GRAINGER                        | 102.74   | 5     |
| 000000070920 | GROULX AUTOMOTIVE, INC.         | 2751.38  | 1     |
| 000000070954 | GUARDIAN RFID                   | 5820.00  | 1     |
| 000000080350 | HERKIMER RADIO SERVICE          | 700.00   | 2     |
| 000000080842 | HOME-OFFICE CONNECTION          | 33.40    | 1     |
| 000000081040 | HYLAND SOFTWARE, INC.           | 1595.96  | 1     |
| 000000090199 | ICLE                            | 406.00   | 2     |
| 000000090206 | IDEXX DISTRIBUTION CORP         | 666.39   | 1     |
| 000000100013 | J L MECHANICAL SERVICES INC     | 122.00   | 1     |
| 000000110007 | KI SOFTWARE CORPORATION         | 82.00    | 1     |
| 000000110980 | KUHLMAN CORP.                   | 311.75   | 1     |
| 000000120250 | LAMOUR PRINTING LLC             | 75.00    | 1     |

[RAP205]

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## OPTIMUM PAYMENTS SUMMARY

RUN: 004851 PAYMENT DATE: 07/21/00 PAY-THROUGH DATE: 07/13/21

Vendor Name Amount Count

|              |                                |          |   |
|--------------|--------------------------------|----------|---|
| 000000120390 | LANSING SANITARY SUPPLY, INC   | 51.54    | 1 |
| 000000120771 | LEXISNEXIS RISK SOLUTIONS      | 50.00    | 1 |
| 000000120801 | LINE-X OF MONROE               | 900.00   | 1 |
| 000000120986 | LOWE'S COMPANIES INC           | 60.31    | 1 |
| 000000121003 | LOWERY CORP                    | 2317.51  | 3 |
| 000000130180 | MANPOWER, INC.                 | 1136.00  | 2 |
| 000000130185 | MANNIK & SMITH GROUP INC       | 16005.49 | 3 |
| 000000130307 | MASSERANT'S FEED & GRAIN INC   | 108.00   | 1 |
| 000000130450 | McKESSON GENERAL MEDICAL CORP  | 230.65   | 1 |
| 000000130700 | MELLOCRAFT                     | 1977.07  | 9 |
| 000000130902 | PROMEDICA 360HEALTH            | 3992.00  | 2 |
| 000000131258 | MI DIRECTORS OF SERVICES TO TH | 150.00   | 1 |
| 000000131376 | MICHIGAN SHERIFFS' ASSOCIATION | 425.00   | 1 |
| 000000132050 | MILLCRAFT PAPER COMPANY        | 3195.81  | 2 |
| 000000132159 | SYMPHONY DIAGNOSTIC SERVICES N | 591.00   | 2 |
| 000000132169 | MONROE AUTO PARTS, INC         | 194.85   | 2 |
| 000000132619 | MONROE COUNTY SALVATION ARMY   | 1900.00  | 5 |
| 000000132850 | MONROE NEWS                    | 375.00   | 1 |
| 000000133050 | MONROE INDUSTRIAL SUPPLY CO.   | 63.00    | 1 |
| 000000140390 | NOEL LAWN SERVICE              | 3835.20  | 2 |
| 000000150243 | ONCELL SYSTEMS, INC            | 199.00   | 1 |
| 000000160251 | PEERLESS SUPPLY CO.            | 889.91   | 3 |
| 000000160996 | POINTCLICKCARE TECHNOLOGIES IN | 453.30   | 1 |
| 000000162060 | PFM FINANCIAL ADVISORS, LLC    | 1100.00  | 1 |
| 000000170300 | QUILL CORPORATION              | 24.49    | 1 |
| 000000180310 | MCKESSON MEDICAL-SURGICAL      | 128.13   | 1 |
| 000000180774 | RESOLUTE INTERPRETING, LLC     | 198.08   | 1 |
| 000000180839 | RIVER RAISIN INSTITUTE         | 1500.00  | 1 |
| 000000180860 | RNA OF ANN ARBOR               | 14070.00 | 3 |
| 000000180866 | ROBERTS SECURITY & INVESTIGATI | 135.42   | 3 |
| 000000181001 | ROSE PEST SOLUTIONS            | 269.00   | 2 |
| 000000181030 | ROTO ROOTER SEWER CLEANING     | 435.00   | 2 |
| 000000190001 | SEMOG                          | 27111.00 | 1 |
| 000000190405 | ST. PIERRE ACE HARDWARE        | 63.29    | 4 |
| 000000191336 | SENTINEL TECHNOLOGIES INC      | 1650.00  | 1 |
| 000000191340 | SENTRY SECURITY FASTENERS      | 138.87   | 1 |
| 000000191500 | SHERWIN WILLIAMS               | 201.54   | 2 |
| 000000191600 | SIEB PLUMBING & HEATING        | 3126.33  | 4 |
| 000000191900 | SIRCHIE FINGER PRINT LABORATOR | 175.80   | 1 |
| 000000192421 | STAPLES BUSINESS ADVANTAGE     | 347.77   | 2 |
| 000000192708 | STATE OF MICHIGAN              | 266.00   | 1 |
| 000000192848 | STERICYCLE                     | 88.00    | 1 |
| 000000192892 | STEVENS DISPOSAL               | 4004.60  | 2 |
| 000000192940 | STOP STICK, LTD.               | 4331.00  | 1 |
| 000000200023 | TACTICAL ENCOUNTERS, INC.      | 8000.00  | 1 |
| 000000200042 | TARGET INFORMATION MANAGEMENT, | 1276.74  | 1 |
| 000000200051 | TM&G SERVICE & MAINTENANCE     | 1080.00  | 1 |
| 000000200100 | TECHNICAL RESOURCE MANAGEMENT, | 64.00    | 1 |
| 000000200475 | TIGER QUILL IMAGES, LLC        | 50.00    | 1 |

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## OPTIMUM PAYMENTS SUMMARY

RUN: 004851 PAYMENT DATE: 07/21/00 PAY-THROUGH DATE: 07/13/21

Vendor Name Amount Count

|              |                                |          |    |
|--------------|--------------------------------|----------|----|
| 000000200745 | TOLEDO BEACH MARINA            | 2461.89  | 1  |
| 000000201525 | TRANSUNION RISK & ALTERNATIVE  | 75.00    | 1  |
| 000000210006 | ULINE                          | 76.09    | 1  |
| 000000210298 | UNIVERSITY PRODUCTS            | 131.86   | 1  |
| 000000230385 | WEST MARINE/PORT SUPPLY        | 212.96   | 1  |
| 000000230401 | THOMSON REUTERS                | 4000.41  | 5  |
| 000000230868 | WORLDWIDE INTERPRETERS INC     | 140.00   | 1  |
| 000000230887 | WYANDOTTE ALARM                | 143.85   | 1  |
| 000000250015 | YINGER PHARMACY SHOPPE         | 119.63   | 1  |
| 000000400150 | CITY OF LUNA PIER              | 1023.95  | 5  |
| 000000400161 | CITY OF MILAN TREASURER        | 1334.00  | 2  |
| 000000400170 | CITY OF MONROE                 | 1829.65  | 7  |
| 000000400220 | ERIE TOWNSHIP TREASURER        | 330.88   | 1  |
| 000000400230 | FRENCHTOWN CHARTER TOWNSHIP    | 11614.14 | 1  |
| 000000400255 | MONROE CHARTER TOWNSHIP        | 7866.47  | 1  |
| 000000400349 | VILLAGE OF BLISSFIELD          | 50.00    | 1  |
| 000000400370 | VILLAGE OF SOUTH ROCKWOOD      | 570.00   | 2  |
| 000000509835 | ANNAMARIE OSMENT               | 107.00   | 1  |
| 000000509855 | LAURA PAPENHAGEN               | 90.87    | 2  |
| 000000510214 | WHITEFORD TOWNSHIP             | 1451.84  | 1  |
| 000000700523 | PENELOPE KREPS                 | 336.55   | 1  |
| 000000700713 | BRIANNA M MILLER               | 30.90    | 1  |
| 000000720104 | JOHN ARAIZA                    | 300.00   | 1  |
| 000000720374 | FLORAL CITY GLASS COMPANY      | 111.75   | 1  |
| 000000721244 | ROBERT A LINDECKER             | 2485.00  | 1  |
| 000000721247 | LAWRENCE TECHNOLOGY SERVICES   | 495.00   | 1  |
| 000000721347 | WILLIAM J. MEDICK, PH.D.       | 800.00   | 1  |
| 000000721602 | LEE PAPOCCHIA                  | 300.00   | 1  |
| 000000721620 | M HANIF PERACHA, MD, PC        | 145.00   | 1  |
| 000000721655 | REDTHREADED LLC                | 50.00    | 1  |
| 000000721951 | SPARTAN AGRICULTURAL CONSULTIN | 2750.00  | 1  |
| 000000721963 | TARA ANN ST. AUBIN             | 300.00   | 1  |
| 000000750000 | CHRISTOPHER ALEXANDER          | 664.00   | 5  |
| 000000750021 | JAMES BARTLETT                 | 872.00   | 4  |
| 000000750028 | RONALD J BENORE, JR            | 5336.00  | 60 |
| 000000750034 | THE BOORA LAW GROUP, P.L.C.    | 236.00   | 1  |
| 000000750036 | ARIEL MICHELLE BERGER          | 3888.00  | 18 |
| 000000750077 | RONALD BRUCE                   | 6800.00  | 7  |
| 000000750089 | LESLIE CARR                    | 882.00   | 18 |
| 000000750098 | ALEC JOHN CHABALOWSKI          | 1476.00  | 14 |
| 000000750250 | PETER K. FALES                 | 30.00    | 1  |
| 000000750269 | MARY GANTZOS                   | 9379.68  | 37 |
| 000000750325 | JOHN GONTA                     | 7161.36  | 38 |
| 000000750335 | DAVID GRENN                    | 3536.00  | 7  |
| 000000750368 | CHRISTINA D HILLS              | 672.00   | 6  |
| 000000750420 | STEVEN TODD JEDINAK            | 9713.00  | 41 |
| 000000750422 | BILLY R. JEFFERS               | 2219.33  | 25 |
| 000000750439 | RURKA LAW, PLC                 | 4819.10  | 31 |
| 000000750442 | JASON KACZMAREK                | 972.00   | 10 |

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## OPTIMUM PAYMENTS SUMMARY

RUN: 004851 PAYMENT DATE: 07/21/00 PAY-THROUGH DATE: 07/13/21  
Vendor Name Amount Count

|              |                                |          |    |
|--------------|--------------------------------|----------|----|
| 000000750446 | KERSHAW, VITITOE & JEDINAK, PL | 1824.00  | 14 |
| 000000750460 | MICHAEL KITCHEN                | 365.29   | 1  |
| 000000750497 | TIMOTHY LAITUR                 | 2914.35  | 7  |
| 000000750507 | LENNARD, GRAHAM & GOLDSMITH    | 10195.00 | 2  |
| 000000750591 | TINA MARIE MULLINS             | 210.00   | 2  |
| 000000750645 | BRETT C PERELMAN               | 6018.00  | 11 |
| 000000750703 | JESSICA M. PALADINO            | 4978.00  | 4  |
| 000000750714 | THOMAS RICHARD RUDDY           | 2736.00  | 21 |
| 000000750724 | MICHAEL A. ROTH                | 5829.69  | 17 |
| 000000750742 | ISAAC ANTHONY SKAGGS           | 3378.00  | 20 |
| 000000750749 | MICHAEL A SMITH                | 8285.00  | 28 |
| 000000750814 | JOHN W UJLAKY                  | 1461.46  | 1  |
| 000000750829 | KATHLEEN BROWN TORELLA         | 60.00    | 1  |
| 000000750833 | LINO ALESSANDRO TAORMINA       | 3174.00  | 33 |
| 000000821091 | LINDSAY PATRICK                | 37.07    | 1  |
| 000000821551 | ANTOINETTE CARDER              | 186.88   | 1  |
| 000000822630 | CAROLEE GOODNOUGH              | 55.61    | 1  |
| 000000822775 | JAMIE EATHORNE                 | 33.32    | 1  |
| 000000824300 | ERICA HUERTA                   | 47.43    | 1  |
| 000000824645 | ROBERT JONES                   | 136.91   | 1  |
| 000000824840 | NICOLE LONG                    | 30.00    | 1  |
| 000000825381 | KRISTI LIECHTY                 | 52.08    | 1  |
| 000000825638 | BROOKE FENDER                  | 17.36    | 1  |
| 000000826372 | ALLISON M ARNOLD               | 120.96   | 1  |
| 000000826434 | MADONNA OSBORNE                | 49.28    | 1  |
| 000000826504 | ARTHUR PARRAN                  | 720.00   | 2  |
| 000000826625 | JACOB PERRY                    | 108.64   | 1  |
| 000000826883 | JEFFREY PRZEWOZNIAK            | 410.22   | 1  |
| 000000826919 | DAWN RAFKO                     | 49.28    | 1  |
| 000000827102 | BRIAN A ROCHOWAIK              | 109.76   | 1  |
| 000000827813 | JACQUELINE SWEARINGEN          | 17.70    | 1  |
| 000000902007 | AGRI PARTS SUPPLY              | 243.10   | 1  |
| 000000902121 | BUCK & KNOBBY EQUIP CO INC     | 149.00   | 1  |
| 000000903006 | KUHLMAN CORP.                  | 283.50   | 1  |
| 000000903181 | MENARDS                        | 19.26    | 1  |
| 000000903213 | STONECO, INC.                  | 359.84   | 1  |
| 000000903220 | MONROE PUBLISHING COMPANY      | 287.84   | 1  |
| 000000903221 | HOWARD T. MORIARTY COMPANY     | 56.70    | 1  |
| 000000903518 | PEERLESS SUPPLY CO.            | 292.32   | 1  |
| 000000903811 | START'S AUTO PARTS             | 151.34   | 2  |
| 000000903829 | SPICER GROUP                   | 6168.50  | 1  |
| 000000904120 | VIENNA JUNCTION LANDFILL 5074  | 54.68    | 1  |
| DRAIN FUND   | CRESTLINE PAVING & EXCAVATING  | 100.00   | 1  |

\*\*\*\* TOTALS: 478160.27 773



**Individual Revenue Line Items Less than 50.00% at 06/30/21**

| <b>Department</b>              | <b>Account #</b> | <b>Description</b>             | <b>Budget</b>    | <b>Receipts</b> | <b>% Coll</b> |
|--------------------------------|------------------|--------------------------------|------------------|-----------------|---------------|
| CIRCUIT COURT                  | 101-13100-576010 | JUROR COMP REIMBURSEMENT       | -\$25,000.00     | -\$1,115.10     | 4.46%         |
| DISTRICT COURT                 | 101-13600-606010 | DRUG TEST SCREENING FEE        | -\$25,000.00     | -\$3,778.17     | 15.11%        |
| DISTRICT COURT                 | 101-13600-611000 | ATTORNEY FEE REIMBURSEMENT     | -\$60,000.00     | -\$17,288.31    | 28.81%        |
| DISTRICT COURT                 | 101-13600-615020 | CH FOR SERV-CIVIL COURT FEES   | -\$200,000.00    | -\$89,855.00    | 44.93%        |
| DISTRICT COURT                 | 101-13600-615060 | CHARGE FOR SERVICE-INS FEE     | -\$22,500.00     | -\$6,815.00     | 30.29%        |
| DISTRICT COURT                 | 101-13600-621000 | PROBATION OVERSIGHT COST       | -\$155,000.00    | -\$68,902.86    | 44.45%        |
| DISTRICT COURT                 | 101-13600-654000 | DIST CT. ALCOHOL SCREEN ASSMNT | -\$27,500.00     | -\$2,385.05     | 8.67%         |
| DISTRICT COURT                 | 101-13600-654020 | WARRANT RECALL FEES            | -\$85,000.00     | -\$35,350.94    | 41.59%        |
| DISTRICT COURT                 | 101-13600-663000 | FINE & FORFEITURE-BOND FORFEIT | -\$14,000.00     | -\$1,295.00     | 9.25%         |
| VETERANS COURT GRANT           | 101-13650-569000 | STATE GRANT                    | -\$25,066.00     | -\$5,725.27     | 22.84%        |
| MENTAL HEALTH RECOVERY COURT   | 101-13660-569000 | STATE GRANT                    | -\$138,750.00    | -\$37,173.94    | 26.79%        |
| PROBATE COURT                  | 101-14800-540000 | STATE GRANT-JUDGES SALARY      | -\$331,250.00    | -\$155,230.52   | 46.86%        |
| PROBATE COURT                  | 101-14800-540030 | STATE GRANT-COUNTY JUV OFFICER | -\$78,389.00     | -\$19,597.26    | 25.00%        |
| PROBATE COURT                  | 101-14800-611000 | ATTORNEY FEE REIMBURSEMENT     | -\$15,000.00     | -\$5,400.82     | 36.01%        |
| FINANCE DEPARTMENT             | 101-19101-676000 | OTHER REVENUE-REIMBURSEMENT    | -\$75,000.00     | -\$19,207.33    | 25.61%        |
| INFORMATION TECHNOLOGY         | 101-22800-676001 | OTH REV-PC TECH REIMBURSEMENT  | -\$30,000.00     | -\$7,177.26     | 23.92%        |
| TAXES/REIMB/INT/OTHER REVENUE  | 101-25000-402000 | CURRENT PROPERTY TAXES         | -\$30,752,751.00 | -\$3,387,259.39 | 11.01%        |
| TAXES/REIMB/INT/OTHER REVENUE  | 101-25000-420000 | DELINQUENT PERSONAL PROP TAXES | -\$20,000.00     | -\$4,678.79     | 23.39%        |
| TAXES/REIMB/INT/OTHER REVENUE  | 101-25000-437000 | INDUSTRIAL FACILITY TAX        | -\$76,000.00     | -\$30,209.26    | 39.75%        |
| TAXES/REIMB/INT/OTHER REVENUE  | 101-25000-439020 | COBO HALL FACILITY TAX         | -\$329,143.00    | -\$158,130.50   | 48.04%        |
| TAXES/REIMB/INT/OTHER REVENUE  | 101-25000-547010 | ST GRT-COURT EQUITY FD-PA 374  | -\$630,000.00    | -\$134,449.00   | 21.34%        |
| TAXES/REIMB/INT/OTHER REVENUE  | 101-25000-575000 | STATE GRANT-REVENUE SHARING    | -\$2,647,173.00  | -\$1,181,238.00 | 44.62%        |
| TAXES/REIMB/INT/OTHER REVENUE  | 101-25000-665000 | INTEREST INCOME                | -\$295,000.00    | -\$16,934.40    | 5.74%         |
| TAXES/REIMB/INT/OTHER REVENUE  | 101-25000-676002 | OTH REV/REIMB-CITY SHARE-JAIL  | -\$55,000.00     | -\$13,221.74    | 24.04%        |
| COUNTY PROSECUTOR              | 101-26700-678500 | RECOVERY-PROSECUTION-DISTRICT  | -\$20,000.00     | -\$4,102.00     | 20.51%        |
| CESF-2021-08                   | 101-26719-529000 | FEDERAL GRANT                  | -\$29,958.00     | \$0.00          | 0.00%         |
| CRIME VICTIM SERVICES GRANT    | 101-26750-543020 | STATE GRANT-PUBLIC SAFETY-VR   | -\$207,826.00    | -\$40,196.93    | 19.34%        |
| DRAIN COMMISSION-COUNTY AGENCY | 101-27500-581020 | CONTRIBUTIONS FROM LOCAL UNITS | -\$63,962.00     | -\$13,682.78    | 21.39%        |
| SOIL EROSION                   | 101-27520-477000 | FEES, LICENSES & PERMITS       | -\$135,000.00    | -\$60,850.00    | 45.07%        |
| GENERAL COUNTY EXPENSE         | 101-29000-679010 | GEN COST ALLOCATION REV-JTPA   | -\$120,177.00    | -\$50,073.75    | 41.67%        |
| SHERIFF-ADMINISTRATION         | 101-30100-452000 | BUS LIC & PERM-LIQUOR LIC FEES | -\$15,000.00     | \$0.00          | 0.00%         |
| SHERIFF-ADMINISTRATION         | 101-30100-616000 | CHARGE FOR SERVICE-FEES        | -\$110,000.00    | -\$32,584.43    | 29.62%        |
| SHERIFF-ADMINISTRATION         | 101-30100-676000 | OTHER REVENUE-REIMBURSEMENT    | -\$15,878.00     | -\$2,678.93     | 16.87%        |
| SHER-CONTRACTUAL-LOCAL UNITS   | 101-30110-582010 | PUBLIC SAFETY CONTRIB-CITIES   | -\$112,840.00    | -\$28,205.58    | 25.00%        |
| SHER-CONTRACTUAL-LOCAL UNITS   | 101-30110-582030 | PUBLIC SAFETY CONTRIB-TWNSHPS  | -\$1,692,592.00  | -\$427,809.20   | 25.28%        |
| SHER-CONTRACTUAL-LOCAL UNITS   | 101-30110-582060 | PUB SAFETY CONTRIB-BEACH AUTH  | -\$225,697.00    | -\$56,487.06    | 25.03%        |
| SHER-CONTRACTUAL-SCHOOLS       | 101-30111-582020 | PUBLIC SAFETY CONTRIB-SCHOOLS  | -\$519,901.00    | -\$126,092.12   | 24.25%        |
| JUSTICE ASSISTANCE GRANT-2020  | 101-30157-505000 | FEDERAL GRANT-PUBLIC SAFETY    | -\$12,751.00     | \$0.00          | 0.00%         |
| SHERIFF-SECONDARY ROAD PATROL  | 101-31600-543000 | STATE GRANT-PUBLIC SAFETY      | -\$134,827.00    | \$0.00          | 0.00%         |
| SHERIFF-SPECIAL CONTRACTUAL    | 101-31700-581020 | CONTRIBUTIONS FROM LOCAL UNITS | -\$77,021.00     | -\$22,713.01    | 29.49%        |
| TRAFFIC ENFORCEMENT PT-21-33   | 101-32144-505000 | FEDERAL GRANT-PUBLIC SAFETY    | -\$38,160.00     | -\$5,117.00     | 13.41%        |
| 2021 MI JUSTICE TRAINING GRANT | 101-32164-569000 | STATE GRANT                    | -\$26,328.00     | \$0.00          | 0.00%         |
| SHERIFF-MARINE SAFETY          | 101-33100-543000 | STATE GRANT-PUBLIC SAFETY      | -\$10,000.00     | \$0.00          | 0.00%         |

**Individual Revenue Line Items Less than 50.00% at 06/30/21**

| <b>Department</b>              | <b>Account #</b> | <b>Description</b>             | <b>Budget</b>   | <b>Receipts</b> | <b>% Coll</b> |
|--------------------------------|------------------|--------------------------------|-----------------|-----------------|---------------|
| 2021 MARINE SLOW NO WAKE       | 101-33101-543000 | STATE GRANT-PUBLIC SAFETY      | -\$14,000.00    | \$0.00          | 0.00%         |
| CORRECTIONS DEPARTMENT-JAIL    | 101-35100-613030 | INMATE BOOKING                 | -\$40,000.00    | -\$10,248.64    | 25.62%        |
| CORRECTIONS DEPARTMENT-JAIL    | 101-35100-626050 | HOUSING OUT OF COUNTY INMATES  | -\$10,000.00    | \$0.00          | 0.00%         |
| CORRECTIONS DEPARTMENT-JAIL    | 101-35100-643030 | CH FOR SERV-INMATES PHONE USE  | -\$208,325.00   | -\$140.00       | 0.07%         |
| CORRECTIONS DEPARTMENT-JAIL    | 101-35100-676000 | OTHER REVENUE-REIMBURSEMENT    | -\$25,000.00    | -\$11,357.49    | 45.43%        |
| CORRECTIONS DEPARTMENT-JAIL    | 101-35100-687351 | SOCIAL SECURITY INCENTIVE PROG | -\$35,000.00    | -\$3,700.00     | 10.57%        |
| COMMUNITY SERVICES             | 101-35140-543000 | STATE GRANT-PUBLIC SAFETY      | -\$303,122.00   | -\$63,158.08    | 20.84%        |
| EMERGENCY MANAGEMENT           | 101-42600-505000 | FEDERAL GRANT-PUBLIC SAFETY    | -\$35,500.00    | \$34,185.00     | -96.30%       |
| FEMA PUBLIC ASSISTANCE-COVID19 | 101-42619-529000 | FEDERAL GRANT                  | -\$43,001.00    | \$39,152.03     | -91.05%       |
| OPSG-2018                      | 101-42668-505000 | FEDERAL GRANT-PUBLIC SAFETY    | -\$175,003.00   | \$24,997.16     | -14.28%       |
| 2018 UASI                      | 101-42678-505000 | FEDERAL GRANT-PUBLIC SAFETY    | -\$127,234.00   | -\$29,919.04    | 23.52%        |
| 2019 UASI                      | 101-42679-505000 | FEDERAL GRANT-PUBLIC SAFETY    | -\$261,245.00   | \$0.00          | 0.00%         |
| ANIMAL CONTROL                 | 101-43000-607200 | CHARGES FOR SERV-POUND FEES    | -\$20,000.00    | -\$8,655.00     | 43.28%        |
| TRANSFER IN & OTHER SOURCES    | 101-95000-699280 | TRANSFER IN - SENIOR CITIZENS  | -\$223,055.00   | -\$57,760.17    | 25.90%        |
| WAYFINDING & SIGNAGE GRANT     | 208-75118-529000 | FEDERAL GRANT                  | -\$32,740.00    | \$0.00          | 0.00%         |
| TRANSFER IN & OTHER SOURCES    | 208-95000-699101 | TRANSFER IN - GENERAL FUND     | -\$17,260.00    | -\$7,260.00     | 42.06%        |
| FRIEND OF THE COURT            | 215-14100-528000 | FEDERAL GRANT-CRP PROGRAM      | -\$1,855,939.00 | -\$664,505.55   | 35.80%        |
| FRIEND OF THE COURT            | 215-14100-562030 | STATE INCENTIVE GRANT          | -\$243,956.00   | -\$42,530.00    | 17.43%        |
| FRIEND OF THE COURT            | 215-14100-607000 | STATUTORY FEES                 | -\$115,000.00   | -\$54,311.98    | 47.23%        |
| FRIEND OF THE COURT            | 215-14100-623000 | FOC PROCESSING FEES            | -\$15,000.00    | -\$7,485.67     | 49.90%        |
| FRIEND OF THE COURT            | 215-14100-625000 | COURT COSTS AND FEES           | -\$20,000.00    | -\$9,731.95     | 48.66%        |
| HEARING                        | 221-60103-630040 | CHARGE FOR SERVICE-MEDICAID    | -\$24,000.00    | -\$128.80       | 0.54%         |
| ENVIRONMENTAL HEALTH           | 221-60104-556020 | STATE REVENUE-HEALTH           | -\$12,000.00    | \$0.00          | 0.00%         |
| ENVIRONMENTAL HEALTH           | 221-60104-676000 | OTHER REVENUE-REIMBURSEMENT    | -\$10,000.00    | -\$258.47       | 2.58%         |
| COMMUNICABLE DISEASE           | 221-60105-630040 | CHARGE FOR SERVICE-MEDICAID    | -\$45,000.00    | -\$2,103.22     | 4.67%         |
| SCRAP TIRE GRANT               | 221-60108-556050 | STATE REVENUE-OTH HEALTH GRANT | -\$20,000.00    | \$0.00          | 0.00%         |
| LOCAL MATERNAL & CHILD HEALTH  | 221-60109-556010 | STATE CATEGORICAL GRANT-HEALTH | -\$62,493.00    | -\$25,413.00    | 40.67%        |
| VISION                         | 221-60111-630040 | CHARGE FOR SERVICE-MEDICAID    | -\$24,000.00    | -\$165.60       | 0.69%         |
| FAMILY PLANNING                | 221-60112-556010 | STATE CATEGORICAL GRANT-HEALTH | -\$91,264.00    | -\$21,316.00    | 23.36%        |
| FAMILY PLANNING                | 221-60112-615060 | CHARGE FOR SERVICE-INS FEE     | -\$20,000.00    | -\$3,607.82     | 18.04%        |
| FAMILY PLANNING                | 221-60112-630040 | CHARGE FOR SERVICE-MEDICAID    | -\$95,000.00    | -\$18,197.66    | 19.16%        |
| SEASONAL FLU IMMUNIZATION      | 221-60114-630050 | CHARGE FOR SERVICE-MEDICARE    | -\$25,000.00    | -\$5,671.11     | 22.68%        |
| C.S.H.C.S. OUTREACH & ADVOCACY | 221-60115-556010 | STATE CATEGORICAL GRANT-HEALTH | -\$82,640.00    | -\$34,860.00    | 42.18%        |
| C.S.H.C.S. OUTREACH & ADVOCACY | 221-60115-556020 | STATE REVENUE-HEALTH           | -\$40,000.00    | -\$15,377.00    | 38.44%        |
| C.S.H.C.S. OUTREACH & ADVOCACY | 221-60115-556050 | STATE REVENUE-OTH HEALTH GRANT | -\$20,000.00    | \$0.00          | 0.00%         |
| MATERNAL SUPPORT SERVICES      | 221-60117-630070 | CHARGE FOR SERVICE-MSSP        | -\$60,000.00    | -\$6,803.40     | 11.34%        |
| MATERNAL SUPPORT SERVICES      | 221-60117-630080 | CHARGE FOR SERVICE-ISSP        | -\$83,000.00    | -\$7,061.40     | 8.51%         |
| EMERGENCY PREPAREDNESS-GEN 02  | 221-60121-556010 | STATE CATEGORICAL GRANT-HEALTH | -\$49,001.00    | \$0.00          | 0.00%         |
| MEDICAID OUTREACH & ADVOCACY   | 221-60127-630040 | CHARGE FOR SERVICE-MEDICAID    | -\$20,000.00    | -\$989.00       | 4.95%         |
| NON-COMMUNITY WATER SUPPLY     | 221-60129-552011 | ST GRT-SANITATION-NONCOM WATER | -\$27,278.00    | -\$11,997.50    | 43.98%        |
| NON-COMMUNITY WATER SUPPLY     | 221-60129-676000 | OTHER REVENUE-REIMBURSEMENT    | -\$70,000.00    | -\$31,150.00    | 44.50%        |
| IMMUNIZATION ASSESSMENT        | 221-60132-529000 | FEDERAL GRANT                  | -\$190,000.00   | \$0.00          | 0.00%         |
| IMMUNIZATION ASSESSMENT        | 221-60132-615060 | CHARGE FOR SERVICE-INS FEE     | -\$100,000.00   | -\$19,864.86    | 19.86%        |

**Individual Revenue Line Items Less than 50.00% at 06/30/21**

| <b>Department</b>             | <b>Account #</b> | <b>Description</b>             | <b>Budget</b>   | <b>Receipts</b> | <b>% Coll</b> |
|-------------------------------|------------------|--------------------------------|-----------------|-----------------|---------------|
| IMMUNIZATION ASSESSMENT       | 221-60132-630040 | CHARGE FOR SERVICE-MEDICAID    | -\$300,000.00   | -\$7,730.35     | 2.58%         |
| IMMUNIZATION ASSESSMENT       | 221-60132-630050 | CHARGE FOR SERVICE-MEDICARE    | -\$15,000.00    | -\$6,735.67     | 44.90%        |
| IMMUNIZATION ASSESSMENT       | 221-60132-676000 | OTHER REVENUE-REIMBURSEMENT    | -\$25,000.00    | -\$1,870.99     | 7.48%         |
| NEW BABY VISITING PROGRAM     | 221-60133-556010 | STATE CATEGORICAL GRANT-HEALTH | -\$22,500.00    | \$0.00          | 0.00%         |
| CLEAN SWEEP PROGRAM           | 221-60136-529000 | FEDERAL GRANT                  | -\$20,000.00    | -\$2,072.66     | 10.36%        |
| MEDICAL MARIHUANA EDUCATION   | 221-60142-556010 | STATE CATEGORICAL GRANT-HEALTH | -\$52,929.00    | \$0.00          | 0.00%         |
| COVID 19-HOMELESS MATCH       | 221-60154-556010 | STATE CATEGORICAL GRANT-HEALTH | -\$12,863.00    | \$0.00          | 0.00%         |
| COVID 19-HOMELESS MATCH       | 221-60164-556010 | STATE CATEGORICAL GRANT-HEALTH | -\$161,036.00   | \$0.00          | 0.00%         |
| SUBSTANCE ABUSE               | 221-63100-556000 | STATE GRANT-HEALTH             | -\$329,143.00   | -\$158,130.50   | 48.04%        |
| CORRECTIONS-JAIL DORMITORY    | 251-35102-613040 | IMMIG HOUSING-COPS ENHANCEMENT | -\$1,696,345.00 | -\$86,878.64    | 5.12%         |
| CORRECTIONS-JAIL DORMITORY    | 251-35102-613070 | INMATE HOUSING-US MARSHALL     | -\$437,766.00   | -\$137,251.76   | 31.35%        |
| CORRECTIONS-JAIL DORMITORY    | 251-35102-613071 | INMATE TRANSPORT-US MARSHALL   | -\$30,000.00    | -\$5,403.68     | 18.01%        |
| CORRECTIONS-JAIL DORMITORY    | 251-35102-643030 | CH FOR SERV-INMATES PHONE USE  | -\$111,650.00   | \$0.00          | 0.00%         |
| TRIAL COURTS                  | 259-28100-572000 | STATE GRANT-INDIGENT DEFENSE   | -\$757,287.00   | -\$113,032.16   | 14.93%        |
| ESS PROGRAM                   | 292-14821-569000 | STATE GRANT                    | -\$236,039.00   | \$0.00          | 0.00%         |
| INTENSIVE PROBATION/RE-ENTRY  | 292-14830-569000 | STATE GRANT                    | -\$120,242.00   | -\$27,247.71    | 22.66%        |
| COURT APPOINTED SPEC ADVOCATE | 292-16792-569000 | STATE GRANT                    | -\$57,375.00    | -\$8,775.92     | 15.30%        |
| YOUTH CENTER                  | 292-35610-563010 | ST GRANT-ADDED OPER SHARING    | -\$1,112,620.00 | -\$305,474.89   | 27.46%        |
| YOUTH CENTER                  | 292-35610-563030 | STATE GRANT-REIMBURSEMENT FOOD | -\$40,000.00    | -\$4,533.00     | 11.33%        |
| YOUTH CENTER                  | 292-35610-617000 | CH FOR SERV-CHILD SUPPORT FEE  | -\$150,000.00   | -\$35,430.89    | 23.62%        |
| YOUTH CENTER                  | 292-35610-679292 | CCF CENTRAL SERVICES           | -\$313,764.00   | -\$70,732.96    | 22.54%        |
| BOARDING HOMES & INSTITUTIONS | 292-35620-569000 | STATE GRANT                    | -\$43,000.00    | -\$2,346.96     | 5.46%         |

Included funds:

General fund (Fund 101)

Special Revenue funds receiving General Fund appropriation (101-97500-999XXX)

(ie: Funds 210, 215, 216, etc)

Check appropriations report & only include those with amended budget amount

Excluded from < 50.00% Calculation:

-Line Items Where Budget<\$10,000

June = 50.00% of Fiscal Year

**Individual Expenditure Line Items Spent Greater than 50.00% at 06/30/21**

| Department                                  | Account #        | Description            | Amended Budget | Committed | Encumbered | Expenditures | % Exp       | Dept Total | Comment |
|---------------------------------------------|------------------|------------------------|----------------|-----------|------------|--------------|-------------|------------|---------|
| BOARD OF COMMISSIONERS                      | 101-10100-728000 | OFFICE SUPPLIES        | \$1,000.00     | \$0.00    | \$0.00     | \$834.75     | 83.48%      |            |         |
| <b>BOARD OF COMMISSIONERS Total</b>         |                  |                        |                |           |            |              |             | 42.95%     |         |
| CIRCUIT COURT                               | 101-13100-730000 | POSTAGE AND MAILING FE | \$2,000.00     | \$0.00    | \$0.00     | \$1,220.08   | 61.00%      |            |         |
| CIRCUIT COURT                               | 101-13100-801105 | CONTRACTUAL-INDIGENT T | \$50,000.00    | \$0.00    | \$0.00     | \$35,966.45  | 71.93%      |            |         |
| CIRCUIT COURT                               | 101-13100-813000 | TRANSCRIPTS OF RECORDS | \$17,000.00    | \$0.00    | \$0.00     | \$9,763.70   | 57.43%      |            |         |
| CIRCUIT COURT                               | 101-13100-826000 | LEGAL AND PROFESSIONAL | \$0.00         | \$0.00    | \$0.00     | \$765.44     | Zero Budget |            |         |
| CIRCUIT COURT                               | 101-13100-933000 | MAINT-OFFICE EQUIP AND | \$2,500.00     | \$0.00    | \$0.00     | \$2,097.00   | 83.88%      |            |         |
| CIRCUIT COURT                               | 101-13100-943000 | COMPUTER EXP/LEASES    | \$0.00         | \$0.00    | \$0.00     | \$6,355.02   | Zero Budget |            |         |
| <b>CIRCUIT COURT Total</b>                  |                  |                        |                |           |            |              |             | 48.04%     |         |
| DISTRICT COURT                              | 101-13600-704500 | CALL IN PAY            | \$2,700.00     | \$0.00    | \$0.00     | \$5,850.00   | 216.67%     |            |         |
| DISTRICT COURT                              | 101-13600-729000 | PRINTING AND IMAGING   | \$5,000.00     | \$0.00    | \$0.00     | \$5,308.46   | 106.17%     |            |         |
| DISTRICT COURT                              | 101-13600-731000 | COMPUTER & DATA PROC S | \$3,350.00     | \$0.00    | \$0.00     | \$4,671.91   | 139.46%     |            |         |
| DISTRICT COURT                              | 101-13600-801105 | CONTRACTUAL-INDIGENT T | \$80,000.00    | \$0.00    | \$0.00     | \$48,696.40  | 60.87%      |            |         |
| DISTRICT COURT                              | 101-13600-825000 | BANK SERVICE FEES      | \$0.00         | \$0.00    | \$0.00     | \$1,033.59   | Zero Budget |            |         |
| DISTRICT COURT                              | 101-13600-830000 | ASSOCIATION & MEMBERSH | \$1,075.00     | \$0.00    | \$0.00     | \$1,080.00   | 100.47%     |            |         |
| DISTRICT COURT                              | 101-13600-853000 | CABLE SERVICES         | \$0.00         | \$0.00    | \$0.00     | \$1,751.37   | Zero Budget |            |         |
| DISTRICT COURT                              | 101-13600-942000 | COPIER EXPENSE/LEASE   | \$6,500.00     | \$0.00    | \$0.00     | \$3,615.64   | 55.63%      |            |         |
| <b>DISTRICT COURT Total</b>                 |                  |                        |                |           |            |              |             | 50.60%     |         |
| DISTRICT COURT PROBATION                    | 101-13610-851000 | TELEPHONE              | \$2,739.00     | \$0.00    | \$0.00     | \$1,453.58   | 53.07%      |            |         |
| <b>DISTRICT COURT PROBATION Total</b>       |                  |                        |                |           |            |              |             | 48.29%     |         |
| PROBATE COURT                               | 101-14800-704500 | CALL IN PAY            | \$7,800.00     | \$0.00    | \$0.00     | \$5,409.25   | 69.35%      |            |         |
| PROBATE COURT                               | 101-14800-747000 | BOOKS                  | \$4,200.00     | \$0.00    | \$0.00     | \$2,928.53   | 69.73%      |            |         |
| PROBATE COURT                               | 101-14800-758000 | STORAGE OF MICROFILM   | \$1,780.00     | \$0.00    | \$0.00     | \$2,436.06   | 136.86%     |            |         |
| PROBATE COURT                               | 101-14800-830000 | ASSOCIATION & MEMBERSH | \$1,500.00     | \$0.00    | \$0.00     | \$1,267.50   | 84.50%      |            |         |
| PROBATE COURT                               | 101-14800-835124 | MEDICAL EXAMS-CLIENT/P | \$4,000.00     | \$0.00    | \$0.00     | \$3,600.00   | 90.00%      |            |         |
| PROBATE COURT                               | 101-14800-902000 | ADVERTISING & PROMO SU | \$0.00         | \$0.00    | \$0.00     | \$640.42     | Zero Budget |            |         |
| PROBATE COURT                               | 101-14800-933000 | MAINT-OFFICE EQUIP AND | \$2,720.00     | \$0.00    | \$0.00     | \$1,922.25   | 70.67%      |            |         |
| PROBATE COURT                               | 101-14800-943000 | COMPUTER EXP/LEASES    | \$48,139.00    | \$0.00    | \$0.00     | \$38,284.24  | 79.53%      |            |         |
| <b>PROBATE COURT Total</b>                  |                  |                        |                |           |            |              |             | 44.58%     |         |
| ADULT PROBATION                             | 101-15100-729000 | PRINTING AND IMAGING   | \$800.00       | \$0.00    | \$0.00     | \$911.25     | 113.91%     |            |         |
| ADULT PROBATION                             | 101-15100-915020 | INS COMMUNITY SERVICE  | \$550.00       | \$0.00    | \$0.00     | \$308.70     | 56.13%      |            |         |
| <b>ADULT PROBATION Total</b>                |                  |                        |                |           |            |              |             | 19.20%     |         |
| FINANCE DEPARTMENT                          | 101-19101-731000 | COMPUTER & DATA PROC S | \$1,500.00     | \$0.00    | \$0.00     | \$3,750.72   | 250.05%     |            |         |
| FINANCE DEPARTMENT                          | 101-19101-830000 | ASSOCIATION & MEMBERSH | \$1,500.00     | \$0.00    | \$0.00     | \$1,513.34   | 100.89%     |            |         |
| <b>FINANCE DEPARTMENT Total</b>             |                  |                        |                |           |            |              |             | 49.56%     |         |
| COUNTY CLERK/REGISTER OF DEEDS              | 101-21500-730000 | POSTAGE AND MAILING FE | \$13,000.00    | \$0.00    | \$0.00     | \$8,252.29   | 63.48%      |            |         |
| COUNTY CLERK/REGISTER OF DEEDS              | 101-21500-758000 | STORAGE OF MICROFILM   | \$2,800.00     | \$0.00    | \$0.00     | \$2,117.10   | 75.61%      |            |         |
| COUNTY CLERK/REGISTER OF DEEDS              | 101-21500-830000 | ASSOCIATION & MEMBERSH | \$750.00       | \$0.00    | \$0.00     | \$700.00     | 93.33%      |            |         |
| COUNTY CLERK/REGISTER OF DEEDS              | 101-21500-942000 | COPIER EXPENSE/LEASE   | \$5,000.00     | \$0.00    | \$0.00     | \$3,422.46   | 68.45%      |            |         |
| COUNTY CLERK/REGISTER OF DEEDS              | 101-21500-943000 | COMPUTER EXP/LEASES    | \$24,602.00    | \$0.00    | \$0.00     | \$12,593.25  | 51.19%      |            |         |
| <b>COUNTY CLERK/REGISTER OF DEEDS Total</b> |                  |                        |                |           |            |              |             | 49.30%     |         |
| INFORMATION TECHNOLOGY                      | 101-22800-728000 | OFFICE SUPPLIES        | \$545.00       | \$0.00    | \$0.00     | \$343.38     | 63.01%      |            |         |
| INFORMATION TECHNOLOGY                      | 101-22800-830000 | ASSOCIATION & MEMBERSH | \$950.00       | \$0.00    | \$0.00     | \$1,049.98   | 110.52%     |            |         |
| INFORMATION TECHNOLOGY                      | 101-22800-852000 | INTERNET SERVICES      | \$16,000.00    | \$0.00    | \$0.00     | \$32,422.78  | 202.64%     |            |         |
| INFORMATION TECHNOLOGY                      | 101-22800-943020 | COMPUTER REPAIRS/PARTS | \$4,293.00     | \$0.00    | \$0.00     | \$2,703.46   | 62.97%      |            |         |
| <b>INFORMATION TECHNOLOGY Total</b>         |                  |                        |                |           |            |              |             | 49.10%     |         |
| TREASURER                                   | 101-25300-758000 | STORAGE OF MICROFILM   | \$575.00       | \$0.00    | \$0.00     | \$669.38     | 116.41%     |            |         |
| TREASURER                                   | 101-25300-801000 | PROFESSIONAL/CONTRACTU | \$2,000.00     | \$0.00    | \$0.00     | \$2,000.00   | 100.00%     |            |         |
| TREASURER                                   | 101-25300-825000 | BANK SERVICE FEES      | \$35,000.00    | \$0.00    | \$0.00     | \$34,405.29  | 98.30%      |            |         |
| TREASURER                                   | 101-25300-830000 | ASSOCIATION & MEMBERSH | \$700.00       | \$0.00    | \$0.00     | \$485.00     | 69.29%      |            |         |
| TREASURER                                   | 101-25300-933010 | MAINTENANCE-COMPUTER R | \$12,500.00    | \$0.00    | \$0.00     | \$9,679.61   | 77.44%      |            |         |
| <b>TREASURER Total</b>                      |                  |                        |                |           |            |              |             | 51.68%     |         |
| COUNTY EQUALIZATION                         | 101-25701-814000 | PROF & CONTRACT TECHNI | \$28,000.00    | \$0.00    | \$0.00     | \$14,869.00  | 53.10%      |            |         |
| COUNTY EQUALIZATION                         | 101-25701-933010 | MAINTENANCE-COMPUTER R | \$9,600.00     | \$0.00    | \$0.00     | \$8,172.75   | 85.13%      |            |         |

**Individual Expenditure Line Items Spent Greater than 50.00% at 06/30/21**

| Department                                    | Account #        | Description            | Amended Budget | Committed | Encumbered   | Expenditures | % Exp       | Dept Total | Comment |
|-----------------------------------------------|------------------|------------------------|----------------|-----------|--------------|--------------|-------------|------------|---------|
| <b>COUNTY EQUALIZATION Total</b>              |                  |                        |                |           |              |              |             | 52.18%     |         |
| EXTENSION                                     | 101-26105-806004 | CONTRACTUAL SERVICES-E | \$252,986.00   | \$0.00    | \$0.00       | \$178,739.50 | 70.65%      |            |         |
| <b>EXTENSION Total</b>                        |                  |                        |                |           |              |              |             | 69.13%     |         |
| ELECTIONS                                     | 101-26200-729000 | PRINTING AND IMAGING   | \$39,000.00    | \$0.00    | \$0.00       | \$39,074.12  | 100.19%     |            |         |
| ELECTIONS                                     | 101-26200-731000 | COMPUTER & DATA PROC S | \$1,000.00     | \$0.00    | \$0.00       | \$1,930.00   | 193.00%     |            |         |
| <b>ELECTIONS Total</b>                        |                  |                        |                |           |              |              |             | 73.26%     |         |
| PURCHASING & PROPERTY MAINT.                  | 101-26510-711100 | OVERTIME-TIME AND 1/2  | \$5,000.00     | \$0.00    | \$0.00       | \$7,239.82   | 144.80%     |            |         |
| PURCHASING & PROPERTY MAINT.                  | 101-26510-741000 | OPERATING SUPPLIES     | \$11,500.00    | \$0.00    | \$0.00       | \$8,154.49   | 70.91%      |            |         |
| PURCHASING & PROPERTY MAINT.                  | 101-26510-851000 | TELEPHONE              | \$3,152.00     | \$0.00    | \$0.00       | \$2,058.39   | 65.30%      |            |         |
| PURCHASING & PROPERTY MAINT.                  | 101-26510-921000 | ELECTRICITY            | \$145,000.00   | \$0.00    | \$0.00       | \$72,816.49  | 50.22%      |            |         |
| PURCHASING & PROPERTY MAINT.                  | 101-26510-975000 | C.O.-BUILDING IMPROVEM | \$0.00         | \$0.00    | -\$12,412.00 | \$12,412.00  | Zero Budget |            |         |
| PURCHASING & PROPERTY MAINT.                  | 101-26510-975300 | C.O.-BUILDINGS AND GRO | \$0.00         | \$0.00    | \$0.00       | \$8,581.25   | Zero Budget |            |         |
| PURCHASING & PROPERTY MAINT.                  | 101-26510-981000 | CAPITAL OUTLAY-VEHICLE | \$25,000.00    | \$0.00    | -\$6,764.00  | \$28,782.00  | 88.07%      |            |         |
| <b>PURCHASING &amp; PROPERTY MAINT. Total</b> |                  |                        |                |           |              |              |             | 39.64%     |         |
| COUNTY PROSECUTOR                             | 101-26700-704500 | CALL IN PAY            | \$14,600.00    | \$0.00    | \$0.00       | \$10,429.91  | 71.44%      |            |         |
| COUNTY PROSECUTOR                             | 101-26700-731000 | COMPUTER & DATA PROC S | \$0.00         | \$0.00    | \$0.00       | \$962.02     | Zero Budget |            |         |
| COUNTY PROSECUTOR                             | 101-26700-747000 | BOOKS                  | \$7,500.00     | \$0.00    | \$0.00       | \$4,573.15   | 60.98%      |            |         |
| COUNTY PROSECUTOR                             | 101-26700-830000 | ASSOCIATION & MEMBERSH | \$10,200.00    | \$0.00    | \$0.00       | \$12,545.00  | 122.99%     |            |         |
| COUNTY PROSECUTOR                             | 101-26700-933010 | MAINTENANCE-COMPUTER R | \$50,000.00    | \$0.00    | \$0.00       | \$44,042.12  | 88.08%      |            |         |
| <b>COUNTY PROSECUTOR Total</b>                |                  |                        |                |           |              |              |             | 49.05%     |         |
| CRIME VICTIM SERVICES GRANT                   | 101-26750-814015 | SOFTWARE LICENSE FEE   | \$1,414.00     | \$0.00    | \$0.00       | \$1,676.58   | 118.57%     |            |         |
| CRIME VICTIM SERVICES GRANT                   | 101-26750-851000 | TELEPHONE              | \$686.00       | \$0.00    | \$0.00       | \$447.45     | 65.23%      |            |         |
| <b>CRIME VICTIM SERVICES GRANT Total</b>      |                  |                        |                |           |              |              |             | 41.50%     |         |
| REGISTER OF DEEDS                             | 101-26800-707100 | PART TIME EMPLOYEES    | \$0.00         | \$0.00    | \$0.00       | \$10,088.70  | Zero Budget |            |         |
| REGISTER OF DEEDS                             | 101-26800-728000 | OFFICE SUPPLIES        | \$1,200.00     | \$39.74   | \$0.00       | \$901.66     | 78.45%      |            |         |
| REGISTER OF DEEDS                             | 101-26800-758000 | STORAGE OF MICROFILM   | \$2,650.00     | \$0.00    | \$0.00       | \$1,331.40   | 50.24%      |            |         |
| REGISTER OF DEEDS                             | 101-26800-806000 | CONTRACTUAL AND TEMP P | \$0.00         | \$0.00    | \$0.00       | \$838.27     | Zero Budget |            |         |
| <b>REGISTER OF DEEDS Total</b>                |                  |                        |                |           |              |              |             | 40.18%     |         |
| HUMAN RESOURCES                               | 101-27000-830000 | ASSOCIATION & MEMBERSH | \$750.00       | \$0.00    | \$0.00       | \$533.02     | 71.07%      |            |         |
| <b>HUMAN RESOURCES Total</b>                  |                  |                        |                |           |              |              |             | 48.94%     |         |
| DRAIN COMMISSION-COUNTY AGENCY                | 101-27500-729000 | PRINTING AND IMAGING   | \$1,450.00     | \$0.00    | \$0.00       | \$749.00     | 51.66%      |            |         |
| DRAIN COMMISSION-COUNTY AGENCY                | 101-27500-814015 | SOFTWARE LICENSE FEE   | \$5,361.00     | \$0.00    | \$0.00       | \$2,952.64   | 55.08%      |            |         |
| DRAIN COMMISSION-COUNTY AGENCY                | 101-27500-830000 | ASSOCIATION & MEMBERSH | \$750.00       | \$0.00    | \$0.00       | \$450.00     | 60.00%      |            |         |
| DRAIN COMMISSION-COUNTY AGENCY                | 101-27500-931000 | MAINT-BUILDING AND FIX | \$0.00         | \$0.00    | \$0.00       | \$694.79     | Zero Budget |            |         |
| DRAIN COMMISSION-COUNTY AGENCY                | 101-27500-958025 | LICENSE/PERMIT FEES    | \$3,000.00     | \$0.00    | \$0.00       | \$3,165.00   | 105.50%     |            |         |
| <b>DRAIN COMMISSION-COUNTY AGENCY Total</b>   |                  |                        |                |           |              |              |             | 36.78%     |         |
| SOIL EROSION                                  | 101-27520-731000 | COMPUTER & DATA PROC S | \$1,368.00     | \$0.00    | \$0.00       | \$1,158.72   | 84.70%      |            |         |
| SOIL EROSION                                  | 101-27520-801000 | PROFESSIONAL/CONTRACTU | \$672.00       | \$0.00    | \$0.00       | \$1,397.00   | 207.89%     |            |         |
| SOIL EROSION                                  | 101-27520-861000 | TRAVEL                 | \$3,910.00     | \$0.00    | \$0.00       | \$2,015.45   | 51.55%      |            |         |
| <b>SOIL EROSION Total</b>                     |                  |                        |                |           |              |              |             | 53.35%     |         |
| GENERAL COUNTY EXPENSE                        | 101-29000-802001 | STATE AND CPA AUDIT    | \$85,000.00    | \$0.00    | \$0.00       | \$77,650.00  | 91.35%      |            |         |
| GENERAL COUNTY EXPENSE                        | 101-29000-817000 | COURT APPOINTED ATTORN | \$4,747.00     | \$0.00    | \$0.00       | \$24,224.27  | 510.31%     |            |         |
| GENERAL COUNTY EXPENSE                        | 101-29000-851000 | TELEPHONE              | \$25,000.00    | \$0.00    | \$0.00       | \$14,161.70  | 56.65%      |            |         |
| <b>GENERAL COUNTY EXPENSE Total</b>           |                  |                        |                |           |              |              |             | 34.52%     |         |
| SHERIFF-ADMINISTRATION                        | 101-30100-710000 | HOLIDAY PAY-STRAIGHT T | \$1,800.00     | \$0.00    | \$0.00       | \$1,369.64   | 76.09%      |            |         |
| SHERIFF-ADMINISTRATION                        | 101-30100-728000 | OFFICE SUPPLIES        | \$4,000.00     | \$0.00    | \$0.00       | \$2,385.18   | 59.63%      |            |         |
| SHERIFF-ADMINISTRATION                        | 101-30100-731000 | COMPUTER & DATA PROC S | \$14,355.00    | \$0.00    | \$0.00       | \$15,012.57  | 104.58%     |            |         |
| SHERIFF-ADMINISTRATION                        | 101-30100-741000 | OPERATING SUPPLIES     | \$32,878.00    | \$0.00    | \$0.00       | \$21,927.95  | 66.69%      |            |         |
| SHERIFF-ADMINISTRATION                        | 101-30100-744000 | UNIFORMS & CLOTHING    | \$29,400.00    | \$0.00    | \$0.00       | \$23,940.22  | 81.43%      |            |         |
| SHERIFF-ADMINISTRATION                        | 101-30100-814015 | SOFTWARE LICENSE FEE   | \$13,306.00    | \$0.00    | \$0.00       | \$16,897.46  | 126.99%     |            |         |
| SHERIFF-ADMINISTRATION                        | 101-30100-826000 | LEGAL AND PROFESSIONAL | \$4,000.00     | \$0.00    | \$0.00       | \$3,673.83   | 91.85%      |            |         |
| SHERIFF-ADMINISTRATION                        | 101-30100-826106 | EVIDENCE & FILING FEES | \$3,000.00     | \$0.00    | \$249.15     | \$4,219.95   | 148.97%     |            |         |
| SHERIFF-ADMINISTRATION                        | 101-30100-830000 | ASSOCIATION & MEMBERSH | \$1,200.00     | \$0.00    | \$0.00       | \$1,300.00   | 108.33%     |            |         |
| SHERIFF-ADMINISTRATION                        | 101-30100-853000 | CABLE SERVICES         | \$0.00         | \$0.00    | \$0.00       | \$1,289.88   | Zero Budget |            |         |

**Individual Expenditure Line Items Spent Greater than 50.00% at 06/30/21**

| Department                                  | Account #        | Description            | Amended Budget | Committed | Encumbered   | Expenditures | % Exp       | Dept Total | Comment |
|---------------------------------------------|------------------|------------------------|----------------|-----------|--------------|--------------|-------------|------------|---------|
| SHERIFF-ADMINISTRATION                      | 101-30100-862010 | SHERIFF MISCELLANEOUS  | \$750.00       | \$0.00    | \$0.00       | \$1,082.95   | 144.39%     |            |         |
| SHERIFF-ADMINISTRATION                      | 101-30100-931000 | MAINT-BUILDING AND FIX | \$1,500.00     | \$0.00    | \$0.00       | \$7,556.72   | 503.78%     |            |         |
| SHERIFF-ADMINISTRATION                      | 101-30100-942000 | COPIER EXPENSE/LEASE   | \$6,500.00     | \$0.00    | \$0.00       | \$7,911.64   | 121.72%     |            |         |
| SHERIFF-ADMINISTRATION                      | 101-30100-981200 | C.O.-AUTOS/TRUCKS/ACCE | \$360,000.00   | \$0.00    | \$235,792.60 | \$74,956.44  | 86.32%      |            |         |
| <b>SHERIFF-ADMINISTRATION Total</b>         |                  |                        |                |           |              |              |             | 53.62%     |         |
| DETECTIVE BUREAU                            | 101-30101-711100 | OVERTIME-TIME AND 1/2  | \$18,000.00    | \$0.00    | \$0.00       | \$14,302.27  | 79.46%      |            |         |
| DETECTIVE BUREAU                            | 101-30101-744000 | UNIFORMS & CLOTHING    | \$2,700.00     | \$0.00    | \$0.00       | \$2,700.00   | 100.00%     |            |         |
| <b>DETECTIVE BUREAU Total</b>               |                  |                        |                |           |              |              |             | 49.10%     |         |
| MANTIS SERVICES                             | 101-30102-744000 | UNIFORMS & CLOTHING    | \$2,025.00     | \$0.00    | \$0.00       | \$1,350.00   | 66.67%      |            |         |
| <b>MANTIS SERVICES Total</b>                |                  |                        |                |           |              |              |             | 30.25%     |         |
| COUNTY FUNDED ROAD PATROL                   | 101-30103-708000 | DUTY DISABILITY        | \$0.00         | \$0.00    | \$0.00       | \$692.48     | Zero Budget |            |         |
| COUNTY FUNDED ROAD PATROL                   | 101-30103-710000 | HOLIDAY PAY-STRAIGHT T | \$37,500.00    | \$0.00    | \$0.00       | \$27,707.36  | 73.89%      |            |         |
| COUNTY FUNDED ROAD PATROL                   | 101-30103-710100 | HOLIDAY PAY-TIME AND 1 | \$80,000.00    | \$0.00    | \$0.00       | \$41,027.16  | 51.28%      |            |         |
| COUNTY FUNDED ROAD PATROL                   | 101-30103-714000 | SHIFT PREMIUM          | \$8,000.00     | \$0.00    | \$0.00       | \$5,046.20   | 63.08%      |            |         |
| COUNTY FUNDED ROAD PATROL                   | 101-30103-741000 | OPERATING SUPPLIES     | \$2,300.00     | \$0.00    | \$0.00       | \$2,333.27   | 101.45%     |            |         |
| COUNTY FUNDED ROAD PATROL                   | 101-30103-744000 | UNIFORMS & CLOTHING    | \$31,725.00    | \$0.00    | \$0.00       | \$20,925.00  | 65.96%      |            |         |
| COUNTY FUNDED ROAD PATROL                   | 101-30103-803000 | PRE-EMPLOYMENT PHYSICA | \$2,000.00     | \$0.00    | \$0.00       | \$4,783.00   | 239.15%     |            |         |
| COUNTY FUNDED ROAD PATROL                   | 101-30103-958200 | OFFICERS ADMINISTRATIO | \$44,400.00    | \$0.00    | \$0.00       | \$27,795.92  | 62.60%      |            |         |
| <b>COUNTY FUNDED ROAD PATROL Total</b>      |                  |                        |                |           |              |              |             | 51.67%     |         |
| SHERIFF-RECORDS                             | 101-30104-710000 | HOLIDAY PAY-STRAIGHT T | \$6,000.00     | \$0.00    | \$0.00       | \$4,512.28   | 75.20%      |            |         |
| SHERIFF-RECORDS                             | 101-30104-711100 | OVERTIME-TIME AND 1/2  | \$1,200.00     | \$0.00    | \$0.00       | \$1,350.59   | 112.55%     |            |         |
| SHERIFF-RECORDS                             | 101-30104-744000 | UNIFORMS & CLOTHING    | \$2,250.00     | \$0.00    | \$0.00       | \$2,250.00   | 100.00%     |            |         |
| <b>SHERIFF-RECORDS Total</b>                |                  |                        |                |           |              |              |             | 54.94%     |         |
| YOUTH SERVICES                              | 101-30105-744000 | UNIFORMS & CLOTHING    | \$675.00       | \$0.00    | \$0.00       | \$675.00     | 100.00%     |            |         |
| <b>YOUTH SERVICES Total</b>                 |                  |                        |                |           |              |              |             | 50.43%     |         |
| SHER-CONTRACTUAL-LOCAL UNITS                | 101-30110-710000 | HOLIDAY PAY-STRAIGHT T | \$23,000.00    | \$0.00    | \$0.00       | \$11,720.56  | 50.96%      |            |         |
| SHER-CONTRACTUAL-LOCAL UNITS                | 101-30110-711100 | OVERTIME-TIME AND 1/2  | \$8,000.00     | \$0.00    | \$0.00       | \$4,935.16   | 61.69%      |            |         |
| SHER-CONTRACTUAL-LOCAL UNITS                | 101-30110-744000 | UNIFORMS & CLOTHING    | \$12,150.00    | \$0.00    | \$0.00       | \$12,150.00  | 100.00%     |            |         |
| SHER-CONTRACTUAL-LOCAL UNITS                | 101-30110-851010 | CELLULAR TELEPHONE     | \$3,500.00     | \$0.00    | \$0.00       | \$1,920.72   | 54.88%      |            |         |
| <b>SHER-CONTRACTUAL-LOCAL UNITS Total</b>   |                  |                        |                |           |              |              |             | 53.29%     |         |
| SHER-CONTRACTUAL-SCHOOLS                    | 101-30111-744000 | UNIFORMS & CLOTHING    | \$3,375.00     | \$0.00    | \$0.00       | \$3,375.00   | 100.00%     |            |         |
| <b>SHER-CONTRACTUAL-SCHOOLS Total</b>       |                  |                        |                |           |              |              |             | 44.01%     |         |
| JUSTICE DEPT                                | 101-30156-740000 | EDUCATIONAL SUPPLIES   | \$953.00       | \$0.00    | \$0.00       | \$723.92     | 75.96%      |            |         |
| <b>JUSTICE DEPT Total</b>                   |                  |                        |                |           |              |              |             | 22.94%     |         |
| SPECIAL RESPONSE TEAM (SRT)                 | 101-30200-731000 | COMPUTER & DATA PROC S | \$0.00         | \$0.00    | \$0.00       | \$1,109.65   | Zero Budget |            |         |
| SPECIAL RESPONSE TEAM (SRT)                 | 101-30200-744000 | UNIFORMS & CLOTHING    | \$0.00         | \$0.00    | \$0.00       | \$786.00     | Zero Budget |            |         |
| SPECIAL RESPONSE TEAM (SRT)                 | 101-30200-958000 | TRAINING AND SEMINARS  | \$2,500.00     | \$0.00    | \$0.00       | \$1,738.79   | 69.55%      |            |         |
| <b>SPECIAL RESPONSE TEAM (SRT) Total</b>    |                  |                        |                |           |              |              |             | 14.08%     |         |
| SHERIFF-SECONDARY ROAD PATROL               | 101-31600-711100 | OVERTIME-TIME AND 1/2  | \$2,000.00     | \$0.00    | \$0.00       | \$1,737.69   | 86.88%      |            |         |
| SHERIFF-SECONDARY ROAD PATROL               | 101-31600-744000 | UNIFORMS & CLOTHING    | \$1,350.00     | \$0.00    | \$0.00       | \$1,350.00   | 100.00%     |            |         |
| SHERIFF-SECONDARY ROAD PATROL               | 101-31600-814015 | SOFTWARE LICENSE FEE   | \$1,250.00     | \$0.00    | \$0.00       | \$1,250.00   | 100.00%     |            |         |
| <b>SHERIFF-SECONDARY ROAD PATROL Total</b>  |                  |                        |                |           |              |              |             | 48.96%     |         |
| 2021 MI JUSTICE TRAINING GRANT              | 101-32164-741000 | OPERATING SUPPLIES     | \$7,203.00     | \$0.00    | \$7,177.60   | \$0.00       | 99.65%      |            |         |
| <b>2021 MI JUSTICE TRAINING GRANT Total</b> |                  |                        |                |           |              |              |             | 27.26%     |         |
| SHERIFF-MARINE SAFETY                       | 101-33100-741000 | OPERATING SUPPLIES     | \$5,800.00     | \$0.00    | \$0.00       | \$5,434.11   | 93.69%      |            |         |
| SHERIFF-MARINE SAFETY                       | 101-33100-958300 | MARINE SCHOOL          | \$2,709.00     | \$0.00    | \$0.00       | \$2,709.89   | 100.03%     |            |         |
| SHERIFF-MARINE SAFETY                       | 101-33100-981300 | CAP OUTLAY-BOATS & TRA | \$127,932.00   | \$0.00    | \$0.00       | \$134,729.44 | 105.31%     |            |         |
| <b>SHERIFF-MARINE SAFETY Total</b>          |                  |                        |                |           |              |              |             | 90.50%     |         |
| CORRECTIONS DEPARTMENT-JAIL                 | 101-35100-710000 | HOLIDAY PAY-STRAIGHT T | \$70,000.00    | \$0.00    | \$0.00       | \$45,920.12  | 65.60%      |            |         |
| CORRECTIONS DEPARTMENT-JAIL                 | 101-35100-711100 | OVERTIME-TIME AND 1/2  | \$80,000.00    | \$0.00    | \$0.00       | \$43,501.72  | 54.38%      |            |         |
| CORRECTIONS DEPARTMENT-JAIL                 | 101-35100-731000 | COMPUTER & DATA PROC S | \$8,100.00     | \$0.00    | \$0.00       | \$9,380.39   | 115.81%     |            |         |
| CORRECTIONS DEPARTMENT-JAIL                 | 101-35100-744000 | UNIFORMS & CLOTHING    | \$27,000.00    | \$0.00    | \$0.00       | \$23,304.95  | 86.31%      |            |         |
| CORRECTIONS DEPARTMENT-JAIL                 | 101-35100-801600 | CONTRACT SERVICES-OTHE | \$5,100.00     | \$0.00    | \$0.00       | \$4,500.00   | 88.24%      |            |         |
| CORRECTIONS DEPARTMENT-JAIL                 | 101-35100-803000 | PRE-EMPLOYMENT PHYSICA | \$4,000.00     | \$0.00    | \$0.00       | \$6,664.00   | 166.60%     |            |         |

**Individual Expenditure Line Items Spent Greater than 50.00% at 06/30/21**

| Department                                  | Account #        | Description            | Amended Budget | Committed   | Encumbered | Expenditures | % Exp       | Dept Total | Comment |
|---------------------------------------------|------------------|------------------------|----------------|-------------|------------|--------------|-------------|------------|---------|
| CORRECTIONS DEPARTMENT-JAIL                 | 101-35100-958200 | OFFICERS ADMINISTRATIO | \$8,000.00     | \$0.00      | \$0.00     | \$4,660.98   | 58.26%      |            |         |
| CORRECTIONS DEPARTMENT-JAIL                 | 101-35100-977000 | C.O.-MACHINERY AND EQU | \$20,000.00    | \$0.00      | \$0.00     | \$11,040.00  | 55.20%      |            |         |
| CORRECTIONS DEPARTMENT-JAIL                 | 101-35100-980600 | C.O.-TECHNOLOGY COSTS  | \$25,000.00    | \$0.00      | \$0.00     | \$24,679.30  | 98.72%      |            |         |
| <b>CORRECTIONS DEPARTMENT-JAIL Total</b>    |                  |                        |                |             |            |              |             | 44.74%     |         |
| EMERGENCY MANAGEMENT                        | 101-42600-748000 | FUEL, GAS & OIL        | \$850.00       | \$0.00      | \$0.00     | \$543.13     | 63.90%      |            |         |
| EMERGENCY MANAGEMENT                        | 101-42600-814015 | SOFTWARE LICENSE FEE   | \$8,375.00     | \$0.00      | \$0.00     | \$4,874.00   | 58.20%      |            |         |
| EMERGENCY MANAGEMENT                        | 101-42600-853000 | CABLE SERVICES         | \$0.00         | \$0.00      | \$0.00     | \$1,353.52   | Zero Budget |            |         |
| EMERGENCY MANAGEMENT                        | 101-42600-922000 | WATER AND SEWAGE       | \$1,200.00     | \$0.00      | \$0.00     | \$678.48     | 56.54%      |            |         |
| EMERGENCY MANAGEMENT                        | 101-42600-931000 | MAINT-BUILDING AND FIX | \$900.00       | \$0.00      | \$0.00     | \$6,826.82   | 758.54%     |            |         |
| <b>EMERGENCY MANAGEMENT Total</b>           |                  |                        |                |             |            |              |             | 50.23%     |         |
| OPSG-2018                                   | 101-42668-977000 | C.O.-MACHINERY AND EQU | \$15,998.00    | \$0.00      | \$0.00     | \$15,995.00  | 99.98%      |            |         |
| <b>OPSG-2018 Total</b>                      |                  |                        |                |             |            |              |             | 36.76%     |         |
| 2018 UASI                                   | 101-42678-741000 | OPERATING SUPPLIES     | \$92,767.00    | \$59,978.79 | \$0.00     | \$13,257.81  | 78.95%      |            |         |
| <b>2018 UASI Total</b>                      |                  |                        |                |             |            |              |             | 57.56%     |         |
| 2019 UASI                                   | 101-42679-741000 | OPERATING SUPPLIES     | \$64,000.00    | \$0.00      | \$0.00     | \$49,189.35  | 76.86%      |            |         |
| <b>2019 UASI Total</b>                      |                  |                        |                |             |            |              |             | 42.41%     |         |
| ANIMAL CONTROL                              | 101-43000-801600 | CONTRACT SERVICES-OTHE | \$2,500.00     | \$0.00      | \$0.00     | \$1,660.00   | 66.40%      |            |         |
| ANIMAL CONTROL                              | 101-43000-818010 | VETERINARIAN SERVICE   | \$1,800.00     | \$0.00      | \$0.00     | \$5,620.65   | 312.26%     |            |         |
| ANIMAL CONTROL                              | 101-43000-818020 | REFUSE HAULING & JANIT | \$800.00       | \$0.00      | \$0.00     | \$650.00     | 81.25%      |            |         |
| ANIMAL CONTROL                              | 101-43000-851000 | TELEPHONE              | \$1,483.00     | \$0.00      | \$0.00     | \$1,772.35   | 119.51%     |            |         |
| ANIMAL CONTROL                              | 101-43000-931000 | MAINT-BUILDING AND FIX | \$8,000.00     | \$0.00      | \$0.00     | \$4,499.54   | 56.24%      |            |         |
| ANIMAL CONTROL                              | 101-43000-932000 | MAINTENANCE-VEHICLE    | \$1,000.00     | \$0.00      | \$0.00     | \$862.24     | 86.22%      |            |         |
| ANIMAL CONTROL                              | 101-43000-943000 | COMPUTER EXP/LEASES    | \$0.00         | \$0.00      | \$0.00     | \$704.67     | Zero Budget |            |         |
| <b>ANIMAL CONTROL Total</b>                 |                  |                        |                |             |            |              |             | 41.98%     |         |
| MEDICAL EXAMINER                            | 101-64800-711100 | OVERTIME-TIME AND 1/2  | \$7,400.00     | \$0.00      | \$0.00     | \$4,780.39   | 64.60%      |            |         |
| MEDICAL EXAMINER                            | 101-64800-835119 | HEALTH SERVICES-TRANSP | \$16,750.00    | \$0.00      | \$0.00     | \$11,313.00  | 67.54%      |            |         |
| MEDICAL EXAMINER                            | 101-64800-835128 | AUTOPSIES              | \$100,000.00   | \$0.00      | \$0.00     | \$58,419.02  | 58.42%      |            |         |
| <b>MEDICAL EXAMINER Total</b>               |                  |                        |                |             |            |              |             | 57.83%     |         |
| COMMISSION ON AGING                         | 101-67200-814015 | SOFTWARE LICENSE FEE   | \$20,651.00    | \$0.00      | \$0.00     | \$19,352.75  | 93.71%      |            |         |
| <b>COMMISSION ON AGING Total</b>            |                  |                        |                |             |            |              |             | 54.50%     |         |
| VETERANS AFFAIRS                            | 101-68200-705000 | SALARIES AND WAGES     | \$29,391.00    | \$0.00      | \$0.00     | \$14,966.35  | 50.92%      |            |         |
| <b>VETERANS AFFAIRS Total</b>               |                  |                        |                |             |            |              |             | 47.80%     |         |
| COMMUNITY PLANNING/ENGAGEMENT               | 101-72100-728000 | OFFICE SUPPLIES        | \$1,250.00     | \$0.00      | \$0.00     | \$1,014.52   | 81.16%      |            |         |
| COMMUNITY PLANNING/ENGAGEMENT               | 101-72100-731000 | COMPUTER & DATA PROC S | \$7,081.00     | \$0.00      | \$0.00     | \$8,339.64   | 117.77%     |            |         |
| COMMUNITY PLANNING/ENGAGEMENT               | 101-72100-814015 | SOFTWARE LICENSE FEE   | \$14,324.00    | \$0.00      | \$0.00     | \$10,496.92  | 73.28%      |            |         |
| COMMUNITY PLANNING/ENGAGEMENT               | 101-72100-830000 | ASSOCIATION & MEMBERSH | \$3,430.00     | \$0.00      | \$0.00     | \$3,777.00   | 110.12%     |            |         |
| <b>COMMUNITY PLANNING/ENGAGEMENT Total</b>  |                  |                        |                |             |            |              |             | 47.82%     |         |
| PARKS & RECREATION                          | 101-75100-711100 | OVERTIME-TIME AND 1/2  | \$3,000.00     | \$0.00      | \$0.00     | \$2,565.14   | 85.50%      |            |         |
| PARKS & RECREATION                          | 101-75100-801600 | CONTRACT SERVICES-OTHE | \$55,000.00    | \$0.00      | \$0.00     | \$36,552.40  | 66.46%      |            |         |
| PARKS & RECREATION                          | 101-75100-934000 | MAINTENANCE-EQUIPMENT  | \$5,500.00     | \$0.00      | \$0.00     | \$4,745.69   | 86.29%      |            |         |
| <b>PARKS &amp; RECREATION Total</b>         |                  |                        |                |             |            |              |             | 48.38%     |         |
| SPECIAL EXP/REV-OTHER AGENCIES              | 101-97000-965010 | DRAINS AT LARGE        | \$134,045.00   | \$0.00      | \$0.00     | \$134,044.61 | 100.00%     |            |         |
| SPECIAL EXP/REV-OTHER AGENCIES              | 101-97000-965040 | SOIL CONSERVATION DIST | \$10,000.00    | \$0.00      | \$0.00     | \$10,000.00  | 100.00%     |            |         |
| SPECIAL EXP/REV-OTHER AGENCIES              | 101-97000-965060 | AREA WIDE WATER QUALIT | \$7,100.00     | \$0.00      | \$0.00     | \$5,396.50   | 76.01%      |            |         |
| SPECIAL EXP/REV-OTHER AGENCIES              | 101-97000-965089 | MI ASSOC OF COUNTIES D | \$19,200.00    | \$0.00      | \$0.00     | \$18,110.49  | 94.33%      |            |         |
| SPECIAL EXP/REV-OTHER AGENCIES              | 101-97000-965090 | SEMCOG ANNUAL DUES     | \$47,500.00    | \$0.00      | \$0.00     | \$27,111.00  | 57.08%      |            |         |
| <b>SPECIAL EXP/REV-OTHER AGENCIES Total</b> |                  |                        |                |             |            |              |             | 56.56%     |         |
| FRIEND OF THE COURT                         | 215-14100-707100 | PART TIME EMPLOYEES    | \$16,309.00    | \$0.00      | \$0.00     | \$12,077.77  | 74.06%      |            |         |
| FRIEND OF THE COURT                         | 215-14100-730000 | POSTAGE AND MAILING FE | \$18,000.00    | \$0.00      | \$0.00     | \$10,504.04  | 58.36%      |            |         |
| FRIEND OF THE COURT                         | 215-14100-731000 | COMPUTER & DATA PROC S | \$0.00         | \$0.00      | \$0.00     | \$549.96     | Zero Budget |            |         |
| FRIEND OF THE COURT                         | 215-14100-825000 | BANK SERVICE FEES      | \$3,000.00     | \$0.00      | \$0.00     | \$1,531.57   | 51.05%      |            |         |
| FRIEND OF THE COURT                         | 215-14100-851000 | TELEPHONE              | \$8,100.00     | \$0.00      | \$0.00     | \$4,946.15   | 61.06%      |            |         |
| FRIEND OF THE COURT                         | 215-14100-933000 | MAINT-OFFICE EQUIP AND | \$25,000.00    | \$0.00      | \$0.00     | \$18,093.79  | 72.38%      |            |         |
| FRIEND OF THE COURT                         | 215-14100-943000 | COMPUTER EXP/LEASES    | \$7,218.00     | \$0.00      | \$0.00     | \$4,771.09   | 66.10%      |            |         |



**Individual Expenditure Line Items Spent Greater than 50.00% at 06/30/21**

| Department                                      | Account #        | Description            | Amended Budget | Committed | Encumbered | Expenditures | % Exp       | Dept Total | Comment |
|-------------------------------------------------|------------------|------------------------|----------------|-----------|------------|--------------|-------------|------------|---------|
| <b>FRIEND OF THE COURT Total</b>                |                  |                        |                |           |            |              |             | 49.03%     |         |
| HEALTH DEPARTMENT-ADMIN                         | 221-60101-705000 | SALARIES AND WAGES     | \$181,720.00   | \$0.00    | \$0.00     | \$119,367.83 | 65.69%      |            |         |
| HEALTH DEPARTMENT-ADMIN                         | 221-60101-801600 | CONTRACT SERVICES-OTHE | \$8,000.00     | \$0.00    | \$0.00     | \$7,404.00   | 92.55%      |            |         |
| HEALTH DEPARTMENT-ADMIN                         | 221-60101-814016 | PAYROLL SERVICES       | \$4,636.00     | \$0.00    | \$0.00     | \$2,600.16   | 56.09%      |            |         |
| HEALTH DEPARTMENT-ADMIN                         | 221-60101-830000 | ASSOCIATION & MEMBERSH | \$800.00       | \$0.00    | \$0.00     | \$1,131.20   | 141.40%     |            |         |
| HEALTH DEPARTMENT-ADMIN                         | 221-60101-830050 | MALPH ANNUAL MEMBERSHI | \$4,725.00     | \$0.00    | \$0.00     | \$3,436.51   | 72.73%      |            |         |
| HEALTH DEPARTMENT-ADMIN                         | 221-60101-851000 | TELEPHONE              | \$6,500.00     | \$0.00    | \$0.00     | \$7,726.36   | 118.87%     |            |         |
| HEALTH DEPARTMENT-ADMIN                         | 221-60101-911050 | MALPRACTICE INSURANCE  | \$16,000.00    | \$0.00    | \$0.00     | \$9,266.32   | 57.91%      |            |         |
| HEALTH DEPARTMENT-ADMIN                         | 221-60101-921000 | ELECTRICITY            | \$28,000.00    | \$0.00    | \$0.00     | \$16,295.41  | 58.20%      |            |         |
| HEALTH DEPARTMENT-ADMIN                         | 221-60101-922000 | WATER AND SEWAGE       | \$1,800.00     | \$0.00    | \$0.00     | \$1,492.01   | 82.89%      |            |         |
| HEALTH DEPARTMENT-ADMIN                         | 221-60101-933000 | MAINT-OFFICE EQUIP AND | \$3,000.00     | \$0.00    | \$0.00     | \$2,428.80   | 80.96%      |            |         |
| HEALTH DEPARTMENT-ADMIN                         | 221-60101-942000 | COPIER EXPENSE/LEASE   | \$1,500.00     | \$0.00    | \$0.00     | \$1,354.41   | 90.29%      |            |         |
| <b>HEALTH DEPARTMENT-ADMIN Total</b>            |                  |                        |                |           |            |              |             | 73.31%     |         |
| LEAD TESTING                                    | 221-60102-705000 | SALARIES AND WAGES     | \$0.00         | \$0.00    | \$0.00     | \$583.86     | Zero Budget |            |         |
| <b>LEAD TESTING Total</b>                       |                  |                        |                |           |            |              |             | 15.08%     |         |
| ENVIRONMENTAL HEALTH                            | 221-60104-705000 | SALARIES AND WAGES     | \$239,585.00   | \$0.00    | \$0.00     | \$134,153.30 | 55.99%      |            |         |
| ENVIRONMENTAL HEALTH                            | 221-60104-729000 | PRINTING AND IMAGING   | \$900.00       | \$0.00    | \$0.00     | \$477.35     | 53.04%      |            |         |
| ENVIRONMENTAL HEALTH                            | 221-60104-814015 | SOFTWARE LICENSE FEE   | \$24,000.00    | \$0.00    | \$0.00     | \$16,500.00  | 68.75%      |            |         |
| ENVIRONMENTAL HEALTH                            | 221-60104-851000 | TELEPHONE              | \$2,527.00     | \$0.00    | \$0.00     | \$1,509.77   | 59.75%      |            |         |
| <b>ENVIRONMENTAL HEALTH Total</b>               |                  |                        |                |           |            |              |             | 53.70%     |         |
| COMMUNICABLE DISEASE                            | 221-60105-705000 | SALARIES AND WAGES     | \$0.00         | \$0.00    | \$0.00     | \$12,745.23  | Zero Budget |            |         |
| COMMUNICABLE DISEASE                            | 221-60105-801600 | CONTRACT SERVICES-OTHE | \$750.00       | \$0.00    | \$0.00     | \$626.50     | 83.53%      |            |         |
| <b>COMMUNICABLE DISEASE Total</b>               |                  |                        |                |           |            |              |             | 29.58%     |         |
| INFORMATION TECHNOLOGY                          | 221-60107-980575 | C.O.-COMPUTER SOFTWARE | \$0.00         | \$0.00    | \$0.00     | \$49,211.40  | Zero Budget |            |         |
| <b>INFORMATION TECHNOLOGY Total</b>             |                  |                        |                |           |            |              |             | 57.82%     |         |
| SCRAP TIRE GRANT                                | 221-60108-818052 | TIRE RECYCLING         | \$20,000.00    | \$0.00    | \$0.00     | \$10,500.00  | 52.50%      |            |         |
| <b>SCRAP TIRE GRANT Total</b>                   |                  |                        |                |           |            |              |             | 52.50%     |         |
| LOCAL MATERNAL & CHILD HEALTH                   | 221-60109-705000 | SALARIES AND WAGES     | \$0.00         | \$0.00    | \$0.00     | \$17,979.98  | Zero Budget |            |         |
| <b>LOCAL MATERNAL &amp; CHILD HEALTH Total</b>  |                  |                        |                |           |            |              |             | 783.94%    |         |
| FAMILY PLANNING                                 | 221-60112-728000 | OFFICE SUPPLIES        | \$1,500.00     | \$0.00    | \$0.00     | \$977.64     | 65.18%      |            |         |
| <b>FAMILY PLANNING Total</b>                    |                  |                        |                |           |            |              |             | 51.09%     |         |
| WIC PROGRAM                                     | 221-60113-730000 | POSTAGE AND MAILING FE | \$600.00       | \$0.00    | \$0.00     | \$1,206.90   | 201.15%     |            |         |
| WIC PROGRAM                                     | 221-60113-731000 | COMPUTER & DATA PROC S | \$1,000.00     | \$0.00    | \$0.00     | \$1,175.00   | 117.50%     |            |         |
| WIC PROGRAM                                     | 221-60113-801600 | CONTRACT SERVICES-OTHE | \$3,750.00     | \$0.00    | \$0.00     | \$3,222.00   | 85.92%      |            |         |
| WIC PROGRAM                                     | 221-60113-851000 | TELEPHONE              | \$3,447.00     | \$0.00    | \$0.00     | \$2,559.50   | 74.25%      |            |         |
| <b>WIC PROGRAM Total</b>                        |                  |                        |                |           |            |              |             | 58.86%     |         |
| C.S.H.C.S. OUTREACH & ADVOCACY                  | 221-60115-705000 | SALARIES AND WAGES     | \$0.00         | \$0.00    | \$0.00     | \$13,387.80  | Zero Budget |            |         |
| C.S.H.C.S. OUTREACH & ADVOCACY                  | 221-60115-851000 | TELEPHONE              | \$1,735.00     | \$0.00    | \$0.00     | \$1,042.75   | 60.10%      |            |         |
| <b>C.S.H.C.S. OUTREACH &amp; ADVOCACY Total</b> |                  |                        |                |           |            |              |             | 88.08%     |         |
| COMMUNITY EDUCATION/PREVENTION                  | 221-60116-705000 | SALARIES AND WAGES     | \$0.00         | \$0.00    | \$0.00     | \$1,795.79   | Zero Budget |            |         |
| <b>COMMUNITY EDUCATION/PREVENTION Total</b>     |                  |                        |                |           |            |              |             | 13.41%     |         |
| MATERNAL SUPPORT SERVICES                       | 221-60117-801600 | CONTRACT SERVICES-OTHE | \$1,025.00     | \$0.00    | \$0.00     | \$895.00     | 87.32%      |            |         |
| MATERNAL SUPPORT SERVICES                       | 221-60117-851000 | TELEPHONE              | \$2,188.00     | \$0.00    | \$0.00     | \$1,479.82   | 67.63%      |            |         |
| MATERNAL SUPPORT SERVICES                       | 221-60117-958000 | TRAINING AND SEMINARS  | \$600.00       | \$0.00    | \$0.00     | \$431.00     | 71.83%      |            |         |
| <b>MATERNAL SUPPORT SERVICES Total</b>          |                  |                        |                |           |            |              |             | 23.81%     |         |
| HIV PREVENTION                                  | 221-60118-705000 | SALARIES AND WAGES     | \$0.00         | \$0.00    | \$0.00     | \$1,762.36   | Zero Budget |            |         |
| <b>HIV PREVENTION Total</b>                     |                  |                        |                |           |            |              |             | 207.95%    |         |
| EMERGENCY PREPAREDNESS-GEN 01                   | 221-60120-707100 | PART TIME EMPLOYEES    | \$12,768.00    | \$0.00    | \$0.00     | \$12,788.51  | 100.16%     |            |         |
| EMERGENCY PREPAREDNESS-GEN 01                   | 221-60120-707400 | S.E.M.H.A. SALARIES &  | \$21,879.00    | \$0.00    | \$0.00     | \$24,510.40  | 112.03%     |            |         |
| EMERGENCY PREPAREDNESS-GEN 01                   | 221-60120-707450 | S.E.M.H.A. FRINGE BENE | \$8,910.00     | \$0.00    | \$0.00     | \$6,747.22   | 75.73%      |            |         |
| EMERGENCY PREPAREDNESS-GEN 01                   | 221-60120-933020 | MAINTENANCE-MEDICAL EQ | \$0.00         | \$0.00    | \$0.00     | \$2,795.00   | Zero Budget |            |         |
| <b>EMERGENCY PREPAREDNESS-GEN 01 Total</b>      |                  |                        |                |           |            |              |             | 91.52%     |         |
| MEDICAID OUTREACH & ADVOCACY                    | 221-60127-705000 | SALARIES AND WAGES     | \$0.00         | \$0.00    | \$0.00     | \$1,305.12   | Zero Budget |            |         |
| <b>MEDICAID OUTREACH &amp; ADVOCACY Total</b>   |                  |                        |                |           |            |              |             | 234.17%    |         |

**Individual Expenditure Line Items Spent Greater than 50.00% at 06/30/21**

| Department                                | Account #        | Description            | Amended Budget | Committed | Encumbered   | Expenditures | % Exp       | Dept Total | Comment |
|-------------------------------------------|------------------|------------------------|----------------|-----------|--------------|--------------|-------------|------------|---------|
| NON-COMMUNITY WATER SUPPLY                | 221-60129-705000 | SALARIES AND WAGES     | \$0.00         | \$0.00    | \$0.00       | \$2,570.54   | Zero Budget |            |         |
| NON-COMMUNITY WATER SUPPLY                | 221-60129-707100 | PART TIME EMPLOYEES    | \$15,985.00    | \$0.00    | \$0.00       | \$8,711.17   | 54.50%      |            |         |
| <b>NON-COMMUNITY WATER SUPPLY Total</b>   |                  |                        |                |           |              |              |             | 34.34%     |         |
| SOLID WASTE ORDINANCE                     | 221-60130-705000 | SALARIES AND WAGES     | \$45,838.00    | \$0.00    | \$0.00       | \$27,553.51  | 60.11%      |            |         |
| SOLID WASTE ORDINANCE                     | 221-60130-814015 | SOFTWARE LICENSE FEE   | \$0.00         | \$0.00    | \$0.00       | \$3,005.00   | Zero Budget |            |         |
| SOLID WASTE ORDINANCE                     | 221-60130-818050 | RENTAL RECYCLING       | \$140,000.00   | \$0.00    | \$0.00       | \$75,174.48  | 53.70%      |            |         |
| SOLID WASTE ORDINANCE                     | 221-60130-818053 | PAPER RECYCLING        | \$6,000.00     | \$0.00    | \$0.00       | \$9,916.20   | 165.27%     |            |         |
| SOLID WASTE ORDINANCE                     | 221-60130-932020 | VEHICLE REPAIR         | \$1,000.00     | \$0.00    | \$0.00       | \$1,123.49   | 112.35%     |            |         |
| <b>SOLID WASTE ORDINANCE Total</b>        |                  |                        |                |           |              |              |             | 38.64%     |         |
| IMMUNIZATION ASSESSMENT                   | 221-60132-741000 | OPERATING SUPPLIES     | \$1,000.00     | \$0.00    | \$0.00       | \$545.00     | 54.50%      |            |         |
| IMMUNIZATION ASSESSMENT                   | 221-60132-801600 | CONTRACT SERVICES-OTHE | \$625.00       | \$0.00    | \$0.00       | \$537.00     | 85.92%      |            |         |
| IMMUNIZATION ASSESSMENT                   | 221-60132-851000 | TELEPHONE              | \$1,166.00     | \$0.00    | \$0.00       | \$657.61     | 56.40%      |            |         |
| <b>IMMUNIZATION ASSESSMENT Total</b>      |                  |                        |                |           |              |              |             | 21.40%     |         |
| VACCINE QA PROGRAM                        | 221-60134-705000 | SALARIES AND WAGES     | \$0.00         | \$0.00    | \$0.00       | \$1,431.99   | Zero Budget |            |         |
| <b>VACCINE QA PROGRAM Total</b>           |                  |                        |                |           |              |              |             | 443.46%    |         |
| CIAS CALL CENTER                          | 221-60141-705000 | SALARIES AND WAGES     | \$2,244.00     | \$0.00    | \$0.00       | \$6,049.14   | 269.57%     |            |         |
| <b>CIAS CALL CENTER Total</b>             |                  |                        |                |           |              |              |             | 18.05%     |         |
| MEDICAL MARIHUANA EDUCATION               | 221-60142-705000 | SALARIES AND WAGES     | \$1,877.00     | \$0.00    | \$0.00       | \$1,560.00   | 83.11%      |            |         |
| MEDICAL MARIHUANA EDUCATION               | 221-60142-740000 | EDUCATIONAL SUPPLIES   | \$24,455.00    | \$0.00    | \$22,999.99  | \$0.00       | 94.05%      |            |         |
| <b>MEDICAL MARIHUANA EDUCATION Total</b>  |                  |                        |                |           |              |              |             | 47.30%     |         |
| COVID 19-CRISIS RESPONSE                  | 221-60151-705000 | SALARIES AND WAGES     | \$56,322.00    | \$0.00    | \$0.00       | \$31,933.47  | 56.70%      |            |         |
| COVID 19-CRISIS RESPONSE                  | 221-60151-707100 | PART TIME EMPLOYEES    | \$0.00         | \$0.00    | \$0.00       | \$12,457.57  | Zero Budget |            |         |
| <b>COVID 19-CRISIS RESPONSE Total</b>     |                  |                        |                |           |              |              |             | 48.90%     |         |
| COVID 19-ELC CONTACT TRACING              | 221-60153-707100 | PART TIME EMPLOYEES    | \$0.00         | \$0.00    | \$0.00       | \$3,372.24   | Zero Budget |            |         |
| COVID 19-ELC CONTACT TRACING              | 221-60153-711100 | OVERTIME-TIME AND 1/2  | \$0.00         | \$0.00    | \$0.00       | \$540.18     | Zero Budget |            |         |
| COVID 19-ELC CONTACT TRACING              | 221-60153-814015 | SOFTWARE LICENSE FEE   | \$0.00         | \$0.00    | \$0.00       | \$6,660.13   | Zero Budget |            |         |
| COVID 19-ELC CONTACT TRACING              | 221-60153-851000 | TELEPHONE              | \$2,050.00     | \$0.00    | \$0.00       | \$2,993.77   | 146.04%     |            |         |
| <b>COVID 19-ELC CONTACT TRACING Total</b> |                  |                        |                |           |              |              |             | 6.08%      |         |
| CRF CONTACT TRACING                       | 221-60156-707400 | S.E.M.H.A. SALARIES &  | \$7,444.00     | \$0.00    | \$0.00       | \$7,438.77   | 99.93%      |            |         |
| CRF CONTACT TRACING                       | 221-60156-707450 | S.E.M.H.A. FRINGE BENE | \$2,596.00     | \$0.00    | \$0.00       | \$2,587.21   | 99.66%      |            |         |
| CRF CONTACT TRACING                       | 221-60156-835102 | HEALTH SERVICES-S.E.M. | \$506.00       | \$0.00    | \$0.00       | \$501.30     | 99.07%      |            |         |
| <b>CRF CONTACT TRACING Total</b>          |                  |                        |                |           |              |              |             | 57.09%     |         |
| CRF TESTING                               | 221-60157-761000 | MEDICAL SUPPLIES       | \$0.00         | \$0.00    | -\$1,674.09  | \$1,674.57   | Zero Budget |            |         |
| CRF TESTING                               | 221-60157-981000 | CAPITAL OUTLAY-VEHICLE | \$0.00         | \$0.00    | -\$44,196.00 | \$44,196.00  | Zero Budget |            |         |
| <b>CRF TESTING Total</b>                  |                  |                        |                |           |              |              |             | 0.00%      |         |
| CRF FLU SUPPLEMENTAL-1                    | 221-60160-707400 | S.E.M.H.A. SALARIES &  | \$7,990.00     | \$0.00    | \$0.00       | \$5,477.15   | 68.55%      |            |         |
| CRF FLU SUPPLEMENTAL-1                    | 221-60160-707450 | S.E.M.H.A. FRINGE BENE | \$2,880.00     | \$0.00    | \$0.00       | \$1,904.96   | 66.14%      |            |         |
| CRF FLU SUPPLEMENTAL-1                    | 221-60160-980000 | C.O.-OFFICE EQUIP & FU | \$0.00         | \$0.00    | -\$16,513.44 | \$16,513.44  | Zero Budget |            |         |
| <b>CRF FLU SUPPLEMENTAL-1 Total</b>       |                  |                        |                |           |              |              |             | 68.92%     |         |
| CRF FLU SUPPLEMENTAL-2                    | 221-60161-705000 | SALARIES AND WAGES     | \$28,969.00    | \$0.00    | \$0.00       | \$53,873.16  | 185.97%     |            |         |
| CRF FLU SUPPLEMENTAL-2                    | 221-60161-707100 | PART TIME EMPLOYEES    | \$0.00         | \$0.00    | \$0.00       | \$23,934.18  | Zero Budget |            |         |
| <b>CRF FLU SUPPLEMENTAL-2 Total</b>       |                  |                        |                |           |              |              |             | 215.05%    |         |
| COVID IMMUNIZATIONS                       | 221-60162-705000 | SALARIES AND WAGES     | \$49,208.00    | \$0.00    | \$0.00       | \$57,390.93  | 116.63%     |            |         |
| COVID IMMUNIZATIONS                       | 221-60162-707100 | PART TIME EMPLOYEES    | \$0.00         | \$0.00    | \$0.00       | \$19,133.01  | Zero Budget |            |         |
| COVID IMMUNIZATIONS                       | 221-60162-707400 | S.E.M.H.A. SALARIES &  | \$13,968.00    | \$0.00    | \$0.00       | \$8,710.60   | 62.36%      |            |         |
| COVID IMMUNIZATIONS                       | 221-60162-707450 | S.E.M.H.A. FRINGE BENE | \$5,238.00     | \$0.00    | \$0.00       | \$3,105.46   | 59.29%      |            |         |
| COVID IMMUNIZATIONS                       | 221-60162-729000 | PRINTING AND IMAGING   | \$14,042.00    | \$0.00    | \$0.00       | \$18,116.96  | 129.02%     |            |         |
| COVID IMMUNIZATIONS                       | 221-60162-741000 | OPERATING SUPPLIES     | \$5,000.00     | \$0.00    | \$0.00       | \$8,394.43   | 167.89%     |            |         |
| COVID IMMUNIZATIONS                       | 221-60162-835102 | HEALTH SERVICES-S.E.M. | \$961.00       | \$0.00    | \$0.00       | \$590.81     | 61.48%      |            |         |
| COVID IMMUNIZATIONS                       | 221-60162-851000 | TELEPHONE              | \$3,500.00     | \$0.00    | \$0.00       | \$2,992.02   | 85.49%      |            |         |
| <b>COVID IMMUNIZATIONS Total</b>          |                  |                        |                |           |              |              |             | 133.57%    |         |
| COVID19-MI SUPPLEMENTAL                   | 221-60163-705000 | SALARIES AND WAGES     | \$267,232.00   | \$0.00    | \$0.00       | \$138,239.38 | 51.73%      |            |         |
| COVID19-MI SUPPLEMENTAL                   | 221-60163-707100 | PART TIME EMPLOYEES    | \$0.00         | \$0.00    | \$0.00       | \$46,192.91  | Zero Budget |            |         |
| COVID19-MI SUPPLEMENTAL                   | 221-60163-711000 | OVERTIME PAY-STRAIGHT  | \$0.00         | \$0.00    | \$0.00       | \$622.52     | Zero Budget |            |         |

**Individual Expenditure Line Items Spent Greater than 50.00% at 06/30/21**

| Department                                    | Account #        | Description            | Amended Budget | Committed | Encumbered  | Expenditures | % Exp       | Dept Total | Comment |
|-----------------------------------------------|------------------|------------------------|----------------|-----------|-------------|--------------|-------------|------------|---------|
| COVID19-MI SUPPLEMENTAL                       | 221-60163-711100 | OVERTIME-TIME AND 1/2  | \$0.00         | \$0.00    | \$0.00      | \$9,370.13   | Zero Budget |            |         |
| COVID19-MI SUPPLEMENTAL                       | 221-60163-851000 | TELEPHONE              | \$0.00         | \$0.00    | \$0.00      | \$2,383.33   | Zero Budget |            |         |
| COVID19-MI SUPPLEMENTAL                       | 221-60163-861000 | TRAVEL                 | \$1,000.00     | \$0.00    | \$0.00      | \$761.98     | 76.20%      |            |         |
| <b>COVID19-MI SUPPLEMENTAL Total</b>          |                  |                        |                |           |             |              |             | 56.99%     |         |
| GENERAL COUNTY EXPENSE                        | 247-29000-731000 | COMPUTER & DATA PROC S | \$46,419.00    | \$0.00    | \$0.00      | \$24,822.20  | 53.47%      |            |         |
| GENERAL COUNTY EXPENSE                        | 247-29000-814015 | SOFTWARE LICENSE FEE   | \$86,700.00    | \$0.00    | \$29,708.00 | \$46,763.47  | 88.20%      |            |         |
| GENERAL COUNTY EXPENSE                        | 247-29000-933015 | MAINTENANCE AGREEMENTS | \$11,000.00    | \$0.00    | \$0.00      | \$28,004.67  | 254.59%     |            |         |
| GENERAL COUNTY EXPENSE                        | 247-29000-980501 | C.O.-COMPUTERS-GENERAL | \$102,224.00   | \$0.00    | \$13,162.70 | \$52,187.00  | 63.93%      |            |         |
| GENERAL COUNTY EXPENSE                        | 247-29000-991000 | PRINCIPAL PAYMENT      | \$143,009.00   | \$0.00    | \$0.00      | \$143,008.98 | 100.00%     |            |         |
| <b>GENERAL COUNTY EXPENSE Total</b>           |                  |                        |                |           |             |              |             | 77.75%     |         |
| CORRECTIONS-JAIL DORMITORY                    | 251-35102-710000 | HOLIDAY PAY-STRAIGHT T | \$49,252.00    | \$0.00    | \$0.00      | \$41,769.36  | 84.81%      |            |         |
| CORRECTIONS-JAIL DORMITORY                    | 251-35102-731000 | COMPUTER & DATA PROC S | \$5,000.00     | \$0.00    | \$0.00      | \$5,246.11   | 104.92%     |            |         |
| CORRECTIONS-JAIL DORMITORY                    | 251-35102-744000 | UNIFORMS & CLOTHING    | \$12,000.00    | \$0.00    | \$0.00      | \$12,318.00  | 102.65%     |            |         |
| CORRECTIONS-JAIL DORMITORY                    | 251-35102-761010 | MEDICAL SUPPLIES-PRESC | \$2,200.00     | \$0.00    | \$0.00      | \$4,385.05   | 199.32%     |            |         |
| CORRECTIONS-JAIL DORMITORY                    | 251-35102-801600 | CONTRACT SERVICES-OTHE | \$7,500.00     | \$0.00    | \$0.00      | \$4,725.00   | 63.00%      |            |         |
| CORRECTIONS-JAIL DORMITORY                    | 251-35102-835110 | HEALTH SERVICES-PHYSIC | \$483,000.00   | \$0.00    | \$0.00      | \$322,492.20 | 66.77%      |            |         |
| CORRECTIONS-JAIL DORMITORY                    | 251-35102-851000 | TELEPHONE              | \$24,670.00    | \$0.00    | \$0.00      | \$15,969.14  | 64.73%      |            |         |
| CORRECTIONS-JAIL DORMITORY                    | 251-35102-853000 | CABLE SERVICES         | \$0.00         | \$0.00    | \$0.00      | \$745.52     | Zero Budget |            |         |
| CORRECTIONS-JAIL DORMITORY                    | 251-35102-933010 | MAINTENANCE-COMPUTER R | \$0.00         | \$0.00    | \$0.00      | \$3,180.68   | Zero Budget |            |         |
| CORRECTIONS-JAIL DORMITORY                    | 251-35102-934000 | MAINTENANCE-EQUIPMENT  | \$1,500.00     | \$0.00    | \$0.00      | \$1,909.15   | 127.28%     |            |         |
| CORRECTIONS-JAIL DORMITORY                    | 251-35102-980600 | C.O.-TECHNOLOGY COSTS  | \$16,000.00    | \$0.00    | \$0.00      | \$15,773.70  | 98.59%      |            |         |
| <b>CORRECTIONS-JAIL DORMITORY Total</b>       |                  |                        |                |           |             |              |             | 51.49%     |         |
| TRIAL COURTS                                  | 259-28100-728000 | OFFICE SUPPLIES        | \$1,320.00     | \$0.00    | \$0.00      | \$709.00     | 53.71%      |            |         |
| TRIAL COURTS                                  | 259-28100-958000 | TRAINING AND SEMINARS  | \$7,415.00     | \$0.00    | \$0.00      | \$3,741.27   | 50.46%      |            |         |
| <b>TRIAL COURTS Total</b>                     |                  |                        |                |           |             |              |             | 31.76%     |         |
| SOCIAL SERVICES-BOARD                         | 290-67050-830000 | ASSOCIATION & MEMBERSH | \$4,283.00     | \$0.00    | \$0.00      | \$3,211.70   | 74.99%      |            |         |
| <b>SOCIAL SERVICES-BOARD Total</b>            |                  |                        |                |           |             |              |             | 40.65%     |         |
| YOUTH CENTER                                  | 292-35610-710000 | HOLIDAY PAY-STRAIGHT T | \$26,500.00    | \$0.00    | \$0.00      | \$17,820.90  | 67.25%      |            |         |
| YOUTH CENTER                                  | 292-35610-711000 | OVERTIME PAY-STRAIGHT  | \$0.00         | \$0.00    | \$0.00      | \$1,320.32   | Zero Budget |            |         |
| YOUTH CENTER                                  | 292-35610-711100 | OVERTIME-TIME AND 1/2  | \$34,500.00    | \$0.00    | \$0.00      | \$19,782.11  | 57.34%      |            |         |
| YOUTH CENTER                                  | 292-35610-731000 | COMPUTER & DATA PROC S | \$2,250.00     | \$0.00    | \$0.00      | \$1,623.87   | 72.17%      |            |         |
| YOUTH CENTER                                  | 292-35610-741000 | OPERATING SUPPLIES     | \$2,500.00     | \$0.00    | \$0.00      | \$1,917.67   | 76.71%      |            |         |
| YOUTH CENTER                                  | 292-35610-752000 | KITCHEN SUP-POTS, PANS | \$5,000.00     | \$0.00    | \$0.00      | \$2,695.84   | 53.92%      |            |         |
| YOUTH CENTER                                  | 292-35610-801600 | CONTRACT SERVICES-OTHE | \$2,840.00     | \$0.00    | \$0.00      | \$2,800.00   | 98.59%      |            |         |
| YOUTH CENTER                                  | 292-35610-803000 | PRE-EMPLOYMENT PHYSICA | \$750.00       | \$0.00    | \$0.00      | \$725.43     | 96.72%      |            |         |
| YOUTH CENTER                                  | 292-35610-814016 | PAYROLL SERVICES       | \$6,461.00     | \$0.00    | \$0.00      | \$3,433.12   | 53.14%      |            |         |
| YOUTH CENTER                                  | 292-35610-818020 | REFUSE HAULING & JANIT | \$900.00       | \$0.00    | \$0.00      | \$840.00     | 93.33%      |            |         |
| YOUTH CENTER                                  | 292-35610-835110 | HEALTH SERVICES-PHYSIC | \$69,000.00    | \$0.00    | \$0.00      | \$42,249.45  | 61.23%      |            |         |
| YOUTH CENTER                                  | 292-35610-851000 | TELEPHONE              | \$4,500.00     | \$0.00    | \$0.00      | \$2,385.06   | 53.00%      |            |         |
| YOUTH CENTER                                  | 292-35610-853000 | CABLE SERVICES         | \$0.00         | \$0.00    | \$0.00      | \$764.86     | Zero Budget |            |         |
| YOUTH CENTER                                  | 292-35610-922000 | WATER AND SEWAGE       | \$7,500.00     | \$0.00    | \$0.00      | \$3,999.52   | 53.33%      |            |         |
| YOUTH CENTER                                  | 292-35610-931000 | MAINT-BUILDING AND FIX | \$16,000.00    | \$0.00    | \$0.00      | \$9,222.67   | 57.64%      |            |         |
| YOUTH CENTER                                  | 292-35610-934000 | MAINTENANCE-EQUIPMENT  | \$1,620.00     | \$0.00    | \$0.00      | \$1,189.50   | 73.43%      |            |         |
| YOUTH CENTER                                  | 292-35610-975300 | C.O.-BUILDINGS AND GRO | \$0.00         | \$0.00    | \$0.00      | \$4,430.00   | Zero Budget |            |         |
| <b>YOUTH CENTER Total</b>                     |                  |                        |                |           |             |              |             | 46.35%     |         |
| PURCHASING & PROPERTY MAINT.                  | 492-26510-974000 | CAP OUTLAY-LAND AND GR | \$242,175.00   | \$0.00    | \$69,725.00 | \$172,450.13 | 100.00%     |            |         |
| <b>PURCHASING &amp; PROPERTY MAINT. Total</b> |                  |                        |                |           |             |              |             | 86.08%     |         |
| CORRECTIONS DEPARTMENT-JAIL                   | 492-35100-977000 | C.O.-MACHINERY AND EQU | \$64,537.00    | \$0.00    | \$64,537.00 | \$0.00       | 100.00%     |            |         |
| <b>CORRECTIONS DEPARTMENT-JAIL Total</b>      |                  |                        |                |           |             |              |             | 100.00%    |         |
| YOUTH CENTER                                  | 492-35610-975000 | C.O.-BUILDING IMPROVEM | \$29,650.00    | \$0.00    | \$29,650.00 | \$0.00       | 100.00%     |            |         |
| <b>YOUTH CENTER Total</b>                     |                  |                        |                |           |             |              |             | 100.00%    |         |

Included funds:

General fund (Fund 101)

Special Revenue funds receiving General Fund appropriation (101-97500-999XXX)  
(ie: Funds 210, 215, 216, etc)

Check appropriations report & only include those with amended budget amount

Excluded from > 50.00% Calculation:

All expended amounts of \$500 or less(for the items with zero budget)

All items with an amended budget amount of \$500 or less

Excluded line items:

-Fringes acct 715000-725000

-General Liability Insurance acct 911000

-Central services acct 963000

June = 50.00% of Fiscal Year

13 pays through June 30 = 50.00%

| Account #        | Description                    | Balance            |
|------------------|--------------------------------|--------------------|
| 101-00000-001000 | CASH                           | \$ (14,211,145.68) |
| 101-00000-003000 | CERTIFICATES OF DEPOSIT        | \$ 8,000,000.00    |
| 101-00000-015010 | INVESTMENTS                    | \$ 10,412,385.72   |
| 208-00000-001000 | CASH                           | \$ 22,544.09       |
| 210-00000-001000 | CASH                           | \$ 3,628.41        |
| 215-00000-001000 | CASH                           | \$ 374,031.50      |
| 221-00000-001000 | CASH                           | \$ 7,103,597.10    |
| 230-00000-001000 | CASH                           | \$ 117,930.39      |
| 247-00000-001000 | CASH                           | \$ 1,105,259.12    |
| 251-00000-001000 | CASH                           | \$ (565,353.26)    |
| 252-00000-001000 | CASH                           | \$ 113,599.76      |
| 255-00000-001000 | CASH                           | \$ 16,013.63       |
| 256-00000-001000 | CASH                           | \$ 80,655.86       |
| 257-00000-001000 | CASH                           | \$ 821,040.25      |
| 257-00000-003000 | CERTIFICATES OF DEPOSIT        | \$ 900,000.00      |
| 257-00000-015010 | INVESTMENTS                    | \$ 1,005,963.86    |
| 259-00000-001000 | CASH                           | \$ 289,700.43      |
| 260-00000-001000 | CASH                           | \$ 255,554.52      |
| 261-00000-001000 | CASH                           | \$ 215,031.26      |
| 262-00000-001000 | CASH                           | \$ 12,369.98       |
| 263-00000-001000 | CASH                           | \$ 46,586.94       |
| 269-00000-001000 | CASH                           | \$ 48,794.63       |
| 278-00000-001106 | CASH-WELFARE TO WORK/WORK 1ST  | \$ 18,356.81       |
| 278-00000-001107 | CASH-EMPLOYMENT SERVICES       | \$ (17,442.62)     |
| 278-00000-001108 | CASH-TRAINING AND PLACEMENT    | \$ (69.63)         |
| 278-00000-001109 | CASH-MINI CORRECTIONS          | \$ (30.84)         |
| 278-00000-001725 | CASH-HEALTHY MICHIGAN PLAN     | \$ 5,314.64        |
| 278-00000-001735 | CASH - ARRA DISLOCATED WORKER  | \$ 0.52            |
| 278-00000-001742 | CASH - AGING WORKERS           | \$ 70.25           |
| 278-00000-001745 | CASH-FOOD STAMPS               | \$ (15,575.50)     |
| 278-00000-001746 | CASH-TAA/NAFTA                 | \$ 1,431.41        |
| 278-00000-001747 | CASH-PATH DIRECT               | \$ (25,777.49)     |
| 278-00000-001749 | CASH-EMPLOY SERV WANGER PEYSER | \$ (14,848.15)     |
| 279-00000-001000 | CASH                           | \$ 9,333.24        |
| 279-00000-001729 | CASH-PENALTY & INTEREST        | \$ (15,539.20)     |
| 279-00000-001730 | CASH-BUSINESS SERVICES         | \$ (101,972.40)    |
| 279-00000-001732 | CASH-CATALYST                  | \$ 374.73          |
| 279-00000-001733 | CASH-GENERAL FUND/GENERAL PURP | \$ (4,092.21)      |
| 279-00000-001734 | CASH-TRADE CASH MANAGEMENT     | \$ (1,913.97)      |
| 279-00000-001736 | CASH - ESA EMPLOYEES           | \$ (671.06)        |
| 279-00000-001737 | CASH - WIA DISPLACED HOMEMAKER | \$ 69,011.97       |
| 279-00000-001738 | CASH - WIOA ADULT PROGRAM      | \$ 2,876.75        |
| 279-00000-001739 | CASH-WIOA DISLOCATED WORK-PROG | \$ (17,558.22)     |
| 279-00000-001740 | CASH-PATH SUPPORTIVE SERV DHHS | \$ (978.71)        |
| 279-00000-001741 | CASH-RESEA                     | \$ 34,933.43       |
| 279-00000-001743 | CASH-OFFENDER SUCCESS P/R      | \$ (11,499.39)     |
| 279-00000-001748 | CASH-ET COMMUNITY CORRECTIONS  | \$ (29,211.05)     |
| 279-00000-001752 | CASH-PENALTY & INTEREST        | \$ (3,862.51)      |
| 279-00000-001760 | CASH-BUSINESS SERVICES         | \$ (31,730.76)     |
| 280-00000-001000 | CASH                           | \$ 829,471.31      |
| 280-00000-003000 | CERTIFICATES OF DEPOSIT        | \$ 1,300,000.00    |
| 280-00000-015010 | INVESTMENTS                    | \$ 989,425.11      |
| 282-00000-001000 | CASH                           | \$ 11,273.88       |
| 282-00000-003000 | CERTIFICATES OF DEPOSIT        | \$ 400,000.00      |
| 282-00000-015010 | INVESTMENTS                    | \$ 353,636.12      |
| 283-00000-001000 | CASH                           | \$ 248,609.75      |
| 283-00000-003000 | CERTIFICATES OF DEPOSIT        | \$ 200,000.00      |

Cash Balances through 06/30/21

| Account #        | Description                        | Balance          |
|------------------|------------------------------------|------------------|
| 283-00000-015010 | INVESTMENTS                        | \$ 424,936.62    |
| 285-00000-001000 | CASH                               | \$ 31,452.48     |
| 290-00000-001102 | CASH-STATE-SOCIAL SERVICES         | \$ 10,030.57     |
| 290-00000-001202 | CASH-COUNTY-SOCIAL SERVICES        | \$ 9,985.29      |
| 291-00000-001000 | CASH                               | \$ 514,005.77    |
| 291-00000-015010 | INVESTMENTS                        | \$ 1,089,673.56  |
| 292-00000-001000 | CASH                               | \$ 282,179.89    |
| 293-00000-001000 | CASH                               | \$ 33,037.50     |
| 293-00000-015010 | INVESTMENTS                        | \$ 223,107.58    |
| 296-00000-001000 | CASH                               | \$ 14,971.11     |
| 392-00000-001000 | CASH                               | \$ (33,101.39)   |
| 409-00000-001000 | CASH                               | \$ 76,027.36     |
| 492-00000-001000 | CASH                               | \$ 647,626.76    |
| 516-00000-001000 | CASH                               | \$ 1,503,566.12  |
| 516-00000-003000 | CERTIFICATES OF DEPOSIT            | \$ 2,750,000.00  |
| 516-00000-015010 | INVESTMENTS                        | \$ 10,173,556.70 |
| 574-00000-001000 | CASH                               | \$ 0.55          |
| 575-00000-001000 | CASH                               | \$ 486,062.80    |
| 576-00000-001000 | CASH                               | \$ 10,796.22     |
| 595-00000-001000 | CASH                               | \$ 234,577.76    |
| 661-00000-001000 | CASH                               | \$ 400,071.38    |
| 664-00000-001000 | CASH                               | \$ 243,047.14    |
| 668-00000-001000 | CASH                               | \$ 65,500.10     |
| 670-00000-001000 | CASH                               | \$ 6,100.53      |
| 675-00000-001000 | CASH                               | \$ 94,739.76     |
| 676-00000-001000 | CASH                               | \$ 28,365.28     |
| 677-00000-001000 | CASH                               | \$ 2,062,554.57  |
| 677-00000-003000 | CERTIFICATES OF DEPOSIT            | \$ 2,000,000.00  |
| 677-00000-015010 | INVESTMENTS                        | \$ 7,325.05      |
| 678-00000-001000 | CASH                               | \$ 124,518.62    |
| 678-00000-003000 | CERTIFICATES OF DEPOSIT            | \$ 400,000.00    |
| 679-00000-001000 | CASH                               | \$ 58,069.88     |
| 680-00000-001000 | CASH                               | \$ 82,971.75     |
| 701-00000-001000 | CASH                               | \$ 491,565.69    |
| 701-00000-001011 | CASH-DISTRICT COURT BOND ACCT      | \$ 136,718.95    |
| 701-00000-001135 | CASH-ERIE DIST CT. UNDIST. REC     | \$ 72,673.70     |
| 701-00000-001136 | CASH-DISTRICT CT. UNDIST. REC.     | \$ 291,776.44    |
| 701-00000-001351 | CASH-SHERIFF DEPT INMATE ACCT      | \$ 37,105.70     |
| 701-00000-003000 | CERTIFICATES OF DEPOSIT            | \$ 500,000.00    |
| 721-00000-001000 | CASH                               | \$ 6,499.67      |
| 801-00000-001000 | CASH                               | \$ 1,326,688.99  |
| 801-00000-003000 | CERTIFICATES OF DEPOSIT            | \$ 2,000,000.00  |
| 801-00000-015010 | INVESTMENTS                        | \$ 2,010,932.38  |
| 802-00000-001000 | CASH                               | \$ (306,507.17)  |
| 805-00000-001000 | CASH                               | \$ 354,791.57    |
|                  | Total General Bank Account(County) | \$ 51,327,537.95 |



## MONROE COUNTY

# FINANCE DEPARTMENT

125 East Second Street · Monroe, Michigan 48161-2197

Telephone: (734) 240-7250 · Fax (734) 240-7266

June 30, 2021

Mr. Mark Brant, Chairman  
Monroe County Board of Commissioners  
125 East Second Street  
Monroe, MI. 48161

### **Re: Submitting Report of Pension and OPEB-Public Act 202 of 2017**

Dear Chairman Brant and Members of the Board:

Attached for your information are two (2) reports required under the above public act covering the 2020 fiscal year. One (1) report includes information on the pension trust and one (1) report includes information on the other post employment benefits (OPEB) plan for Monroe County. Both reports are due no later than June 30, 2021 to the Michigan Department of Treasury and include information from audit reports, actuary reports and financial reports of the County.

With the governing board informed of this information, the undersigned will certify the report has been submitted according to the act and that the information is complete and accurate to the best of our knowledge. The instructions for local units of government filing these reports are to submit the same through their chief financial officer or designee. The reporting requirements also provide that the governing board has received electronic copies of these reports. This communication shall serve to satisfy that necessity and under separate cover we are transmitting this to Treasury on this date.

At the next regularly scheduled meeting of the Board, we will include these reports and recommend the Monroe County Board of Commissioners accept and place them on file documenting the governing board has formally received the required information and the official minutes of the Board of Commissioners reflect this action. By way of a separate communications, we will also inform the pension and retiree health care trust boards for their records.

If you have any questions or desire any further information with respect to the reports, please contact me.

Sincerely,

A handwritten signature in cursive script, reading "Michael G. Bosanac".

Michael G. Bosanac  
Administrator/Chief Financial Officer  
Enclosures

|                                               |                                                                                |                                                                                                                                                                                                                                                                               |
|-----------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enter Local Government Name                   | County of Monroe                                                               | Instructions: For a list of detailed instructions on how to complete and submit this form, visit <a href="http://michigan.gov/LocalRetirementReporting">michigan.gov/LocalRetirementReporting</a> .                                                                           |
| Enter Six-Digit Municode                      | 580000                                                                         |                                                                                                                                                                                                                                                                               |
| Unit Type                                     | County                                                                         |                                                                                                                                                                                                                                                                               |
| Fiscal Year End Month                         | December                                                                       |                                                                                                                                                                                                                                                                               |
| Fiscal Year (four-digit year only, e.g. 2019) | 2020                                                                           |                                                                                                                                                                                                                                                                               |
| Contact Name (Chief Administrative Officer)   | Michael G. Bosanac                                                             | Questions: For questions, please email <a href="mailto:LocalRetirementReporting@michigan.gov">LocalRetirementReporting@michigan.gov</a> . Return this original Excel file. Do not submit a scanned image or PDF.                                                              |
| Title if not CAO                              | Administrator/CFO                                                              |                                                                                                                                                                                                                                                                               |
| CAO (or designee) Email Address               | <a href="mailto:Michael_Bosanac@monroemi.org">Michael_Bosanac@monroemi.org</a> |                                                                                                                                                                                                                                                                               |
| Contact Telephone Number                      | 734-240-7267                                                                   |                                                                                                                                                                                                                                                                               |
|                                               |                                                                                |                                                                                                                                                                                                                                                                               |
| Pension System Name (not division) 1          | Monroe County Employees' Retirement System                                     | If your pension system is separated by divisions, you would only enter one system. For example, one could have different divisions of the same system for union and non-union employees. However, these would be only one system and should be reported as such on this form. |
| Pension System Name (not division) 2          |                                                                                |                                                                                                                                                                                                                                                                               |
| Pension System Name (not division) 3          |                                                                                |                                                                                                                                                                                                                                                                               |
| Pension System Name (not division) 4          |                                                                                |                                                                                                                                                                                                                                                                               |
| Pension System Name (not division) 5          |                                                                                |                                                                                                                                                                                                                                                                               |

| Line | Descriptive Information                                                                            | Source of Data                                                                                                                                                                    | System 1                            | System 2 | System 3 | System 4 | System 5 |
|------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------|----------|----------|----------|
| 1    | Is this unit a primary government (County, Township, City, Village)?                               | Calculated                                                                                                                                                                        | YES                                 | YES      | YES      | YES      | YES      |
| 2    | Provide the name of your retirement pension system                                                 | Calculated from above                                                                                                                                                             | Monroe County Employees' Retirement |          |          |          |          |
| 3    | Financial Information                                                                              |                                                                                                                                                                                   |                                     |          |          |          |          |
| 4    | Enter retirement pension system's assets (system fiduciary net position ending)                    | Most Recent Audit Report                                                                                                                                                          | 153,083,907                         |          |          |          |          |
| 5    | Enter retirement pension system's liabilities (total pension liability ending)                     | Most Recent Audit Report                                                                                                                                                          | 219,150,236                         |          |          |          |          |
| 6    | Funded ratio                                                                                       | Calculated                                                                                                                                                                        | 69.9%                               |          |          |          |          |
| 7    | Actuarially Determined Contribution (ADC)                                                          | Most Recent Audit Report                                                                                                                                                          | 7,044,242                           |          |          |          |          |
| 8    | Governmental Fund Revenues                                                                         | Most Recent Audit Report                                                                                                                                                          | 76,691,292                          |          |          |          |          |
| 9    | All systems combined ADC/Governmental fund revenues                                                | Calculated                                                                                                                                                                        | 9.2%                                |          |          |          |          |
| 10   | Membership                                                                                         |                                                                                                                                                                                   |                                     |          |          |          |          |
| 11   | Indicate number of active members                                                                  | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 463                                 |          |          |          |          |
| 12   | Indicate number of inactive members                                                                | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 117                                 |          |          |          |          |
| 13   | Indicate number of retirees and beneficiaries                                                      | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 528                                 |          |          |          |          |
| 14   | Investment Performance                                                                             |                                                                                                                                                                                   |                                     |          |          |          |          |
| 15   | Enter actual rate of return - prior 1-year period                                                  | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                        | 13.92%                              |          |          |          |          |
| 16   | Enter actual rate of return - prior 5-year period                                                  | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                        | 8.93%                               |          |          |          |          |
| 17   | Enter actual rate of return - prior 10-year period                                                 | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                        | 6.68%                               |          |          |          |          |
| 18   | Actuarial Assumptions                                                                              |                                                                                                                                                                                   |                                     |          |          |          |          |
| 19   | Actuarial assumed rate of investment return                                                        | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 7.00%                               |          |          |          |          |
| 20   | Amortization method utilized for funding the system's unfunded actuarial accrued liability, if any | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | Level Percent                       |          |          |          |          |
| 21   | Amortization period utilized for funding the system's unfunded actuarial accrued liability, if any | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 20                                  |          |          |          |          |
| 22   | Is each division within the system closed to new employees?                                        | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | No                                  |          |          |          |          |
| 23   | Uniform Assumptions                                                                                |                                                                                                                                                                                   |                                     |          |          |          |          |
| 24   | Enter retirement pension system's actuarial value of assets using uniform assumptions              | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 153,084,013                         |          |          |          |          |
| 25   | Enter retirement pension system's actuarial accrued liabilities using uniform assumptions          | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 216,827,346                         |          |          |          |          |
| 26   | Funded ratio using uniform assumptions                                                             | Calculated                                                                                                                                                                        | 70.6%                               |          |          |          |          |
| 27   | Actuarially Determined Contribution (ADC) using uniform assumptions                                | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 7,234,080                           |          |          |          |          |
| 28   | All systems combined ADC/Governmental fund revenues                                                | Calculated                                                                                                                                                                        | 9.4%                                |          |          |          |          |
| 29   | Pension Trigger Summary                                                                            |                                                                                                                                                                                   |                                     |          |          |          |          |
| 30   | Does this system trigger "underfunded status" as defined by PA 202 of 2017?                        | <b>Primary government triggers:</b> Less than 60% funded <u>AND</u> greater than 10% ADC/Governmental fund revenues. <b>Non-Primary government triggers:</b> Less than 60% funded | NO                                  | NO       | NO       | NO       | NO       |

Requirements (For your information, the following are requirements of P.A. 202 of 2017)  
Local governments must post the current year report on their website or in a public place.  
The local government must electronically submit the form to its governing body.  
Local governments must have had an actuarial experience study conducted by the plan actuary for each retirement system at least every 5 years.  
Local governments must have had a peer actuarial audit conducted by an actuary that is not the plan actuary OR replace the plan actuary at least every 8 years.

By emailing this report to the Michigan Department of Treasury, the local government acknowledges that this report is complete and accurate in all known respects.



|                                               |                                   |                                                                                                                                                                                                                                                                            |
|-----------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enter Local Government Name                   | County of Monroe                  | Instructions: For a list of detailed instructions on how to complete and submit this form, <a href="#">visit michigan.gov/LocalRetirementReporting</a> .                                                                                                                   |
| <a href="#">Enter Six-Digit Municode</a>      | 580000                            |                                                                                                                                                                                                                                                                            |
| Unit Type                                     | County                            |                                                                                                                                                                                                                                                                            |
| Fiscal Year End Month                         | December                          |                                                                                                                                                                                                                                                                            |
| Fiscal Year (four-digit year only, e.g. 2019) | 2020                              |                                                                                                                                                                                                                                                                            |
| Contact Name (Chief Administrative Officer)   | Michael G. Bosanac                | Questions: For questions, please email <a href="mailto:LocalRetirementReporting@michigan.gov">LocalRetirementReporting@michigan.gov</a> . Return this original Excel file. Do not submit a scanned image or PDF.                                                           |
| Title if not CAO                              | Administrator/CFO                 |                                                                                                                                                                                                                                                                            |
| CAO (or designee) Email Address               | Michael_Bosanac@monroemi.org      |                                                                                                                                                                                                                                                                            |
| Contact Telephone Number                      | 734-240-7267                      |                                                                                                                                                                                                                                                                            |
|                                               |                                   |                                                                                                                                                                                                                                                                            |
| OPEB System Name (not division) 1             | Monroe County Retiree Health Plan | If your OPEB system is separated by divisions, you would only enter one system. For example, one could have different divisions of the same system for union and non-union employees. However, these would be only one system and should be reported as such on this form. |
| OPEB System Name (not division) 2             |                                   |                                                                                                                                                                                                                                                                            |
| OPEB System Name (not division) 3             |                                   |                                                                                                                                                                                                                                                                            |
| OPEB System Name (not division) 4             |                                   |                                                                                                                                                                                                                                                                            |
| OPEB System Name (not division) 5             |                                   |                                                                                                                                                                                                                                                                            |

| Line | Descriptive Information                                                                                          | Source of Data                                                                                                                                                             | System 1                          | System 2 | System 3 | System 4 | System 5 |
|------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|----------|----------|
| 1    | Is this unit a primary government (County, Township, City, Village)?                                             | Calculated                                                                                                                                                                 | YES                               | YES      | YES      | YES      | YES      |
| 2    | Provide the name of your retirement health care system                                                           | Calculated from above                                                                                                                                                      | Monroe County Retiree Health Plan |          |          |          |          |
| 3    | Financial Information                                                                                            |                                                                                                                                                                            |                                   |          |          |          |          |
| 4    | Enter retirement health care system's assets (system fiduciary net position ending)                              | Most Recent Audit Report                                                                                                                                                   | 75,919,095                        |          |          |          |          |
| 5    | Enter retirement health care system's liabilities (total OPEB liability)                                         | Most Recent Audit Report                                                                                                                                                   | 115,413,377                       |          |          |          |          |
| 6    | Funded ratio                                                                                                     | Calculated                                                                                                                                                                 | 65.8%                             |          |          |          |          |
| 7    | Actuarially determined contribution (ADC)                                                                        | Most Recent Audit Report                                                                                                                                                   | 9,634,430                         |          |          |          |          |
| 7a   | Do the financial statements include an ADC calculated in compliance with <a href="#">Numbered Letter 2018-3?</a> | Most Recent Audit Report                                                                                                                                                   | YES                               |          |          |          |          |
| 8    | Governmental Fund Revenues                                                                                       | Most Recent Audit Report                                                                                                                                                   | 76,691,292                        |          |          |          |          |
| 9    | All systems combined ADC/Governmental fund revenues                                                              | Calculated                                                                                                                                                                 | 12.6%                             |          |          |          |          |
| 10   | Membership                                                                                                       |                                                                                                                                                                            |                                   |          |          |          |          |
| 11   | Indicate number of active members                                                                                | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 193                               |          |          |          |          |
| 12   | Indicate number of inactive members                                                                              | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | -                                 |          |          |          |          |
| 13   | Indicate number of retirees and beneficiaries                                                                    | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 623                               |          |          |          |          |
| 14   | Provide the amount of premiums paid on behalf of the retirants                                                   | Most Recent Audit Report or Accounting Records                                                                                                                             | 4,515,862                         |          |          |          |          |
| 15   | Investment Performance                                                                                           |                                                                                                                                                                            |                                   |          |          |          |          |
| 16   | Enter actual rate of return - prior 1-year period                                                                | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                 | 14.64%                            |          |          |          |          |
| 17   | Enter actual rate of return - prior 5-year period                                                                | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                 | 9.51%                             |          |          |          |          |
| 18   | Enter actual rate of return - prior 10-year period                                                               | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                 | 7.22%                             |          |          |          |          |
| 19   | Actuarial Assumptions                                                                                            |                                                                                                                                                                            |                                   |          |          |          |          |
| 20   | Assumed Rate of Investment Return                                                                                | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 5.50%                             |          |          |          |          |
| 21   | Enter discount rate                                                                                              | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 5.50%                             |          |          |          |          |
| 22   | Amortization method utilized for funding the system's unfunded actuarial accrued liability, if any               | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | Level Dollar                      |          |          |          |          |
| 23   | Amortization period utilized for funding the system's unfunded actuarial accrued liability, if any               | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 12                                |          |          |          |          |
| 24   | Is each division within the system closed to new employees?                                                      | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | Yes                               |          |          |          |          |
| 25   | Health care inflation assumption for the next year                                                               | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 2.20%                             |          |          |          |          |
| 26   | Health care inflation assumption - Long-Term Trend Rate                                                          | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 3.70%                             |          |          |          |          |
| 27   | Uniform Assumptions                                                                                              |                                                                                                                                                                            |                                   |          |          |          |          |
| 28   | Enter retirement health care system's actuarial value of assets using uniform assumptions                        | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 59,840,093                        |          |          |          |          |
| 29   | Enter retirement health care system's actuarial accrued liabilities using uniform assumptions                    | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 128,064,232                       |          |          |          |          |
| 30   | Funded ratio using uniform assumptions                                                                           | Calculated                                                                                                                                                                 | 46.7%                             |          |          |          |          |
| 31   | Actuarially Determined Contribution (ADC) using uniform assumptions                                              | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 9,729,142                         |          |          |          |          |
| 32   | All systems combined ADC/Governmental fund revenues                                                              | Calculated                                                                                                                                                                 | 12.7%                             |          |          |          |          |
| 33   | Summary Report                                                                                                   |                                                                                                                                                                            |                                   |          |          |          |          |
| 34   | Did the local government pay the retiree insurance premiums for the year?                                        | Accounting Records                                                                                                                                                         | YES                               |          |          |          |          |
| 35   | Did the local government pay the normal cost for employees hired after June 30, 2018?                            | Accounting Records                                                                                                                                                         | N/A                               |          |          |          |          |
| 36   | Does this system trigger "underfunded status" as defined by PA 202 of 2017?                                      | <b>Primary government triggers:</b> Less than 40% funded AND greater than 12% ARC/Governmental fund revenues. <b>Non-Primary government triggers:</b> Less than 40% funded | NO                                | NO       | NO       | NO       | NO       |

|                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Requirements (For your information, the following are requirements of P.A. 202 of 2017)</b>                                                                  |
| Local governments must post the current year report on their website or in a public place                                                                       |
| The local government must electronically submit the form to its governing body.                                                                                 |
| Local governments must have had an actuarial experience study conducted by the plan actuary for each retirement system at least every 5 years                   |
| Local governments must have had a peer actuarial audit conducted by an actuary that is not the plan actuary OR replace the plan actuary at least every 8 years. |

By emailing this report to the Michigan Department of Treasury, the local government acknowledges that this report is complete and accurate in all known respects.

# NON-CLAIM RUN 06/18/21

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

06/17/21

PAGE 1

PARAMETERS FOR PAYMENT RUN NUMBER 004839

-----  
Company code 01  
Office code 001  
Discount type A  
Run schedule A  
Priorities 000 TO 000  
Select type  
Type codes  
Bank code  
Checks? Y  
Transfers? Y  
BACS? Y  
Drafts? Y  
Manuals? Y  
Others? Y  
Vendor  
-----

# NON-CLAIM RUN 06/18/21

|                             |               |                           |                    |              |                       |                        |            |                |
|-----------------------------|---------------|---------------------------|--------------------|--------------|-----------------------|------------------------|------------|----------------|
| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |                       | 06/17/21               | PAGE       | 2              |
| Company 01 County of Monroe |               |                           |                    |              |                       |                        |            |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run 004839   | Payment Date 06/18/21 | Pay-thru Date 06/16/21 |            |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount          | Deduction Amounts      | Net Amount | Payment Number |
| AT & T                      | 000000010000  | 73424228350               | 5226839            | 06/14/21     | 2231.04               | 0.00                   | 2231.04    |                |
|                             |               | 734R0110210               | 5226887            | 06/16/21     | 226.13                | 0.00                   | 226.13     |                |
|                             |               | 734R011021                | 5226906            | 06/16/21     | 226.13                | 0.00                   | 226.13     |                |
|                             |               |                           |                    |              | 2683.30               | 0.00                   | 2683.30    | 000000551723   |
| AT&T MOBILITY               | 000000010026  | 06142021                  | 5226863            | 06/15/21     | 217.44                | 0.00                   | 217.44     |                |
|                             |               | X05142021                 | 5226900            | 06/16/21     | 138.67                | 0.00                   | 138.67     |                |
|                             |               | X06142021                 | 5226908            | 06/16/21     | 4302.27               | 0.00                   | 4302.27    |                |
|                             |               |                           |                    |              | 4658.38               | 0.00                   | 4658.38    | 000000551724   |
| AT&T MOBILITY               | 000000010043  | 616111332                 | 5226871            | 06/16/21     | 299.98                | 0.00                   | 299.98     |                |
|                             |               |                           |                    |              | 299.98                | 0.00                   | 299.98     | 000000551725   |
| ALLSTAR ALARM LLC           | 000000010825  | 310898                    | 5226889            | 06/16/21     | 175.08                | 0.00                   | 175.08     |                |
|                             |               |                           |                    |              | 175.08                | 0.00                   | 175.08     | 000000551726   |
| ALTURA COMMUNICATION        | 000000011040  | 359896                    | 5226899            | 06/16/21     | 592.17                | 0.00                   | 592.17     |                |
|                             |               |                           |                    |              | 592.17                | 0.00                   | 592.17     | 000000551727   |
| AMERICAN HEATING, CO        | 000000011521  | 94433                     | 5226890            | 06/16/21     | 208.00                | 0.00                   | 208.00     |                |
|                             |               |                           |                    |              | 208.00                | 0.00                   | 208.00     | 000000551728   |
| AT & T                      | 000000012805  | 060621                    | 5226872            | 06/16/21     | 98.17                 | 0.00                   | 98.17      |                |
|                             |               |                           |                    |              | 98.17                 | 0.00                   | 98.17      | 000000551729   |
| AUTOMATIC DATA PROCE        | 000000012850  | 582007845                 | 5226873            | 06/16/21     | 133.00                | 0.00                   | 133.00     |                |
|                             |               |                           |                    |              | 133.00                | 0.00                   | 133.00     | 000000551730   |
| B & L OFFICE MACHINE        | 000000020004  | 1024469                   | 5226901            | 06/16/21     | 85.00                 | 0.00                   | 85.00      |                |
|                             |               | 1024468                   | 5226902            | 06/16/21     | 86.67                 | 0.00                   | 86.67      |                |
|                             |               |                           |                    |              | 171.67                | 0.00                   | 171.67     | 000000551731   |
| CDW GOVERNMENT INC.         | 000000030009  | C677423                   | 5226891            | 06/16/21     | 1383.13               | 0.00                   | 1383.13    |                |
|                             |               |                           |                    |              | 1383.13               | 0.00                   | 1383.13    | 000000551732   |
| CARASOFT TECHNOLOGY         | 000000030315  | IN961868                  | 5226892            | 06/16/21     | 10.00                 | 0.00                   | 10.00      |                |
|                             |               |                           |                    |              | 10.00                 | 0.00                   | 10.00      | 000000551733   |
| COMCAST CABLEVISION         | 000000031085  | 0092098                   | 5226842            | 06/14/21     | 411.33                | 0.00                   | 411.33     |                |
|                             |               | 3/25-6/24                 | 5226893            | 06/16/21     | 159.95                | 0.00                   | 159.95     |                |
|                             |               |                           |                    |              | 571.28                | 0.00                   | 571.28     | 000000551734   |
| CONSUMERS ENERGY            | 000000031502  | 20687990664               | 5226840            | 06/14/21     | 9000.89               | 0.00                   | 9000.89    |                |
|                             |               | 061521A                   | 5226851            | 06/15/21     | 184.20                | 0.00                   | 184.20     |                |
|                             |               | 061521B                   | 5226852            | 06/15/21     | 89.37                 | 0.00                   | 89.37      |                |
|                             |               | 061521C                   | 5226853            | 06/15/21     | 37.49                 | 0.00                   | 37.49      |                |
|                             |               | 061521D                   | 5226854            | 06/15/21     | 41.05                 | 0.00                   | 41.05      |                |

# NON-CLAIM RUN 06/18/21

|                             |               |                            |                    |                      |                       |                        |            |                |
|-----------------------------|---------------|----------------------------|--------------------|----------------------|-----------------------|------------------------|------------|----------------|
| [RAP215]                    |               | PAYMENT REGISTER - Checks  |                    |                      |                       | 06/17/21               | PAGE       | 3              |
| Company 01 County of Monroe |               |                            |                    |                      |                       |                        |            |                |
| Office 001 Main             | Bank          | BNK001                     | National City Bank | Run 004839           | Payment Date 06/18/21 | Pay-thru Date 06/16/21 |            |                |
| Vendor Name                 | Vendor Number | Invoice Number             | Voucher Number     | Invoice Date         | Gross Amount          | Deduction Amounts      | Net Amount | Payment Number |
| CONSUMERS ENERGY            | 000000031502  | 061521E                    | 5226855            | 06/15/21             | 41.05                 | 0.00                   | 41.05      | 000000551735   |
|                             |               | 061521F                    | 5226856            | 06/15/21             | 76.85                 | 0.00                   | 76.85      |                |
|                             |               | 06/21                      | 5226874            | 06/16/21             | 556.38                | 0.00                   | 556.38     |                |
|                             |               |                            |                    |                      | 10027.28              | 0.00                   | 10027.28   |                |
| CONTINENTAL SERVICES        | 000000031545  | RC07631                    | 5226909            | 06/16/21             | 6717.87               | 0.00                   | 6717.87    | 000000551736   |
|                             |               |                            |                    |                      | 6717.87               | 0.00                   | 6717.87    |                |
| CRYSTAL FLASH LIMITE        | 000000031933  | 001088237<br>001091102     | 5226894<br>5226903 | 06/16/21<br>06/16/21 | 150.05                | 0.00                   | 150.05     | 000000551737   |
|                             |               |                            |                    |                      | 203.04                | 0.00                   | 203.04     |                |
|                             |               |                            |                    |                      | 353.09                | 0.00                   | 353.09     |                |
| DTE ENERGY                  | 000000040600  | 648JOHNROLF<br>1503ROMAN   | 5226849<br>5226850 | 06/15/21<br>06/15/21 | 44.37                 | 0.00                   | 44.37      | 000000551738   |
|                             |               |                            |                    |                      | 23.44                 | 0.00                   | 23.44      |                |
|                             |               |                            |                    |                      | 67.81                 | 0.00                   | 67.81      |                |
| DTE ENERGY                  | 000000040603  | 060721<br>061021           | 5226875<br>5226876 | 06/16/21<br>06/16/21 | 15.58                 | 0.00                   | 15.58      | 000000551739   |
|                             |               |                            |                    |                      | 420.82                | 0.00                   | 420.82     |                |
|                             |               |                            |                    |                      | 436.40                | 0.00                   | 436.40     |                |
| FIFTH THIRD BANK            | 000000060211  | 0366                       | 5226907            | 06/16/21             | 929.54                | 0.00                   | 929.54     | 000000551740   |
|                             |               |                            |                    |                      | 929.54                | 0.00                   | 929.54     |                |
| FRENCHTOWN SENIOR CI        | 000000061050  | 1061004260B<br>1061004270B | 5226831<br>5226832 | 06/11/21<br>06/11/21 | 6116.50               | 0.00                   | 6116.50    | 000000551741   |
|                             |               |                            |                    |                      | 21623.00              | 0.00                   | 21623.00   |                |
|                             |               |                            |                    |                      | 27739.50              | 0.00                   | 27739.50   |                |
| HABITEC SECURITY            | 000000080001  | A802527<br>A801697         | 5226843<br>5226844 | 06/14/21<br>06/14/21 | 225.00                | 0.00                   | 225.00     | 000000551742   |
|                             |               |                            |                    |                      | 189.33                | 0.00                   | 189.33     |                |
|                             |               |                            |                    |                      | 414.33                | 0.00                   | 414.33     |                |
| HERKIMER RADIO SERVI        | 000000080350  | 25710<br>25740             | 5226883<br>5226884 | 06/16/21<br>06/16/21 | 1024.03               | 0.00                   | 1024.03    | 000000551743   |
|                             |               |                            |                    |                      | 882.97                | 0.00                   | 882.97     |                |
|                             |               |                            |                    |                      | 1907.00               | 0.00                   | 1907.00    |                |
| INMATE CALLING SOLUT        | 000000090396  | 073558                     | 5226917            | 06/16/21             | 7831.43               | 0.00                   | 7831.43    | 000000551744   |
|                             |               |                            |                    |                      | 7831.43               | 0.00                   | 7831.43    |                |
| JACK'S LAWN SERVICE         | 000000100050  | 060921                     | 5226877            | 06/16/21             | 144.00                | 0.00                   | 144.00     | 000000551745   |
|                             |               |                            |                    |                      | 144.00                | 0.00                   | 144.00     |                |
| JETS PIZZA                  | 000000100240  | 2087                       | 5226924            | 06/16/21             | 44.95                 | 0.00                   | 44.95      | 000000551746   |
|                             |               |                            |                    |                      | 44.95                 | 0.00                   | 44.95      |                |
| LAKE ERIE TRANSIT CO        | 000000120125  | 621                        | 5226910            | 06/16/21             | 300.00                | 0.00                   | 300.00     | 000000551747   |
|                             |               |                            |                    |                      | 300.00                | 0.00                   | 300.00     |                |
| AARON JOHN ADAMS            | 000000120490  | 2095                       | 5226918            | 06/16/21             | 290.00                | 0.00                   | 290.00     |                |

# NON-CLAIM RUN 06/18/21

|                             |               |                                  |                                          |                                              |                                            |                                      |                                            |                |
|-----------------------------|---------------|----------------------------------|------------------------------------------|----------------------------------------------|--------------------------------------------|--------------------------------------|--------------------------------------------|----------------|
| [RAP215]                    |               | PAYMENT REGISTER - Checks        |                                          |                                              |                                            | 06/17/21                             | PAGE                                       | 4              |
| Company 01 County of Monroe |               |                                  |                                          |                                              |                                            |                                      |                                            |                |
| Office 001 Main             | Bank          | BNK001                           | National City Bank                       | Run 004839                                   | Payment Date 06/18/21                      | Pay-thru Date 06/16/21               |                                            |                |
| Vendor Name                 | Vendor Number | Invoice Number                   | Voucher Number                           | Invoice Date                                 | Gross Amount                               | Deduction Amounts                    | Net Amount                                 | Payment Number |
| AARON JOHN ADAMS            | 000000120490  | 2096                             | 5226919                                  | 06/16/21                                     | 450.00<br>740.00                           | 0.00<br>0.00                         | 450.00<br>740.00                           | 000000551748   |
| LIVING INDEPENDENCE         | 000000120967  | 10610042711                      | 5226833                                  | 06/11/21                                     | 5683.20<br>5683.20                         | 0.00<br>0.00                         | 5683.20<br>5683.20                         | 000000551749   |
| MCI RESIDENTIAL SERV        | 000000130016  | 5/3-6/2/21                       | 5226916                                  | 06/16/21                                     | 14.56<br>14.56                             | 0.00<br>0.00                         | 14.56<br>14.56                             | 000000551750   |
| MICHIGAN GAS UTILITI        | 000000131350  | 1525<br>1527<br>1531A<br>1529U#4 | 5226895<br>5226896<br>5226897<br>5226898 | 06/16/21<br>06/16/21<br>06/16/21<br>06/16/21 | 41.58<br>49.04<br>81.97<br>69.75<br>242.34 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.58<br>49.04<br>81.97<br>69.75<br>242.34 | 000000551751   |
| SYSCO DETROIT LLC           | 000000131804  | 358929252                        | 5226925                                  | 06/16/21                                     | 28.10<br>28.10                             | 0.00<br>0.00                         | 28.10<br>28.10                             | 000000551752   |
| MILAN SENIORS FOR HE        | 000000131835  | 1061004281B<br>1061004282B       | 5226835<br>5226836                       | 06/11/21<br>06/11/21                         | 810.00<br>4655.00<br>5465.00               | 0.00<br>0.00<br>0.00                 | 810.00<br>4655.00<br>5465.00               | 000000551753   |
| MONROE CO.HEALTH INS        | 000000132450  | JUNE 2021                        | 5226920                                  | 06/16/21                                     | 211896.55<br>211896.55                     | 0.00<br>0.00                         | 211896.55<br>211896.55                     | 000000551754   |
| MONROE CO. OPPORTUNI        | 000000132600  | 10610042710                      | 5226834                                  | 06/11/21                                     | 13824.42<br>13824.42                       | 0.00<br>0.00                         | 13824.42<br>13824.42                       | 000000551755   |
| PITNEY BOWES INC            | 000000160948  | 1018341541                       | 5226921                                  | 06/16/21                                     | 126.00<br>126.00                           | 0.00<br>0.00                         | 126.00<br>126.00                           | 000000551756   |
| PRAIRIE FARMS DAIRY,        | 000000161170  | 9056926<br>9065150               | 5226922<br>5226923                       | 06/16/21<br>06/16/21                         | 27.57<br>31.07<br>58.64                    | 0.00<br>0.00<br>0.00                 | 27.57<br>31.07<br>58.64                    | 000000551757   |
| STAPLES CREDIT PLAN         | 000000192422  | 2835461491                       | 5226904                                  | 06/16/21                                     | 8.99<br>8.99                               | 0.00<br>0.00                         | 8.99<br>8.99                               | 000000551758   |
| STATE OF MICHIGAN           | 000000192620  | 551587769                        | 5226845                                  | 06/14/21                                     | 138.73<br>138.73                           | 0.00<br>0.00                         | 138.73<br>138.73                           | 000000551759   |
| STATE OF MICHIGAN           | 000000192730  | B.RODRIGUEZ                      | 5226914                                  | 06/16/21                                     | 10.00<br>10.00                             | 0.00<br>0.00                         | 10.00<br>10.00                             | 000000551760   |
| TELNET WORLDWIDE, IN        | 000000200250  | 222732                           | 5226878                                  | 06/16/21                                     | 1942.07<br>1942.07                         | 0.00<br>0.00                         | 1942.07<br>1942.07                         | 000000551761   |
| THE HARTFORD                | 000000200415  | 35071286406                      | 5226885                                  | 06/16/21                                     | 811.99                                     | 0.00                                 | 811.99                                     |                |

# NON-CLAIM RUN 06/18/21

| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |                       | 06/17/21               | PAGE       | 5              |
|-----------------------------|---------------|---------------------------|--------------------|--------------|-----------------------|------------------------|------------|----------------|
| Company 01 County of Monroe |               |                           |                    |              |                       |                        |            |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run 004839   | Payment Date 06/18/21 | Pay-thru Date 06/16/21 |            |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount          | Deduction Amounts      | Net Amount | Payment Number |
|                             |               |                           |                    |              | 811.99                | 0.00                   | 811.99     | 000000551762   |
| TRIPLE A MANAGEMENT         | 000000201553  | JUNE 520                  | 5226915            | 06/16/21     | 8588.33               | 0.00                   | 8588.33    | 000000551763   |
|                             |               |                           |                    |              | 8588.33               | 0.00                   | 8588.33    |                |
| U.S. FOODSERVICE INC        | 000000210260  | 0185424                   | 5226880            | 06/16/21     | 402.29                | 0.00                   | 402.29     | 000000551764   |
|                             |               |                           |                    |              | 402.29                | 0.00                   | 402.29     |                |
| VERIZON WIRELESS            | 000000220156  | 9880948340                | 5226817            | 06/10/21     | 628.03                | 0.00                   | 628.03     | 000000551765   |
|                             |               |                           |                    |              | 628.03                | 0.00                   | 628.03     |                |
| ASH TOWNSHIP TREASUR        | 000000400201  | MAY 2021                  | 5226861            | 06/15/21     | 34.20                 | 0.00                   | 34.20      | 000000551766   |
|                             |               |                           |                    |              | 34.20                 | 0.00                   | 34.20      |                |
| LONDON TOWNSHIP             | 000000400245  | MAY 2021                  | 5226825            | 06/11/21     | 77.45                 | 0.00                   | 77.45      | 000000551767   |
|                             |               |                           |                    |              | 77.45                 | 0.00                   | 77.45      |                |
| SUMMERFIELD TOWNSHIP        | 000000400265  | MAY 2021                  | 5226864            | 06/15/21     | 106.79                | 0.00                   | 106.79     | 000000551768   |
|                             |               |                           |                    |              | 106.79                | 0.00                   | 106.79     |                |
| MONROE COUNTY               | 000000500003  | JUL 2021                  | 5226881            | 06/16/21     | 250.32                | 0.00                   | 250.32     | 000000551769   |
|                             |               |                           |                    |              | 250.32                | 0.00                   | 250.32     |                |
| MONROE COUNTY FINANC        | 000000500251  | 3873                      | 5226911            | 06/16/21     | 292.55                | 0.00                   | 292.55     | 000000551770   |
|                             |               | 3888                      | 5226912            | 06/16/21     | 297.91                | 0.00                   | 297.91     |                |
|                             |               |                           |                    |              | 590.46                | 0.00                   | 590.46     |                |
|                             |               |                           |                    |              |                       |                        |            |                |
| BEDFORD TOWNSHIP            | 000000510201  | MAY 2021                  | 5226822            | 06/11/21     | 1288.32               | 0.00                   | 1288.32    | 000000551771   |
|                             |               |                           |                    |              | 1288.32               | 0.00                   | 1288.32    |                |
| ERIE TOWNSHIP               | 000000510204  | MAY 2021                  | 5226823            | 06/11/21     | 4436.03               | 0.00                   | 4436.03    | 000000551772   |
|                             |               |                           |                    |              | 4436.03               | 0.00                   | 4436.03    |                |
| FRENCHTOWN TOWNSHIP         | 000000510206  | MAY 2021                  | 5226824            | 06/11/21     | 447.15                | 0.00                   | 447.15     | 000000551773   |
|                             |               |                           |                    |              | 447.15                | 0.00                   | 447.15     |                |
| MONROE TOWNSHIP             | 000000510211  | MAY 2021                  | 5226826            | 06/11/21     | 33.00                 | 0.00                   | 33.00      | 000000551774   |
|                             |               |                           |                    |              | 33.00                 | 0.00                   | 33.00      |                |
| WHITEFORD TOWNSHIP          | 000000510214  | MAY 2021                  | 5226827            | 06/11/21     | 33.00                 | 0.00                   | 33.00      | 000000551775   |
|                             |               |                           |                    |              | 33.00                 | 0.00                   | 33.00      |                |
| LUNA PIER CITY              | 000000510300  | MAY 2021                  | 5226821            | 06/11/21     | 671.55                | 0.00                   | 671.55     | 000000551776   |
|                             |               |                           |                    |              | 671.55                | 0.00                   | 671.55     |                |
| MONROE CITY                 | 000000510302  | MAY 2021                  | 5226820            | 06/11/21     | 3050.19               | 0.00                   | 3050.19    | 000000551777   |
|                             |               |                           |                    |              | 3050.19               | 0.00                   | 3050.19    |                |
| CARLETON VILLAGE            | 000000510400  | MAY 2021                  | 5226828            | 06/11/21     | 376.20                | 0.00                   | 376.20     |                |

# NON-CLAIM RUN 06/18/21

| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |                       | 06/17/21               | PAGE       | 6              |
|-----------------------------|---------------|---------------------------|--------------------|--------------|-----------------------|------------------------|------------|----------------|
| Company 01 County of Monroe |               |                           |                    |              |                       |                        |            |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run 004839   | Payment Date 06/18/21 | Pay-thru Date 06/16/21 |            |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount          | Deduction Amounts      | Net Amount | Payment Number |
|                             |               |                           |                    |              | 376.20                | 0.00                   | 376.20     | 000000551778   |
| DUNDEE VILLAGE              | 000000510401  | MAY 2021                  | 5226829            | 06/11/21     | 6351.92               | 0.00                   | 6351.92    |                |
|                             |               |                           |                    |              | 6351.92               | 0.00                   | 6351.92    | 000000551779   |
| SO. ROCKWOOD VILLAGE        | 000000510404  | MAY 2021                  | 5226830            | 06/11/21     | 7102.88               | 0.00                   | 7102.88    |                |
|                             |               |                           |                    |              | 7102.88               | 0.00                   | 7102.88    | 000000551780   |
| AIRPORT SCHOOL DISTR        | 000000510505  | MAY 2021                  | 5226862            | 06/15/21     | 392.76                | 0.00                   | 392.76     |                |
|                             |               |                           |                    |              | 392.76                | 0.00                   | 392.76     | 000000551781   |
| SUMMERFIELD SCHOOL D        | 000000510513  | MAY 2021                  | 5226865            | 06/15/21     | 41.26                 | 0.00                   | 41.26      |                |
|                             |               |                           |                    |              | 41.26                 | 0.00                   | 41.26      | 000000551782   |
| STATE OF MICHIGAN           | 000000601047  | MAY, 2021                 | 5226870            | 06/15/21     | 87001.43              | 0.00                   | 87001.43   |                |
|                             |               |                           |                    |              | 87001.43              | 0.00                   | 87001.43   | 000000551783   |
| STATE OF MI-DEPT OF         | 000000601952  | 2021                      | 5226838            | 06/11/21     | 2.08                  | 0.00                   | 2.08       |                |
|                             |               |                           |                    |              | 2.08                  | 0.00                   | 2.08       | 000000551784   |
| LEE PAPOCCHIA               | 000000721602  | AUG 2020                  | 5226882            | 06/16/21     | 279.00                | 0.00                   | 279.00     |                |
|                             |               |                           |                    |              | 279.00                | 0.00                   | 279.00     | 000000551785   |
| JOHN W GROVES               | 000000750341  | 19 245517FH               | 5226848            | 06/15/21     | 3478.65               | 0.00                   | 3478.65    |                |
|                             |               |                           |                    |              | 3478.65               | 0.00                   | 3478.65    | 000000551786   |
| SHELLY JOHNSON              | 000000824585  | MAY MILEAGE               | 5226913            | 06/16/21     | 13.44                 | 0.00                   | 13.44      |                |
|                             |               |                           |                    |              | 13.44                 | 0.00                   | 13.44      | 000000551787   |
| DETROIT EDISON              | 000000902307  | 061521A                   | 5226857            | 06/15/21     | 363.42                | 0.00                   | 363.42     |                |
|                             |               | 061521B                   | 5226858            | 06/15/21     | 372.25                | 0.00                   | 372.25     |                |
|                             |               | 061521C                   | 5226859            | 06/15/21     | 29.91                 | 0.00                   | 29.91      |                |
|                             |               | 061521D                   | 5226860            | 06/15/21     | 493.69                | 0.00                   | 493.69     |                |
|                             |               |                           |                    |              | 1259.27               | 0.00                   | 1259.27    | 000000551788   |
| SCHUMAKER BROTHERS          | 000000903819  | 0611                      | 5226819            | 06/11/21     | 6600.00               | 0.00                   | 6600.00    |                |
|                             |               |                           |                    |              | 6600.00               | 0.00                   | 6600.00    | 000000551789   |
| ALEXIS ELKINS               | ANIMAL CNTL   | 15204                     | 5226841            | 06/14/21     | 25.00                 | 0.00                   | 25.00      |                |
|                             |               |                           |                    |              | 25.00                 | 0.00                   | 25.00      | 000000551790   |
| TRI-COUNTY METRO NAR        | MANTIS        | INS. CLAIM                | 5226846            | 06/14/21     | 2502.51               | 0.00                   | 2502.51    |                |
|                             |               |                           |                    |              | 2502.51               | 0.00                   | 2502.51    | 000000551791   |
| THE MEADOWLANDS COND        | TREASURER     | OR#90531                  | 5226837            | 06/11/21     | 19617.80              | 0.00                   | 19617.80   |                |
|                             |               |                           |                    |              | 19617.80              | 0.00                   | 19617.80   | 000000551792   |
| 14 EAST FIRST LLC           | TREASURER     | 20-001631                 | 5226867            | 06/15/21     | 4129.69               | 0.00                   | 4129.69    |                |

# NON-CLAIM RUN 06/18/21

|                      |               |                             |                |                    |              |                           |                        |                |        |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|------------------------|----------------|--------|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                        | 06/17/21       | PAGE 7 |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank | Run 004839   | Payment Date 06/18/21     | Pay-thru Date 06/16/21 |                |        |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount             | Payment Number |        |
|                      |               |                             |                |                    | 4129.69      | 0.00                      | 4129.69                | 000000551793   |        |
| LAW OFFICE OF AARON  | TREASURER     | 20-002090                   | 5226866        | 06/15/21           | 6600.03      | 0.00                      | 6600.03                |                |        |
|                      |               |                             |                |                    | 6600.03      | 0.00                      | 6600.03                | 000000551794   |        |
| MARLENE FRICK        | TREASURER     | 2016/2017                   | 5226868        | 06/15/21           | 1504.93      | 0.00                      | 1504.93                |                |        |
|                      |               |                             |                |                    | 1504.93      | 0.00                      | 1504.93                | 000000551795   |        |
| JASON & LISA BREITNE | TREASURER     | 120827M                     | 5226888        | 06/16/21           | 1515.56      | 0.00                      | 1515.56                |                |        |
|                      |               |                             |                |                    | 1515.56      | 0.00                      | 1515.56                | 000000551796   |        |
| BANK BNK001 - TOTAL  |               |                             |                |                    | 478319.47    | 0.00                      | 478319.47              | *              |        |
| OFFICE 001 - TOTAL   |               |                             |                |                    | 478319.47    | 0.00                      | 478319.47              | **             |        |



# NON-CLAIM RUN 06/25/21

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

06/24/21

PAGE 1

PARAMETERS FOR PAYMENT RUN NUMBER 004841

-----  
Company code 01  
Office code 001  
Discount type A  
Run schedule A  
Priorities 000 TO 000  
Select type  
Type codes  
Bank code  
Checks? Y  
Transfers? Y  
BACS? Y  
Drafts? Y  
Manuals? Y  
Others? Y  
Vendor  
-----

# NON-CLAIM RUN 06/25/21

|                             |               |                           |                    |              |                       |                        |            |                |
|-----------------------------|---------------|---------------------------|--------------------|--------------|-----------------------|------------------------|------------|----------------|
| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |                       | 06/24/21               | PAGE       | 2              |
| Company 01 County of Monroe |               |                           |                    |              |                       |                        |            |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run 004841   | Payment Date 06/25/21 | Pay-thru Date 06/23/21 |            |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount          | Deduction Amounts      | Net Amount | Payment Number |
| AT & T                      | 000000010000  | 07022021                  | 5227059            | 06/23/21     | 63.85                 | 0.00                   | 63.85      | 000000551797   |
|                             |               | 07022021B                 | 5227063            | 06/23/21     | 97.59                 | 0.00                   | 97.59      |                |
|                             |               | 07022021C                 | 5227066            | 06/23/21     | 258.53                | 0.00                   | 258.53     |                |
|                             |               |                           |                    |              | 419.97                | 0.00                   | 419.97     |                |
| AT&T MOBILITY               | 000000010026  | 5-7/6-6                   | 5226969            | 06/23/21     | 138.45                | 0.00                   | 138.45     | 000000551798   |
|                             |               | 06142021B                 | 5227033            | 06/23/21     | 2267.25               | 0.00                   | 2267.25    |                |
|                             |               |                           |                    |              | 2405.70               | 0.00                   | 2405.70    |                |
| AMERICAN HEATING, CO        | 000000011521  | 94802                     | 5226970            | 06/23/21     | 200.00                | 0.00                   | 200.00     | 000000551799   |
|                             |               |                           |                    |              | 200.00                | 0.00                   | 200.00     |                |
| REPUBLIC SERVICE OF         | 000000020010  | 0259-003118               | 5226948            | 06/22/21     | 8382.00               | 0.00                   | 8382.00    | 000000551800   |
|                             |               |                           |                    |              | 8382.00               | 0.00                   | 8382.00    |                |
| BRENT'S LOCKSMITH           | 000000021200  | 3308                      | 5226968            | 06/23/21     | 89.00                 | 0.00                   | 89.00      | 000000551801   |
|                             |               |                           |                    |              | 89.00                 | 0.00                   | 89.00      |                |
| CHARTER COMMUNICATIO        | 000000030566  | 11123061321               | 5227091            | 06/23/21     | 137.76                | 0.00                   | 137.76     | 000000551802   |
|                             |               |                           |                    |              | 137.76                | 0.00                   | 137.76     |                |
| THE CIMA COMPANIES,         | 000000030680  | 072021                    | 5227102            | 06/23/21     | 740.85                | 0.00                   | 740.85     | 000000551803   |
|                             |               |                           |                    |              | 740.85                | 0.00                   | 740.85     |                |
| COMCAST CABLEVISION         | 000000031085  | 7/1-7/31/21               | 5226951            | 06/22/21     | 363.56                | 0.00                   | 363.56     | 000000551804   |
|                             |               |                           |                    |              | 363.56                | 0.00                   | 363.56     |                |
| CONSUMERS ENERGY            | 000000031502  | 062221                    | 5226944            | 06/22/21     | 66.41                 | 0.00                   | 66.41      | 000000551805   |
|                             |               | 07082021                  | 5227093            | 06/23/21     | 29.88                 | 0.00                   | 29.88      |                |
|                             |               |                           |                    |              | 96.29                 | 0.00                   | 96.29      |                |
| CONTINENTAL SERVICES        | 000000031545  | RC07655                   | 5226950            | 06/22/21     | 6717.87               | 0.00                   | 6717.87    | 000000551806   |
|                             |               |                           |                    |              | 6717.87               | 0.00                   | 6717.87    |                |
| DTE ENERGY                  | 000000040603  | DUE07092021               | 5227082            | 06/23/21     | 101.59                | 0.00                   | 101.59     | 000000551807   |
|                             |               |                           |                    |              | 101.59                | 0.00                   | 101.59     |                |
| GRAINGER                    | 000000070501  | 9936010033                | 5226995            | 06/23/21     | 175.14                | 0.00                   | 175.14     | 000000551808   |
|                             |               | 9936010025                | 5227002            | 06/23/21     | 467.47                | 0.00                   | 467.47     |                |
|                             |               | 9936010017                | 5227006            | 06/23/21     | 36.64                 | 0.00                   | 36.64      |                |
|                             |               |                           |                    |              | 679.25                | 0.00                   | 679.25     |                |
| JACK'S LAWN SERVICE         | 000000100050  | 06172021                  | 5226962            | 06/23/21     | 83.70                 | 0.00                   | 83.70      | 000000551809   |
|                             |               |                           |                    |              | 83.70                 | 0.00                   | 83.70      |                |
| LIVING INDEPENDENCE         | 000000120967  | 10623025907               | 5227101            | 06/23/21     | 32524.48              | 0.00                   | 32524.48   | 000000551810   |
|                             |               |                           |                    |              | 32524.48              | 0.00                   | 32524.48   |                |
| MICHIGAN GAS UTILITI        | 000000131350  | 062221                    | 5226945            | 06/22/21     | 51.87                 | 0.00                   | 51.87      |                |

# NON-CLAIM RUN 06/25/21

|                             |               |                           |                    |              |              |                       |                        |                |
|-----------------------------|---------------|---------------------------|--------------------|--------------|--------------|-----------------------|------------------------|----------------|
| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |              | 06/24/21              | PAGE                   | 3              |
| Company 01 County of Monroe |               |                           |                    |              |              |                       |                        |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run          | 004841       | Payment Date 06/25/21 | Pay-thru Date 06/23/21 |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount | Deduction Amounts     | Net Amount             | Payment Number |
| MICHIGAN GAS UTILITI        | 000000131350  | DUE07082021               | 5227083            | 06/23/21     | 51.34        | 0.00                  | 51.34                  | 000000551811   |
|                             |               | 07082021B                 | 5227084            | 06/23/21     | 63.68        | 0.00                  | 63.68                  |                |
|                             |               | 07082021D                 | 5227085            | 06/23/21     | 149.77       | 0.00                  | 149.77                 |                |
|                             |               | 07082021E                 | 5227086            | 06/23/21     | 12.82        | 0.00                  | 12.82                  |                |
|                             |               | 07082021F                 | 5227087            | 06/23/21     | 52.55        | 0.00                  | 52.55                  |                |
|                             |               |                           |                    |              | 382.03       | 0.00                  | 382.03                 |                |
| MICH MUNICIPAL RISK         | 000000131392  | D21051029                 | 5226964            | 06/23/21     | 38783.35     | 0.00                  | 38783.35               | 000000551812   |
|                             |               |                           |                    |              | 38783.35     | 0.00                  | 38783.35               |                |
| SYSCO DETROIT LLC           | 000000131804  | 358931968                 | 5226957            | 06/23/21     | 257.68       | 0.00                  | 257.68                 | 000000551813   |
|                             |               | 358931969                 | 5226958            | 06/23/21     | 1433.30      | 0.00                  | 1433.30                |                |
|                             |               | 358931970                 | 5226959            | 06/23/21     | 26.42        | 0.00                  | 26.42                  |                |
|                             |               |                           |                    |              | 1717.40      | 0.00                  | 1717.40                |                |
| MONROE COUNTY DENTAL        | 000000132420  | 062521 565                | 5226971            | 06/23/21     | 622.94       | 0.00                  | 622.94                 | 000000551814   |
|                             |               | 062521 554                | 5226972            | 06/23/21     | 34.98        | 0.00                  | 34.98                  |                |
|                             |               |                           |                    |              | 657.92       | 0.00                  | 657.92                 |                |
| MONROE FAMILY YMCA          | 000000132435  | 062521 YMC                | 5226973            | 06/23/21     | 568.33       | 0.00                  | 568.33                 | 000000551815   |
|                             |               |                           |                    |              | 568.33       | 0.00                  | 568.33                 |                |
| MONROE CO.HEALTH INS        | 000000132450  | 062521 554M               | 5226974            | 06/23/21     | 622.40       | 0.00                  | 622.40                 | 000000551816   |
|                             |               | 062521 565M               | 5226975            | 06/23/21     | 10908.04     | 0.00                  | 10908.04               |                |
|                             |               | 062521 554V               | 5226976            | 06/23/21     | 4.61         | 0.00                  | 4.61                   |                |
|                             |               | 062521 565V               | 5226977            | 06/23/21     | 78.98        | 0.00                  | 78.98                  |                |
|                             |               |                           |                    |              | 11614.03     | 0.00                  | 11614.03               |                |
| MONROE CO. OPPORTUNI        | 000000132600  | 10623045016               | 5227088            | 06/23/21     | 12024.38     | 0.00                  | 12024.38               | 000000551817   |
|                             |               | 10623045017               | 5227089            | 06/23/21     | 17048.70     | 0.00                  | 17048.70               |                |
|                             |               | 10623045015               | 5227090            | 06/23/21     | 745.80       | 0.00                  | 745.80                 |                |
|                             |               | 10623045118               | 5227092            | 06/23/21     | 9352.40      | 0.00                  | 9352.40                |                |
|                             |               | 10623064624               | 5227094            | 06/23/21     | 6944.00      | 0.00                  | 6944.00                |                |
|                             |               | 10623045120               | 5227095            | 06/23/21     | 287.55       | 0.00                  | 287.55                 |                |
|                             |               | 10623045221               | 5227096            | 06/23/21     | 824.85       | 0.00                  | 824.85                 |                |
|                             |               | 10623045222               | 5227097            | 06/23/21     | 186.00       | 0.00                  | 186.00                 |                |
|                             |               | 10623045119               | 5227098            | 06/23/21     | 5437.50      | 0.00                  | 5437.50                |                |
|                             |               |                           |                    |              | 52851.18     | 0.00                  | 52851.18               |                |
|                             |               |                           |                    |              | 29.07        | 0.00                  | 29.07                  |                |
|                             |               |                           |                    |              | 29.07        | 0.00                  | 29.07                  |                |
| PERFECTION BAKERIES,        | 000000160355  | 2103168171                | 5226955            | 06/23/21     | 29.07        | 0.00                  | 29.07                  | 000000551818   |
| PRAIRIE FARMS DAIRY,        | 000000161170  | 9072727                   | 5226956            | 06/23/21     | 48.99        | 0.00                  | 48.99                  | 000000551819   |
|                             |               |                           |                    |              | 48.99        | 0.00                  | 48.99                  |                |
| SELF AND FAMILY BEHA        | 000000191274  | 10623045323               | 5227099            | 06/23/21     | 805.00       | 0.00                  | 805.00                 | 000000551820   |
|                             |               |                           |                    |              | 805.00       | 0.00                  | 805.00                 |                |
| SOUTH COUNTY WATER S        | 000000192299  | DUE07072021               | 5227017            | 06/23/21     | 40.56        | 0.00                  | 40.56                  |                |

# NON-CLAIM RUN 06/25/21

|                      |               |                             |                |                    |              |                           |                       |                        |          |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|----------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       |                        | 06/24/21 |  | PAGE 4 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 004841                | Payment Date 06/25/21 | Pay-thru Date 06/23/21 |          |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |          |  |        |  |
|                      |               |                             |                |                    | 40.56        | 0.00                      | 40.56                 | 000000551821           |          |  |        |  |
| STATE OF MICHIGAN    | 000000192620  | 551-587830                  | 5227011        | 06/23/21           | 133.38       | 0.00                      | 133.38                |                        |          |  |        |  |
|                      |               | 551-587829                  | 5227012        | 06/23/21           | 133.38       | 0.00                      | 133.38                |                        |          |  |        |  |
|                      |               | 551-587831                  | 5227013        | 06/23/21           | 774.00       | 0.00                      | 774.00                |                        |          |  |        |  |
|                      |               |                             |                |                    | 1040.76      | 0.00                      | 1040.76               | 000000551822           |          |  |        |  |
| TELNET WORLDWIDE, IN | 000000200250  | 223932                      | 5227018        | 06/23/21           | 539.04       | 0.00                      | 539.04                |                        |          |  |        |  |
|                      |               |                             |                |                    | 539.04       | 0.00                      | 539.04                | 000000551823           |          |  |        |  |
| UNITED PARCEL SERVIC | 000000210200  | 5R74X1241                   | 5226949        | 06/22/21           | 11.93        | 0.00                      | 11.93                 |                        |          |  |        |  |
|                      |               | 4X8119241                   | 5226960        | 06/23/21           | 7.28         | 0.00                      | 7.28                  |                        |          |  |        |  |
|                      |               |                             |                |                    | 19.21        | 0.00                      | 19.21                 | 000000551824           |          |  |        |  |
| VERIZON WIRELESS     | 000000220156  | 9881463985                  | 5227014        | 06/23/21           | 254.45       | 0.00                      | 254.45                |                        |          |  |        |  |
|                      |               |                             |                |                    | 254.45       | 0.00                      | 254.45                | 000000551825           |          |  |        |  |
| TRACY LEE ANDERSON   | 000000300164  | 17-243979FH                 | 5227021        | 06/23/21           | 75.00        | 0.00                      | 75.00                 |                        |          |  |        |  |
|                      |               |                             |                |                    | 75.00        | 0.00                      | 75.00                 | 000000551826           |          |  |        |  |
| AT&T, ASSET PROTECTI | 000000300183  | 1340662-FH                  | 5227022        | 06/23/21           | 200.00       | 0.00                      | 200.00                |                        |          |  |        |  |
|                      |               |                             |                |                    | 200.00       | 0.00                      | 200.00                | 000000551827           |          |  |        |  |
| ROSEMARIE BAUER      | 000000300217  | 17-243383FH                 | 5227023        | 06/23/21           | 200.00       | 0.00                      | 200.00                |                        |          |  |        |  |
|                      |               |                             |                |                    | 200.00       | 0.00                      | 200.00                | 000000551828           |          |  |        |  |
| LENNY BOOKS          | 000000300323  | 15-41895-FH                 | 5227024        | 06/23/21           | 100.00       | 0.00                      | 100.00                |                        |          |  |        |  |
|                      |               |                             |                |                    | 100.00       | 0.00                      | 100.00                | 000000551829           |          |  |        |  |
| CITY OF MONROE       | 000000300356  | 16242763-FH                 | 5227025        | 06/23/21           | 65.00        | 0.00                      | 65.00                 |                        |          |  |        |  |
|                      |               |                             |                |                    | 65.00        | 0.00                      | 65.00                 | 000000551830           |          |  |        |  |
| DAVE & MARGARET BURT | 000000300462  | 17-243774FH                 | 5227026        | 06/23/21           | 110.00       | 0.00                      | 110.00                |                        |          |  |        |  |
|                      |               |                             |                |                    | 110.00       | 0.00                      | 110.00                | 000000551831           |          |  |        |  |
| JOHN DECOCKER        | 000000300465  | 19-245013FH                 | 5227027        | 06/23/21           | 90.00        | 0.00                      | 90.00                 |                        |          |  |        |  |
|                      |               |                             |                |                    | 90.00        | 0.00                      | 90.00                 | 000000551832           |          |  |        |  |
| CJ & PATRICIA DIXON  | 000000300469  | 17243774-FH                 | 5227028        | 06/23/21           | 110.00       | 0.00                      | 110.00                |                        |          |  |        |  |
|                      |               |                             |                |                    | 110.00       | 0.00                      | 110.00                | 000000551833           |          |  |        |  |
| DENVER BROWN         | 000000300476  | 20-245705FH                 | 5227029        | 06/23/21           | 101.25       | 0.00                      | 101.25                |                        |          |  |        |  |
|                      |               |                             |                |                    | 101.25       | 0.00                      | 101.25                | 000000551834           |          |  |        |  |
| JEREMY BROWN         | 000000300478  | 19-245558FH                 | 5227030        | 06/23/21           | 150.00       | 0.00                      | 150.00                |                        |          |  |        |  |
|                      |               |                             |                |                    | 150.00       | 0.00                      | 150.00                | 000000551835           |          |  |        |  |
| DAVID DUVALL         | 000000300501  | 20245828-FH                 | 5227031        | 06/23/21           | 30.00        | 0.00                      | 30.00                 |                        |          |  |        |  |

# NON-CLAIM RUN 06/25/21

|                             |               |                           |                    |              |              |                       |                        |                |   |
|-----------------------------|---------------|---------------------------|--------------------|--------------|--------------|-----------------------|------------------------|----------------|---|
| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |              | 06/24/21              |                        | PAGE           | 5 |
| Company 01 County of Monroe |               |                           |                    |              |              |                       |                        |                |   |
| Office 001 Main             | Bank          | BNK001                    | National City Bank |              | Run 004841   | Payment Date 06/25/21 | Pay-thru Date 06/23/21 |                |   |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount | Deduction Amounts     | Net Amount             | Payment Number |   |
|                             |               |                           |                    |              | 30.00        | 0.00                  | 30.00                  | 000000551836   |   |
| SARAH ESSARY                | 000000300587  | 18-244672FC               | 5227032            | 06/23/21     | 112.50       | 0.00                  | 112.50                 |                |   |
|                             |               |                           |                    |              | 112.50       | 0.00                  | 112.50                 | 000000551837   |   |
| CARLOS FISHER               | 000000300638  | 19-245591FH               | 5227034            | 06/23/21     | 40.00        | 0.00                  | 40.00                  |                |   |
|                             |               |                           |                    |              | 40.00        | 0.00                  | 40.00                  | 000000551838   |   |
| LATITUDE SUBROGATION        | 000000300663  | 16-242763FH               | 5227035            | 06/23/21     | 401.33       | 0.00                  | 401.33                 |                |   |
|                             |               |                           |                    |              | 401.33       | 0.00                  | 401.33                 | 000000551839   |   |
| FRANKENMUTH INSURANC        | 000000300664  | 17-243757FH               | 5227036            | 06/23/21     | 200.00       | 0.00                  | 200.00                 |                |   |
|                             |               |                           |                    |              | 200.00       | 0.00                  | 200.00                 | 000000551840   |   |
| JUDITH GABLE                | 000000300699  | 19-245540FH               | 5227037            | 06/23/21     | 360.00       | 0.00                  | 360.00                 |                |   |
|                             |               |                           |                    |              | 360.00       | 0.00                  | 360.00                 | 000000551841   |   |
| JOHN GERWECK                | 000000300713  | 13-40525-FH               | 5227038            | 06/23/21     | 55.00        | 0.00                  | 55.00                  |                |   |
|                             |               |                           |                    |              | 55.00        | 0.00                  | 55.00                  | 000000551842   |   |
| RON GEORGE                  | 000000300724  | 11-39298-FH               | 5227039            | 06/23/21     | 25.00        | 0.00                  | 25.00                  |                |   |
|                             |               |                           |                    |              | 25.00        | 0.00                  | 25.00                  | 000000551843   |   |
| HANOVER CITIZENS INS        | 000000300842  | 13-40659-FC               | 5227040            | 06/23/21     | 295.97       | 0.00                  | 295.97                 |                |   |
|                             |               |                           |                    |              | 295.97       | 0.00                  | 295.97                 | 000000551844   |   |
| MICHELLE HILEMAN            | 000000300871  | 18244194-FH               | 5227041            | 06/23/21     | 130.00       | 0.00                  | 130.00                 |                |   |
|                             |               |                           |                    |              | 130.00       | 0.00                  | 130.00                 | 000000551845   |   |
| JEFFREY & VERA JOHNS        | 000000300986  | 16-243098FH               | 5227042            | 06/23/21     | 50.00        | 0.00                  | 50.00                  |                |   |
|                             |               |                           |                    |              | 50.00        | 0.00                  | 50.00                  | 000000551846   |   |
| CHERICE JOHNSON             | 000000300988  | 19-245455FH               | 5227043            | 06/23/21     | 56.00        | 0.00                  | 56.00                  |                |   |
|                             |               |                           |                    |              | 56.00        | 0.00                  | 56.00                  | 000000551847   |   |
| TONEY JONES                 | 000000301002  | 18-244321FH               | 5227044            | 06/23/21     | 65.00        | 0.00                  | 65.00                  |                |   |
|                             |               |                           |                    |              | 65.00        | 0.00                  | 65.00                  | 000000551848   |   |
| MARY KOWAL                  | 000000301063  | 18-244458FH               | 5227045            | 06/23/21     | 53.58        | 0.00                  | 53.58                  |                |   |
|                             |               |                           |                    |              | 53.58        | 0.00                  | 53.58                  | 000000551849   |   |
| LANDINGS AT CEDAR CR        | 000000301101  | 20-245787FH               | 5227046            | 06/23/21     | 370.00       | 0.00                  | 370.00                 |                |   |
|                             |               |                           |                    |              | 370.00       | 0.00                  | 370.00                 | 000000551850   |   |
| CAROL LARNHART              | 000000301105  | 07-35796-FH               | 5227047            | 06/23/21     | 23.46        | 0.00                  | 23.46                  |                |   |
|                             |               |                           |                    |              | 23.46        | 0.00                  | 23.46                  | 000000551851   |   |
| TAMMY LEACH                 | 000000301119  | 03-32958-FH               | 5227048            | 06/23/21     | 147.42       | 0.00                  | 147.42                 |                |   |

# NON-CLAIM RUN 06/25/21

|                      |               |                             |                |                    |              |                           |                       |                        |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       | 06/24/21               |  | PAGE 6 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 004841                | Payment Date 06/25/21 | Pay-thru Date 06/23/21 |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |  |        |  |
|                      |               |                             |                |                    | 147.42       | 0.00                      | 147.42                | 000000551852           |  |        |  |
| LOWE'S               | 000000301145  | 15-41998-FH                 | 5227049        | 06/23/21           | 7.04         | 0.00                      | 7.04                  | 000000551853           |  |        |  |
|                      |               |                             |                |                    | 7.04         | 0.00                      | 7.04                  |                        |  |        |  |
| MICHIGAN STATE POLIC | 000000301255  | 19-245441FH                 | 5227052        | 06/23/21           | 20.00        | 0.00                      | 20.00                 | 000000551854           |  |        |  |
|                      |               |                             |                |                    | 20.00        | 0.00                      | 20.00                 |                        |  |        |  |
| MICHIGAN STATE POLIC | 000000301255  | 19-245546FH                 | 5227050        | 06/23/21           | 131.50       | 0.00                      | 131.50                | 000000551855           |  |        |  |
|                      |               |                             |                |                    | 131.50       | 0.00                      | 131.50                |                        |  |        |  |
| MICHIGAN STATE POLIC | 000000301255  | 20-245636FH                 | 5227051        | 06/23/21           | 50.00        | 0.00                      | 50.00                 | 000000551856           |  |        |  |
|                      |               |                             |                |                    | 50.00        | 0.00                      | 50.00                 |                        |  |        |  |
| MONROE BANK & TRUST  | 000000301270  | 99-29944-FC                 | 5227053        | 06/23/21           | 150.00       | 0.00                      | 150.00                | 000000551857           |  |        |  |
|                      |               |                             |                |                    | 150.00       | 0.00                      | 150.00                |                        |  |        |  |
| MONROE CITY POLICE   | 000000301272  | 20-245716FH                 | 5227054        | 06/23/21           | 20.00        | 0.00                      | 20.00                 | 000000551858           |  |        |  |
|                      |               |                             |                |                    | 20.00        | 0.00                      | 20.00                 |                        |  |        |  |
| KENNETH MICKEL       | 000000301289  | 18-244212FH                 | 5227055        | 06/23/21           | 400.00       | 0.00                      | 400.00                | 000000551859           |  |        |  |
|                      |               |                             |                |                    | 400.00       | 0.00                      | 400.00                |                        |  |        |  |
| TERRY & ELAINE MILLE | 000000301296  | 17-243774FH                 | 5227056        | 06/23/21           | 110.00       | 0.00                      | 110.00                | 000000551860           |  |        |  |
|                      |               |                             |                |                    | 110.00       | 0.00                      | 110.00                |                        |  |        |  |
| TREMAINE MCNAIR      | 000000301299  | 17-243369FC                 | 5227057        | 06/23/21           | 120.23       | 0.00                      | 120.23                | 000000551861           |  |        |  |
|                      |               |                             |                |                    | 120.23       | 0.00                      | 120.23                |                        |  |        |  |
| DANIEL & JANICE MOSS | 000000301302  | 17-243989FH                 | 5227058        | 06/23/21           | 20.00        | 0.00                      | 20.00                 | 000000551862           |  |        |  |
|                      |               |                             |                |                    | 20.00        | 0.00                      | 20.00                 |                        |  |        |  |
| COZEN & O'CONNER     | 000000301504  | 16-242548FH                 | 5227060        | 06/23/21           | 450.00       | 0.00                      | 450.00                | 000000551863           |  |        |  |
|                      |               |                             |                |                    | 450.00       | 0.00                      | 450.00                |                        |  |        |  |
| JERRY OLEY           | 000000301506  | 20-245623FH                 | 5227061        | 06/23/21           | 370.00       | 0.00                      | 370.00                | 000000551864           |  |        |  |
|                      |               |                             |                |                    | 370.00       | 0.00                      | 370.00                |                        |  |        |  |
| LANIS PILON          | 000000301641  | 17-243774FJ                 | 5227062        | 06/23/21           | 110.00       | 0.00                      | 110.00                | 000000551865           |  |        |  |
|                      |               |                             |                |                    | 110.00       | 0.00                      | 110.00                |                        |  |        |  |
| PRIMUS BUILDERS INC  | 000000301678  | 17-243990FH                 | 5227064        | 06/23/21           | 20.00        | 0.00                      | 20.00                 | 000000551866           |  |        |  |
|                      |               |                             |                |                    | 20.00        | 0.00                      | 20.00                 |                        |  |        |  |
| PROGRESSIVE INSURANC | 000000301682  | 18244662-FH                 | 5227065        | 06/23/21           | 403.20       | 0.00                      | 403.20                | 000000551867           |  |        |  |
|                      |               | 19245330-FH                 | 5227067        | 06/23/21           | 25.00        | 0.00                      | 25.00                 |                        |  |        |  |
|                      |               |                             |                |                    | 428.20       | 0.00                      | 428.20                |                        |  |        |  |
| CINDY RAKER          | 000000301705  | 16-242763FH                 | 5227068        | 06/23/21           | 10.00        | 0.00                      | 10.00                 |                        |  |        |  |

# NON-CLAIM RUN 06/25/21

|                      |               |                             |                |                    |              |                           |                       |                        |  |      |   |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|--|------|---|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       | 06/24/21               |  | PAGE | 7 |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 004841                | Payment Date 06/25/21 | Pay-thru Date 06/23/21 |  |      |   |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |  |      |   |
|                      |               |                             |                |                    | 10.00        | 0.00                      | 10.00                 | 000000551868           |  |      |   |
| KIMBERLY STUNDON     | 000000301926  | 18244274-FH                 | 5227069        | 06/23/21           | 300.00       | 0.00                      | 300.00                | 000000551869           |  |      |   |
|                      |               |                             |                |                    | 300.00       | 0.00                      | 300.00                |                        |  |      |   |
| CHRISTOPHER SMITH    | 000000301928  | 15-41781-FH                 | 5227070        | 06/23/21           | 127.00       | 0.00                      | 127.00                | 000000551870           |  |      |   |
|                      |               |                             |                |                    | 127.00       | 0.00                      | 127.00                |                        |  |      |   |
| RICHARD SORTOR       | 000000301945  | 08-37145-FH                 | 5227071        | 06/23/21           | 125.00       | 0.00                      | 125.00                | 000000551871           |  |      |   |
|                      |               |                             |                |                    | 125.00       | 0.00                      | 125.00                |                        |  |      |   |
| BRUCE & BETH SPINALE | 000000301946  | 19-245231FH                 | 5227072        | 06/23/21           | 430.00       | 0.00                      | 430.00                | 000000551872           |  |      |   |
|                      |               |                             |                |                    | 430.00       | 0.00                      | 430.00                |                        |  |      |   |
| JOYCE & RANDALL TURN | 000000302192  | 19-245157FH                 | 5227073        | 06/23/21           | 150.00       | 0.00                      | 150.00                | 000000551873           |  |      |   |
|                      |               |                             |                |                    | 150.00       | 0.00                      | 150.00                |                        |  |      |   |
| NCUA-AMAC            | 000000302248  | 12-40016-FH                 | 5227074        | 06/23/21           | 50.00        | 0.00                      | 50.00                 | 000000551874           |  |      |   |
|                      |               |                             |                |                    | 50.00        | 0.00                      | 50.00                 |                        |  |      |   |
| WALMART              | 000000302327  | 17-243920FH                 | 5227075        | 06/23/21           | 25.00        | 0.00                      | 25.00                 | 000000551875           |  |      |   |
|                      |               |                             |                |                    | 25.00        | 0.00                      | 25.00                 |                        |  |      |   |
| PAMELA WILLIAMSON    | 000000302376  | 17243991-FH                 | 5227076        | 06/23/21           | 20.00        | 0.00                      | 20.00                 | 000000551876           |  |      |   |
|                      |               |                             |                |                    | 20.00        | 0.00                      | 20.00                 |                        |  |      |   |
| JAMES YINGER         | 000000302499  | 12-40054-FH                 | 5227077        | 06/23/21           | 1360.00      | 0.00                      | 1360.00               | 000000551877           |  |      |   |
|                      |               |                             |                |                    | 1360.00      | 0.00                      | 1360.00               |                        |  |      |   |
| MONROE COUNTY        | 000000500002  | 062521 MPR                  | 5226978        | 06/23/21           | 27439.41     | 0.00                      | 27439.41              |                        |  |      |   |
|                      |               | 062521 VPR                  | 5226979        | 06/23/21           | 69.92        | 0.00                      | 69.92                 |                        |  |      |   |
|                      |               | 062521 DPR                  | 5226980        | 06/23/21           | 535.60       | 0.00                      | 535.60                |                        |  |      |   |
|                      |               |                             |                |                    | 28044.93     | 0.00                      | 28044.93              | 000000551878           |  |      |   |
| MONROE COUNTY        | 000000500003  | 062521 554                  | 5226981        | 06/23/21           | 3.65         | 0.00                      | 3.65                  |                        |  |      |   |
|                      |               | 062521 565                  | 5226982        | 06/23/21           | 92.68        | 0.00                      | 92.68                 |                        |  |      |   |
|                      |               |                             |                |                    | 96.33        | 0.00                      | 96.33                 | 000000551879           |  |      |   |
| MONROE COUNTY GENERA | 000000501100  | 062521 554                  | 5226983        | 06/23/21           | 32.70        | 0.00                      | 32.70                 | 000000551880           |  |      |   |
|                      |               |                             |                |                    | 32.70        | 0.00                      | 32.70                 |                        |  |      |   |
| JOSHUA DOROW         | 000000509820  | 57-60                       | 5227015        | 06/23/21           | 727.86       | 0.00                      | 727.86                | 000000551881           |  |      |   |
|                      |               |                             |                |                    | 727.86       | 0.00                      | 727.86                |                        |  |      |   |
| MONROE COUNTY        | 000000510725  | 062521 554                  | 5226984        | 06/23/21           | 585.72       | 0.00                      | 585.72                | 000000551882           |  |      |   |
|                      |               |                             |                |                    | 585.72       | 0.00                      | 585.72                |                        |  |      |   |
| MONROE CO. EMP. RETI | 000000550200  | 062521 RET                  | 5226985        | 06/23/21           | 17606.80     | 0.00                      | 17606.80              |                        |  |      |   |

# NON-CLAIM RUN 06/25/21

|                             |               |                           |                    |              |              |                       |                        |                |
|-----------------------------|---------------|---------------------------|--------------------|--------------|--------------|-----------------------|------------------------|----------------|
| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |              | 06/24/21              | PAGE                   | 8              |
| Company 01 County of Monroe |               |                           |                    |              |              |                       |                        |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run          | 004841       | Payment Date 06/25/21 | Pay-thru Date 06/23/21 |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount | Deduction Amounts     | Net Amount             | Payment Number |
| MONROE CO. EMP. RETI        | 000000550200  | 062521 RTS                | 5226986            | 06/23/21     | 12447.81     | 0.00                  | 12447.81               |                |
|                             |               | 062521 RTD                | 5226987            | 06/23/21     | 1581.43      | 0.00                  | 1581.43                |                |
|                             |               | 062521 RTC                | 5226988            | 06/23/21     | 1843.33      | 0.00                  | 1843.33                |                |
|                             |               | 062521 RCO                | 5226989            | 06/23/21     | 157.23       | 0.00                  | 157.23                 |                |
|                             |               | 062521 PST                | 5226990            | 06/23/21     | 180.81       | 0.00                  | 180.81                 |                |
|                             |               | 062521 565                | 5226991            | 06/23/21     | 21527.13     | 0.00                  | 21527.13               |                |
|                             |               |                           |                    |              | 55344.54     | 0.00                  | 55344.54               | 000000551883   |
| AIG VALIC                   | 000000550207  | 062521 AIG                | 5226992            | 06/23/21     | 75.00        | 0.00                  | 75.00                  |                |
|                             |               |                           |                    |              | 75.00        | 0.00                  | 75.00                  | 000000551884   |
| ING, INVESTMENT SERV        | 000000550209  | 062521 RPJ                | 5226993            | 06/23/21     | 920.21       | 0.00                  | 920.21                 |                |
|                             |               | 062521 PJL                | 5226994            | 06/23/21     | 333.82       | 0.00                  | 333.82                 |                |
|                             |               |                           |                    |              | 1254.03      | 0.00                  | 1254.03                | 000000551885   |
| UNITED WAY OF MONROE        | 000000550215  | 062521 UW                 | 5226996            | 06/23/21     | 145.00       | 0.00                  | 145.00                 |                |
|                             |               |                           |                    |              | 145.00       | 0.00                  | 145.00                 | 000000551886   |
| GREAT-WEST LIFE & AN        | 000000550280  | 062521 GWE                | 5226997            | 06/23/21     | 7399.00      | 0.00                  | 7399.00                |                |
|                             |               |                           |                    |              | 7399.00      | 0.00                  | 7399.00                | 000000551887   |
| AXA EQUITABLE               | 000000550285  | 062521 EQU                | 5226998            | 06/23/21     | 875.00       | 0.00                  | 875.00                 |                |
|                             |               |                           |                    |              | 875.00       | 0.00                  | 875.00                 | 000000551888   |
| MONROE CO.UNEMPLOYME        | 000000550310  | 062521 565                | 5226999            | 06/23/21     | 66.82        | 0.00                  | 66.82                  |                |
|                             |               | 062521 554                | 5227000            | 06/23/21     | 1.92         | 0.00                  | 1.92                   |                |
|                             |               |                           |                    |              | 68.74        | 0.00                  | 68.74                  | 000000551889   |
| MONROE COUNTY WORKER        | 000000550315  | 062521 554                | 5227001            | 06/23/21     | 1.06         | 0.00                  | 1.06                   |                |
|                             |               |                           |                    |              | 1.06         | 0.00                  | 1.06                   | 000000551890   |
| MONROE CO.LONG TERM         | 000000550320  | 062521 554                | 5227003            | 06/23/21     | 17.63        | 0.00                  | 17.63                  |                |
|                             |               | 062521 565                | 5227004            | 06/23/21     | 490.48       | 0.00                  | 490.48                 |                |
|                             |               |                           |                    |              | 508.11       | 0.00                  | 508.11                 | 000000551891   |
| MONROE CO.RETIREE HE        | 000000550325  | 062521 CRH                | 5227005            | 06/23/21     | 693.87       | 0.00                  | 693.87                 |                |
|                             |               | 062521 DRH                | 5227007            | 06/23/21     | 457.48       | 0.00                  | 457.48                 |                |
|                             |               | 062521 RHC                | 5227008            | 06/23/21     | 6534.55      | 0.00                  | 6534.55                |                |
|                             |               | 062521 SRH                | 5227009            | 06/23/21     | 4806.04      | 0.00                  | 4806.04                |                |
|                             |               |                           |                    |              | 12491.94     | 0.00                  | 12491.94               | 000000551892   |
| DEPARTMENT OF THE TR        | 000000550339  | 06/2021                   | 5226963            | 06/23/21     | 3223.92      | 0.00                  | 3223.92                |                |
|                             |               |                           |                    |              | 3223.92      | 0.00                  | 3223.92                | 000000551893   |
| STATE OF MI-DEPT OF         | 000000601952  | JUNE-2021                 | 5226926            | 06/21/21     | 17046.10     | 0.00                  | 17046.10               |                |
|                             |               |                           |                    |              | 17046.10     | 0.00                  | 17046.10               | 000000551894   |
| STATE OF MICHIGAN           | 000000602054  | 551-586889                | 5227016            | 06/23/21     | 14733.00     | 0.00                  | 14733.00               |                |



# NON-CLAIM RUN 06/25/21

|                      |               |                             |                |                    |              |                           |                       |                        |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       | 06/24/21               |  | PAGE 9 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 004841                | Payment Date 06/25/21 | Pay-thru Date 06/23/21 |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |  |        |  |
|                      |               |                             |                |                    | 14733.00     | 0.00                      | 14733.00              | 000000551895           |  |        |  |
| JOSH LAROY           | 000000721131  | 3QTR-2021                   | 5227010        | 06/23/21           | 9000.00      | 0.00                      | 9000.00               | 000000551896           |  |        |  |
|                      |               |                             |                |                    | 9000.00      | 0.00                      | 9000.00               |                        |  |        |  |
| NAJEMDDINE EL-AMARI  | 000000730409  | 5824RST                     | 5226938        | 06/22/21           | 400.00       | 0.00                      | 400.00                | 000000551897           |  |        |  |
|                      |               |                             |                |                    | 400.00       | 0.00                      | 400.00                |                        |  |        |  |
| JIM'S TOWING         | 000000730636  | 5828RST                     | 5226940        | 06/22/21           | 50.00        | 0.00                      | 50.00                 | 000000551898           |  |        |  |
|                      |               |                             |                |                    | 50.00        | 0.00                      | 50.00                 |                        |  |        |  |
| TODD AND LISA JONES  | 000000730705  | 5829RST                     | 5226941        | 06/22/21           | 50.00        | 0.00                      | 50.00                 | 000000551899           |  |        |  |
|                      |               |                             |                |                    | 50.00        | 0.00                      | 50.00                 |                        |  |        |  |
| STATE FARM INSURANCE | 000000731965  | 5827RST                     | 5226939        | 06/22/21           | 25.00        | 0.00                      | 25.00                 | 000000551900           |  |        |  |
|                      |               |                             |                |                    | 25.00        | 0.00                      | 25.00                 |                        |  |        |  |
| RAIMY JONES          | 000000824644  | R.JONES                     | 5226966        | 06/23/21           | 35.84        | 0.00                      | 35.84                 | 000000551901           |  |        |  |
|                      |               |                             |                |                    | 35.84        | 0.00                      | 35.84                 |                        |  |        |  |
| CHEVRETTE GRADALL SE | 000000902208  | 062221                      | 5226947        | 06/22/21           | 10000.00     | 0.00                      | 10000.00              | 000000551902           |  |        |  |
|                      |               |                             |                |                    | 10000.00     | 0.00                      | 10000.00              |                        |  |        |  |
| SCHUMAKER BROTHERS   | 000000903819  | 062221                      | 5226946        | 06/22/21           | 28000.00     | 0.00                      | 28000.00              | 000000551903           |  |        |  |
|                      |               |                             |                |                    | 28000.00     | 0.00                      | 28000.00              |                        |  |        |  |
| SPICER GROUP         | 000000903829  | 207560                      | 5226936        | 06/22/21           | 316557.11    | 0.00                      | 316557.11             | 000000551904           |  |        |  |
|                      |               | 207806                      | 5226937        | 06/22/21           | 11821.00     | 0.00                      | 11821.00              |                        |  |        |  |
|                      |               |                             |                |                    | 328378.11    | 0.00                      | 328378.11             |                        |  |        |  |
| PROJECT SECOND CHANC | ANIMAL CNTL   | 16294                       | 5226954        | 06/22/21           | 25.00        | 0.00                      | 25.00                 | 000000551905           |  |        |  |
|                      |               |                             |                |                    | 25.00        | 0.00                      | 25.00                 |                        |  |        |  |
| JESSICA AERSON       | ANIMAL CNTL   | 16302                       | 5226952        | 06/22/21           | 25.00        | 0.00                      | 25.00                 | 000000551906           |  |        |  |
|                      |               |                             |                |                    | 25.00        | 0.00                      | 25.00                 |                        |  |        |  |
| ANIMAL HOUSE RESCUE  | ANIMAL CNTL   | 16343                       | 5226953        | 06/22/21           | 25.00        | 0.00                      | 25.00                 | 000000551907           |  |        |  |
|                      |               |                             |                |                    | 25.00        | 0.00                      | 25.00                 |                        |  |        |  |
| UNIQE YOUNG          | CLERK/REGIST  | 20-245850FH                 | 5226933        | 06/21/21           | 5000.00      | 0.00                      | 5000.00               | 000000551908           |  |        |  |
|                      |               |                             |                |                    | 5000.00      | 0.00                      | 5000.00               |                        |  |        |  |
| Kenneth Reece        | CLERK/REGIST  | 20-245852                   | 5226927        | 06/21/21           | 45.00        | 0.00                      | 45.00                 | 000000551909           |  |        |  |
|                      |               |                             |                |                    | 45.00        | 0.00                      | 45.00                 |                        |  |        |  |
| Hope McBride         | CLERK/REGIST  | 20-245852-                  | 5226929        | 06/21/21           | 28.00        | 0.00                      | 28.00                 | 000000551910           |  |        |  |
|                      |               |                             |                |                    | 28.00        | 0.00                      | 28.00                 |                        |  |        |  |
| Parker Horton        | CLERK/REGIST  | 20-245852-F                 | 5226928        | 06/21/21           | 28.00        | 0.00                      | 28.00                 |                        |  |        |  |

[RAP215]

## 06/24/21

PAGE 10

Office 001 Main

Bank

BNK001

National City Bank

Run 004841

Payment Date 06/25/21

Pay-thru Date 06/23/21

Payment  
Number

000000551912

000000551913

000000551914

000000551915

000000551916

000000551917

000000551918

000000551919

000000551920

000000551921

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# NON-CLAIM RUN 07/02/21

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

07/01/21

PAGE 1

PARAMETERS FOR PAYMENT RUN NUMBER 004845

-----  
Company code 01  
Office code 001  
Discount type A  
Run schedule A  
Priorities 000 TO 000  
Select type  
Type codes  
Bank code  
Checks? Y  
Transfers? Y  
BACS? Y  
Drafts? Y  
Manuals? Y  
Others? Y  
Vendor  
-----

# NON-CLAIM RUN 07/02/21

|                             |               |                                                                                                  |                                                                                      |                                                                                              |                                                                                 |                                                                      |                                                                                 |                |
|-----------------------------|---------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------|
| [RAP215]                    |               | PAYMENT REGISTER - Checks                                                                        |                                                                                      |                                                                                              |                                                                                 | 07/01/21                                                             | PAGE                                                                            | 2              |
| Company 01 County of Monroe |               |                                                                                                  |                                                                                      |                                                                                              |                                                                                 |                                                                      |                                                                                 |                |
| Office 001 Main             | Bank          | BNK001                                                                                           | National City Bank                                                                   | Run 004845                                                                                   | Payment Date 07/02/21                                                           | Pay-thru Date 06/30/21                                               |                                                                                 |                |
| Vendor Name                 | Vendor Number | Invoice Number                                                                                   | Voucher Number                                                                       | Invoice Date                                                                                 | Gross Amount                                                                    | Deduction Amounts                                                    | Net Amount                                                                      | Payment Number |
| AT & T                      | 000000010000  | 07022021G                                                                                        | 5227201                                                                              | 06/30/21                                                                                     | 334.87<br>334.87                                                                | 0.00<br>0.00                                                         | 334.87<br>334.87                                                                | 000000551922   |
| AT&T MOBILITY               | 000000010026  | X06192021                                                                                        | 5227190                                                                              | 06/30/21                                                                                     | 458.45<br>458.45                                                                | 0.00<br>0.00                                                         | 458.45<br>458.45                                                                | 000000551923   |
| THE ASU GROUP               | 000000010200  | MO0S006018                                                                                       | 5227229                                                                              | 06/30/21                                                                                     | 420.00<br>420.00                                                                | 0.00<br>0.00                                                         | 420.00<br>420.00                                                                | 000000551924   |
| ALZHEIMER'S & DEMENT        | 000000011076  | 10630064523                                                                                      | 5227298                                                                              | 06/30/21                                                                                     | 1972.00<br>1972.00                                                              | 0.00<br>0.00                                                         | 1972.00<br>1972.00                                                              | 000000551925   |
| ASH SENIOR CITIZEN C        | 000000012750  | 1062506311B                                                                                      | 5227301                                                                              | 06/30/21                                                                                     | 2242.50<br>2242.50                                                              | 0.00<br>0.00                                                         | 2242.50<br>2242.50                                                              | 000000551926   |
| B & L OFFICE MACHINE        | 000000020004  | 18983<br>18984                                                                                   | 5227124<br>5227126                                                                   | 06/30/21<br>06/30/21                                                                         | 86.67<br>85.00<br>171.67                                                        | 0.00<br>0.00<br>0.00                                                 | 86.67<br>85.00<br>171.67                                                        | 000000551927   |
| CARASOFT TECHNOLOGY         | 000000030315  | IN975914                                                                                         | 5227128                                                                              | 06/30/21                                                                                     | 10.00<br>10.00                                                                  | 0.00<br>0.00                                                         | 10.00<br>10.00                                                                  | 000000551928   |
| CENTURY LINK                | 000000030539  | DUE07122021                                                                                      | 5227189                                                                              | 06/30/21                                                                                     | 82.09<br>82.09                                                                  | 0.00<br>0.00                                                         | 82.09<br>82.09                                                                  | 000000551929   |
| CHARTER COMMUNICATIO        | 000000030566  | 13408062221<br>28976061021                                                                       | 5227133<br>5227198                                                                   | 06/30/21<br>06/30/21                                                                         | 132.95<br>225.56<br>358.51                                                      | 0.00<br>0.00<br>0.00                                                 | 132.95<br>225.56<br>358.51                                                      | 000000551930   |
| COMCAST CABLEVISION         | 000000031085  | 6/25 - 7/24                                                                                      | 5227108                                                                              | 06/29/21                                                                                     | 169.95<br>169.95                                                                | 0.00<br>0.00                                                         | 169.95<br>169.95                                                                | 000000551931   |
| COMCAST                     | 000000031086  | 124893556                                                                                        | 5227203                                                                              | 06/30/21                                                                                     | 1541.00<br>1541.00                                                              | 0.00<br>0.00                                                         | 1541.00<br>1541.00                                                              | 000000551932   |
| CONTINENTAL SERVICES        | 000000031545  | RC07715                                                                                          | 5227134                                                                              | 06/30/21                                                                                     | 6717.87<br>6717.87                                                              | 0.00<br>0.00                                                         | 6717.87<br>6717.87                                                              | 000000551933   |
| DTE ENERGY                  | 000000040603  | 07162021<br>07132021<br>07152021<br>07152021B<br>07192021<br>07192021B<br>07192021D<br>07192021E | 5227163<br>5227184<br>5227185<br>5227186<br>5227216<br>5227222<br>5227223<br>5227224 | 06/30/21<br>06/30/21<br>06/30/21<br>06/30/21<br>06/30/21<br>06/30/21<br>06/30/21<br>06/30/21 | 68.88<br>110.47<br>15.58<br>23.21<br>23.34<br>19.45<br>22.97<br>31.26<br>315.16 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 68.88<br>110.47<br>15.58<br>23.21<br>23.34<br>19.45<br>22.97<br>31.26<br>315.16 | 000000551934   |
| GOV. FINANCE OFFICER        | 000000070430  | 06302021                                                                                         | 5227313                                                                              | 06/30/21                                                                                     | 760.00                                                                          | 0.00                                                                 | 760.00                                                                          |                |

# NON-CLAIM RUN 07/02/21

|                      |               |                             |                |                    |              |                           |                       |                |                        |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|----------------|------------------------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       |                | 07/01/21               |  | PAGE 3 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 004845                | Payment Date 07/02/21 |                | Pay-thru Date 06/30/21 |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number |                        |  |        |  |
|                      |               |                             |                |                    | 760.00       | 0.00                      | 760.00                | 000000551935   |                        |  |        |  |
| LAKE ERIE TRANSIT CO | 000000120125  | 1062507472B                 | 5227299        | 06/30/21           | 25008.08     | 0.00                      | 25008.08              | 000000551936   |                        |  |        |  |
|                      |               |                             |                |                    | 25008.08     | 0.00                      | 25008.08              |                |                        |  |        |  |
| AARON JOHN ADAMS     | 000000120490  | 2099                        | 5227306        | 06/30/21           | 450.00       | 0.00                      | 450.00                | 000000551937   |                        |  |        |  |
|                      |               |                             |                |                    | 450.00       | 0.00                      | 450.00                |                |                        |  |        |  |
| MICHIGAN GAS UTILITI | 000000131350  | 1525                        | 5227136        | 06/30/21           | 43.71        | 0.00                      | 43.71                 |                |                        |  |        |  |
|                      |               | 1527                        | 5227138        | 06/30/21           | 52.57        | 0.00                      | 52.57                 |                |                        |  |        |  |
|                      |               | 1531A                       | 5227144        | 06/30/21           | 52.38        | 0.00                      | 52.38                 |                |                        |  |        |  |
|                      |               | 1531B                       | 5227146        | 06/30/21           | 44.22        | 0.00                      | 44.22                 |                |                        |  |        |  |
|                      |               | 1531C                       | 5227148        | 06/30/21           | 14.10        | 0.00                      | 14.10                 |                |                        |  |        |  |
|                      |               | 1531D                       | 5227152        | 06/30/21           | 47.41        | 0.00                      | 47.41                 |                |                        |  |        |  |
|                      |               | 1529U#4                     | 5227156        | 06/30/21           | 52.15        | 0.00                      | 52.15                 |                |                        |  |        |  |
|                      |               | 07162021                    | 5227191        | 06/30/21           | 105.50       | 0.00                      | 105.50                |                |                        |  |        |  |
|                      |               | 07132021                    | 5227192        | 06/30/21           | 43.71        | 0.00                      | 43.71                 |                |                        |  |        |  |
|                      |               | 07132021B                   | 5227196        | 06/30/21           | 180.38       | 0.00                      | 180.38                |                |                        |  |        |  |
|                      |               | 07132021C                   | 5227197        | 06/30/21           | 59.95        | 0.00                      | 59.95                 |                |                        |  |        |  |
|                      |               | 07132021D                   | 5227202        | 06/30/21           | 70.20        | 0.00                      | 70.20                 |                |                        |  |        |  |
|                      |               | 3745410709                  | 5227205        | 06/30/21           | 2174.09      | 0.00                      | 2174.09               |                |                        |  |        |  |
|                      |               |                             |                |                    | 2940.37      | 0.00                      | 2940.37               | 000000551938   |                        |  |        |  |
| SYSCO DETROIT LLC    | 000000131804  | 358931967                   | 5227117        | 06/29/21           | 1041.69      | 0.00                      | 1041.69               |                |                        |  |        |  |
|                      |               | 358944774                   | 5227118        | 06/29/21           | 28.10        | 0.00                      | 28.10                 |                |                        |  |        |  |
|                      |               | 358943317                   | 5227119        | 06/29/21           | 52.60        | 0.00                      | 52.60                 |                |                        |  |        |  |
|                      |               | 358943318                   | 5227120        | 06/29/21           | 1482.27      | 0.00                      | 1482.27               |                |                        |  |        |  |
|                      |               |                             |                |                    | 2604.66      | 0.00                      | 2604.66               | 000000551939   |                        |  |        |  |
| MONROE CO.HEALTH INS | 000000132450  | JUL-SEP2021                 | 5227121        | 06/29/21           | -186005.55   | 0.00                      | -186005.55            |                |                        |  |        |  |
|                      |               | JULY-SEP21                  | 5227122        | 06/29/21           | 746001.22    | 0.00                      | 746001.22             |                |                        |  |        |  |
|                      |               |                             |                |                    | 559995.67    | 0.00                      | 559995.67             | 000000551940   |                        |  |        |  |
| MONROE VETERINARY CL | 000000133600  | 309975                      | 5227105        | 06/28/21           | 69.80        | 0.00                      | 69.80                 |                |                        |  |        |  |
|                      |               | 310330                      | 5227106        | 06/28/21           | 101.00       | 0.00                      | 101.00                |                |                        |  |        |  |
|                      |               |                             |                |                    | 170.80       | 0.00                      | 170.80                | 000000551941   |                        |  |        |  |
| Void Stub            | *****         | *****                       | *****          | *****              | *****        | *****                     | *****                 | 000000551942   |                        |  |        |  |
| MONROE WATER DEPT.   | 000000133650  | 7/9/21                      | 5227104        | 06/28/21           | 3074.05      | 0.00                      | 3074.05               |                |                        |  |        |  |
|                      |               | 07/09/21                    | 5227135        | 06/30/21           | 429.73       | 0.00                      | 429.73                |                |                        |  |        |  |
|                      |               | 6391070921                  | 5227187        | 06/30/21           | 16.89        | 0.00                      | 16.89                 |                |                        |  |        |  |
|                      |               | 3160070921                  | 5227188        | 06/30/21           | 93.77        | 0.00                      | 93.77                 |                |                        |  |        |  |
|                      |               | 5523070921                  | 5227248        | 06/30/21           | 211.79       | 0.00                      | 211.79                |                |                        |  |        |  |
|                      |               | 24826070921                 | 5227253        | 06/30/21           | 15.01        | 0.00                      | 15.01                 |                |                        |  |        |  |
|                      |               | 7204070921                  | 5227256        | 06/30/21           | 342.57       | 0.00                      | 342.57                |                |                        |  |        |  |
|                      |               | 4694070921                  | 5227267        | 06/30/21           | 8947.36      | 0.00                      | 8947.36               |                |                        |  |        |  |

# NON-CLAIM RUN 07/02/21

| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |                       | 07/01/21               | PAGE       | 4              |
|-----------------------------|---------------|---------------------------|--------------------|--------------|-----------------------|------------------------|------------|----------------|
| Company 01 County of Monroe |               |                           |                    |              |                       |                        |            |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run 004845   | Payment Date 07/02/21 | Pay-thru Date 06/30/21 |            |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount          | Deduction Amounts      | Net Amount | Payment Number |
| MONROE WATER DEPT.          | 000000133650  | 4696070921                | 5227270            | 06/30/21     | 323.41                | 0.00                   | 323.41     |                |
|                             |               | 3130070921                | 5227273            | 06/30/21     | 16.35                 | 0.00                   | 16.35      |                |
|                             |               | 4697070921                | 5227286            | 06/30/21     | 99.54                 | 0.00                   | 99.54      |                |
|                             |               | 4722070921                | 5227302            | 06/30/21     | 44.84                 | 0.00                   | 44.84      |                |
|                             |               | 17485070921               | 5227304            | 06/30/21     | 178.73                | 0.00                   | 178.73     |                |
|                             |               | 8881070921                | 5227307            | 06/30/21     | 412.45                | 0.00                   | 412.45     |                |
|                             |               | 4254070921                | 5227308            | 06/30/21     | 932.96                | 0.00                   | 932.96     |                |
|                             |               | 4255070921                | 5227309            | 06/30/21     | 582.07                | 0.00                   | 582.07     |                |
|                             |               | 4221070921                | 5227310            | 06/30/21     | 68.53                 | 0.00                   | 68.53      |                |
|                             |               | 6840070921                | 5227311            | 06/30/21     | 42.17                 | 0.00                   | 42.17      |                |
|                             |               |                           |                    |              | 15832.22              | 0.00                   | 15832.22   | 000000551943   |
| PRAIRIE FARMS DAIRY,        | 000000161170  | 9072728                   | 5227115            | 06/29/21     | 44.15                 | 0.00                   | 44.15      |                |
|                             |               | 9065151                   | 5227116            | 06/29/21     | 44.15                 | 0.00                   | 44.15      |                |
|                             |               |                           |                    |              | 88.30                 | 0.00                   | 88.30      | 000000551944   |
| STAPLES CREDIT PLAN         | 000000192422  | 9832714139                | 5227130            | 06/30/21     | 24.98                 | 0.00                   | 24.98      |                |
|                             |               | 9833071371                | 5227131            | 06/30/21     | 14.99                 | 0.00                   | 14.99      |                |
|                             |               | 9833068920                | 5227132            | 06/30/21     | 74.10                 | 0.00                   | 74.10      |                |
|                             |               |                           |                    |              | 114.07                | 0.00                   | 114.07     | 000000551945   |
| STATE OF MICHIGAN           | 000000192730  | G.CHAMBERS                | 5227109            | 06/29/21     | 25.00                 | 0.00                   | 25.00      |                |
|                             |               |                           |                    |              | 25.00                 | 0.00                   | 25.00      | 000000551946   |
| STATE OF MICHIGAN           | 000000192730  | N.RIVERA                  | 5227110            | 06/29/21     | 25.00                 | 0.00                   | 25.00      |                |
|                             |               |                           |                    |              | 25.00                 | 0.00                   | 25.00      | 000000551947   |
| THE HARTFORD                | 000000200415  | 82427969812               | 5227112            | 06/29/21     | 27946.28              | 0.00                   | 27946.28   |                |
|                             |               | 23779964740               | 5227113            | 06/29/21     | 3334.09               | 0.00                   | 3334.09    |                |
|                             |               |                           |                    |              | 31280.37              | 0.00                   | 31280.37   | 000000551948   |
| TRIPLE A MANAGEMENT         | 000000201553  | 521                       | 5227162            | 06/30/21     | 8588.33               | 0.00                   | 8588.33    |                |
|                             |               |                           |                    |              | 8588.33               | 0.00                   | 8588.33    | 000000551949   |
| VERIZON WIRELESS            | 000000220156  | 9881912260                | 5227103            | 06/28/21     | 520.92                | 0.00                   | 520.92     |                |
|                             |               |                           |                    |              | 520.92                | 0.00                   | 520.92     | 000000551950   |
| WOMEN EMPOWERING WOM        | 000000230856  | JUNE2021                  | 5227114            | 06/29/21     | 15.00                 | 0.00                   | 15.00      |                |
|                             |               |                           |                    |              | 15.00                 | 0.00                   | 15.00      | 000000551951   |
| RICHARD J. DYE              | 000000720346  | 2112                      | 5227305            | 06/30/21     | 2400.00               | 0.00                   | 2400.00    |                |
|                             |               |                           |                    |              | 2400.00               | 0.00                   | 2400.00    | 000000551952   |
| NAJEMDDINE EL-AMARI         | 000000730409  | 5833RST                   | 5227218            | 06/30/21     | 150.00                | 0.00                   | 150.00     |                |
|                             |               |                           |                    |              | 150.00                | 0.00                   | 150.00     | 000000551953   |
| BETH HENSLEY                | 000000730506  | 5832RST                   | 5227217            | 06/30/21     | 80.00                 | 0.00                   | 80.00      |                |

# NON-CLAIM RUN 07/02/21

|                      |               |                             |                |                    |              |                           |                       |                        |  |      |   |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|--|------|---|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       | 07/01/21               |  | PAGE | 5 |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 004845                | Payment Date 07/02/21 | Pay-thru Date 06/30/21 |  |      |   |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |  |      |   |
|                      |               |                             |                |                    | 80.00        | 0.00                      | 80.00                 | 000000551954           |  |      |   |
| TODD AND LISA JONES  | 000000730705  | 5834RST                     | 5227219        | 06/30/21           | 25.00        | 0.00                      | 25.00                 | 000000551955           |  |      |   |
|                      |               |                             |                |                    | 25.00        | 0.00                      | 25.00                 | 000000551955           |  |      |   |
| HUNTER LONSWAY       | 000000731133  | 5831RST                     | 5227221        | 06/30/21           | 25.00        | 0.00                      | 25.00                 | 000000551956           |  |      |   |
|                      |               |                             |                |                    | 25.00        | 0.00                      | 25.00                 | 000000551956           |  |      |   |
| ALAN JAMES WALLACE   | 000000732295  | 5835RST                     | 5227220        | 06/30/21           | 55.00        | 0.00                      | 55.00                 | 000000551957           |  |      |   |
|                      |               |                             |                |                    | 55.00        | 0.00                      | 55.00                 | 000000551957           |  |      |   |
| SHELLY JOHNSON       | 000000824585  | JUNE MILEAG                 | 5227127        | 06/30/21           | 10.08        | 0.00                      | 10.08                 | 000000551958           |  |      |   |
|                      |               |                             |                |                    | 10.08        | 0.00                      | 10.08                 | 000000551958           |  |      |   |
| CHEVRETTE GRADALL SE | 000000902208  | 062821                      | 5227107        | 06/28/21           | 10000.00     | 0.00                      | 10000.00              | 000000551959           |  |      |   |
|                      |               |                             |                |                    | 10000.00     | 0.00                      | 10000.00              | 000000551959           |  |      |   |
| JOHN PUSHKA          | JURY WHITE    | 1007                        | 5227282        | 06/30/21           | 48.70        | 0.00                      | 48.70                 | 000000551960           |  |      |   |
|                      |               |                             |                |                    | 48.70        | 0.00                      | 48.70                 | 000000551960           |  |      |   |
| ALYVIA FONDREN       | JURY WHITE    | 1033                        | 5227241        | 06/30/21           | 47.10        | 0.00                      | 47.10                 | 000000551961           |  |      |   |
|                      |               |                             |                |                    | 47.10        | 0.00                      | 47.10                 | 000000551961           |  |      |   |
| MICHAEL EASTER       | JURY WHITE    | 1038                        | 5227235        | 06/30/21           | 38.70        | 0.00                      | 38.70                 | 000000551962           |  |      |   |
|                      |               |                             |                |                    | 38.70        | 0.00                      | 38.70                 | 000000551962           |  |      |   |
| KEVIN BUTLER         | JURY WHITE    | 1270                        | 5227228        | 06/30/21           | 50.30        | 0.00                      | 50.30                 | 000000551963           |  |      |   |
|                      |               |                             |                |                    | 50.30        | 0.00                      | 50.30                 | 000000551963           |  |      |   |
| LORN KOLTONIAK       | JURY WHITE    | 1311                        | 5227264        | 06/30/21           | 53.50        | 0.00                      | 53.50                 | 000000551964           |  |      |   |
|                      |               |                             |                |                    | 53.50        | 0.00                      | 53.50                 | 000000551964           |  |      |   |
| JESSICA KEELER       | JURY WHITE    | 1451                        | 5227258        | 06/30/21           | 52.70        | 0.00                      | 52.70                 | 000000551965           |  |      |   |
|                      |               |                             |                |                    | 52.70        | 0.00                      | 52.70                 | 000000551965           |  |      |   |
| DOMINIC CAPPUCCILLI  | JURY WHITE    | 1598                        | 5227230        | 06/30/21           | 20.60        | 0.00                      | 20.60                 | 000000551966           |  |      |   |
|                      |               |                             |                |                    | 20.60        | 0.00                      | 20.60                 | 000000551966           |  |      |   |
| ANGELA HOWARD        | JURY WHITE    | 1664                        | 5227252        | 06/30/21           | 83.70        | 0.00                      | 83.70                 | 000000551967           |  |      |   |
|                      |               |                             |                |                    | 83.70        | 0.00                      | 83.70                 | 000000551967           |  |      |   |
| CHRISTOPHER EDMONDS  | JURY WHITE    | 1709                        | 5227237        | 06/30/21           | 47.50        | 0.00                      | 47.50                 | 000000551968           |  |      |   |
|                      |               |                             |                |                    | 47.50        | 0.00                      | 47.50                 | 000000551968           |  |      |   |
| KARI TAPLEY          | JURY WHITE    | 1794                        | 5227293        | 06/30/21           | 19.80        | 0.00                      | 19.80                 | 000000551969           |  |      |   |
|                      |               |                             |                |                    | 19.80        | 0.00                      | 19.80                 | 000000551969           |  |      |   |
| RICHARD GUTHRIE      | JURY WHITE    | 1858                        | 5227246        | 06/30/21           | 17.80        | 0.00                      | 17.80                 |                        |  |      |   |

# NON-CLAIM RUN 07/02/21

|                  |               |                             |                |                    |              |                           |                       |                        |          |  |      |   |
|------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|----------|--|------|---|
| [RAP215]         |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       |                        | 07/01/21 |  | PAGE | 6 |
| Office 001       | Main          | Bank                        | BNK001         | National City Bank |              | Run 004845                | Payment Date 07/02/21 | Pay-thru Date 06/30/21 |          |  |      |   |
| Vendor Name      | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |          |  |      |   |
|                  |               |                             |                |                    | 17.80        | 0.00                      | 17.80                 | 000000551970           |          |  |      |   |
| ELIZABETH BIES   | JURY WHITE    | 2217                        | 5227226        | 06/30/21           | 58.30        | 0.00                      | 58.30                 | 000000551971           |          |  |      |   |
|                  |               |                             |                |                    | 58.30        | 0.00                      | 58.30                 |                        |          |  |      |   |
| MELISSA FLETCHER | JURY WHITE    | 2238                        | 5227240        | 06/30/21           | 89.70        | 0.00                      | 89.70                 | 000000551972           |          |  |      |   |
|                  |               |                             |                |                    | 89.70        | 0.00                      | 89.70                 |                        |          |  |      |   |
| LAUREN DONNELLY  | JURY WHITE    | 2315                        | 5227234        | 06/30/21           | 105.30       | 0.00                      | 105.30                | 000000551973           |          |  |      |   |
|                  |               |                             |                |                    | 105.30       | 0.00                      | 105.30                |                        |          |  |      |   |
| KATHIE KETTINGER | JURY WHITE    | 2347                        | 5227260        | 06/30/21           | 86.70        | 0.00                      | 86.70                 | 000000551974           |          |  |      |   |
|                  |               |                             |                |                    | 86.70        | 0.00                      | 86.70                 |                        |          |  |      |   |
| JEREMY KUROWICKI | JURY WHITE    | 2353                        | 5227266        | 06/30/21           | 55.10        | 0.00                      | 55.10                 | 000000551975           |          |  |      |   |
|                  |               |                             |                |                    | 55.10        | 0.00                      | 55.10                 |                        |          |  |      |   |
| VICKIE KUROWICKI | JURY WHITE    | 277                         | 5227268        | 06/30/21           | 55.10        | 0.00                      | 55.10                 | 000000551976           |          |  |      |   |
|                  |               |                             |                |                    | 55.10        | 0.00                      | 55.10                 |                        |          |  |      |   |
| TONIA KACZMAREK  | JURY WHITE    | 2957                        | 5227257        | 06/30/21           | 40.30        | 0.00                      | 40.30                 | 000000551977           |          |  |      |   |
|                  |               |                             |                |                    | 40.30        | 0.00                      | 40.30                 |                        |          |  |      |   |
| DIANE SEGAERT    | JURY WHITE    | 301                         | 5227288        | 06/30/21           | 47.10        | 0.00                      | 47.10                 | 000000551978           |          |  |      |   |
|                  |               |                             |                |                    | 47.10        | 0.00                      | 47.10                 |                        |          |  |      |   |
| KATHY HATFIELD   | JURY WHITE    | 3023                        | 5227249        | 06/30/21           | 44.70        | 0.00                      | 44.70                 | 000000551979           |          |  |      |   |
|                  |               |                             |                |                    | 44.70        | 0.00                      | 44.70                 |                        |          |  |      |   |
| COLLEEN MORDEN   | JURY WHITE    | 3063                        | 5227278        | 06/30/21           | 87.90        | 0.00                      | 87.90                 | 000000551980           |          |  |      |   |
|                  |               |                             |                |                    | 87.90        | 0.00                      | 87.90                 |                        |          |  |      |   |
| SPRING EDER      | JURY WHITE    | 3114                        | 5227236        | 06/30/21           | 90.90        | 0.00                      | 90.90                 | 000000551981           |          |  |      |   |
|                  |               |                             |                |                    | 90.90        | 0.00                      | 90.90                 |                        |          |  |      |   |
| STACIE GREGG     | JURY WHITE    | 3143                        | 5227244        | 06/30/21           | 42.70        | 0.00                      | 42.70                 | 000000551982           |          |  |      |   |
|                  |               |                             |                |                    | 42.70        | 0.00                      | 42.70                 |                        |          |  |      |   |
| THOMAS HECK      | JURY WHITE    | 3204                        | 5227250        | 06/30/21           | 39.90        | 0.00                      | 39.90                 | 000000551983           |          |  |      |   |
|                  |               |                             |                |                    | 39.90        | 0.00                      | 39.90                 |                        |          |  |      |   |
| JOSHUA FISHER    | JURY WHITE    | 3421                        | 5227239        | 06/30/21           | 53.50        | 0.00                      | 53.50                 | 000000551984           |          |  |      |   |
|                  |               |                             |                |                    | 53.50        | 0.00                      | 53.50                 |                        |          |  |      |   |
| DANA WEND        | JURY WHITE    | 3474                        | 5227296        | 06/30/21           | 21.20        | 0.00                      | 21.20                 | 000000551985           |          |  |      |   |
|                  |               |                             |                |                    | 21.20        | 0.00                      | 21.20                 |                        |          |  |      |   |
| JACOB MCBEE      | JURY WHITE    | 3522                        | 5227274        | 06/30/21           | 38.70        | 0.00                      | 38.70                 |                        |          |  |      |   |



# NON-CLAIM RUN 07/02/21

|                             |               |                           |                    |              |              |                       |                        |                |   |
|-----------------------------|---------------|---------------------------|--------------------|--------------|--------------|-----------------------|------------------------|----------------|---|
| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |              | 07/01/21              |                        | PAGE           | 7 |
| Company 01 County of Monroe |               |                           |                    |              |              |                       |                        |                |   |
| Office 001 Main             | Bank          | BNK001                    | National City Bank |              | Run 004845   | Payment Date 07/02/21 | Pay-thru Date 06/30/21 |                |   |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount | Deduction Amounts     | Net Amount             | Payment Number |   |
|                             |               |                           |                    |              | 38.70        | 0.00                  | 38.70                  | 000000551986   |   |
| MARTHA PROTEAU              | JURY WHITE    | 3867                      | 5227281            | 06/30/21     | 93.30        | 0.00                  | 93.30                  |                |   |
|                             |               |                           |                    |              | 93.30        | 0.00                  | 93.30                  | 000000551987   |   |
| DAENA SLAGLE                | JURY WHITE    | 3926                      | 5227291            | 06/30/21     | 47.90        | 0.00                  | 47.90                  |                |   |
|                             |               |                           |                    |              | 47.90        | 0.00                  | 47.90                  | 000000551988   |   |
| REBECCA WEBBER              | JURY WHITE    | 3960                      | 5227295            | 06/30/21     | 21.40        | 0.00                  | 21.40                  |                |   |
|                             |               |                           |                    |              | 21.40        | 0.00                  | 21.40                  | 000000551989   |   |
| RICHARD HADLEY JR           | JURY WHITE    | 4042                      | 5227247            | 06/30/21     | 38.70        | 0.00                  | 38.70                  |                |   |
|                             |               |                           |                    |              | 38.70        | 0.00                  | 38.70                  | 000000551990   |   |
| KATHLEEN GRZESIAK           | JURY WHITE    | 4137                      | 5227245            | 06/30/21     | 50.30        | 0.00                  | 50.30                  |                |   |
|                             |               |                           |                    |              | 50.30        | 0.00                  | 50.30                  | 000000551991   |   |
| KEITH WALLACE               | JURY WHITE    | 4334                      | 5227294            | 06/30/21     | 100.50       | 0.00                  | 100.50                 |                |   |
|                             |               |                           |                    |              | 100.50       | 0.00                  | 100.50                 | 000000551992   |   |
| MARISSA SIMMONS             | JURY WHITE    | 4435                      | 5227290            | 06/30/21     | 47.10        | 0.00                  | 47.10                  |                |   |
|                             |               |                           |                    |              | 47.10        | 0.00                  | 47.10                  | 000000551993   |   |
| TODD BARNIER JR             | JURY WHITE    | 4457                      | 5227225            | 06/30/21     | 49.10        | 0.00                  | 49.10                  |                |   |
|                             |               |                           |                    |              | 49.10        | 0.00                  | 49.10                  | 000000551994   |   |
| DEBRA ROSE                  | JURY WHITE    | 4536                      | 5227284            | 06/30/21     | 47.90        | 0.00                  | 47.90                  |                |   |
|                             |               |                           |                    |              | 47.90        | 0.00                  | 47.90                  | 000000551995   |   |
| REBECCA WORLEY              | JURY WHITE    | 4862                      | 5227297            | 06/30/21     | 64.50        | 0.00                  | 64.50                  |                |   |
|                             |               |                           |                    |              | 64.50        | 0.00                  | 64.50                  | 000000551996   |   |
| JACQUELINE LYMBURNER        | JURY WHITE    | 5181                      | 5227271            | 06/30/21     | 94.50        | 0.00                  | 94.50                  |                |   |
|                             |               |                           |                    |              | 94.50        | 0.00                  | 94.50                  | 000000551997   |   |
| IRMA KNAPP                  | JURY WHITE    | 5193                      | 5227262            | 06/30/21     | 53.30        | 0.00                  | 53.30                  |                |   |
|                             |               |                           |                    |              | 53.30        | 0.00                  | 53.30                  | 000000551998   |   |
| JULIE CARIS                 | JURY WHITE    | 5299                      | 5227231            | 06/30/21     | 23.00        | 0.00                  | 23.00                  |                |   |
|                             |               |                           |                    |              | 23.00        | 0.00                  | 23.00                  | 000000551999   |   |
| BRADLEY SALENBIEN           | JURY WHITE    | 5544                      | 5227285            | 06/30/21     | 52.70        | 0.00                  | 52.70                  |                |   |
|                             |               |                           |                    |              | 52.70        | 0.00                  | 52.70                  | 000000552000   |   |
| JAMES SHARP                 | JURY WHITE    | 5598                      | 5227289            | 06/30/21     | 17.00        | 0.00                  | 17.00                  |                |   |
|                             |               |                           |                    |              | 17.00        | 0.00                  | 17.00                  | 000000552001   |   |
| SANDRA BROWN                | JURY WHITE    | 5921                      | 5227227            | 06/30/21     | 51.10        | 0.00                  | 51.10                  |                |   |

# NON-CLAIM RUN 07/02/21

|                      |               |                             |                |                    |              |                           |                       |                        |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       | 07/01/21               |  | PAGE 8 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 004845                | Payment Date 07/02/21 | Pay-thru Date 06/30/21 |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |  |        |  |
|                      |               |                             |                |                    | 51.10        | 0.00                      | 51.10                 | 000000552002           |  |        |  |
| LETHA KEENE          | JURY WHITE    | 627                         | 5227259        | 06/30/21           | 54.70        | 0.00                      | 54.70                 | 000000552003           |  |        |  |
|                      |               |                             |                |                    | 54.70        | 0.00                      | 54.70                 |                        |  |        |  |
| CARRIE GOINS         | JURY WHITE    | 636                         | 5227243        | 06/30/21           | 20.20        | 0.00                      | 20.20                 | 000000552004           |  |        |  |
|                      |               |                             |                |                    | 20.20        | 0.00                      | 20.20                 |                        |  |        |  |
| ETHAN JUDD           | JURY WHITE    | 6708                        | 5227255        | 06/30/21           | 40.30        | 0.00                      | 40.30                 | 000000552005           |  |        |  |
|                      |               |                             |                |                    | 40.30        | 0.00                      | 40.30                 |                        |  |        |  |
| ROBERT ORWIG         | JURY WHITE    | 6919                        | 5227279        | 06/30/21           | 22.20        | 0.00                      | 22.20                 | 000000552006           |  |        |  |
|                      |               |                             |                |                    | 22.20        | 0.00                      | 22.20                 |                        |  |        |  |
| MICHAEL RAPP         | JURY WHITE    | 7043                        | 5227283        | 06/30/21           | 15.80        | 0.00                      | 15.80                 | 000000552007           |  |        |  |
|                      |               |                             |                |                    | 15.80        | 0.00                      | 15.80                 |                        |  |        |  |
| BRYCE DAVIS          | JURY WHITE    | 7051                        | 5227233        | 06/30/21           | 105.30       | 0.00                      | 105.30                | 000000552008           |  |        |  |
|                      |               |                             |                |                    | 105.30       | 0.00                      | 105.30                |                        |  |        |  |
| JACOB KUJALA         | JURY WHITE    | 7198                        | 5227265        | 06/30/21           | 48.70        | 0.00                      | 48.70                 | 000000552009           |  |        |  |
|                      |               |                             |                |                    | 48.70        | 0.00                      | 48.70                 |                        |  |        |  |
| DAWN MCLENNAN        | JURY WHITE    | 721                         | 5227276        | 06/30/21           | 96.30        | 0.00                      | 96.30                 | 000000552010           |  |        |  |
|                      |               |                             |                |                    | 96.30        | 0.00                      | 96.30                 |                        |  |        |  |
| ASAD FARAH           | JURY WHITE    | 7312                        | 5227238        | 06/30/21           | 21.80        | 0.00                      | 21.80                 | 000000552011           |  |        |  |
|                      |               |                             |                |                    | 21.80        | 0.00                      | 21.80                 |                        |  |        |  |
| MARK MCCLAIN         | JURY WHITE    | 7341                        | 5227275        | 06/30/21           | 47.10        | 0.00                      | 47.10                 | 000000552012           |  |        |  |
|                      |               |                             |                |                    | 47.10        | 0.00                      | 47.10                 |                        |  |        |  |
| WILLIAM LASS         | JURY WHITE    | 7369                        | 5227269        | 06/30/21           | 42.70        | 0.00                      | 42.70                 | 000000552013           |  |        |  |
|                      |               |                             |                |                    | 42.70        | 0.00                      | 42.70                 |                        |  |        |  |
| JASPER COLE          | JURY WHITE    | 7370                        | 5227232        | 06/30/21           | 48.70        | 0.00                      | 48.70                 | 000000552014           |  |        |  |
|                      |               |                             |                |                    | 48.70        | 0.00                      | 48.70                 |                        |  |        |  |
| WILLIAM SCROGGINS IV | JURY WHITE    | 7448                        | 5227287        | 06/30/21           | 52.70        | 0.00                      | 52.70                 | 000000552015           |  |        |  |
|                      |               |                             |                |                    | 52.70        | 0.00                      | 52.70                 |                        |  |        |  |
| COLLEEN GEFTOS       | JURY WHITE    | 7522                        | 5227242        | 06/30/21           | 49.90        | 0.00                      | 49.90                 | 000000552016           |  |        |  |
|                      |               |                             |                |                    | 49.90        | 0.00                      | 49.90                 |                        |  |        |  |
| DANIEL PRIEST        | JURY WHITE    | 7646                        | 5227280        | 06/30/21           | 47.10        | 0.00                      | 47.10                 | 000000552017           |  |        |  |
|                      |               |                             |                |                    | 47.10        | 0.00                      | 47.10                 |                        |  |        |  |
| DAVID MCNEW          | JURY WHITE    | 7665                        | 5227277        | 06/30/21           | 88.50        | 0.00                      | 88.50                 |                        |  |        |  |

# NON-CLAIM RUN 07/02/21

|                      |               |                             |                |                    |              |                           |                       |                        |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       | 07/01/21               |  | PAGE 9 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 004845                | Payment Date 07/02/21 | Pay-thru Date 06/30/21 |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |  |        |  |
|                      |               |                             |                |                    | 88.50        | 0.00                      | 88.50                 | 000000552018           |  |        |  |
| JOHN JASCOB          | JURY WHITE    | 7689                        | 5227254        | 06/30/21           | 49.10        | 0.00                      | 49.10                 | 000000552019           |  |        |  |
|                      |               |                             |                |                    | 49.10        | 0.00                      | 49.10                 |                        |  |        |  |
| CHRISTIAN KIERNAN    | JURY WHITE    | 7964                        | 5227261        | 06/30/21           | 19.00        | 0.00                      | 19.00                 | 000000552020           |  |        |  |
|                      |               |                             |                |                    | 19.00        | 0.00                      | 19.00                 |                        |  |        |  |
| MICHAEL HOUGH        | JURY WHITE    | 8407                        | 5227251        | 06/30/21           | 39.50        | 0.00                      | 39.50                 | 000000552021           |  |        |  |
|                      |               |                             |                |                    | 39.50        | 0.00                      | 39.50                 |                        |  |        |  |
| KRISTEN KNIEPER      | JURY WHITE    | 8410                        | 5227263        | 06/30/21           | 23.40        | 0.00                      | 23.40                 | 000000552022           |  |        |  |
|                      |               |                             |                |                    | 23.40        | 0.00                      | 23.40                 |                        |  |        |  |
| MATTHEW STILES       | JURY WHITE    | 903                         | 5227292        | 06/30/21           | 45.50        | 0.00                      | 45.50                 | 000000552023           |  |        |  |
|                      |               |                             |                |                    | 45.50        | 0.00                      | 45.50                 |                        |  |        |  |
| MEREDITH GRIFFIN-LIE | JURYWEIPERT   | 1219                        | 5227164        | 06/30/21           | 22.60        | 0.00                      | 22.60                 | 000000552024           |  |        |  |
|                      |               |                             |                |                    | 22.60        | 0.00                      | 22.60                 |                        |  |        |  |
| ANDREA PRINCEHORN    | JURYWEIPERT   | 1290                        | 5227183        | 06/30/21           | 18.60        | 0.00                      | 18.60                 | 000000552025           |  |        |  |
|                      |               |                             |                |                    | 18.60        | 0.00                      | 18.60                 |                        |  |        |  |
| MICHELLE BUDZINSKI   | JURYWEIPERT   | 1299                        | 5227141        | 06/30/21           | 22.20        | 0.00                      | 22.20                 | 000000552026           |  |        |  |
|                      |               |                             |                |                    | 22.20        | 0.00                      | 22.20                 |                        |  |        |  |
| DONOVAN RUNKLE       | JURYWEIPERT   | 1355                        | 5227207        | 06/30/21           | 15.40        | 0.00                      | 15.40                 | 000000552027           |  |        |  |
|                      |               |                             |                |                    | 15.40        | 0.00                      | 15.40                 |                        |  |        |  |
| CINDY FLEITZ         | JURYWEIPERT   | 1415                        | 5227157        | 06/30/21           | 22.60        | 0.00                      | 22.60                 | 000000552028           |  |        |  |
|                      |               |                             |                |                    | 22.60        | 0.00                      | 22.60                 |                        |  |        |  |
| JAMES LEE            | JURYWEIPERT   | 1548                        | 5227171        | 06/30/21           | 18.00        | 0.00                      | 18.00                 | 000000552029           |  |        |  |
|                      |               |                             |                |                    | 18.00        | 0.00                      | 18.00                 |                        |  |        |  |
| MARK KOSINO          | JURYWEIPERT   | 157                         | 5227170        | 06/30/21           | 16.00        | 0.00                      | 16.00                 | 000000552030           |  |        |  |
|                      |               |                             |                |                    | 16.00        | 0.00                      | 16.00                 |                        |  |        |  |
| RONDA HARPER         | JURYWEIPERT   | 1739                        | 5227165        | 06/30/21           | 20.60        | 0.00                      | 20.60                 | 000000552031           |  |        |  |
|                      |               |                             |                |                    | 20.60        | 0.00                      | 20.60                 |                        |  |        |  |
| TAMARA VANHOVE       | JURYWEIPERT   | 174                         | 5227213        | 06/30/21           | 22.60        | 0.00                      | 22.60                 | 000000552032           |  |        |  |
|                      |               |                             |                |                    | 22.60        | 0.00                      | 22.60                 |                        |  |        |  |
| RICHARD ROSNER       | JURYWEIPERT   | 1961                        | 5227206        | 06/30/21           | 18.20        | 0.00                      | 18.20                 | 000000552033           |  |        |  |
|                      |               |                             |                |                    | 18.20        | 0.00                      | 18.20                 |                        |  |        |  |
| LYNNE CLOSE          | JURYWEIPERT   | 2068                        | 5227145        | 06/30/21           | 190.60       | 0.00                      | 190.60                |                        |  |        |  |

# NON-CLAIM RUN 07/02/21

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER - Checks

07/01/21

PAGE 10

| Office 001          | Main          | Bank           | BNK001         | National City Bank | Run 004845   | Payment Date 07/02/21 | Pay-thru Date 06/30/21 |                |  |
|---------------------|---------------|----------------|----------------|--------------------|--------------|-----------------------|------------------------|----------------|--|
| Vendor Name         | Vendor Number | Invoice Number | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts     | Net Amount             | Payment Number |  |
|                     |               |                |                |                    | 190.60       | 0.00                  | 190.60                 | 000000552034   |  |
| MATTHEW LIESINGER   | JURYWEIPERT   | 2361           | 5227173        | 06/30/21           | 17.00        | 0.00                  | 17.00                  | 000000552035   |  |
|                     |               |                |                |                    | 17.00        | 0.00                  | 17.00                  |                |  |
| REBECCA ROBERTS     | JURYWEIPERT   | 2543           | 5227195        | 06/30/21           | 166.60       | 0.00                  | 166.60                 | 000000552036   |  |
|                     |               |                |                |                    | 166.60       | 0.00                  | 166.60                 |                |  |
| ANGELA CUPP         | JURYWEIPERT   | 2561           | 5227150        | 06/30/21           | 17.20        | 0.00                  | 17.20                  | 000000552037   |  |
|                     |               |                |                |                    | 17.20        | 0.00                  | 17.20                  |                |  |
| RONALD FINLEY       | JURYWEIPERT   | 2915           | 5227155        | 06/30/21           | 166.60       | 0.00                  | 166.60                 | 000000552038   |  |
|                     |               |                |                |                    | 166.60       | 0.00                  | 166.60                 |                |  |
| ROBIN COLLINGSWORTH | JURYWEIPERT   | 3017           | 5227147        | 06/30/21           | 168.20       | 0.00                  | 168.20                 | 000000552039   |  |
|                     |               |                |                |                    | 168.20       | 0.00                  | 168.20                 |                |  |
| BRADLEE HOUE        | JURYWEIPERT   | 324            | 5227166        | 06/30/21           | 21.00        | 0.00                  | 21.00                  | 000000552040   |  |
|                     |               |                |                |                    | 21.00        | 0.00                  | 21.00                  |                |  |
| MARILYN MACKAY      | JURYWEIPERT   | 3357           | 5227174        | 06/30/21           | 17.80        | 0.00                  | 17.80                  | 000000552041   |  |
|                     |               |                |                |                    | 17.80        | 0.00                  | 17.80                  |                |  |
| RICKY HYDEN         | JURYWEIPERT   | 3670           | 5227167        | 06/30/21           | 15.60        | 0.00                  | 15.60                  | 000000552042   |  |
|                     |               |                |                |                    | 15.60        | 0.00                  | 15.60                  |                |  |
| CHEYENNE PETERSON   | JURYWEIPERT   | 3688           | 5227180        | 06/30/21           | 23.80        | 0.00                  | 23.80                  | 000000552043   |  |
|                     |               |                |                |                    | 23.80        | 0.00                  | 23.80                  |                |  |
| STEVEN LEVICKI      | JURYWEIPERT   | 3743           | 5227172        | 06/30/21           | 18.60        | 0.00                  | 18.60                  | 000000552044   |  |
|                     |               |                |                |                    | 18.60        | 0.00                  | 18.60                  |                |  |
| KRISTIN MURAWSKI    | JURYWEIPERT   | 3769           | 5227176        | 06/30/21           | 193.00       | 0.00                  | 193.00                 | 000000552045   |  |
|                     |               |                |                |                    | 193.00       | 0.00                  | 193.00                 |                |  |
| JOHN OEHLERS        | JURYWEIPERT   | 3829           | 5227177        | 06/30/21           | 23.00        | 0.00                  | 23.00                  | 000000552046   |  |
|                     |               |                |                |                    | 23.00        | 0.00                  | 23.00                  |                |  |
| MARY FLOOK          | JURYWEIPERT   | 4346           | 5227158        | 06/30/21           | 17.80        | 0.00                  | 17.80                  | 000000552047   |  |
|                     |               |                |                |                    | 17.80        | 0.00                  | 17.80                  |                |  |
| MICHAEL BOUDRIE     | JURYWEIPERT   | 4476           | 5227140        | 06/30/21           | 18.20        | 0.00                  | 18.20                  | 000000552048   |  |
|                     |               |                |                |                    | 18.20        | 0.00                  | 18.20                  |                |  |
| ALEXANDER SIELER    | JURYWEIPERT   | 4563           | 5227208        | 06/30/21           | 181.00       | 0.00                  | 181.00                 | 000000552049   |  |
|                     |               |                |                |                    | 181.00       | 0.00                  | 181.00                 |                |  |
| RICHARD DENEAU III  | JURYWEIPERT   | 4828           | 5227153        | 06/30/21           | 16.80        | 0.00                  | 16.80                  |                |  |

# NON-CLAIM RUN 07/02/21

|                   |               |                             |                |                    |              |                           |                       |                        |          |  |      |    |
|-------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|----------|--|------|----|
| [RAP215]          |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       |                        | 07/01/21 |  | PAGE | 11 |
| Office 001        | Main          | Bank                        | BNK001         | National City Bank |              | Run 004845                | Payment Date 07/02/21 | Pay-thru Date 06/30/21 |          |  |      |    |
| Vendor Name       | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |          |  |      |    |
|                   |               |                             |                |                    | 16.80        | 0.00                      | 16.80                 | 000000552050           |          |  |      |    |
| LYNNE ZABAWA      | JURYWEIPERT   | 4849                        | 5227215        | 06/30/21           | 20.60        | 0.00                      | 20.60                 | 000000552051           |          |  |      |    |
|                   |               |                             |                |                    | 20.60        | 0.00                      | 20.60                 |                        |          |  |      |    |
| JOYCE DAVIS       | JURYWEIPERT   | 4951                        | 5227151        | 06/30/21           | 15.40        | 0.00                      | 15.40                 | 000000552052           |          |  |      |    |
|                   |               |                             |                |                    | 15.40        | 0.00                      | 15.40                 |                        |          |  |      |    |
| SCOTT SZAKOVITS   | JURYWEIPERT   | 5119                        | 5227212        | 06/30/21           | 21.60        | 0.00                      | 21.60                 | 000000552053           |          |  |      |    |
|                   |               |                             |                |                    | 21.60        | 0.00                      | 21.60                 |                        |          |  |      |    |
| ROBERT CARLSON    | JURYWEIPERT   | 5284                        | 5227143        | 06/30/21           | 181.00       | 0.00                      | 181.00                | 000000552054           |          |  |      |    |
|                   |               |                             |                |                    | 181.00       | 0.00                      | 181.00                |                        |          |  |      |    |
| DAVID STACY       | JURYWEIPERT   | 5289                        | 5227210        | 06/30/21           | 18.60        | 0.00                      | 18.60                 | 000000552055           |          |  |      |    |
|                   |               |                             |                |                    | 18.60        | 0.00                      | 18.60                 |                        |          |  |      |    |
| KIMBERLY PIETSZAK | JURYWEIPERT   | 5347                        | 5227181        | 06/30/21           | 16.00        | 0.00                      | 16.00                 | 000000552056           |          |  |      |    |
|                   |               |                             |                |                    | 16.00        | 0.00                      | 16.00                 |                        |          |  |      |    |
| MARK BALLARD      | JURYWEIPERT   | 5504                        | 5227139        | 06/30/21           | 15.40        | 0.00                      | 15.40                 | 000000552057           |          |  |      |    |
|                   |               |                             |                |                    | 15.40        | 0.00                      | 15.40                 |                        |          |  |      |    |
| MELISSA STAELENS  | JURYWEIPERT   | 5593                        | 5227211        | 06/30/21           | 19.40        | 0.00                      | 19.40                 | 000000552058           |          |  |      |    |
|                   |               |                             |                |                    | 19.40        | 0.00                      | 19.40                 |                        |          |  |      |    |
| ZACHARY GALBREATH | JURYWEIPERT   | 5782                        | 5227160        | 06/30/21           | 17.40        | 0.00                      | 17.40                 | 000000552059           |          |  |      |    |
|                   |               |                             |                |                    | 17.40        | 0.00                      | 17.40                 |                        |          |  |      |    |
| LISA REAUME       | JURYWEIPERT   | 5880                        | 5227193        | 06/30/21           | 173.00       | 0.00                      | 173.00                | 000000552060           |          |  |      |    |
|                   |               |                             |                |                    | 173.00       | 0.00                      | 173.00                |                        |          |  |      |    |
| WALTER FOSHAG     | JURYWEIPERT   | 5919                        | 5227159        | 06/30/21           | 19.80        | 0.00                      | 19.80                 | 000000552061           |          |  |      |    |
|                   |               |                             |                |                    | 19.80        | 0.00                      | 19.80                 |                        |          |  |      |    |
| MARK JARRAIT      | JURYWEIPERT   | 6048                        | 5227168        | 06/30/21           | 174.60       | 0.00                      | 174.60                | 000000552062           |          |  |      |    |
|                   |               |                             |                |                    | 174.60       | 0.00                      | 174.60                |                        |          |  |      |    |
| QUINN AUTEN       | JURYWEIPERT   | 6530                        | 5227137        | 06/30/21           | 189.00       | 0.00                      | 189.00                | 000000552063           |          |  |      |    |
|                   |               |                             |                |                    | 189.00       | 0.00                      | 189.00                |                        |          |  |      |    |
| DAVID YARMOLUK    | JURYWEIPERT   | 6777                        | 5227214        | 06/30/21           | 18.80        | 0.00                      | 18.80                 | 000000552064           |          |  |      |    |
|                   |               |                             |                |                    | 18.80        | 0.00                      | 18.80                 |                        |          |  |      |    |
| JANICE POSADNY    | JURYWEIPERT   | 7151                        | 5227182        | 06/30/21           | 20.60        | 0.00                      | 20.60                 | 000000552065           |          |  |      |    |
|                   |               |                             |                |                    | 20.60        | 0.00                      | 20.60                 |                        |          |  |      |    |
| JOHN SMITH        | JURYWEIPERT   | 7162                        | 5227209        | 06/30/21           | 189.00       | 0.00                      | 189.00                |                        |          |  |      |    |

# NON-CLAIM RUN 07/02/21

|                      |               |                             |                |                    |                           |                   |                       |                        |  |         |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|---------------------------|-------------------|-----------------------|------------------------|--|---------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    | PAYMENT REGISTER - Checks |                   |                       | 07/01/21               |  | PAGE 12 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |                           | Run 004845        | Payment Date 07/02/21 | Pay-thru Date 06/30/21 |  |         |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount              | Deduction Amounts | Net Amount            | Payment Number         |  |         |  |
|                      |               |                             |                |                    | 189.00                    | 0.00              | 189.00                | 000000552066           |  |         |  |
| LAUREN DUBIEL        | JURYWEIPERT   | 7587                        | 5227154        | 06/30/21           | 182.60                    | 0.00              | 182.60                | 000000552067           |  |         |  |
|                      |               |                             |                |                    | 182.60                    | 0.00              | 182.60                |                        |  |         |  |
| GLENN PARSIL         | JURYWEIPERT   | 7594                        | 5227178        | 06/30/21           | 20.20                     | 0.00              | 20.20                 | 000000552068           |  |         |  |
|                      |               |                             |                |                    | 20.20                     | 0.00              | 20.20                 |                        |  |         |  |
| SYDNEY MORRIS        | JURYWEIPERT   | 7601                        | 5227175        | 06/30/21           | 21.80                     | 0.00              | 21.80                 | 000000552069           |  |         |  |
|                      |               |                             |                |                    | 21.80                     | 0.00              | 21.80                 |                        |  |         |  |
| JAMIE PERKINS        | JURYWEIPERT   | 7950                        | 5227179        | 06/30/21           | 15.80                     | 0.00              | 15.80                 | 000000552070           |  |         |  |
|                      |               |                             |                |                    | 15.80                     | 0.00              | 15.80                 |                        |  |         |  |
| MICHELE BURKE        | JURYWEIPERT   | 8060                        | 5227142        | 06/30/21           | 16.40                     | 0.00              | 16.40                 | 000000552071           |  |         |  |
|                      |               |                             |                |                    | 16.40                     | 0.00              | 16.40                 |                        |  |         |  |
| CONNIE KELLER        | JURYWEIPERT   | 8263                        | 5227169        | 06/30/21           | 16.20                     | 0.00              | 16.20                 | 000000552072           |  |         |  |
|                      |               |                             |                |                    | 16.20                     | 0.00              | 16.20                 |                        |  |         |  |
| LANE CORNE           | JURYWEIPERT   | 8380                        | 5227149        | 06/30/21           | 34.00                     | 0.00              | 34.00                 | 000000552073           |  |         |  |
|                      |               |                             |                |                    | 34.00                     | 0.00              | 34.00                 |                        |  |         |  |
| MARGARET REED        | JURYWEIPERT   | 8462                        | 5227194        | 06/30/21           | 169.80                    | 0.00              | 169.80                | 000000552074           |  |         |  |
|                      |               |                             |                |                    | 169.80                    | 0.00              | 169.80                |                        |  |         |  |
| STACEY GARN          | JURYWEIPERT   | 8467                        | 5227161        | 06/30/21           | 193.80                    | 0.00              | 193.80                | 000000552075           |  |         |  |
|                      |               |                             |                |                    | 193.80                    | 0.00              | 193.80                |                        |  |         |  |
| FIFTH THIRD BANK,NAT | TREASURER     | 20-002034                   | 5227125        | 06/30/21           | 2025.93                   | 0.00              | 2025.93               | 000000552076           |  |         |  |
|                      |               |                             |                |                    | 2025.93                   | 0.00              | 2025.93               |                        |  |         |  |
| CAPPO PROPERTIES, LL | TREASURER     | 20-003063                   | 5227123        | 06/30/21           | 5846.44                   | 0.00              | 5846.44               | 000000552077           |  |         |  |
|                      |               |                             |                |                    | 5846.44                   | 0.00              | 5846.44               |                        |  |         |  |
| BANK BNK001 - TOTAL  |               |                             |                |                    | 690349.01                 | 0.00              | 690349.01             | *                      |  |         |  |
| OFFICE 001 - TOTAL   |               |                             |                |                    | 690349.01                 | 0.00              | 690349.01             | **                     |  |         |  |

# NON-CLAIM RUN 07/09/21

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

07/08/21

PAGE 1

PARAMETERS FOR PAYMENT RUN NUMBER 004849

-----  
Company code 01  
Office code 001  
Discount type A  
Run schedule A  
Priorities 000 TO 000  
Select type  
Type codes  
Bank code  
Checks? Y  
Transfers? Y  
BACS? Y  
Drafts? Y  
Manuals? Y  
Others? Y  
Vendor  
-----

# NON-CLAIM RUN 07/09/21

|                             |               |                                                          |                                          |                                              |                                              |                                      |                                              |                |
|-----------------------------|---------------|----------------------------------------------------------|------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------------------|----------------|
| [RAP215]                    |               | PAYMENT REGISTER - Checks                                |                                          |                                              |                                              | 07/08/21                             | PAGE                                         | 2              |
| Company 01 County of Monroe |               |                                                          |                                          |                                              |                                              |                                      |                                              |                |
| Office 001 Main             | Bank          | BNK001                                                   | National City Bank                       | Run 004849                                   | Payment Date 07/09/21                        | Pay-thru Date 07/07/21               |                                              |                |
| Vendor Name                 | Vendor Number | Invoice Number                                           | Voucher Number                           | Invoice Date                                 | Gross Amount                                 | Deduction Amounts                    | Net Amount                                   | Payment Number |
| THE ASU GROUP               | 000000010200  | 06302021                                                 | 5227417                                  | 07/07/21                                     | 920.61<br>920.61                             | 0.00<br>0.00                         | 920.61<br>920.61                             | 000000552291   |
| AREA AGENCY ON AGING        | 000000012654  | 10701012907                                              | 5227410                                  | 07/07/21                                     | 993.83<br>993.83                             | 0.00<br>0.00                         | 993.83<br>993.83                             | 000000552292   |
| BERLIN SENIOR CITIZE        | 000000020750  | 10707010407                                              | 5227411                                  | 07/07/21                                     | 2406.08<br>2406.08                           | 0.00<br>0.00                         | 2406.08<br>2406.08                           | 000000552293   |
| CONSUMERS ENERGY            | 000000031502  | 70621<br>07232021<br>9321010041<br>07202021              | 5227323<br>5227394<br>5227396<br>5227413 | 07/06/21<br>07/07/21<br>07/07/21<br>07/07/21 | 35.95<br>318.86<br>59.84<br>580.62<br>995.27 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 35.95<br>318.86<br>59.84<br>580.62<br>995.27 | 000000552294   |
| CRYSTAL FLASH LIMITE        | 000000031933  | 1093630                                                  | 5227388                                  | 07/07/21                                     | 207.13<br>207.13                             | 0.00<br>0.00                         | 207.13<br>207.13                             | 000000552295   |
| D & P CABLE INC             | 000000040009  | 10086755                                                 | 5227391                                  | 07/07/21                                     | 129.90<br>129.90                             | 0.00<br>0.00                         | 129.90<br>129.90                             | 000000552296   |
| DTE ENERGY                  | 000000040600  | 92002796585                                              | 5227318                                  | 07/01/21                                     | 35.42<br>35.42                               | 0.00<br>0.00                         | 35.42<br>35.42                               | 000000552297   |
| DTE ENERGY                  | 000000040603  | 08022021                                                 | 5227397                                  | 07/07/21                                     | 89.64<br>89.64                               | 0.00<br>0.00                         | 89.64<br>89.64                               | 000000552298   |
| LIVING INDEPENDENCE         | 000000120967  | 10707045216<br>10707045215                               | 5227403<br>5227404                       | 07/07/21<br>07/07/21                         | 11236.16<br>30035.12<br>41271.28             | 0.00<br>0.00<br>0.00                 | 11236.16<br>30035.12<br>41271.28             | 000000552299   |
| SYSCO DETROIT LLC           | 000000131804  | 358954333<br>358944183                                   | 5227406<br>5227408                       | 07/07/21<br>07/07/21                         | 915.68<br>25.99<br>941.67                    | 0.00<br>0.00<br>0.00                 | 915.68<br>25.99<br>941.67                    | 000000552300   |
| MONROE COUNTY DENTAL        | 000000132420  | 070921 554<br>070921 565                                 | 5227329<br>5227330                       | 07/07/21<br>07/07/21                         | 34.98<br>626.16<br>661.14                    | 0.00<br>0.00<br>0.00                 | 34.98<br>626.16<br>661.14                    | 000000552301   |
| MONROE FAMILY YMCA          | 000000132435  | 070921 YMC<br>10707031809                                | 5227331<br>5227405                       | 07/07/21<br>07/07/21                         | 568.33<br>3130.96<br>3699.29                 | 0.00<br>0.00<br>0.00                 | 568.33<br>3130.96<br>3699.29                 | 000000552302   |
| MONROE CO.HEALTH INS        | 000000132450  | 070921 554M<br>070921 565M<br>070921 554V<br>070921 565V | 5227333<br>5227334<br>5227335<br>5227336 | 07/07/21<br>07/07/21<br>07/07/21<br>07/07/21 | 622.40<br>10945.16<br>4.61<br>79.40          | 0.00<br>0.00<br>0.00<br>0.00         | 622.40<br>10945.16<br>4.61<br>79.40          |                |



# NON-CLAIM RUN 07/09/21

| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |              | 07/08/21              | PAGE                   | 3              |
|-----------------------------|---------------|---------------------------|--------------------|--------------|--------------|-----------------------|------------------------|----------------|
| Company 01 County of Monroe |               |                           |                    |              |              |                       |                        |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run          | 004849       | Payment Date 07/09/21 | Pay-thru Date 07/07/21 |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount | Deduction Amounts     | Net Amount             | Payment Number |
|                             |               |                           |                    |              | 11651.57     | 0.00                  | 11651.57               | 000000552303   |
| MONROE COUNTY BUSINE        | 000000132500  | JUL-SEP2021               | 5227399            | 07/07/21     | 7446.00      | 0.00                  | 7446.00                |                |
|                             |               | JUL-SEP2021               | 5227401            | 07/07/21     | 21250.00     | 0.00                  | 21250.00               |                |
|                             |               |                           |                    |              | 28696.00     | 0.00                  | 28696.00               | 000000552304   |
| MONROE COUNTY LEGAL         | 000000132550  | 0707032612B               | 5227407            | 07/07/21     | 21927.43     | 0.00                  | 21927.43               |                |
|                             |               |                           |                    |              | 21927.43     | 0.00                  | 21927.43               | 000000552305   |
| MONROE CO. OPPORTUNI        | 000000132600  | 10701035108               | 5227412            | 07/07/21     | 9918.25      | 0.00                  | 9918.25                |                |
|                             |               |                           |                    |              | 9918.25      | 0.00                  | 9918.25                | 000000552306   |
| PRAIRIE FARMS DAIRY,        | 000000161170  | 9080539                   | 5227414            | 07/07/21     | 54.87        | 0.00                  | 54.87                  |                |
|                             |               | 9080540                   | 5227415            | 07/07/21     | 14.17        | 0.00                  | 14.17                  |                |
|                             |               | 9080541                   | 5227419            | 07/07/21     | 44.15        | 0.00                  | 44.15                  |                |
|                             |               |                           |                    |              | 113.19       | 0.00                  | 113.19                 | 000000552307   |
| STATE OF MICHIGAN           | 000000192705  | JUNE 2021                 | 5227319            | 07/02/21     | 30227.59     | 0.00                  | 30227.59               |                |
|                             |               |                           |                    |              | 30227.59     | 0.00                  | 30227.59               | 000000552308   |
| U.S. BANCORP EQUIPME        | 000000209970  | 446072290                 | 5227402            | 07/07/21     | 324.93       | 0.00                  | 324.93                 |                |
|                             |               |                           |                    |              | 324.93       | 0.00                  | 324.93                 | 000000552309   |
| VERIZON WIRELESS            | 000000220156  | 9882606996                | 5227416            | 07/07/21     | 72.06        | 0.00                  | 72.06                  |                |
|                             |               |                           |                    |              | 72.06        | 0.00                  | 72.06                  | 000000552310   |
| WEX BANK                    | 000000230425  | 72616422                  | 5227418            | 07/07/21     | 2020.02      | 0.00                  | 2020.02                |                |
|                             |               |                           |                    |              | 2020.02      | 0.00                  | 2020.02                | 000000552311   |
| MONROE COUNTY               | 000000500002  | 070921 DPR                | 5227337            | 07/07/21     | 532.60       | 0.00                  | 532.60                 |                |
|                             |               | 070921 MPR                | 5227339            | 07/07/21     | 27352.40     | 0.00                  | 27352.40               |                |
|                             |               | 070921 VPR                | 5227340            | 07/07/21     | 69.52        | 0.00                  | 69.52                  |                |
|                             |               |                           |                    |              | 27954.52     | 0.00                  | 27954.52               | 000000552312   |
| MONROE COUNTY               | 000000500003  | 070921 554                | 5227342            | 07/07/21     | 3.65         | 0.00                  | 3.65                   |                |
|                             |               | 070921 565                | 5227343            | 07/07/21     | 91.03        | 0.00                  | 91.03                  |                |
|                             |               |                           |                    |              | 94.68        | 0.00                  | 94.68                  | 000000552313   |
| MONROE COUNTY GENERA        | 000000501100  | 070921 554                | 5227344            | 07/07/21     | 32.70        | 0.00                  | 32.70                  |                |
|                             |               |                           |                    |              | 32.70        | 0.00                  | 32.70                  | 000000552314   |
| MONROE CO.MENTAL HEA        | 000000501330  | JULY2021                  | 5227400            | 07/07/21     | 83150.25     | 0.00                  | 83150.25               |                |
|                             |               |                           |                    |              | 83150.25     | 0.00                  | 83150.25               | 000000552315   |
| MONROE COUNTY               | 000000510725  | 070921 554                | 5227389            | 07/07/21     | 585.72       | 0.00                  | 585.72                 |                |
|                             |               |                           |                    |              | 585.72       | 0.00                  | 585.72                 | 000000552316   |
| MONROE CO. EMP. RETI        | 000000550200  | 070921 RET                | 5227345            | 07/07/21     | 17711.99     | 0.00                  | 17711.99               |                |

# NON-CLAIM RUN 07/09/21

| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |                       | 07/08/21               | PAGE       | 4              |
|-----------------------------|---------------|---------------------------|--------------------|--------------|-----------------------|------------------------|------------|----------------|
| Company 01 County of Monroe |               |                           |                    |              |                       |                        |            |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run 004849   | Payment Date 07/09/21 | Pay-thru Date 07/07/21 |            |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount          | Deduction Amounts      | Net Amount | Payment Number |
| MONROE CO. EMP. RETI        | 000000550200  | 070921 RTD                | 5227346            | 07/07/21     | 1654.63               | 0.00                   | 1654.63    | 000000552317   |
|                             |               | 070921 RTC                | 5227347            | 07/07/21     | 1778.06               | 0.00                   | 1778.06    |                |
|                             |               | 070921 RTS                | 5227348            | 07/07/21     | 12584.47              | 0.00                   | 12584.47   |                |
|                             |               | 070921 RCO                | 5227349            | 07/07/21     | 157.23                | 0.00                   | 157.23     |                |
|                             |               | 070921 PST                | 5227350            | 07/07/21     | 180.81                | 0.00                   | 180.81     |                |
|                             |               | 070921 565                | 5227390            | 07/07/21     | 20700.52              | 0.00                   | 20700.52   |                |
|                             |               |                           |                    |              | 54767.71              | 0.00                   | 54767.71   |                |
| AIG VALIC                   | 000000550207  | 070921 AIG                | 5227351            | 07/07/21     | 75.00                 | 0.00                   | 75.00      | 000000552318   |
|                             |               |                           |                    |              | 75.00                 | 0.00                   | 75.00      |                |
| ING, INVESTMENT SERV        | 000000550209  | 070921 RPJ                | 5227352            | 07/07/21     | 920.21                | 0.00                   | 920.21     | 000000552319   |
|                             |               | 070921 PJJ                | 5227353            | 07/07/21     | 333.82                | 0.00                   | 333.82     |                |
|                             |               |                           |                    |              | 1254.03               | 0.00                   | 1254.03    |                |
| UNITED WAY OF MONROE        | 000000550215  | 070921 UW                 | 5227354            | 07/07/21     | 145.00                | 0.00                   | 145.00     | 000000552320   |
|                             |               | 10707014408               | 5227409            | 07/07/21     | 10958.35              | 0.00                   | 10958.35   |                |
|                             |               |                           |                    |              | 11103.35              | 0.00                   | 11103.35   |                |
| POLICE OFFICERS ASSN        | 000000550231  | 070921 U07                | 5227355            | 07/07/21     | 255.70                | 0.00                   | 255.70     | 000000552321   |
|                             |               | 070921 U17                | 5227356            | 07/07/21     | 442.00                | 0.00                   | 442.00     |                |
|                             |               | 070921 U16                | 5227357            | 07/07/21     | 349.50                | 0.00                   | 349.50     |                |
|                             |               | 070921 U14                | 5227358            | 07/07/21     | 613.36                | 0.00                   | 613.36     |                |
|                             |               | 070921 U10                | 5227359            | 07/07/21     | 2205.70               | 0.00                   | 2205.70    |                |
|                             |               | 070921 U18                | 5227360            | 07/07/21     | 186.00                | 0.00                   | 186.00     |                |
|                             |               | 070921 U12                | 5227361            | 07/07/21     | 435.82                | 0.00                   | 435.82     |                |
|                             |               | 070921 U09                | 5227362            | 07/07/21     | 428.80                | 0.00                   | 428.80     |                |
|                             |               | 070921 U08                | 5227363            | 07/07/21     | 476.26                | 0.00                   | 476.26     |                |
|                             |               | 070921 U01                | 5227364            | 07/07/21     | 3431.20               | 0.00                   | 3431.20    |                |
|                             |               |                           |                    |              | 8824.34               | 0.00                   | 8824.34    |                |
|                             |               |                           |                    |              |                       |                        |            |                |
|                             |               |                           |                    |              |                       |                        |            |                |
| HEALTHEQUITY, INC.          | 000000550234  | JULY2021                  | 5227398            | 07/07/21     | 39.50                 | 0.00                   | 39.50      | 000000552322   |
|                             |               |                           |                    |              | 39.50                 | 0.00                   | 39.50      |                |
| MONROE COUNTY COMMAN        | 000000550241  | 070921 9A                 | 5227365            | 07/07/21     | 80.00                 | 0.00                   | 80.00      | 000000552323   |
|                             |               |                           |                    |              | 80.00                 | 0.00                   | 80.00      |                |
| TPOAM                       | 000000550243  | 070921 U13                | 5227366            | 07/07/21     | 124.00                | 0.00                   | 124.00     | 000000552324   |
|                             |               | 070921 U11                | 5227367            | 07/07/21     | 186.00                | 0.00                   | 186.00     |                |
|                             |               | 070921 U04                | 5227368            | 07/07/21     | 2511.00               | 0.00                   | 2511.00    |                |
|                             |               | 070921 U03                | 5227369            | 07/07/21     | 181.00                | 0.00                   | 181.00     |                |
|                             |               |                           |                    |              | 3002.00               | 0.00                   | 3002.00    |                |
| MONROE CO DEPUTY SHE        | 000000550244  | 070921 1A                 | 5227370            | 07/07/21     | 500.00                | 0.00                   | 500.00     | 000000552325   |
|                             |               |                           |                    |              | 500.00                | 0.00                   | 500.00     |                |
| MO CO CORRECTION OFF        | 000000550248  | 070921 10A                | 5227371            | 07/07/21     | 476.79                | 0.00                   | 476.79     |                |

# NON-CLAIM RUN 07/09/21

|                      |               |                             |                |                    |              |                           |                       |                        |  |      |   |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|--|------|---|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       | 07/08/21               |  | PAGE | 5 |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 004849                | Payment Date 07/09/21 | Pay-thru Date 07/07/21 |  |      |   |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |  |      |   |
|                      |               |                             |                |                    | 476.79       | 0.00                      | 476.79                | 000000552326           |  |      |   |
| LOCAL 517, UTILITY W | 000000550250  | 070921 U02                  | 5227372        | 07/07/21           | 630.00       | 0.00                      | 630.00                | 000000552327           |  |      |   |
|                      |               |                             |                |                    | 630.00       | 0.00                      | 630.00                |                        |  |      |   |
| MONROE CO CORRECTION | 000000550252  | 070921 17A                  | 5227373        | 07/07/21           | 106.25       | 0.00                      | 106.25                | 000000552328           |  |      |   |
|                      |               |                             |                |                    | 106.25       | 0.00                      | 106.25                |                        |  |      |   |
| UAW LOCAL 723        | 000000550270  | 070921 U06                  | 5227374        | 07/07/21           | 415.53       | 0.00                      | 415.53                | 000000552329           |  |      |   |
|                      |               |                             |                |                    | 415.53       | 0.00                      | 415.53                |                        |  |      |   |
| MONROE COUNTY ASSIST | 000000550274  | 070921 14A                  | 5227375        | 07/07/21           | 165.00       | 0.00                      | 165.00                | 000000552330           |  |      |   |
|                      |               |                             |                |                    | 165.00       | 0.00                      | 165.00                |                        |  |      |   |
| GREAT-WEST LIFE & AN | 000000550280  | 070921 GWE                  | 5227376        | 07/07/21           | 7474.00      | 0.00                      | 7474.00               | 000000552331           |  |      |   |
|                      |               |                             |                |                    | 7474.00      | 0.00                      | 7474.00               |                        |  |      |   |
| AXA EQUITABLE        | 000000550285  | 070921 EQU                  | 5227377        | 07/07/21           | 875.00       | 0.00                      | 875.00                | 000000552332           |  |      |   |
|                      |               |                             |                |                    | 875.00       | 0.00                      | 875.00                |                        |  |      |   |
| MONROE CO.UNEMPLOYME | 000000550310  | 070921 554                  | 5227378        | 07/07/21           | 1.92         | 0.00                      | 1.92                  | 000000552333           |  |      |   |
|                      |               | 070921 565                  | 5227379        | 07/07/21           | 62.32        | 0.00                      | 62.32                 |                        |  |      |   |
|                      |               |                             |                |                    | 64.24        | 0.00                      | 64.24                 |                        |  |      |   |
| MONROE COUNTY WORKER | 000000550315  | 070921 554                  | 5227380        | 07/07/21           | 1.06         | 0.00                      | 1.06                  | 000000552334           |  |      |   |
|                      |               |                             |                |                    | 1.06         | 0.00                      | 1.06                  |                        |  |      |   |
| MONROE CO.LONG TERM  | 000000550320  | 070921 565                  | 5227381        | 07/07/21           | 476.01       | 0.00                      | 476.01                | 000000552335           |  |      |   |
|                      |               | 070921 554                  | 5227382        | 07/07/21           | 17.63        | 0.00                      | 17.63                 |                        |  |      |   |
|                      |               |                             |                |                    | 493.64       | 0.00                      | 493.64                |                        |  |      |   |
| MONROE CO.RETIREE HE | 000000550325  | 070921 CRH                  | 5227383        | 07/07/21           | 645.62       | 0.00                      | 645.62                | 000000552336           |  |      |   |
|                      |               | 070921 DRH                  | 5227384        | 07/07/21           | 457.13       | 0.00                      | 457.13                |                        |  |      |   |
|                      |               | 070921 RHC                  | 5227385        | 07/07/21           | 6554.65      | 0.00                      | 6554.65               |                        |  |      |   |
|                      |               | 070921 SRH                  | 5227386        | 07/07/21           | 4807.20      | 0.00                      | 4807.20               |                        |  |      |   |
|                      |               |                             |                |                    | 12464.60     | 0.00                      | 12464.60              |                        |  |      |   |
| STATE OF MICHIGAN    | 000000601403  | JUNE2021                    | 5227317        | 07/01/21           | 1472.44      | 0.00                      | 1472.44               | 000000552337           |  |      |   |
|                      |               |                             |                |                    | 1472.44      | 0.00                      | 1472.44               |                        |  |      |   |
| STATE OF MICHIGAN    | 000000601950  | JUNE 2021                   | 5227320        | 07/02/21           | 58.00        | 0.00                      | 58.00                 | 000000552338           |  |      |   |
|                      |               |                             |                |                    | 58.00        | 0.00                      | 58.00                 |                        |  |      |   |
| STATE OF MICHIGAN    | 000000602057  | 2ND QUARTER                 | 5227328        | 07/06/21           | 30668.96     | 0.00                      | 30668.96              | 000000552339           |  |      |   |
|                      |               |                             |                |                    | 30668.96     | 0.00                      | 30668.96              |                        |  |      |   |
| STATE OF MICH-DEPT O | 000000602058  | JUNE2021                    | 5227321        | 07/02/21           | 11969.73     | 0.00                      | 11969.73              |                        |  |      |   |

# NON-CLAIM RUN 07/09/21

|                             |               |                           |                    |              |                       |                        |            |                |
|-----------------------------|---------------|---------------------------|--------------------|--------------|-----------------------|------------------------|------------|----------------|
| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |                       | 07/08/21               | PAGE       | 6              |
| Company 01 County of Monroe |               |                           |                    |              |                       |                        |            |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run 004849   | Payment Date 07/09/21 | Pay-thru Date 07/07/21 |            |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount          | Deduction Amounts      | Net Amount | Payment Number |
|                             |               |                           |                    |              | 11969.73              | 0.00                   | 11969.73   | 000000552340   |
| CARI GRAHL                  | 000000823645  | APR-JUN                   | 5227387            | 07/07/21     | 76.72                 | 0.00                   | 76.72      | 000000552341   |
|                             |               |                           |                    |              | 76.72                 | 0.00                   | 76.72      |                |
| THE BANK OF NEW YORK        | 000000902116  | 252-2388575               | 5227332            | 07/07/21     | 2650.00               | 0.00                   | 2650.00    | 000000552342   |
|                             |               |                           |                    |              | 2650.00               | 0.00                   | 2650.00    |                |
| COUNTY AGENCY ADMINI        | 000000902221  | ADMIN FEE                 | 5227338            | 07/07/21     | 180000.00             | 0.00                   | 180000.00  | 000000552343   |
|                             |               |                           |                    |              | 180000.00             | 0.00                   | 180000.00  |                |
| DETROIT EDISON              | 000000902307  | 070621A                   | 5227324            | 07/06/21     | 245.49                | 0.00                   | 245.49     |                |
|                             |               | 070621B                   | 5227325            | 07/06/21     | 62.65                 | 0.00                   | 62.65      |                |
|                             |               | 070621C                   | 5227326            | 07/06/21     | 95.71                 | 0.00                   | 95.71      |                |
|                             |               |                           |                    |              | 403.85                | 0.00                   | 403.85     | 000000552344   |
| SPICER GROUP                | 000000903829  | 208094                    | 5227341            | 07/07/21     | 16339.00              | 0.00                   | 16339.00   | 000000552345   |
|                             |               |                           |                    |              | 16339.00              | 0.00                   | 16339.00   |                |
| WEX BANK                    | 000000904205  | 72592145                  | 5227322            | 07/06/21     | 1433.92               | 0.00                   | 1433.92    | 000000552346   |
|                             |               |                           |                    |              | 1433.92               | 0.00                   | 1433.92    |                |
| RONALD SPEARS               | CLERK/REGIST  | 04-34098-FH               | 5227393            | 07/07/21     | 684.00                | 0.00                   | 684.00     | 000000552347   |
|                             |               |                           |                    |              | 684.00                | 0.00                   | 684.00     |                |
| ROGER GARST                 | DCWITNESS     | (A) 6/21                  | 5227314            | 07/01/21     | 10.00                 | 0.00                   | 10.00      | 000000552348   |
|                             |               |                           |                    |              | 10.00                 | 0.00                   | 10.00      |                |
| RONAL GARST                 | DCWITNESS     | (B) 6/21                  | 5227315            | 07/01/21     | 10.00                 | 0.00                   | 10.00      | 000000552349   |
|                             |               |                           |                    |              | 10.00                 | 0.00                   | 10.00      |                |
| NANCY PORKARSKI             | DCWITNESS     | (C) 6/21                  | 5227316            | 07/01/21     | 6.20                  | 0.00                   | 6.20       | 000000552350   |
|                             |               |                           |                    |              | 6.20                  | 0.00                   | 6.20       |                |
| RICHARD T DARIN             | TREASURER     | OR#121113M                | 5227327            | 07/06/21     | 47.17                 | 0.00                   | 47.17      | 000000552351   |
|                             |               |                           |                    |              | 47.17                 | 0.00                   | 47.17      |                |
| BANK BNK001 - TOTAL         |               |                           |                    |              | 617762.20             | 0.00                   | 617762.20  | *              |
| OFFICE 001 - TOTAL          |               |                           |                    |              | 617762.20             | 0.00                   | 617762.20  | **             |

# NON-CLAIM RUN 07/16/21

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

07/15/21

PAGE 1

PARAMETERS FOR PAYMENT RUN NUMBER 004854

-----  
Company code 01  
Office code 001  
Discount type A  
Run schedule A  
Priorities 000 TO 000  
Select type  
Type codes  
Bank code  
Checks? Y  
Transfers? Y  
BACS? Y  
Drafts? Y  
Manuals? Y  
Others? Y  
Vendor  
-----

# NON-CLAIM RUN 07/16/21

|                             |               |                           |                    |              |              |                       |                        |                |
|-----------------------------|---------------|---------------------------|--------------------|--------------|--------------|-----------------------|------------------------|----------------|
| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |              | 07/15/21              | PAGE                   | 2              |
| Company 01 County of Monroe |               |                           |                    |              |              |                       |                        |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run          | 004854       | Payment Date 07/16/21 | Pay-thru Date 07/14/21 |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount | Deduction Amounts     | Net Amount             | Payment Number |
| AT & T                      | 000000010000  | 734R0110210               | 5227461            | 07/13/21     | 1344.50      | 0.00                  | 1344.50                | 000000552352   |
|                             |               | 73424228350               | 5227466            | 07/14/21     | 2229.92      | 0.00                  | 2229.92                |                |
|                             |               | 73424370700               | 5227486            | 07/14/21     | 221.03       | 0.00                  | 221.03                 |                |
|                             |               |                           |                    |              | 3795.45      | 0.00                  | 3795.45                |                |
| AUTOMATIC DATA PROCE        | 000000012850  | 584008955                 | 5227499            | 07/14/21     | 133.00       | 0.00                  | 133.00                 | 000000552353   |
|                             |               |                           |                    |              | 133.00       | 0.00                  | 133.00                 |                |
| BEDFORD SENIOR CITIZ        | 000000020400  | 1713071816B               | 5227483            | 07/14/21     | 23700.00     | 0.00                  | 23700.00               | 000000552354   |
|                             |               |                           |                    |              | 23700.00     | 0.00                  | 23700.00               |                |
| CHARTER COMMUNICATIO        | 000000030566  | 49230070121               | 5227492            | 07/14/21     | 124.23       | 0.00                  | 124.23                 | 000000552355   |
|                             |               | 15803807012               | 5227493            | 07/14/21     | 214.98       | 0.00                  | 214.98                 |                |
|                             |               | 28636070121               | 5227494            | 07/14/21     | 291.60       | 0.00                  | 291.60                 |                |
|                             |               | 26006070121               | 5227495            | 07/14/21     | 127.45       | 0.00                  | 127.45                 |                |
|                             |               |                           |                    |              | 758.26       | 0.00                  | 758.26                 |                |
| COMCAST CABLEVISION         | 000000031085  | 852910191                 | 5227454            | 07/13/21     | 421.03       | 0.00                  | 421.03                 | 000000552356   |
|                             |               |                           |                    |              | 421.03       | 0.00                  | 421.03                 |                |
| CONSUMERS ENERGY            | 000000031502  | 20679102668               | 5227467            | 07/14/21     | 9437.45      | 0.00                  | 9437.45                | 000000552357   |
|                             |               | 07302021                  | 5227477            | 07/14/21     | 623.29       | 0.00                  | 623.29                 |                |
|                             |               |                           |                    |              | 10060.74     | 0.00                  | 10060.74               |                |
| CONTINENTAL SERVICES        | 000000031545  | RC07782                   | 5227433            | 07/12/21     | 6717.87      | 0.00                  | 6717.87                | 000000552358   |
|                             |               | RC07794                   | 5227468            | 07/14/21     | 6717.87      | 0.00                  | 6717.87                |                |
|                             |               |                           |                    |              | 13435.74     | 0.00                  | 13435.74               |                |
| DTE ENERGY                  | 000000040603  | 1531A                     | 5227429            | 07/12/21     | 62.89        | 0.00                  | 62.89                  | 000000552359   |
|                             |               | 1531B                     | 5227430            | 07/12/21     | 103.59       | 0.00                  | 103.59                 |                |
|                             |               | 1531C                     | 5227431            | 07/12/21     | 173.30       | 0.00                  | 173.30                 |                |
|                             |               | 1531D                     | 5227432            | 07/12/21     | 474.94       | 0.00                  | 474.94                 |                |
|                             |               | 1539U#6                   | 5227434            | 07/12/21     | 42.07        | 0.00                  | 42.07                  |                |
|                             |               | 92000480154               | 5227455            | 07/13/21     | 208.31       | 0.00                  | 208.31                 |                |
|                             |               | 08022021B                 | 5227480            | 07/14/21     | 415.54       | 0.00                  | 415.54                 |                |
|                             |               | 07292021                  | 5227491            | 07/14/21     | 16.34        | 0.00                  | 16.34                  |                |
|                             |               |                           |                    |              | 1496.98      | 0.00                  | 1496.98                |                |
|                             |               |                           |                    |              |              |                       |                        |                |
| FRENCHTOWN SENIOR CI        | 000000061050  | 1713015909B               | 5227484            | 07/14/21     | 22846.39     | 0.00                  | 22846.39               | 000000552360   |
|                             |               | 1713071714B               | 5227485            | 07/14/21     | 6116.50      | 0.00                  | 6116.50                |                |
|                             |               |                           |                    |              | 28962.89     | 0.00                  | 28962.89               |                |
| FRENCHTOWN WATER            | 000000061055  | 1525                      | 5227424            | 07/12/21     | 73.59        | 0.00                  | 73.59                  |                |
|                             |               | 1531B                     | 5227425            | 07/12/21     | 44.83        | 0.00                  | 44.83                  |                |
|                             |               | 1531C                     | 5227426            | 07/12/21     | 37.64        | 0.00                  | 37.64                  |                |
|                             |               | 1531D                     | 5227427            | 07/12/21     | 59.21        | 0.00                  | 59.21                  |                |
|                             |               | 1539#6                    | 5227428            | 07/12/21     | 59.21        | 0.00                  | 59.21                  |                |

# NON-CLAIM RUN 07/16/21

|                             |               |                                     |                               |                                  |                                        |                              |                                        |                |
|-----------------------------|---------------|-------------------------------------|-------------------------------|----------------------------------|----------------------------------------|------------------------------|----------------------------------------|----------------|
| [RAP215]                    |               | PAYMENT REGISTER - Checks           |                               |                                  |                                        | 07/15/21                     | PAGE                                   | 3              |
| Company 01 County of Monroe |               |                                     |                               |                                  |                                        |                              |                                        |                |
| Office 001 Main             | Bank          | BNK001                              | National City Bank            | Run 004854                       | Payment Date 07/16/21                  | Pay-thru Date 07/14/21       |                                        |                |
| Vendor Name                 | Vendor Number | Invoice Number                      | Voucher Number                | Invoice Date                     | Gross Amount                           | Deduction Amounts            | Net Amount                             | Payment Number |
| FRENCHTOWN WATER            | 000000061055  | 1531A                               | 5227440                       | 07/12/21                         | 80.78<br>355.26                        | 0.00<br>0.00                 | 80.78<br>355.26                        | 000000552361   |
| LAFONTAINE CHRYSLER         | 000000120080  | DEAL# 17835                         | 5227450                       | 07/13/21                         | 27771.00<br>27771.00                   | 0.00<br>0.00                 | 27771.00<br>27771.00                   | 000000552362   |
| AARON JOHN ADAMS            | 000000120490  | 2103                                | 5227460                       | 07/13/21                         | 390.00<br>390.00                       | 0.00<br>0.00                 | 390.00<br>390.00                       | 000000552363   |
| LOWE'S COMPANIES INC        | 000000120986  | 901931                              | 5227507                       | 07/14/21                         | 41.78<br>41.78                         | 0.00<br>0.00                 | 41.78<br>41.78                         | 000000552364   |
| MCI RESIDENTIAL SERV        | 000000130016  | 6/3-7/2                             | 5227469                       | 07/14/21                         | 14.45<br>14.45                         | 0.00<br>0.00                 | 14.45<br>14.45                         | 000000552365   |
| MICHIGAN GAS UTILITI        | 000000131350  | 0615717003                          | 5227456                       | 07/13/21                         | 40.32<br>40.32                         | 0.00<br>0.00                 | 40.32<br>40.32                         | 000000552366   |
| SYSO DETROIT LLC            | 000000131804  | 358976853<br>358976852<br>358976854 | 5227502<br>5227503<br>5227504 | 07/14/21<br>07/14/21<br>07/14/21 | 221.24<br>280.69<br>1710.80<br>2212.73 | 0.00<br>0.00<br>0.00<br>0.00 | 221.24<br>280.69<br>1710.80<br>2212.73 | 000000552367   |
| MILAN SENIORS FOR HE        | 000000131835  | 1713080118B<br>1713080221B          | 5227479<br>5227481            | 07/14/21<br>07/14/21             | 810.00<br>4655.00<br>5465.00           | 0.00<br>0.00<br>0.00         | 810.00<br>4655.00<br>5465.00           | 000000552368   |
| MONROE SENIOR CITIZE        | 000000133450  | 10714024915<br>171402481B           | 5227487<br>5227488            | 07/14/21<br>07/14/21             | 40852.00<br>4257.12<br>45109.12        | 0.00<br>0.00<br>0.00         | 40852.00<br>4257.12<br>45109.12        | 000000552369   |
| PERFECTION BAKERIES,        | 000000160355  | 2103183081                          | 5227500                       | 07/14/21                         | 14.30<br>14.30                         | 0.00<br>0.00                 | 14.30<br>14.30                         | 000000552370   |
| PITNEY BOWES                | 000000160952  | 08012021                            | 5227505                       | 07/14/21                         | 20167.00<br>20167.00                   | 0.00<br>0.00                 | 20167.00<br>20167.00                   | 000000552371   |
| PRAIRIE FARMS DAIRY,        | 000000161170  | 9095676<br>9088367<br>9088365       | 5227497<br>5227498<br>5227501 | 07/14/21<br>07/14/21<br>07/14/21 | 43.65<br>43.65<br>55.16<br>142.46      | 0.00<br>0.00<br>0.00<br>0.00 | 43.65<br>43.65<br>55.16<br>142.46      | 000000552372   |
| STATE OF MICHIGAN           | 000000192620  | 551-588204<br>551587938             | 5227435<br>5227457            | 07/12/21<br>07/13/21             | 840.00<br>97.32<br>937.32              | 0.00<br>0.00<br>0.00         | 840.00<br>97.32<br>937.32              | 000000552373   |
| MICHIGAN DEPARTMENT         | 000000192709  | 7/12/21                             | 5227436                       | 07/12/21                         | 691.00                                 | 0.00                         | 691.00                                 |                |

# NON-CLAIM RUN 07/16/21

| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |                       | 07/15/21               | PAGE       | 4              |
|-----------------------------|---------------|---------------------------|--------------------|--------------|-----------------------|------------------------|------------|----------------|
| Company 01 County of Monroe |               |                           |                    |              |                       |                        |            |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run 004854   | Payment Date 07/16/21 | Pay-thru Date 07/14/21 |            |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount          | Deduction Amounts      | Net Amount | Payment Number |
|                             |               |                           |                    |              | 691.00                | 0.00                   | 691.00     | 000000552374   |
| STATE OF MICHIGAN           | 000000192731  | NOTARY                    | 5227422            | 07/12/21     | 10.00                 | 0.00                   | 10.00      | 000000552375   |
|                             |               |                           |                    |              | 10.00                 | 0.00                   | 10.00      |                |
| SYMMETRY ENERGY SOLU        | 000000193220  | 10775654                  | 5227506            | 07/14/21     | 3209.75               | 0.00                   | 3209.75    | 000000552376   |
|                             |               |                           |                    |              | 3209.75               | 0.00                   | 3209.75    |                |
| TELNET WORLDWIDE, IN        | 000000200250  | 224827                    | 5227529            | 07/14/21     | 1974.42               | 0.00                   | 1974.42    | 000000552377   |
|                             |               |                           |                    |              | 1974.42               | 0.00                   | 1974.42    |                |
| UNITED PARCEL SERVIC        | 000000210200  | EY9780271                 | 5227437            | 07/12/21     | 4.21                  | 0.00                   | 4.21       | 000000552378   |
|                             |               |                           |                    |              | 4.21                  | 0.00                   | 4.21       |                |
| VERIZON WIRELESS            | 000000220156  | 9883619530                | 5227459            | 07/13/21     | 254.40                | 0.00                   | 254.40     | 000000552379   |
|                             |               |                           |                    |              | 254.40                | 0.00                   | 254.40     |                |
| WEX BANK                    | 000000230425  | 72617726                  | 5227458            | 07/13/21     | 634.58                | 0.00                   | 634.58     | 000000552380   |
|                             |               |                           |                    |              | 634.58                | 0.00                   | 634.58     |                |
| WEX BANK                    | 000000230425  | 72593036                  | 5227509            | 07/14/21     | 14587.04              | 0.00                   | 14587.04   | 000000552381   |
|                             |               |                           |                    |              | 14587.04              | 0.00                   | 14587.04   |                |
| CITY OF LUNA PIER TR        | 000000400151  | JUNE 2021                 | 5227535            | 07/14/21     | 169.65                | 0.00                   | 169.65     | 000000552382   |
|                             |               |                           |                    |              | 169.65                | 0.00                   | 169.65     |                |
| BERLIN CHARTER TOWNS        | 000000400211  | JUNE 2021                 | 5227532            | 07/14/21     | 860.13                | 0.00                   | 860.13     | 000000552383   |
|                             |               |                           |                    |              | 860.13                | 0.00                   | 860.13     |                |
| LONDON TOWNSHIP             | 000000400245  | JUNE 2021                 | 5227519            | 07/14/21     | 0.87                  | 0.00                   | 0.87       | 000000552384   |
|                             |               |                           |                    |              | 0.87                  | 0.00                   | 0.87       |                |
| MONROE CHARTER TOWNS        | 000000400256  | JUNE 2021                 | 5227533            | 07/14/21     | 10.36                 | 0.00                   | 10.36      | 000000552385   |
|                             |               |                           |                    |              | 10.36                 | 0.00                   | 10.36      |                |
| RAISINVILLE TOWNSHIP        | 000000400261  | JUNE 2021                 | 5227534            | 07/14/21     | 98.26                 | 0.00                   | 98.26      | 000000552386   |
|                             |               |                           |                    |              | 98.26                 | 0.00                   | 98.26      |                |
| BEDFORD PUBLIC SCHOO        | 000000450250  | 5464.8                    | 5227482            | 07/14/21     | 5464.80               | 0.00                   | 5464.80    | 000000552387   |
|                             |               |                           |                    |              | 5464.80               | 0.00                   | 5464.80    |                |
| MONROE CO CLERK/REG         | 000000500175  | NOTARY                    | 5227423            | 07/12/21     | 10.00                 | 0.00                   | 10.00      | 000000552388   |
|                             |               |                           |                    |              | 10.00                 | 0.00                   | 10.00      |                |
| MONROE COUNTY LAW LI        | 000000501225  | JULY 2021                 | 5227511            | 07/14/21     | 3250.00               | 0.00                   | 3250.00    | 000000552389   |
|                             |               |                           |                    |              | 3250.00               | 0.00                   | 3250.00    |                |
| TROY GOODNOUGH              | 000000509871  | TEMP INCR                 | 5227453            | 07/13/21     | 250.00                | 0.00                   | 250.00     |                |



# NON-CLAIM RUN 07/16/21

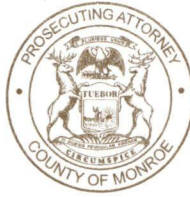
| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |                       | 07/15/21               | PAGE       | 5              |
|-----------------------------|---------------|---------------------------|--------------------|--------------|-----------------------|------------------------|------------|----------------|
| Company 01 County of Monroe |               |                           |                    |              |                       |                        |            |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run 004854   | Payment Date 07/16/21 | Pay-thru Date 07/14/21 |            |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount          | Deduction Amounts      | Net Amount | Payment Number |
|                             |               |                           |                    |              | 250.00                | 0.00                   | 250.00     | 000000552390   |
| BEDFORD TOWNSHIP            | 000000510201  | JUNE 2021                 | 5227515            | 07/14/21     | 1842.06               | 0.00                   | 1842.06    | 000000552391   |
|                             |               |                           |                    |              | 1842.06               | 0.00                   | 1842.06    |                |
| BERLIN TOWNSHIP             | 000000510202  | JUNE 2021                 | 5227516            | 07/14/21     | 77.55                 | 0.00                   | 77.55      | 000000552392   |
|                             |               |                           |                    |              | 77.55                 | 0.00                   | 77.55      |                |
| ERIE TOWNSHIP               | 000000510204  | JUNE 2021                 | 5227517            | 07/14/21     | 3429.90               | 0.00                   | 3429.90    | 000000552393   |
|                             |               |                           |                    |              | 3429.90               | 0.00                   | 3429.90    |                |
| FRENCHTOWN TOWNSHIP         | 000000510206  | JUNE 2021                 | 5227518            | 07/14/21     | 354.42                | 0.00                   | 354.42     | 000000552394   |
|                             |               |                           |                    |              | 354.42                | 0.00                   | 354.42     |                |
| SUMMERFIELD TOWNSHIP        | 000000510213  | JUNE 2021                 | 5227520            | 07/14/21     | 138.60                | 0.00                   | 138.60     | 000000552395   |
|                             |               |                           |                    |              | 138.60                | 0.00                   | 138.60     |                |
| WHITEFORD TOWNSHIP          | 000000510214  | JUNE 2021                 | 5227521            | 07/14/21     | 19.80                 | 0.00                   | 19.80      | 000000552396   |
|                             |               |                           |                    |              | 19.80                 | 0.00                   | 19.80      |                |
| LUNA PIER CITY              | 000000510300  | JUNE 2021                 | 5227513            | 07/14/21     | 811.14                | 0.00                   | 811.14     | 000000552397   |
|                             |               |                           |                    |              | 811.14                | 0.00                   | 811.14     |                |
| MONROE CITY                 | 000000510302  | JUNE 2021                 | 5227512            | 07/14/21     | 2960.10               | 0.00                   | 2960.10    | 000000552398   |
|                             |               |                           |                    |              | 2960.10               | 0.00                   | 2960.10    |                |
| PETERSBURG CITY             | 000000510303  | JUNE 2021                 | 5227514            | 07/14/21     | 145.20                | 0.00                   | 145.20     | 000000552399   |
|                             |               |                           |                    |              | 145.20                | 0.00                   | 145.20     |                |
| CARLETON VILLAGE            | 000000510400  | JUNE 2021                 | 5227522            | 07/14/21     | 611.16                | 0.00                   | 611.16     | 000000552400   |
|                             |               |                           |                    |              | 611.16                | 0.00                   | 611.16     |                |
| DUNDEE VILLAGE              | 000000510401  | JUNE 2021                 | 5227523            | 07/14/21     | 7566.32               | 0.00                   | 7566.32    | 000000552401   |
|                             |               |                           |                    |              | 7566.32               | 0.00                   | 7566.32    |                |
| SO. ROCKWOOD VILLAGE        | 000000510404  | JUNE 2021                 | 5227524            | 07/14/21     | 6081.90               | 0.00                   | 6081.90    | 000000552402   |
|                             |               |                           |                    |              | 6081.90               | 0.00                   | 6081.90    |                |
| AIRPORT SCHOOL DISTR        | 000000510505  | JUNE 2021                 | 5227527            | 07/14/21     | 5864.23               | 0.00                   | 5864.23    | 000000552403   |
|                             |               |                           |                    |              | 5864.23               | 0.00                   | 5864.23    |                |
| BEDFORD SCHOOL DISTR        | 000000510506  | JUNE 2021                 | 5227530            | 07/14/21     | 2532.93               | 0.00                   | 2532.93    | 000000552404   |
|                             |               |                           |                    |              | 2532.93               | 0.00                   | 2532.93    |                |
| MASON CONSOLIDATED S        | 000000510510  | JUNE 2021                 | 5227531            | 07/14/21     | 3876.48               | 0.00                   | 3876.48    | 000000552405   |
|                             |               |                           |                    |              | 3876.48               | 0.00                   | 3876.48    |                |
| MONROE CO. EMP. RETI        | 000000550200  | 07082021                  | 5227508            | 07/14/21     | 120.44                | 0.00                   | 120.44     |                |

# NON-CLAIM RUN 07/16/21

| [RAP215]                    |               | PAYMENT REGISTER - Checks |                    |              |                       | 07/15/21               | PAGE       | 6              |
|-----------------------------|---------------|---------------------------|--------------------|--------------|-----------------------|------------------------|------------|----------------|
| Company 01 County of Monroe |               |                           |                    |              |                       |                        |            |                |
| Office 001 Main             | Bank          | BNK001                    | National City Bank | Run 004854   | Payment Date 07/16/21 | Pay-thru Date 07/14/21 |            |                |
| Vendor Name                 | Vendor Number | Invoice Number            | Voucher Number     | Invoice Date | Gross Amount          | Deduction Amounts      | Net Amount | Payment Number |
|                             |               |                           |                    |              | 120.44                | 0.00                   | 120.44     | 000000552406   |
| STATE OF MICHIGAN           | 000000601047  | JUNE, 2021                | 5227452            | 07/13/21     | 97470.64              | 0.00                   | 97470.64   | 000000552407   |
|                             |               |                           |                    |              | 97470.64              | 0.00                   | 97470.64   |                |
| KEVIN'S CAR SERVICE         | 000000721108  | 13000                     | 5227496            | 07/14/21     | 25.00                 | 0.00                   | 25.00      | 000000552408   |
|                             |               |                           |                    |              | 25.00                 | 0.00                   | 25.00      |                |
| DENNIS BAKER                | 000000730087  | 5837RST                   | 5227471            | 07/14/21     | 15.00                 | 0.00                   | 15.00      | 000000552409   |
|                             |               |                           |                    |              | 15.00                 | 0.00                   | 15.00      |                |
| NAJEMDDINE EL-AMARI         | 000000730409  | 5838RST                   | 5227476            | 07/14/21     | 16.67                 | 0.00                   | 16.67      | 000000552410   |
|                             |               |                           |                    |              | 16.67                 | 0.00                   | 16.67      |                |
| SKYE GHESQUIRE              | 000000730443  | 5840RST                   | 5227475            | 07/14/21     | 15.00                 | 0.00                   | 15.00      | 000000552411   |
|                             |               |                           |                    |              | 15.00                 | 0.00                   | 15.00      |                |
| TODD AND LISA JONES         | 000000730705  | 5836RST                   | 5227472            | 07/14/21     | 25.00                 | 0.00                   | 25.00      | 000000552412   |
|                             |               | 5841RST                   | 5227473            | 07/14/21     | 25.00                 | 0.00                   | 25.00      |                |
|                             |               |                           |                    |              | 50.00                 | 0.00                   | 50.00      |                |
| STATE FARM INSURANCE        | 000000731965  | 5842RST                   | 5227474            | 07/14/21     | 25.00                 | 0.00                   | 25.00      | 000000552413   |
|                             |               |                           |                    |              | 25.00                 | 0.00                   | 25.00      |                |
| CHRISTINA D HILLS           | 000000750368  | 21-041398                 | 5227536            | 07/14/21     | 175.00                | 0.00                   | 175.00     | 000000552414   |
|                             |               |                           |                    |              | 175.00                | 0.00                   | 175.00     |                |
| STACEY GOANS                | 000000823525  | S.GOANS                   | 5227463            | 07/13/21     | 5.75                  | 0.00                   | 5.75       | 000000552415   |
|                             |               |                           |                    |              | 5.75                  | 0.00                   | 5.75       |                |
| LIANNA HEDRICK              | 000000823995  | L.HEDRICK                 | 5227465            | 07/13/21     | 21.28                 | 0.00                   | 21.28      | 000000552416   |
|                             |               |                           |                    |              | 21.28                 | 0.00                   | 21.28      |                |
| RAIMY JONES                 | 000000824644  | R.JONES                   | 5227464            | 07/13/21     | 13.44                 | 0.00                   | 13.44      | 000000552417   |
|                             |               |                           |                    |              | 13.44                 | 0.00                   | 13.44      |                |
| CHEVRETTE GRADALL SE        | 000000902208  | 071221                    | 5227441            | 07/12/21     | 39132.00              | 0.00                   | 39132.00   | 000000552418   |
|                             |               |                           |                    |              | 39132.00              | 0.00                   | 39132.00   |                |
| DETROIT EDISON              | 000000902307  | 071221A                   | 5227443            | 07/12/21     | 380.10                | 0.00                   | 380.10     | 000000552419   |
|                             |               | 071221B                   | 5227444            | 07/12/21     | 240.29                | 0.00                   | 240.29     |                |
|                             |               | 071221C                   | 5227445            | 07/12/21     | 495.86                | 0.00                   | 495.86     |                |
|                             |               | 071221D                   | 5227446            | 07/12/21     | 343.39                | 0.00                   | 343.39     |                |
|                             |               | 071221E                   | 5227447            | 07/12/21     | 188.56                | 0.00                   | 188.56     |                |
|                             |               | 071221F                   | 5227448            | 07/12/21     | 29.84                 | 0.00                   | 29.84      |                |
|                             |               |                           |                    |              | 1678.04               | 0.00                   | 1678.04    |                |
| FIRST MERCHANT'S BAN        | 000000902509  | 071221                    | 5227449            | 07/12/21     | 654.18                | 0.00                   | 654.18     |                |

# NON-CLAIM RUN 07/16/21

|                     |               |                             |                |                    |              |                           |                        |                |        |
|---------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|------------------------|----------------|--------|
| [RAP215]            |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                        | 07/15/21       | PAGE 7 |
| Office 001          | Main          | Bank                        | BNK001         | National City Bank | Run 004854   | Payment Date 07/16/21     | Pay-thru Date 07/14/21 |                |        |
| Vendor Name         | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount             | Payment Number |        |
|                     |               |                             |                |                    | 654.18       | 0.00                      | 654.18                 | 000000552420   |        |
| LASERSHOT           | 000000903121  | 1432                        | 5227490        | 07/14/21           | 28654.00     | 0.00                      | 28654.00               |                |        |
|                     |               |                             |                |                    | 28654.00     | 0.00                      | 28654.00               | 000000552421   |        |
| SCHUMAKER BROTHERS  | 000000903819  | 71221                       | 5227442        | 07/12/21           | 15000.00     | 0.00                      | 15000.00               |                |        |
|                     |               |                             |                |                    | 15000.00     | 0.00                      | 15000.00               | 000000552422   |        |
| SPICER GROUP        | 000000903829  | 207842                      | 5227451        | 07/13/21           | 141642.88    | 0.00                      | 141642.88              |                |        |
|                     |               |                             |                |                    | 141642.88    | 0.00                      | 141642.88              | 000000552423   |        |
| CARLA HUHNS         | ANIMAL CNTL   | 16375                       | 5227438        | 07/12/21           | 25.00        | 0.00                      | 25.00                  |                |        |
|                     |               |                             |                |                    | 25.00        | 0.00                      | 25.00                  | 000000552424   |        |
| ROY DINGMAN         | ANIMAL CNTL   | 16225                       | 5227470        | 07/14/21           | 25.00        | 0.00                      | 25.00                  |                |        |
|                     |               |                             |                |                    | 25.00        | 0.00                      | 25.00                  | 000000552425   |        |
| JENNIFER J CARTER   | FAMILY COURT  | 04-17934BND                 | 5227510        | 07/14/21           | 11.61        | 0.00                      | 11.61                  |                |        |
|                     |               |                             |                |                    | 11.61        | 0.00                      | 11.61                  | 000000552426   |        |
| ANGELA SHOTWELL     | PARKS & REC   | 07142021                    | 5227526        | 07/14/21           | 60.00        | 0.00                      | 60.00                  |                |        |
|                     |               |                             |                |                    | 60.00        | 0.00                      | 60.00                  | 000000552427   |        |
| TROTT LAW           | TREASURER     | O.R.90774                   | 5227420        | 07/09/21           | 131040.00    | 0.00                      | 131040.00              |                |        |
|                     |               |                             |                |                    | 131040.00    | 0.00                      | 131040.00              | 000000552428   |        |
| BANK BNK001 - TOTAL |               |                             |                |                    | 709092.02    | 0.00                      | 709092.02              | *              |        |
| OFFICE 001 - TOTAL  |               |                             |                |                    | 709092.02    | 0.00                      | 709092.02              | **             |        |



## **OFFICE OF THE PROSECUTING ATTORNEY**

Monroe County Courthouse • Third Floor  
125 East Second Street  
Monroe, Michigan 48161-2193

Date: July 13, 2021

To: Chairman Mark Brant – Monroe County Board of Commissioners

From: Alana M. Horkey

Ref: Crime Victim Rights Grant approval for FY 2022 (October 1, 2021 through September 30, 2022)

The Monroe County Prosecutor's Office has been allocated \$205,426.00 from the Michigan Department of Health and Human Services for the purpose of implementing the requirements of the William Van Regenmorter Crime Victim Rights Act, P.A. 87 of 1985.

The Prosecutor's Office is requesting permission to accept the allocation. On June 30, 2021 County Administrator/CFO Michael Bosonac approved an exception to submit the application by the deadline of July 14, 2021, due to the July 6, 2020 Board of Commissioner's meeting being cancelled.

This grant is used to support the operations of the Victim Rights Unit in the Monroe County Prosecutor's Office which has a proposed budget of \$253,580.00. The budget will require a match of approximately \$48,154.00, which will be included in the Prosecutor's Office budget. A similar match was also included in the FY 2021 budget. Specifically, \$12,038.00 is requested for the first quarter of the FY 2022 Victim Rights budget that runs from October 2021 through December 2021, which is already included in the 2021 County budget. Of the County match, \$36,116.00, is requested to be included in the 2022 budget, to be allocated for January 2022 through September 2022.

A copy of the Grant Agreement is included with this request.

If you have any questions, please contact me at (734) 240-7607 or Monroe County Prosecutor Michael G. Roehrig at (734) 240-7600.

Respectfully,

Alana M. Horkey  
Victim Rights Coordinator

cc: Michael G. Roehrig, Monroe County Prosecutor  
Susan Maier, Director of Fiscal Services  
TELEPHONE (734) 240-7600 • FACSIMILE (734) 240-7626



FOR OFFICE USE ONLY:

Version # \_\_\_\_\_

APP # \_\_\_\_\_

**Demographic Information**

**1. Demographic Information**

- a. Demographic Information Name Monroe County of Prosecutor
- b. Organizational Unit
- c. Address 125 E. Second St
- d. Address 2
- e. City Monroe State MI Zip 48161-2110
- f. Federal ID Number 38-6004873 Reference No. 020280947
- g. Demographic Information fiscal year (beginning month and day) -
- h. Agency Type
- ☐ Private, Non-Profit ☒ Public
1. Select the appropriate radio button to indicate the agency method of accounting.
- ☒ Accrual
- ☐ Cash
- ☐ Modified Accrual

**2. Program / Service Information**

- a. Program / Service Information Name Victim Rights Prosecutor-2022
- b. Is implementing agency same as Demographic Information ☒ Yes ☐ No
- c. Implementing Agency Name
- d. Project Start Date Oct-01-2021 End Date Sep-30-2022
- e. Amount of Funds Allocated \$205,426.00 Project Cost \$205,426.00



# MONROE COUNTY SHERIFF'S OFFICE

## Troy Goodnough, Sheriff

100 East Second Street, Monroe, MI 48161-2163

Telephone: (734) 240-7400 • Fax: (734) 240-7480

July 15, 2021

Mr. Mark Brant, Chairman  
Monroe County Board of Commissioners  
125 E Second Street  
Monroe, MI 48161

**Re: Edward Byrne Memorial Justice Assistance Grant FY2021 Local Solicitation Application**

Dear Chairman Brant and Members of the Board:

The Monroe County Sheriff's Office has been allocated \$11,173.00 from the Bureau of Justice Administration as part of the Edward Byrne Memorial Justice Assistance Grant Program. The Sheriff's Office is requesting approval to submit the required grant application and accept the allocation. There are no local match funds required.

This grant helps the Sheriff's Office support Community Policing efforts.

If you have any questions please contact Chief Deputy David Buchko at 240-7716.

Regards,

Chief Deputy David Buchko

## 2021 Michigan Local JAG Allocations

Listed below are all jurisdictions in the state that are eligible for FY 2021 JAG funding, as determined by the JAG formula. For additional details regarding the JAG formula and award calculation process, with examples, please refer to the JAG Technical report here: <https://www.bja.gov/Jag/pdfs/JAG-Technical-Report.pdf> and current JAG Frequently Asked Questions here: <https://bja.ojp.gov/program/jag/frequently-asked-questions>.

### Finding your jurisdiction:

- (1) Disparate jurisdictions are listed in shaded groups below, in alphabetic order by county.
- (2) Direct allocations are listed alphabetically below the shaded, disparate groupings.
- (3) Counties that have an asterisk (\*) under the "Direct Allocation" column did not submit the level of violent crime data to qualify for a direct award from BJA, but are in the disparate grouping indicated by the shaded area. The JAG legislation requires these counties to remain a partner with the local jurisdictions receiving funds and must be a signatory on the required Memorandum of Understanding (MOU). A sample MOU is provided online at: <https://www.bja.gov/Funding/JAGMOU.pdf>. Disparate jurisdictions do not need to abide by the listed individual allocations, which are provided for information only. Jurisdictions in a funding disparity are responsible for determining individual amounts within the Eligible Joint Allocation and for documenting individual allocations in the MOU.

| State | Jurisdiction Name          | Government Type | Direct Allocation | Joint Allocation |
|-------|----------------------------|-----------------|-------------------|------------------|
| MI    | BAY COUNTY                 | County          | *                 |                  |
| MI    | BAY CITY                   | Municipal       | \$20,956          | \$20,956         |
|       |                            |                 |                   |                  |
| MI    | BERRIEN COUNTY             | County          | \$10,756          |                  |
| MI    | BENTON CHARTER TOWNSHIP    | Township        | \$19,427          |                  |
| MI    | BENTON HARBOR CITY         | Municipal       | \$17,482          | \$47,665         |
|       |                            |                 |                   |                  |
| MI    | CALHOUN COUNTY             | County          | *                 |                  |
| MI    | BATTLE CREEK CITY          | Municipal       | \$48,721          | \$48,721         |
|       |                            |                 |                   |                  |
| MI    | GENESEE COUNTY             | County          | *                 |                  |
| MI    | BURTON CITY                | Municipal       | \$11,034          |                  |
| MI    | FLINT CHARTER TOWNSHIP     | Township        | \$22,596          |                  |
| MI    | FLINT CITY                 | Municipal       | \$137,519         |                  |
| MI    | MT MORRIS CHARTER TOWNSHIP | Township        | \$11,312          | \$182,461        |
|       |                            |                 |                   |                  |
| MI    | INGHAM COUNTY              | County          | \$13,674          |                  |
| MI    | LANSING CITY               | Municipal       | \$110,644         | \$124,318        |
|       |                            |                 |                   |                  |
| MI    | JACKSON COUNTY             | County          | \$17,398          |                  |
| MI    | JACKSON CITY               | Municipal       | \$30,600          | \$47,998         |
|       |                            |                 |                   |                  |
| MI    | KALAMAZOO COUNTY           | County          | \$23,735          |                  |
| MI    | KALAMAZOO CITY             | Municipal       | \$80,016          | \$103,751        |
|       |                            |                 |                   |                  |
| MI    | KENT COUNTY                | County          | \$32,101          |                  |



|    |                          |           |             |             |
|----|--------------------------|-----------|-------------|-------------|
| MI | GRAND RAPIDS CITY        | Municipal | \$111,783   | \$143,884   |
|    |                          |           |             |             |
| MI | LENAWEE COUNTY           | County    | *           |             |
| MI | ADRIAN CITY              | Municipal | \$10,311    | \$10,311    |
|    |                          |           |             |             |
| MI | MACOMB COUNTY            | County    | \$25,403    |             |
| MI | WARREN CITY              | Municipal | \$56,225    | \$81,628    |
|    |                          |           |             |             |
| MI | MUSKEGON COUNTY          | County    | *           |             |
| MI | MUSKEGON CITY            | Municipal | \$21,901    |             |
| MI | MUSKEGON HEIGHTS CITY    | Municipal | \$18,566    | \$40,467    |
|    |                          |           |             |             |
| MI | SAGINAW COUNTY           | County    | *           |             |
| MI | SAGINAW CITY             | Municipal | \$62,895    | \$62,895    |
|    |                          |           |             |             |
| MI | WAYNE COUNTY             | County    | *           |             |
| MI | CANTON CHARTER TOWNSHIP  | Township  | \$10,645    |             |
| MI | DEARBORN CITY            | Municipal | \$24,347    |             |
| MI | DEARBORN HEIGHTS CITY    | Municipal | \$19,511    |             |
| MI | DETROIT CITY             | Municipal | \$1,119,193 |             |
| MI | HAMTRAMCK CITY           | Municipal | \$14,313    |             |
| MI | HIGHLAND PARK CITY       | Municipal | \$16,648    |             |
| MI | INKSTER CITY             | Municipal | \$23,874    |             |
| MI | LINCOLN PARK CITY        | Municipal | \$19,288    |             |
| MI | LIVONIA CITY             | Municipal | \$11,729    |             |
| MI | REDFORD CHARTER TOWNSHIP | Township  | \$24,152    |             |
| MI | ROMULUS CITY             | Municipal | \$17,676    |             |
| MI | TAYLOR CITY              | Municipal | \$30,489    |             |
| MI | WAYNE CITY               | Municipal | \$11,451    |             |
| MI | WESTLAND CITY            | Municipal | \$24,902    | \$1,368,218 |
|    |                          |           |             |             |
| MI | ANN ARBOR CITY           | Municipal | \$23,791    |             |
| MI | CLINTON CHARTER TOWNSHIP | Township  | \$27,459    |             |
| MI | EASTPOINTE CITY          | Municipal | \$19,705    |             |
| MI | EATON COUNTY             | County    | \$11,840    |             |
| MI | GRAND TRAVERSE COUNTY    | County    | \$11,756    |             |
| MI | HOLLAND CITY             | Municipal | \$10,811    |             |
| MI | KENTWOOD CITY            | Municipal | \$14,619    |             |
| MI | MECOSTA COUNTY           | County    | \$14,341    |             |
| MI | MONROE COUNTY            | County    | \$11,173    |             |
| MI | OAKLAND COUNTY           | County    | \$74,513    |             |
| MI | OTTAWA COUNTY            | County    | \$46,331    |             |
| MI | PORT HURON CITY          | Municipal | \$19,789    |             |
| MI | PORTAGE CITY             | Municipal | \$10,089    |             |
| MI | ROSEVILLE CITY           | Municipal | \$16,120    |             |
| MI | SOUTHFIELD CITY          | Municipal | \$15,342    |             |
| MI | ST CLAIR COUNTY          | County    | \$17,093    |             |



|    |                            |           |                    |  |
|----|----------------------------|-----------|--------------------|--|
| MI | STERLING HEIGHTS CITY      | Municipal | \$18,177           |  |
| MI | WASHTENAW COUNTY           | County    | \$46,470           |  |
| MI | WATERFORD CHARTER TOWNSHIP | Township  | \$11,256           |  |
| MI | WYOMING CITY               | Municipal | \$30,294           |  |
| MI | YPSILANTI CITY             | Municipal | \$16,509           |  |
|    |                            |           |                    |  |
|    | <b>Local total</b>         |           | <b>\$2,750,751</b> |  |
|    |                            |           |                    |  |
|    |                            |           |                    |  |



# MONROE COUNTY SHERIFF'S OFFICE

## Troy Goodnough, Sheriff

100 East Second Street, Monroe, MI 48161-2163

Telephone: (734) 240-7400 • Fax: (734) 240-7480

July 14, 2021

Mr. Mark Brant, Chairman  
Monroe County Board of Commissioners  
125 E Second Street  
Monroe, MI 48161

**Re: FY2022 Traffic Enforcement Grant (October 1, 2021 to September 30, 2022)**

Dear Chairman Brant and Members of the Board:

The Office of Highway Safety Planning has pre-approved Monroe County to receive \$62,864 to conduct impaired driving and seat belt enforcement. Using historical crash data, enforcement will be conducted in communities that offer the greatest opportunity to reduce fatal and serious traffic crashes. We have participated in this grant program for many years.

There are no matching funds required for this grant program.

The Monroe County Sheriff's Office is requesting approval to submit the required application and to accept the award.

Regards,

Chief Deputy David Buchko



Dave Buchko <david\_buchko@monroemi.org>

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## Fiscal Year 2022 DUI and Seat Belt Enforcement Grant

2 messages

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Eliason, Pat (MSP) <EliasonP@michigan.gov>  
To: Dave Buchko <David\_buchko@monroemi.org>

Fri, Jul 9, 2021 at 8:41 AM

The Office of Highway Safety Planning (OHSP) is pleased to announce that the Monroe County Sheriff's Office has been pre-approved to serve as the lead agency of an overtime DUI and seat belt enforcement grant for up to \$62,864 in federal grant funding.

The enforcement periods will include:

- December 17, 2021 – January 1, 2022 (impaired driving enforcement)
- May 16 – June 5, 2022 (seat belt enforcement)
- July 1 – 31, 2022 (impaired driving and/or seat belt enforcement)
- August 12 – September 5, 2022 (impaired driving enforcement)

The FY22 Grant Applications are open in the Michigan Automated Grant Information Connection (MAGIC), the web-based grant application program. IntelliGrants - Login

Please begin the application process at your convenience. **DEADLINE:** No later than Friday, August 6, 2021.

Attached is a grant template for completing the draft application. If other departments will be included, the second attached form will be required for them to complete and return to you to include with the application.

As always, please contact me if I can be of assistance.

Pat

Patricia Eliason

Police Traffic Services Program Coordinator

Office of Highway Safety Planning

Michigan State Police

7150 Harris Drive

Dimondale, MI 48821

Cell Phone: 517-897-7929

"A PROUD tradition of SERVICE through EXCELLENCE, INTEGRITY, and COURTESY"

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### 4 attachments



FY22 Federal Grant Management Requirements.docx  
81K

FY22 GMR Acknowledgement and Agreement Form.docx

 40K

 **Grant responsibilities - Speed.docx**  
50K

 **Monroe.docx**  
53K

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**Eliason, Pat (MSP)** <EliasonP@michigan.gov>  
To: Dave Buchko <David\_buchko@monroemi.org>

Fri, Jul 9, 2021 at 10:20 AM

I attached the wrong grant responsibilities document to the original email. My apologies.

[Quoted text hidden]

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**4 attachments**

 **FY22 Federal Grant Management Requirements.docx**  
81K

 **FY22 GMR Acknowledgement and Agreement Form.docx**  
40K

 **Monroe.docx**  
53K

 **Grant responsibilities - DUI and Seat Belt.docx**  
50K



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## MONROE COUNTY SHERIFF'S OFFICE

### Troy Goodnough, Sheriff

---

100 East Second Street, Monroe, MI 48161-2163  
Telephone: (734) 240-7400 · Fax: (734) 240-7480

07/14/2021

Mr. Mark Brant, Chairman

Monroe County Board of Commissioners

125 East Second Street

Monroe, MI. 48161

**Re: Request to Accept Two Seven Oh Inc. Grant Award -- Animal Control**

Dear Chairman Brant and Board Members:

The Animal Control Division of the Monroe County Sheriff's Office was awarded a grant from Two Seven Oh Inc. in the amount of \$5,000 for spay neuter services on stray dogs and cats housed at the shelter in preparation for adoption. This grant requires no matching funds from the County.

The Monroe County Sheriff's Office is requesting the Board of Commissioners accept this award. The reimbursement grant agreement is included for your review.

Respectfully,

Director Brett Raymo

Monroe County Sheriff's Office

Animal Control Division

734-240-3128

# Two Seven Oh Inc.

## Reimbursement Grant Agreement

July 12, 2021

|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>GRANTEE:</b>             | Monroe County Animal Control                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>GRANT AMOUNT:</b>        | \$5,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>GRANT PERIOD:</b>        | July 1, 2021 - January 1, 2022                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>FINAL REPORT DUE:</b>    | February 1, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>GRANT DESCRIPTION:</b>   | To spay/neuter and vaccinate shelter animals in the care of Monroe County Animal Control. Costs will be covered up to \$140.00 per canine and up to \$100.00 per feline. Procedures will include rabies vaccine, DHPP vaccine, anesthesia, surgery, closure, pain medication, and an overnight stay. Veterinary services will be provided by Monroe Veterinary Clinic, The Paws Clinic, Paws and Claws Animal Hospital, and Heritage Animal Hospital. |
| <b>GRANT ADMINISTRATOR:</b> | Madison Cregar                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Two Seven Oh Inc. (The Foundation) and The Grantee are entering into this agreement to establish the terms of The Foundation's grant to The Grantee. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Please initial each section</b> |
| 1                                                                                                                                                    | The Foundation will only cover expense specified in the Grant Description.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |
| 2                                                                                                                                                    | Services must occur within the Grant Period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |
| 3                                                                                                                                                    | The Foundation and The Grantee may agree in writing to modify the objectives, methods or timeline of the Grant Description. Any modifications must take place before the end of the Grant Period. Any modification request after the end of the Grant Period will not be allowed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |
| 4                                                                                                                                                    | <p>The Grantee agrees to submit a Final Report no later than 28 days after the end of the Grant Period. This report must include:</p> <ul style="list-style-type: none"> <li>- a brief summary of the outcome of your Grant</li> <li>- a full financial accounting of the expenditures of the grant with invoice(s)/receipt(s) for all payments used to fulfill the Grant Description you wish to have covered by this grant.</li> </ul> <p>Invoices/receipts must have:</p> <ol style="list-style-type: none"> <li>The description and quantity of products and/or services, line by line, and the cost of each of item;</li> <li>The date at which the products were purchased or when services occurred;</li> <li>The vendor's name with contact information;</li> <li>The Grantee's name somewhere on the invoice</li> </ol> <p>(If The Grantee is unable to provide an invoice/receipt without one or more of these items, the invoice/receipt will be invalid and will be removed from final award amount.)</p> <ul style="list-style-type: none"> <li>- a completed Spay Neuter Grant Summary (attached) for all surgeries included in the Grant. Each veterinarian listed in your summary under Surgery Performed By, must sign the last page of the summary, certifying that all surgeries that indicated them as the one who performed the surgery, were indeed performed. This is not be used as an invoice for procedures</li> </ul> |                                    |
| 5                                                                                                                                                    | The Foundation agrees to reimburse The Grantee up to, but not exceeding, the Grant Amount to solely implement the Grant Description, for expenses The Grantee incurred during the Grant Period following the submission of a Final Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |

|     |                                                                                                                                                                                                                                                                                                                                        |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 6   | The Grantee agrees to cover any expenses exceeding the Grant Amount.                                                                                                                                                                                                                                                                   |  |
| 7   | The Grantee agrees to immediately notify The Foundation if any of the following occurs in the Grant Period:<br>- any changes in key personnel<br>- any changes in address or phone number<br>- any development that significantly affects the operation of the Grant Description<br>- any additional funding for the Grant Description |  |
| 8   | The Grantee agrees to credit the participation of The Foundation as "Anonymous" in any advertisement, publicity or public comment related to the Grant Description.                                                                                                                                                                    |  |
| 9   | The Grantee will keep adequate records to document the expenditure of funds and activities supported by the grant. The Grantee agrees to make available to The Foundation the financial records related to the activities supported by the grant at any given time during the Grant Period.                                            |  |
| b   | <b>All veterinarians that will be performing any procedures must have an active license to practice veterinary medicine and had no formal complaints filed against them within the last year.</b>                                                                                                                                      |  |
| 10  | In the event The Foundation finds that The Grantee has failed to comply with any terms of this agreement, The Foundation may cancel its participation in the Grant Description resulting in no funds being reimbursed.                                                                                                                 |  |
| 11. | <b>The Foundation will not issue reimbursement checks before the Final Report Due Date, regardless if the grantee completes and submits the final report prior to the due date.</b>                                                                                                                                                    |  |

On behalf of The Grantee as a **Board Member**, I understand and agree to the foregoing terms and conditions of accepting Two Seven Oh Inc.'s grant, and authorize this agreement on The Grantee's behalf.

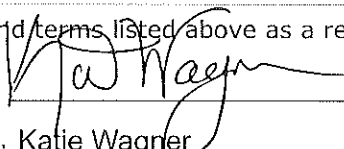
Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Board Position/Title: \_\_\_\_\_

Date: \_\_\_\_\_

I authorize this grant agreement and terms listed above as a representative of The Foundation.

Signature of Director of Grants:  \_\_\_\_\_

Printed Name of Director of Grants: Katie Wagner

Date: July 12, 2021

**This signed agreement must be postmarked, faxed or emailed by:**

**August 9, 2021**

*\*Please note that if each section is not initialed and the agreement is not signed by a **Member of the Board (or Board of Commissioners)** the agreement will not be valid. If you have any questions please contact the Grant Administrator listed on your agreement.*



---

## MONROE COUNTY SHERIFF'S OFFICE

### Troy Goodnough, Sheriff

---

100 East Second Street, Monroe, MI 48161-2163

Telephone: (734) 240-7400 · Fax: (734) 240-7480

07/14/2021

Mr. Mark Brant, Chairman

Monroe County Board of Commissioners

125 East Second Street

Monroe, MI. 48161

**Re: Request to Accept Two Seven Oh Inc. Grant Award – Animal Control**

Dear Chairman Brant and Board Members:

The Animal Control Division of the Monroe County Sheriff's Office was awarded a grant from Two Seven Oh Inc. in the amount of \$8,958.68 for the RFID project at Monroe County Animal Control. The original grant was for \$5,000 but Two Seven Oh Inc. has awarded the grant in the full amount of the project cost. This grant requires no matching funds from the County.

The Monroe County Sheriff's Office is requesting the Board of Commissioners accept this award. The reimbursement grant agreement is included for your review.

Respectfully,

Director Brett Raymo

Monroe County Sheriff's Office

Animal Control Division

734-240-3128



# Two Seven Oh Inc.

## Reimbursement Grant Agreement

July 12, 2021

|                             |                                                                             |
|-----------------------------|-----------------------------------------------------------------------------|
| <b>GRANTEE:</b>             | Monroe County Animal Control                                                |
| <b>GRANT AMOUNT:</b>        | \$8,958.68                                                                  |
| <b>GRANT PERIOD:</b>        | July 1, 2021 - March 1, 2022                                                |
| <b>FINAL REPORT DUE:</b>    | April 1, 2022                                                               |
| <b>GRANT DESCRIPTION:</b>   | To purchase RFID tags to be used in Monroe County Animal Control's kennels. |
| <b>GRANT ADMINISTRATOR:</b> | Madison Cregar                                                              |

Two Seven Oh Inc. (The Foundation) and The Grantee are entering into this agreement to establish the terms of The Foundation's grant to The Grantee.

**Please initial  
each section**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 | The Foundation will only cover expense specified in the Grant Description.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 2 | Products must be ordered and delivered (if applicable) within the Grant Period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 3 | The Foundation and The Grantee may agree in writing to modify the objectives, methods or timeline of the Grant Description. Any modifications must take place before the end of the Grant Period. Any modification request after the end of the Grant Period will not be allowed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 4 | <p>The Grantee agrees to submit a Final Report no later than 28 days after the end of the Grant Period. This report must include:</p> <ul style="list-style-type: none"> <li>- a brief summary of the outcome of your Grant</li> <li>- a full financial accounting of the expenditures of the grant with invoice(s)/receipt(s) for all payments used to fulfill the Grant Description you wish to have covered by this grant.</li> </ul> <p>Invoices/receipts must have:</p> <ul style="list-style-type: none"> <li>a. The description and quantity of products and/or services, line by line, and the cost of each of item;</li> <li>b. The date at which the products were purchased or when services occurred;</li> <li>c. The vendor's name with contact information;</li> <li>d. The Grantee's name somewhere on the invoice</li> </ul> <p>(If The Grantee is unable to provide an invoice/receipt without one or more of these items, the invoice/receipt will be invalid and will be removed from final award amount.)</p> |  |
| 5 | The Foundation agrees to reimburse The Grantee up to, but not exceeding, the Grant Amount to solely implement the Grant Description, for expenses The Grantee incurred during the Grant Period following the submission of a Final Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 6 | The Grantee agrees to cover any expenses exceeding the Grant Amount.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 7 | <p>The Grantee agrees to immediately notify The Foundation if any of the following occurs in the Grant Period:</p> <ul style="list-style-type: none"> <li>- any changes in key personnel</li> <li>- any changes in address or phone number</li> <li>- any development that significantly affects the operation of the Grant Description</li> <li>- any additional funding for the Grant Description</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

|     |                                                                                                                                                                                                                                                                                             |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 8   | The Grantee agrees to credit the participation of The Foundation as "Anonymous" in any advertisement, publicity or public comment related to the Grant Description.                                                                                                                         |  |
| 9   | The Grantee will keep adequate records to document the expenditure of funds and activities supported by the grant. The Grantee agrees to make available to The Foundation the financial records related to the activities supported by the grant at any given time during the Grant Period. |  |
| 10  | In the event The Foundation finds that The Grantee has failed to comply with any terms of this agreement, The Foundation may cancel its participation in the Grant Description resulting in no funds being reimbursed.                                                                      |  |
| 11. | <b>The Foundation will not issue reimbursement checks before the Final Report Due Date, regardless if the grantee completes and submits the final report prior to the due date.</b>                                                                                                         |  |

On behalf of The Grantee as a **Board Member**, I understand and agree to the foregoing terms and conditions of accepting Two Seven Oh Inc.'s grant, and authorize this agreement on The Grantee's behalf.

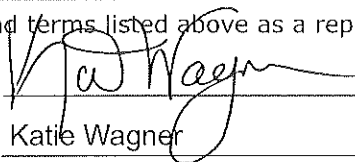
Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Board Position/Title: \_\_\_\_\_

Date: \_\_\_\_\_

I authorize this grant agreement and terms listed above as a representative of The Foundation.

Signature of Director of Grants:  \_\_\_\_\_

Printed Name of Director of Grants: Katie Wagner

Date: July 12, 2021

**This signed agreement must be postmarked, faxed or emailed by:**

**August 9, 2021**

*\*Please note that if each section is not initialed and the agreement is not signed by a **Member of the Board (or Board of Commissioners)** the agreement will not be valid. If you have any questions please contact the Grant Administrator listed on your agreement.*

**Jesse Stanford**  
County Treasurer

**Denine Kamprath**  
Chief Deputy Treasurer



**Telephone (734) 240-7365**  
**Fax (734) 240-7374**

**[www.co.monroe.mi.us](http://www.co.monroe.mi.us)**

## **Monroe County Treasurer**

51 South Macomb Street · Monroe, MI 48161-2168

June 30, 2021

Monroe County Board of Commissioners  
125 East Second St.  
Monroe, MI 48161

Dear Members of the Board:

In accordance with MCL 211.78m(8), by June 30<sup>th</sup> of the second calendar year after foreclosure, the foreclosing government unit must submit a report to the board of commissioners informing them of any balance remaining in the restricted account for that year.

The balance remaining in the restricted property sales account after the 2019 auctions is \$183,505.97. These funds are not available for transfer due to pending litigation, challenging the foreclosure laws in the State of Michigan, and our right to retain any proceeds over and above the taxes, interest, fees, and expenses associated with foreclosing and selling the property.

These proceeds were from the sale of 32 parcels that were foreclosed on March 31, 2019, for the non-payment of the 2016 and prior taxes.

On March 31, 2021, we foreclosed on 22 parcels for the non-payment of 2018 and prior taxes. These parcels will be put up for auction August 23, 2021.

Respectfully,

A handwritten signature in black ink that reads "Jesse Stanford". The signature is fluid and cursive, with the first and last names clearly legible.

Jesse Stanford  
Monroe County Treasurer



July 15, 2021

Mr. Mark Brant, Chairman  
Monroe County Board of Commissioners  
125 East Second Street  
Monroe, Michigan 48161

**Re: Eby Cabin Memorandum of Understanding**

Chairman Brant and Members of the Board:

The attached agreement between the Monroe County Historical Society (MCHS) and the County of Monroe is the culmination of nearly two (2) years' effort to determine the ownership status of the structure known as the Eby Log Cabin which is located on the Monroe County Fairgrounds, 3775 South Custer Road, Monroe, Michigan 48161. As you know the County owns the fair property and has entered into several long-term leases with the Fair Board for the use of the property.

The outcome of our work including that of the Monroe County Historical Society is the agreement on the ownership, programming, maintenance and related obligations of the Society and the County through the Monroe County Museum System.

Accordingly, the agreement provides that the County recognizes the society's claim to ownership and through the Monroe County Museum System (MCMS) will populate the building with artifacts as well as provide staffing at the site for events held throughout the year at the Fairgrounds. While providing the MCMS with a platform to deliver an engaging educational and historical program to thousands of fairgoers each year, ownership by the historical society includes obligations for maintenance and insurance while allowing Museum staff to focus on the core properties under the stewardship of the MCMS.

Monroe County Museum System Board Chairman Brian James Egen, Legal Counsel Phil Goldsmith, Administrator/CFO Michael Bosanac, and I have all worked on various components of the attached agreement. We believe it is in the best interest of all parties involved that for the furtherance of our county's shared

history and the continued operation of Eby Log Cabin that the Memorandum of Understanding be approved.

Regards,



Andrew Clark  
Monroe County Museum System, Director

## **AGREEMENT TRANSFERRING A FIXTURE INTEREST IN REAL PROPERTY**

This AGREEMENT TRANSFERRING A FIXTURE INTEREST IN REAL PROPERTY is entered into by and between the MONROE COUNTY MUNICIPAL BUILDING AUTHORITY, a Michigan public corporation, whose address is the Monroe County Courthouse, 125 East Second Street, Monroe, Michigan 48161 (“Grantor”) and the MONROE COUNTY HISTORICAL SOCIETY, a Michigan non-profit corporation, whose address is 22 West Second Street, Monroe, Michigan 48161 (“Grantee”). This AGREEMENT TRANSFERRING A FIXTURE INTEREST IN REAL PROPERTY shall take effect at the time all parties to this Agreement, by and through their duly authorized representatives, have fully executed same. This AGREEMENT TRANSFERRING A FIXTURE INTEREST IN REAL PROPERTY may be recorded at the Monroe County Register of Deeds Office as record notice of the transfer memorialized herein, but recording is not required.

### **PRELIMINARY RECITATIONS**

1. The MONROE COUNTY MUNICIPAL BUILDING AUTHORITY is the current owner, as successor in title interest to the County of Monroe, a Michigan municipal corporation, of a 60 acre parcel of real property, subject to the leasehold interest of the Monroe County Fair Association, a Michigan corporation, and upon which the Monroe County Fair and other Monroe County Fair Association functions are conducted. See Exhibit “A” attached hereto and incorporated herein for the legal description of said parcel of real property owned in fee simple absolute by the MONROE COUNTY MUNICIPAL BUILDING AUTHORITY, which is commonly known as a portion of the Monroe County Fairgrounds.

2. The 60 acre parcel of real property identified in Exhibit “A” hereof is the subject of a long term lease, the Lessor of which is the County of Monroe, a Michigan municipal corporation, and the Lessee of which is the Monroe County Fair Association, a Michigan corporation. The County of Monroe assigned its Lessor’s interest of said long term lease to the MONROE COUNTY MUNICIPAL BUILDING AUTHORITY, for that period of time which the MONROE COUNTY MUNICIPAL BUILDING AUTHORITY holds title to the real property described in Exhibit “A”.

3. In or about June and/or July of 1960, the MONROE COUNTY HISTORICAL SOCIETY caused a certain historical structure commonly referred to as the "Eby Cabin" to be physically moved from its previous location to a portion of the real property legally described in Exhibit "A" hereof and commonly described as the Monroe County Fairgrounds. At the time it was moved, the Eby Cabin was affixed to the ground on a foundation of stone obtained from Monroe County Quarries.

4. Historical documents and a physical inspection of the Eby Cabin at its current Fairground location demonstrates that the Eby Cabin became a fixture upon the real property legally described in Exhibit "A" and has so remained a fixture upon said real property for a period of time in excess of sixty years.

5. Michigan Appellate Courts have held that buildings and improvements constitute fixtures and that Michigan real property and/or real estate law applies to interests in fixtures.

6. Historical documents, correspondence, and articles which chronicled the Eby Cabin and its eventual installation upon the real property described in Exhibit "A" hereof are contradictory regarding the claim of ownership over the Eby Cabin structure. There are historical documents that suggest, depending upon interpretation, that the MONROE COUNTY HISTORICAL SOCIETY intended to retain ownership over the Eby Cabin structure, and there are historical documents that suggest, depending upon interpretation, that the Eby Cabin structure was transferred to the Monroe County Historical Commission, n/k/a the Monroe County Museum System. This AGREEMENT TRANSFERRING A FIXTURE INTEREST IN REAL PROPERTY is intended to resolve any contradiction and clarify the ownership of the Eby Cabin structure, subject to the terms of this Agreement.

7. This AGREEMENT TRANSFERRING A FIXTURE INTEREST IN REAL PROPERTY shall act as an instrument of conveyance and may be recorded as such at the Monroe County Register of Deeds Office, which evidences the transfer of the Eby Cabin structure, but not the real property upon which it is situated, by the MONROE COUNTY MUNICIPAL BUILDING AUTHORITY (Grantor) to the MONROE COUNTY HISTORICAL SOCIETY (Grantee).

NOW THEREFORE, based upon and in reliance upon the Preliminary Recitations, all of which are incorporated into this AGREEMENT TRANSFERRING A FIXTURE INTEREST IN REAL PROPERTY, the MONROE COUNTY MUNICIPAL BUILDING AUTHORITY and the MONROE COUNTY HISTORICAL SOCIETY covenant and agree as follows:

## AGREEMENT AND CONVEYANCE

1. The MONROE COUNTY MUNICIPAL BUILDING AUTHORITY, a Michigan public corporation, successor in interest to the County of Monroe, a Michigan municipal corporation, in furtherance of this Agreement and to clarify the unresolved ownership issue, hereby quit claims its fixture interest in and to the Eby Cabin structure to the MONROE COUNTY HISTORICAL SOCIETY. The Eby Cabin structure is a fixture upon a portion of the real property legally described in Exhibit "A".

2. In consideration of the conveyance described in paragraph 1 above, the MONROE COUNTY HISTORICAL SOCIETY, hereby irrevocably covenants and agrees that ownership of the Eby Cabin structure shall automatically revert back to and/or vest in the MONROE COUNTY MUNICIPAL BUILDING AUTHORITY and/or the County of Monroe, at such time the MONROE COUNTY HISTORICAL SOCIETY decides and/or elects to transfer and/or relinquish ownership of the Eby Cabin structure, or ownership is transferred for any reason whatsoever, and/or the MONROE COUNTY HISTORICAL SOCIETY dissolves its corporate organization.

3. The automatic transfer provision and/or right of reversion referenced in paragraph 2 above, shall irrevocably bind the MONROE COUNTY HISTORICAL SOCIETY, including its successors and assigns, and such agreement made by and on behalf of the MONROE COUNTY HISTORICAL SOCIETY is a material and integral provision of this Agreement.

4. The MONROE COUNTY MUNICIPAL BUILDING AUTHORITY and the MONROE COUNTY HISTORICAL SOCIETY, by and through their duly authorized representatives, covenant and agree that the conveyance described herein is a conveyance of the Eby Cabin structure only (fixture) and not a conveyance of the real property upon which the Eby Cabin structure is attached.

5. The MONROE COUNTY MUNICIPAL BUILDING AUTHORITY and the MONROE COUNTY HISTORICAL SOCIETY, by and through their duly authorized representatives, covenant and agree that the Eby Cabin structure may remain at its current location on the real property legally described in Exhibit "A" commonly described as a portion of the Monroe County Fairgrounds, to be used consistent with that certain Memorandum of Understanding entered into by and between the MONROE COUNTY HISTORICAL SOCIETY and the Monroe County Museum System on the \_\_\_\_\_ day of \_\_\_\_\_, 2021, a copy of which is attached hereto and incorporated herein by reference as Exhibit "B".



MONROE COUNTY MUNICIPAL  
BUILDING AUTHORITY,  
a Michigan public corporation

By: \_\_\_\_\_  
Michael G. Bosanac,  
its duly authorized Secretary

The foregoing AGREEMENT TRANSFERRING A FIXTURE INTEREST IN REAL PROPERTY was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by the MONROE COUNTY MUNICIPAL BUILDING AUTHORITY, a Michigan public corporation, by Michael G. Bosanac, its duly authorized Secretary.

4

MONROE COUNTY HISTORICAL  
SOCIETY, a Michigan non-profit corporation

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
William Saul, its duly authorized  
President

STATE OF MICHIGAN     )  
                                      ) ss.  
COUNTY OF MONROE     )

The foregoing AGREEMENT TRANSFERRING A FIXTURE INTEREST IN REAL  
PROPERTY was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_,  
2021, by the MONROE COUNTY HISTORICAL SOCIETY, a Michigan non-profit  
corporation, by William Saul, its duly authorized President.

\_\_\_\_\_, Notary Public  
Monroe County, Michigan  
My Commission Expires: \_\_\_\_\_  
Acting in the County of Monroe

INSTRUMENT DRAFTED BY AND  
AFTER RECORDING RETURN TO:

Philip D. Goldsmith (P-37650)  
Lennard, Graham & Goldsmith, P.L.C.  
222 Washington Street  
Monroe, MI 48161  
Telephone: (734) 242-9500

Recording Fee: \$30.00

State Transfer Tax: Exempt

County Transfer Tax: Exempt

Tax Parcel No.: 58-12-220-067-00 (with other lands)

PDG/blc  
COUNTY\agt.ebycabin

# EXHIBIT A

**EXHIBIT "A"**

The "fixture" known as the Eby Cabin, which was affixed by foundation in 1960 to a portion of the following described premises commonly known as a portion of the Monroe County Fairgrounds is situated in the Township of Monroe, County of Monroe and State of Michigan, to-wit:

A part of Lot 19 "Supervisor's Plat No. 1" Monroe Township containing 60 acres of land, more or less, described as follows:

Commencing 5809.32 feet North 23 degrees 58 minutes East from the intersection of the South line of said Lot No. 19 extended and the center line of Raisinville Road;

Proceeding thence South 66 degrees 05 minutes East 948.12 feet;

thence North 23 degrees 55 minute East 53.50 feet;

thence South 66 degrees 05 minutes East 614.84 feet;

thence North 23 degrees 55 minutes East 1465.03 feet;

to the South right of way line M-50;

thence North 46 degrees 26 minutes West along the South line of said highway 491.13 feet;

thence continuing along the said South line on a curve to the left, said curve having a radius of 2719.94 feet, a distance of 1117.33 feet;

thence South 23 degrees 58 minutes West 1827.54 feet to the point of beginning.

\*This description is for the fixture known as Eby Cabin only and not any portion of the underlying real property to which the Grantor herein retains its fee simple absolute title.

# EXHIBIT B

Memorandum of Understanding  
Monroe County, Michigan  
***Eby Structure at the Monroe County Fair Grounds***

UPDATED – July 9, 2021

**I. PARTIES**

- A. This Memorandum of Understanding (MOU) is between the Monroe County Historical Society (MCHS) and the County of Monroe through the Monroe County Museum System (MCMS), hereinafter called MCHS and MCMS.
- B. Because of a physical interest in the protection of the Eby Cabin and care of the grounds, this agreement shall be provided to the Monroe County Fair Board and a physical copy of the MOU will be on file at the Monroe County Fair office.

**II. PURPOSE**

- A. The purpose of this MOU is to establish the operational relationship between the MCHS and MCMS regarding the Eby "Cabin" (hereafter called Eby) located at the Monroe County Fair Grounds situated in Raisinville Township, at 3775 South Custer Road, Monroe, Michigan.
- B. The objective of this MOU is to create a mutually agreeable framework to be adhered to concerning the ownership, use, interpretation, and expression of the Eby structure.

**III. ACKNOWLEDGMENT CONCERNING OWNERSHIP AND SUCCESSION OF OWNERSHIP**

- A. The MCMS acknowledges that the MCHS is the owner of Eby, but not the real property upon which it is situated, which is owned by Monroe County, subject to the leasehold interest of the Monroe County Fair Board. The MCHS acknowledges and accepts ownership of Eby. Further, MCMS recognizes the considerable amount of repair and restoration work conducted by the MCHS in 2020-21 to stabilize and repair much needed deferred maintenance. This work was completed using paid contractors and volunteers, which has an estimated value of \$50,000.
- B. MCHS and MCMS both acknowledge and agree that should MCHS decide to transfer ownership for any reason or dissolve its corporate organization, the ownership of Eby will automatically vest in Monroe County, Michigan.
- C. MCHS and MCMS both acknowledge and agree that Eby will remain, regardless of ownership, a site of public access to explore Monroe County's agricultural and rural history. Should the structure be transferred to Monroe County, maintenance and conservation will be assumed by the County of Monroe for the duration of the structure's operational life.
- D. MCHS and MCMS both acknowledge and agree that for decades the MCMS and its employees have worked together to provide artifacts, interpretation, and programming at Eby during Fair Week (traditionally the end of July and first part of August each year) and other uses such as Scout-O-Rama and Ag Day.
- E. MCHS and MCMS both acknowledge and agree that while the structure itself is owned by the MCHS, the artifacts that have been traditionally installed and exhibited in Eby,

are owned by and part of the collections of the MCMS and proper museum stewardship and interpretation lies with MCMS.

- F. MCHS and MCMS both acknowledge and agree that the staffing of Eby during Fair Week has been a combined group of volunteers and staff from both the MCHS and MCMS. There has been a mixture of administrative and scheduling of volunteers over time but in recent years has been the responsibility of the MCMS administration and other recognized organizations.

#### **IV. NAMING OF THE EBY STRUCTURE**

- A. The MCHS retains rights to name Eby.

#### **V. ARTIFACTS AND EXHIBIT INSTALLATION**

- A. The MCMS will be responsible for the exhibition, installation, and presentation of related artifacts from its collection. MCMS will curate the artifacts and provide appropriate stewardship of the artifacts, including but not limited to, transportation, cleaning, conservation, handling, etc.
- B. A complete list of the artifacts installed in Eby will be given to the MCHS. This will be updated on an annual basis just prior to Fair Week.
- C. Labeling and interpretation of the artifacts as it pertains to the structure or the artifact itself (excluding the exterior sign) will be the responsibility of the MCMS. It is understood that only MCMS trained staff will handle/move the artifacts and others will not handle the collection items without prior approval of the MCMS administration.
- D. The interpretation of the artifacts will be included in presentation materials developed by the MCMS for use in labels and training materials.
- E. The MCHS is not responsible for any loss or damage to any artifact owned by the MCMS.

#### **VI. INTERPRETATION AND TRAINING**

- A. Interpretation of the site will be the responsibility of the MCMS that includes labels, interpretive signage (excluding the exterior sign) and presentation priorities/information training materials created for use of volunteers and staff.
- B. The information and historical facts will be gleaned from the MCMS Archives, County Historian and other generally accepted information regarding Eby.
- C. The MCHS and other interested parties may have information regarding Eby that they would like to include in its interpretation. The MCHS will facilitate the collection of that information (if applicable or necessary) from their records and forward them to the MCMS. The MCMS will compile them and determine the historical merit for potential inclusion in training materials.
- D. The MCMS will create a training and presentation priority manual for those who will present at Eby during Fair Week (or any other potential opportunity when the site may be open/accessible to guests).

- E. The MCMS will develop and deliver, if not in the 2021 year due to the COVID Pandemic, presentation skills training that will provide tools and techniques for the delivery of effective presentations, hospitality, and guest engagement. These skills will be on par with the training delivered by institutions such as The Henry Ford and widely accepted practices through organizations such as the American Association for State and Local History, Michigan Museums Association and others. A base line for front-line presenters will be Freeman Tilden's six principals of heritage interpretation.
- F. Participation in this training will be strongly encouraged, but not mandatory, for anyone who will present at Eby. Considerations with schedule, time and other factors, e.g. COVID Pandemic will factor into this.

## **VII. MAINTENANCE AND SITE PREPARATION**

- A. Routine maintenance and site preparation, such as cleaning, dusting, sweeping, vacuuming, glass cleaning, artifact handling, etc. will be the responsibility of MCMS. This includes site preparation for opening as well as for closing/making dormant.
  - 1. Lawn and landscape maintenance will continue to be done by the Fair Board.
- B. Infrastructure and other significant physical actions repairs needed or determined to be taken will be discussed and agreed upon by the MCHS and MCMS. This could include future changes and alterations as may be required. Costs and expenditures in financial or human resources, should there be any, will be determined jointly by the MCHS and MCMS as they will affect both parties. A separate MOU or Operational Agreement will be established as needed for this.
- C. Though the MCMS is responsible for the routine maintenance and site preparation, the MCHS may make available volunteers to assist in this and other related endeavors. This will be at the discretion of the MCMS's staff and workflow needs and considerations.

## **VIII. STAFFING ADMINISTRATION AND VOLUNTEERS**

- A. Staffing administration will be the responsibility of the MCMS. This will include any groups that may provide process demonstrations, e.g. sewing/quilting guild, in the lean-to, yard, porch, etc.
- B. The MCHS will assist in recruiting and securing volunteers. Said volunteers, who have received training, shall be considered volunteers of the MCMS for the purposes of staffing Eby during Fair Week and any other times it is open. Volunteers shall follow the County of Monroe Policy #451 Volunteer Recruiting, Selection and Retention and all procedures while under the direction of the MCMS.  
[https://www.co.monroe.mi.us/HR%20Policies/Policy 451 Volunteers.pdf](https://www.co.monroe.mi.us/HR%20Policies/Policy%20451%20Volunteers.pdf)
- C. When Eby is open to the public, it is primarily "staffed" by volunteers or MCMS staff. The MCMS will be responsible for the coordination and the administration of volunteers and staff presenting at Eby.
- D. Volunteers for Eby, will agree to the presentation materials and interpretation of the site as established by the MCMS with the input and agreement by MCHS.
- E. Volunteers interested in presenting at Eby will contact the MCMS to be scheduled. A communication of interest and availability will be created by the MCMS and available to anyone wishing to volunteer.



- F. The number of volunteers needed will be determined based on programmatic delivery needs. A schedule will be distributed in advance of Fair Week.
- G. Both parties agree that volunteer individuals or groups will not arrive to volunteer, "work", or present at Eby without first being processed as an official volunteer and scheduled.
- H. All volunteers will be subject to a background check as required for those working with children.

#### **IX. EBY PROGRAMMING COMMITTEE**

- A. The MCMS will be responsible for programming at Eby during Fair Week. In addition to the responsibilities stated in Article VIII, the MCMS will oversee the implementation of the planned programming.
- B. Both parties will agree to the creation of an Eby Programming Committee (EPC) to discuss programming ideas, themes and activities (that might include such program elements in the front of, inside, or behind Eby, e.g. the lean-to structure.
- C. The EPC will be comprised of (3) three members of the MCHS as appointed by the President of the MCHS; (2) two staff members of the MCMS; and (1) one member of the MCMS Board of Trustees appointed by the Chair.
- D. One of the MCMS staff members will chair the committee as it is the responsibility of that party in the execution of historical interpretation and delivery.

#### **X. ACCESS**

- A. Access to Eby will be permitted to the MCHS and MCMS, with each having possession of a key to unlock Eby. The Monroe County Fair Board shall be given 2 keys for emergency purposes. (Managers Request)

#### **XI. INSURANCE**

MCHS and MCMS both recognize that the insurable interest for the Eby structure is vested in the MCHS, in its capacity as the owner of the structure. The MCHS shall obtain and keep in full force and effect a policy of insurance, which shall insure the structure at historical replacement value for fire and other casualty loss. The MCHS shall also insure the structure and the grounds upon which it is situated against injury to persons or loss of life with a general and premises liability policy of insurance with minimum limits of liability of one million Dollars. The MCMS, Monroe County, and the Monroe County Fair Board shall be named as additional insureds on such liability insurance policy and shall be provided with a current declaration sheet and certified policy.

#### **XII. GUEST REGISTER**

- A. A guest register book shall be placed at Eby during the times that it is open to the public. Guests will be encouraged to record their name in the register as having visited as well as if they are an Eby descendent.
- B. The guest register book will be maintained by the MCMS and when not in use, kept at the MCMS Archives.

- C. When the guest register book is full, it will be archived as a collection item and stored in the MCMS Archives. It will be available to researchers following the established MCMS Archives protocols and procedures.
1. All known guest register books from the past are located in the Monroe County Museum Archives.

### **XIII. Termination of Agreement**

Termination of this agreement between the MCHS and the MCMS, with the exception of Section III, paragraphs B and C, which address succession of ownership, can be exercised without cause by either organization at any time by a simple majority vote of the MCHS governing Board, or a simple majority vote of the Monroe County Board of Commissioners upon recommendation of the MCMS governing Board. Thirty days' notice must be given in writing to the other organization informing them of the termination of the agreement.

### **XIV. Notices:**

- A. All notices given under this Agreement, shall be made in writing and delivered personally, via first class prepaid U.S. mail or electronic mail and sent to the parties at such addresses given by written notice to the other party or as follows and may be amended and updated from time to time:

|       |                                                                                                                                                                                                          |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MCMS: | 125 East Second Street<br>Monroe, Michigan 48161<br>Attn: County Administrator/Chief Financial Officer<br>734.240.7267<br><a href="mailto:Michael_bosanac@monroemi.org">Michael_bosanac@monroemi.org</a> |
| MCHS: | 22 west 2nd Street<br>P.O. Box 1733<br>Monroe, Michigan 48161<br>Attn: William Saul, President<br>734.755.0968<br><a href="mailto:wsaul@provice.net">wsaul@provice.net</a>                               |

### **XIV. ACKNOWLEDGMENTS**

- A. Both the MCHS and the MCMS will, whenever possible and appropriate, acknowledge the operational partnership of Eby. This could include, but not limited to, on-site signage, promotional literature, press releases, website, and social media posts.
- B. It should be expressed by both parties that each is in full collaboration and partnership for the greater good of Eby and the celebration of Monroe County History.

This Memorandum of Understanding is hereby acknowledged, accepted and agreed to on this \_\_\_\_ day of \_\_\_\_\_, 2021 by the following members and representatives of the Monroe County Historical Society, the County of Monroe and the Monroe County Museum System/Board of Trustees.

---

William Saul, *President*  
Monroe County Historical Society

---

Mark Brant, *Chairman*  
Monroe County Michigan Board of  
Commissioners

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Michael Huggins, *1<sup>st</sup> Vice President*  
Monroe County Historical Society

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Michael Bosanac, *Monroe County  
Administrator and CFO*  
Monroe County Michigan

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Sherri Scheiner, *2<sup>nd</sup> Vice President*  
Monroe County Historical Society

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Andrew Clark, *Director*  
Monroe County Museum System

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Jeanne Micka, *Secretary*  
Monroe County Historical Society

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Brian James Egen, *Chairman*  
Monroe County Museum System Board of  
Trustees

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Peter Carlton, *Treasurer*  
Monroe County Historical Society

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Jeremy Potter, *Vice Chairman*  
Monroe County Museum System Board of  
Trustees



**COMMUNITY MENTAL  
HEALTH PARTNERSHIP  
OF SOUTHEAST  
MICHIGAN (CMHPSM)  
REGION SIX**

**ADMINISTRATION**

3005 Boardwalk  
Suite 200  
Ann Arbor, MI 48108  
Phone (734) 344-6079  
FAX (734) 222-3844  
[www.cmhpsm.org](http://www.cmhpsm.org)

James Colaianne  
CEO

**BOARD OF DIRECTORS**

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Mental Health Authority

Livingston County  
Community Mental Health  
Authority

Monroe County Community  
Mental Health Authority

Washtenaw County  
Community Mental Health

June 10, 2021

Monroe County Board of Commissioners  
125 East Second Street  
Monroe, MI 48161

To the Monroe County Board of Commissioners,

I am writing this letter as Chair of the Oversight Policy Board (OPB) for the Community Mental Health Partnership of Southeast Michigan (CMHPSM). The term for Kim Comerzan, one of our current members, expires on September 30, 2021. As a Monroe representative and Director of the Monroe County Health Department, the OPB greatly appreciates Ms. Comerzan's commitment and contribution to the OPB and would like to express interest in her continuation for another term. Ms. Comerzan provides valuable input and a much needed voice for Monroe County residents on this Board. Ms. Comerzan has also expressed interest in continuing for another term.

Please respond to this letter to confirm your approval of her continuation of another term on the OPB. If you have any specific questions about the OPB, please contact Nicole Adelman, CMHPSM Substance Use Services Director at [adelmann@cmhpsm.org](mailto:adelmann@cmhpsm.org) or Stephannie Weary, CMHPSM Regional Coordinator at [wearys@cmhpsm.org](mailto:wearys@cmhpsm.org).

Thank you for your time and consideration.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mark Cochran".

Mark Cochran  
Chairman  
CMHPSM Oversight Policy Board

**Community Mental Health Partnership of SE Michigan Oversight Policy Board**

|                                                                                                      |                                  |                      |                           |
|------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|---------------------------|
| <b>Community<br/>Mental Health<br/>Partnership of<br/>SE Michigan<br/>Oversight<br/>Policy Board</b> | 705 N. Zeeb Rd.<br>Ann Arbor, MI | Mr. Thomas Waldecker | 10/01/2020-<br>09/30/2023 |
| 16 Members/2<br>appointments from<br>Monroe County                                                   |                                  | Ms. Kim Comerzan     | 10/1/2018-<br>9/30/2021   |
|                                                                                                      |                                  |                      |                           |

## Monroe County Bicycle and Pedestrian Advisory Panel

July 12, 2021

Mr. Mark Brant, Chairman  
Monroe County Board of Commissioners  
125 East Second Street  
Monroe, MI. 48161

### **Re: Monroe County Bicycle and Pedestrian Advisory Panel**

Dear Chairman Brant and Members of the Board:

In accordance with Monroe County Parks and Recreation Bicycle and Non-motorized Trail Advisory Panel By-Laws that were adopted on September 3, 2019, Article 4, Section F; panel members shall serve at the pleasure of the Monroe County Board of Commissioners. (NOTE: The Advisory Panel Name was changed to Monroe County Bicycle and Pedestrian Advisory Panel and approved by the Board of Commissioners on July 21, 2020).

Three (3) member's terms will expire on August 31, 2021. The members are Dori Hawkins-Freelain, Dale DeSloover and Ryan Simmons. All three members have enthusiastically agreed to serve for another term.

Accordingly, I am requesting all 3 members be approved and re-appointed by the Board of Commissioners to serve an additional term in accordance with the by-laws.

I have attached a copy of the panel member list for your convenience.

Thank you for your consideration.

Sincerely,

Florence Buchanan  
Chair  
Monroe County Bicycle and Pedestrian Advisory Panel

# Monroe County Bicycle and Pedestrian Advisory Panel

| Advisory Panel Members                                     | Initial Term          | Renewed Term          |
|------------------------------------------------------------|-----------------------|-----------------------|
| Florence Buchanan                                          | 9/1-2019 to 8/31/2022 |                       |
| 5442 Poplar Drive                                          |                       |                       |
| Monroe, MI. 48161                                          |                       |                       |
|                                                            |                       |                       |
| Rob Foshag                                                 | 9/1-2019 to 8/31/2022 |                       |
| 225 Arbor Avenue                                           |                       |                       |
| Monroe, MI 48162                                           |                       |                       |
|                                                            |                       |                       |
| Bill Hoffer                                                | 9/1-2019 to 8/31/2022 |                       |
| President-Monroe Cycling Club                              |                       |                       |
| 1350 N Raisinville Rd                                      |                       |                       |
| Monroe, MI 48162                                           |                       |                       |
|                                                            |                       |                       |
| Dale DeSloover                                             | 9/1/2019 to 8/31/2021 |                       |
| 211 North Macomb Street                                    |                       |                       |
| Monroe, MI 48162                                           |                       |                       |
|                                                            |                       |                       |
| Ryan Simmons                                               | 9/1/2019 to 8/31/2021 |                       |
| 325 Twin Oaks Ct.                                          |                       |                       |
| Monroe, MI 48162                                           |                       |                       |
|                                                            |                       |                       |
| Dori Hawkins-Freelain                                      | 9/1/2019 to 8/31/2021 |                       |
| 840 S. Telegraph Road                                      |                       |                       |
| Road Commission                                            |                       |                       |
|                                                            |                       |                       |
| Jim Gardner, Mayor, City of Luna Pier                      | 9/1/2019 to 8/31/2020 | 9/1/2020 to 8/31/2023 |
| 4357 Buckeye Street                                        |                       |                       |
| Luna Pier, MI 48157                                        |                       |                       |
|                                                            |                       |                       |
| Al Prieur, Deputy Supervisor, Bedford Township             | 9/1/2019 to 8/31/2020 | 9/1/2020 to 8/31/2023 |
| 1167 N. Park                                               |                       |                       |
| Temperance, Mi. 48182                                      |                       |                       |
|                                                            |                       |                       |
| Lucie Fortin                                               | 9/1/2019 to 8/31/2020 | 9/1/2020 to 8/31/2023 |
| 319 Campus Place                                           |                       |                       |
| Monroe, Mi 48162                                           |                       |                       |
|                                                            |                       |                       |
| Members at Large:                                          |                       |                       |
| Rusty Davis--Monroe County Parks and Recreation Commission |                       |                       |
| Mark Cochran--City of Monroe                               |                       |                       |
| Mark Spenoso--Photographer/Cyclist                         |                       |                       |



## MONROE COUNTY

# FINANCE DEPARTMENT

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125 East Second Street · Monroe, Michigan 48161-2197

Telephone: (734) 240-7250 · Fax (734) 240-7266

July 13, 2021

Mr. Mark Brant, Chairman  
Monroe County Board of Commissioners  
125 East Second Street  
Monroe, MI. 48161

### **Re: Recommended Supplemental Appropriation-Fund Balance**

Dear Chairman Brant and Members of the Board:

With the 2020 operating results reported, the County's financial position has strengthened further over the prior year. While concerns remain about unfunded accrued liabilities in the pension and retiree health care trusts, those are longer-term issues with plans in place to solve their respective financial challenges.

The year-end 2020 unreserved fund balance in the General Fund is 36.05% of the County's current year budgeted expenditures. This is a very healthy balance and one that allows the County to now deploy these funds for strategic investments in the organization. The projects are in line with the prior discussions our office has had with Chairman Brant as we deferred this recommendation until after the operating results were reported. The list reflects our shared goal of strengthening as many operational areas of the organization as possible through these projects. While many other projects have been identified and are worthy of funding, through our exchange the enclosed list is what was jointly determined to be part of this recommendation.

The objective of using these reserve funds in this manner is to avoid creating ongoing baseline expenditures. The projects outlined will provide ready resources to our operations with the value transferring into enhanced and more reliable public service delivery.

Additionally, the projects help address what has been a growing deficit in our funding of existing buildings and core operations. For example, while pavement is still in relatively good condition, it is more cost effective to add wearing course than to wait further and go through a complete reconstruction. The other objectives are operational efficiency and cost savings that will help make positive returns from these investments.

The estimated cost of the projects totals \$2,030,000. The unreserved fund balance at year-end 2020 is \$16,957,458. The total to be spent is 11.97%; a reasonable share of



July 13, 2021

Page 2

the total amount of unreserved fund balance and we are comfortable with that amount. After accounting for this supplemental appropriation, the unreserved fund balance would be 31.74% of budget; still a very healthy balance. Our goal is to invest the funding over the balance of this year and into next depending on how quickly we can manage the projects. We are also cognizant of current market pricing and will defer some projects if we feel any are not cost effective.

Our recommendation is to authorize a transfer of \$2,030,000 from General Fund's unreserved fund balance into the Capital Improvement Fund where the projects will be funded and recorded.

If you have any questions or desire any further information with respect to this request, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Bosanac", written in a cursive style.

Michael G. Bosanac  
Administrator/Chief Financial Officer

Enclosure

## Supplemental 2021 Project Capital Funding July 2021

|                                      |                                                                           |                   |
|--------------------------------------|---------------------------------------------------------------------------|-------------------|
| <b><u>Quality of Life-Parks:</u></b> | Entry gate upgrade, fencing, landscape entrance to three (3) County Parks | \$ 110,000        |
|                                      | <b><i>Quality of Life Sub-total</i></b>                                   | <b>\$ 110,000</b> |

|                                                          |                                                                                                                                                                              |                  |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b><u>Technology &amp; Equipment Capital Outlay:</u></b> | Increase Data Storage Capacity in Network: Video storage requirements - Sheriff & Prosecutor, increasing storage needs from other departments including Courts, GIS, Finance | \$300,000        |
|                                                          | Sheriff & Planning/Economic Devel GIS Drone                                                                                                                                  | \$40,000         |
|                                                          | Aerial Imagry-Pictometry for GIS Assessing                                                                                                                                   | \$150,000        |
|                                                          | <b><i>Technology Sub-total</i></b>                                                                                                                                           | <b>\$490,000</b> |

|                                                      |                                                                                       |                   |
|------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------|
| <b><u>Facility Systems Capital Improvements:</u></b> | Facilities Automated HVAC management system                                           | \$ 165,000        |
|                                                      | Facilities Fire Alarm System Upgrade                                                  | \$ 225,000        |
|                                                      | Jail Chiller Overhaul/Upgrade                                                         | \$ 200,000        |
|                                                      | Youth Center Hot Water Boiler With Heat Exchanger                                     | \$ 75,000         |
|                                                      | Youth Center Kitchen RTU A/C replacement                                              | \$ 30,000         |
|                                                      | Upgrade of interior lighting in facilities to LED/include auto operate/motion sensors | \$ 200,000        |
|                                                      | <b><i>Facilities Capital Improvement Sub-total</i></b>                                | <b>\$ 895,000</b> |

|                                                      |                                                           |                     |
|------------------------------------------------------|-----------------------------------------------------------|---------------------|
| <b><u>Facility Grounds Capital Improvements:</u></b> | Inmate Dormitory Asphalt Paving Drives/Parking/Site Areas | \$ 195,000          |
|                                                      | Main Jail Asphalt Paving                                  | \$ 40,000           |
|                                                      | Parking Lot consolidation/reconstruction                  | \$ 300,000          |
|                                                      | <b><i>Facilities Grounds Capital Sub-total</i></b>        | <b>\$ 535,000</b>   |
|                                                      | <b>Total Appropriation</b>                                | <b>\$ 2,030,000</b> |



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## MONROE COUNTY SHERIFF'S OFFICE

### Troy Goodnough, Sheriff

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100 East Second Street, Monroe, MI 48161-2163  
Telephone: (734) 240-7400 · Fax: (734) 240-7480

07/19/2021

Mr. Mark Brant, Chairman  
Monroe County Board of Commissioners  
125 East Second Street  
Monroe, MI. 48161

**Re: Request to waive animal adoption application fees**

Dear Chairman Brant and Board of Commissioners:

It is exciting news that the Monroe County Fair will be back operating this year. With that, the Animal Control Division of the Monroe County Sheriff's Office has decided to host events at the shelter that mirror the events at the fair. Animal Control is planning to have a Veteran's Day, Kid's Day and Senior Day. The past year has been a challenging year for everyone, but particularly our veterans and seniors. Therefore, as part of our community service program, the Monroe County Sheriff's Office Animal Control Division is seeking permission from the Board of Commissioners to waive the \$10 application fee to adopt an animal for the first 20 Veterans and the first 20 Seniors on their respectable days.

In addition to the listed events, we are offering amnesty week where Monroe County residents would be able to purchase their dog license at regular cost. We hosted an amnesty week and an adoption event June 15<sup>th</sup>-19<sup>th</sup>, which resulted in the sale of 75 dog licenses along with placing 61 animals into new homes.

Respectfully,

Brett Raymo, Director  
Monroe County Sheriff's Office  
Animal Control Division