

AMENDED

AGENDA

MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, AUGUST 16, 2022 – 6:00 P.M.
125 EAST SECOND STREET
MONROE, MI 48161
(734) 240-7003

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
Led by Commissioner Asper
- IV. OPENING PRAYER
- V. APPROVAL OF AMENDED AGENDA
- VI. APPROVAL OF MINUTES (08/02/2022 Regular Meeting)
- VII. PUBLIC COMMENT
- VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION
- IX. FINANCE MATTERS
 1. Approval of the 08/17/2022 Accounts Payable Current Claims Report in the amount of \$490,161.43
- X. CONSENT AGENDA
 1. Approval of Non-Claims
 - a. Check Register dated 08/05/2022 in the amount of \$881,027.13
 - b. Check Register dated 08/12/2022 in the amount of \$1,342,418.35
- XI. COMMUNICATIONS
Board Action:
 1. Letter dated August 11, 2022 from Chairman Mark Brant, recommending the appointment of Mr. David Vensel to the District 6 Commissioner seat vacated by Ms. Sharon Hill effective August 1, 2022.
 2. Letter dated August 10, 2022 from Chief Deputy Chad Zeunen, Monroe County Sheriff's Office requesting approval to apply for and accept a grant allocation from the Office of Highway Safety Planning of \$240,000 for the Secondary Road Patrol Grant and Traffic Accident Prevention Program for FY2023 with a local match of \$192,511 with \$48,128 of the local match included and funded in the 2022 Sheriff's Office budget and \$144,383 requested to be included in the Sheriff's 2023 budget.

3. Letter dated July 27, 2022 from Ms. Florence Buchanan, Chair, Monroe County Bicycle and Pedestrian Advisory Board requesting the re-appointment of Ms. Florence Buchanan and Mr. Rob Foshag and requesting the new appointment of Mr. Jeff Bohmer to fill the 3-year term vacated by Mr. William Hoffer. Terms will commence 9/1/2022 and end 8/31/2025.

a. Monroe County Bicycle and Pedestrian Advisory Panel Roster

4. Letter dated July 22, 2022 from Chief Judge Jack Vitale, 1st Judicial District Court requesting the Board of Commissioner's approval of the appointment of Ms. Lori Sarnowski as a non-attorney magistrate for the 1st District Court. A Resolution to Approve the Appointment by the Board of Commissioners is the action item for the Board
5. Letter dated August 9, 2022 from Mr. Jeff McBee, Community Planning & Engagement Director submitting a Summary of a Farmland/Open Space review/recommendation from the County Planner and to approve the application to the Farmland and Open Space Preservation program (part 361 of the Natural Resources and Environmental Protection Act) for property in Whiteford Township.
6. Letter dated August 10, 2022 from Mr. Jeff McBee, Community Planning & Engagement Director submitting the proposed updates to the Monroe Township Master Plan and the LaPlaisance Corridor Plan for review and approval of the County Planner's recommendations.

[Link](#) to Cover Letter for Master Plan

[Link](#) to Master Plan (Draft)

[Link](#) to LaPlaisance Corridor (Draft)

7. Letter dated August 12, 2022 from Mr. Jeff McBee, Community Planning & Engagement Director requesting approval of a Brownfield Site Assessment Project Application and the associated Statement of Disclaimer with the Michigan Department of Environment, Great Lakes, and Energy (EGLE) for a Phase I, Phase II, and Baseline Environmental Assessment (BEA) for property in the Village of Dundee.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS

XIV. NEW BUSINESS

XV. PUBLIC COMMENT

XVI. ANNOUNCEMENTS

- a. Copies of any Tributes or Certificates issued since August 2, 2022 meeting: None

XVII. MEMBERS TIME

XVIII. ADJOURNMENT

MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING MINUTES
AUGUST 2, 2022

I. CALL TO ORDER

The Monroe County Board of Commissioners held a Regular Meeting in the City of Monroe on Tuesday, August 2, 2022. Chairman Mark Brant called the meeting to order at 6:00 p.m.

II. ROLL CALL

Roll call by Deputy Clerk, Lisa Sanders, as follows:

PRESENT			ABSENT
David Hoffman	George Jondro	J. Henry Lievens	Greg Moore, Jr. (Excused)
Mark Brant	Randy Richardville		Sharon Hill (Resigned)
Dawn Asper	David Swartout		

A quorum being present, the Board proceeded to conduct business.

III. PLEDGE OF ALLEGIANCE

Commissioner Jondro led the Pledge of Allegiance.

IV. OPENING PRAYER

Deputy Clerk, Lisa Sanders led the Opening Prayer

V. APPROVAL OF AGENDA

Motion by Commissioner Lievens, supported by Commissioner Hoffman to approve the August 2, 2022 Regular Meeting Agenda as presented.

Voice vote taken. Motion carried.

VI. APPROVAL OF MINUTES (07/19/2022 Regular Meeting)

Motion by Commissioner Lievens, supported by Commissioner Swartout to approve the minutes as presented for the July 19, 2022 Regular Meeting and waive the reading thereof.

Voice vote taken. Motion carried.

VII. PUBLIC COMMENT—None

VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION—None

IX. FINANCE MATTERS

1. Approval of the 08/03/2022 Accounts Payable Current Claims Report in the amount of \$498,856.59

Motion by Commissioner Lievens, supported by Commissioner Hoffman to accept the 08/03/2022 Accounts Payable Current Claims Report for \$498,856.59

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	J. Henry Lievens		Greg Moore, Jr.	
Mark Brant	Randy Richardville			Sharon Hill (Resigned)	
Dawn Asper	David Swartout				

Motion carried.

2. Letter dated July 21, 2022 from Mr. Michael Bosanac, Administrator/Chief Financial Officer submitting reports filed with the Michigan Department of Treasury in compliance with Public Act 202 of 2017 regarding the Monroe County defined benefit pension and retiree health care trust funds.

Mr. Bosanac explained the reporting process to the Board.

Motion by Commissioner Lievens, supported by Commissioner Swartout to accept the communication, place it on file, and acknowledge the governing board's action in receiving the reports in the official meeting minutes as recommended.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	J. Henry Lievens		Greg Moore, Jr.	
Mark Brant	Randy Richardville			Sharon Hill (Resigned)	
Dawn Asper	David Swartout				

Motion carried.

3. 2023 Budget Guidelines-Summary presentation of the 2023 Budget Guidelines from Mr. Michael Bosanac, Administrator/Chief Financial Officer.

Click here for the [Link](#) to Budget Guidelines.

Mr. Bosanac gave the presentation of the 2023 Budget Guidelines and answered questions. Click here for the [Link](#) to the PowerPoint Presentation of the 2023 Budget Guidelines.

Motion by Commissioner Lievens, supported by Commissioner Hoffman to accept and place on file the 2023 Budget Guidelines and use the framework and assumptions within the guidelines to prepare the Recommended 2023 Budget and 2024 Budget Projections subject to updated financial information.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	J. Henry Lievens		Greg Moore, Jr.	
Mark Brant	Randy Richardville			Sharon Hill (Resigned)	
Dawn Asper	David Swartout				

Motion carried.

4. Letter dated July 28, 2022 from Sue Maier, Director of Fiscal Services providing corrective action plan submitted to Michigan Department of Treasury for Monroe County related to Governmental Accounting Standards Board Standard 84 deficiencies and previously corrected budget adjustment in Fund 259-Michigan Indigent Defense.

Ms. Maier explained the Corrective Action Plan.

Motion by Commissioner Lievens, supported by Commissioner Swartout to accept the communication and place it on file confirm acknowledgement of the Corrective Action Plan.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	J. Henry Lievens		Greg Moore, Jr.	
Mark Brant	Randy Richardville			Sharon Hill (Resigned)	
Dawn Asper	David Swartout				

Motion carried.

X. CONSENT AGENDA

1. Approval of Non-Claims
 - a. Check Register dated 07/22/2022 in the amount of \$910,809.36
 - b. Check Register dated 07/29/2022 in the amount of \$339,226.68

Motion by Commissioner Lievens, supported by Commissioner Asper, to approve the Consent Agenda as presented.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	J. Henry Lievens		Greg Moore, Jr.	
Mark Brant	Randy Richardville			Sharon Hill (Resigned)	
Dawn Asper	David Swartout				

Motion carried.

XI. COMMUNICATIONS

Board Action:

1. Letter dated July 25, 2022 from Chief Deputy Chad Zeunen, Monroe County Sheriff's Office, requesting approval to submit a grant application and accept the award from the Office of Highway Safety Planning for the Traffic Enforcement Grant for Fiscal Year 2023 in the amount of \$66,923 to conduct impaired driving, distracted driving, seat belt and speed enforcement. There are no matching funds required for this grant program.

Chairman Brant read the request into the record.

Motion by Commissioner Lievens, supported by Commissioner Hoffman to accept the communication, place it on file, and approve the request to submit a grant application to accept the award from the Office of Highway Safety Planning for the Traffic Enforcement Grant for Fiscal Year 2023 in the amount of \$66,293 with no matching funds required.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	J. Henry Lievens		Greg Moore, Jr.	
Mark Brant	Randy Richardville			Sharon Hill (Resigned)	
Dawn Asper	David Swartout				

Motion carried.

2. Letter dated July 19, 2022 from Chief Deputy Chad Zeunen, Monroe County Sheriff's Office, requesting approval to submit a Risk Avoidance Program (RAP) application from the Michigan Municipal Risk Management Authority for \$2,092.50 to assist in the cost of Command Level 1 Training. If awarded the Sheriff's Office portion will be funded from the FY2022 Sheriff's Office budget in the amount of \$698.00.

Chairman Brant read the request into the record and Chief Deputy Zeunen answered questions.

Motion by Commissioner Lievens, supported by Commissioner Asper to accept the communication, place it on file and approve the request to submit a Risk Avoidance Program (RAP) application from the Michigan Municipal Risk Management Authority for \$2,092.50 to assist in the cost of Command Level 1 Training with a match of \$698.00 to be funded from the FY2022 Sheriff's Office budget.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	J. Henry Lievens		Greg Moore, Jr.	
Mark Brant	Randy Richardville			Sharon Hill (Resigned)	
Dawn Asper	David Swartout				

Motion carried.

- Letter dated July 27, 2022 from Ms. Alana Horkey, Victim Rights Coordinator, requesting approval to apply and accept a grant award of \$219,477 from the Michigan Department of Health and Human Services to provide Crime Victim Rights services for the period of October 1, 2022 through September 30, 2023. The grant requires a County match of \$53,432. Of this total, \$13,358 is required for 2022 and is included in the budget; the balance of \$40,074 is requested for inclusion in the 2023 budget.

Chairman Brant read the request into the record.

Motion by Commissioner Lievens, supported by Commissioner Jondro to accept and place on file the communication and support applying and accepting the Crime Victim Services grant as outlined. Additionally, approve the required 2022 match from the current budget and refer the 2023 County match to the Administrator for the inclusion in the 2023 budget.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	J. Henry Lievens		Greg Moore, Jr.	
Mark Brant	Randy Richardville			Sharon Hill (Resigned)	
Dawn Asper	David Swartout				

Motion carried.

- Letter dated July 20, 2022 from Monroe County Sheriff Troy Goodnough, submitting request to approve School Resource Officer agreements with the school districts of Ida, Jefferson, Mason and Airport with a cost sharing allocation of 66.6% to the respective school district and 33.4% to the County. The maximum cost to the County for the balance of 2022 is \$77,978 with the cost to be charged to the Sheriff's Office budget subject to a possible supplemental appropriation to cover any remaining shortfall in the 2022 budget.

Undersheriff Jeff Pauli and Mr. John Krimmel, Superintendent, Airport Schools Superintendent explained the request.

Motion by Commissioner Lievens, supported by Commissioner Asper to accept the communication, place it on file and approve the request to authorize the Chairman to execute

the school resource officer agreements with the school districts of Ida, Jefferson, Mason and Airport. Further, the agreements will provide for a cost sharing allocation of 66.6% to the respective school district and 33.4% to the County with the maximum cost to the County for the balance of 2022 of \$77,978 subject a possible additional appropriation in 2022.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	J. Henry Lievens		Greg Moore, Jr.	
Mark Brant	Randy Richardville			Sharon Hill (Resigned)	
Dawn Asper	David Swartout				

Motion carried.

5. E-mail communication dated July 25, 2022 from Ms. Sharon D. Lemasters-Hill submitting her resignation effective August 1, 2022 as the District 6 County Commissioner.

Chairman Brant explained the communication and thanked Ms. Lemasters-Hill (in her absence) for her public service over the years.

Motion by Commissioner Lievens, supported by Commissioner Asper to accept the communication, place it on file, and acknowledge the resignation of Commissioner Sharon D. Lemasters-Hill and extend the governing board's appreciation of her service as a member of the Board in representing District 6.

Voice vote taken. Motion carried.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS—None

XIV. NEW BUSINESS—None

XV. PUBLIC COMMENT—None

XVI. ANNOUNCEMENTS

1. Copies of any Tributes or Certificates issued since July 19, 2022 meeting: None

XVIII. MEMBERS TIME

Commissioner Jondro—Great to see the officers going to school and getting additional training.

Commissioner Asper—Please go out to the Fair and enjoy the most wonderful time of the year in this County.

Commissioner Swartout—Pass

Commissioner Lievens—Pass

Commissioner Hoffman—Glad to see Dori from the Road Commission is in attendance. Thanks to the Sherriff's Office for everything they are doing. Mr. Krimmel, thanks for attending the meeting.

Commissioner Moore—Excused.

Mr. Bosanac – Pass

Commissioner Richardville—Pass

Commissioner Brant—For years we took calls that were complaints about the Road Commission. I call Dori on a regular basis and she makes sure things get done. There was a project in my district that took four years to complete, but no one ever calls/called to praise the Road Commission for the work they do. I would like to publically say thank-you and you do/did a great job. Please take that back to your Board and employees.

XIX. ADJOURNMENT—Chairman Brant adjourned the meeting at 6:53 p.m. with no further business to conduct.

Submitted by:



Lisa E. Sanders

Deputy Clerk

Monroe County Board of Commissioners

[RAP205]

OPTIMUM PAYMENTS SUMMARY

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OFFICE: 001

RUN: 005081 PAYMENT DATE: 08/17/22 PAY-THROUGH DATE: 08/09/22

Vendor Name Amount Count

000000010042	8X8 INC	3111.96	2
000000010345	FIRST ADVANTAGE BACKGROUND SER	510.70	1
000000010800	AL'S CABINET SHOP	1792.00	1
000000011855	AMERICAN PROFICIENCY INSTITUTE	174.67	1
000000012366	J C ANDRUS & ASSOCIATES, INC	7195.00	1
000000012816	RED AUSTIN'S FUNERAL COACH SER	2770.00	1
000000020039	BANAS BUILDING CENTER	62.16	1
000000020070	BOB BARKER COMPANY, INC.	710.73	4
000000020072	BAKER'S GAS & WELDING SUPPLIES	2131.44	18
000000020405	BEDFORD TOWNSHIP SEWER O & M	333.50	2
000000020554	BELLE TIRE DISTRIBUTORS, INC.	712.74	9
000000020600	RELX INC. DBA LEXIS NEXIS	375.00	1
000000020877	BIZSTREAM	1680.00	1
000000021010	BOILERS, CONTROLS & EQUIPMENT	1469.81	1
000000021200	BRENT'S LOCKSMITH	223.00	1
000000031179	COMPASSIONATE COMPANIONS, INC.	19792.00	1
000000031822	COURTVIEW JUSTICE SOLUTIONS, I	975.00	1
000000031830	COUNTY AGENCY ADMINISTRATIVE	17855.11	33
000000040007	DMC TECHNOLOGY GROUP, INC	520.00	1
000000040206	DEAF & HEARING INTERPRETING SV	160.00	1
000000040245	DELL MARKETING L.P.	3452.84	1
000000042100	DUFFEY TOWING	85.00	1
000000042380	DYKEMA GOSSETT PLLC	22800.00	3
000000050080	ETR ASSOCIATES/FL EDUCATOR	278.40	1
000000050508	ENERSPECT MEDICAL SOLUTIONS LL	91.92	1
000000060009	FAMILY COUNSELING SERVICE	560.00	1
000000060151	FASTSIGNS OF MONROE, MI	187.25	1
000000060761	4 SEASONS LAWN CARE AND LANDSC	3305.00	9
000000060790	FRAME'S PEST CONTROL, INC.	70.00	1
000000061065	FRIENDLY FORD INC	2547.13	1
000000070009	GALL'S INC.	2043.56	9
000000070050	GEAL ELECTRIC COMPANY	2200.00	5
000000070200	GENERAL LINEN/UNIFORM SERVICE	15.00	1
000000070351	GORDON FOOD SERVICE INC	152.61	1
000000070501	GRAINGER	89.36	1
000000070665	GRAY MEDIA GROUP, INC	9745.00	2
000000080148	HERITAGE ANIMAL HOSPITAL DUNDE	2135.71	11
000000080350	HERKIMER RADIO SERVICE	8521.98	2
000000080836	HOME DEPOT USA INC	0.00	2
000000080904	HOUSE ARREST SERVICES, INC.	21675.80	4
000000080922	HR STAFFING TEAM, LLC	4545.76	2
000000090326	IMAGE SOFT, INC.	1025.00	1
000000100013	J L MECHANICAL SERVICES INC	597.00	2
000000100050	JACK'S LAWN SERVICE	486.00	1
000000120250	LAMOUR PRINTING LLC	225.00	1
000000120771	LEXISNEXIS RISK SOLUTIONS	50.00	1
000000120986	LOWE'S COMPANIES INC	25.63	2
000000121003	LOWERY CORP	3461.86	2
000000130001	M A L P H	125.00	1

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OPTIMUM PAYMENTS SUMMARY

RUN: 005081 PAYMENT DATE: 08/17/22 PAY-THROUGH DATE: 08/09/22

Vendor Name Amount Count

000000130050	MPELRA TREASURER	150.00	1
000000130130	ALLIED EAGLE SUPPLY	1552.57	3
000000130307	MASSERANT'S FEED & GRAIN INC	1613.61	2
000000130450	McKESSON GENERAL MEDICAL CORP	755.03	3
000000130851	MERCK HUMAN HEALTH	5677.23	3
000000130897	PMRH EDUCATION DEPARTMENT	242.00	2
000000130902	MERCY MEMORIAL HOSPITAL CORPOR	2157.00	1
000000131046	MI COUNTY SOCIAL SERVICES CONS	550.00	1
000000131365	MICHIGAN LAUNDRY MACHINERY SER	694.61	1
000000132065	MILLIMAN, INC.	21200.00	1
000000132159	SYMPHONY DIAGNOSTIC SERVICES N	372.00	2
000000132169	MONROE AUTO PARTS, INC	12.25	1
000000132235	MONROE COMMUNITY AMBULANCE	720.00	1
000000132850	GATEHOUSE MEDIA MICHIGAN HOLDI	375.00	1
000000133600	MONROE VETERINARY CLINIC	284.20	1
000000140390	NOEL LAWN SERVICE	3835.20	4
000000140400	SELKING INTERNATIONAL & IDEALE	1772.47	1
000000150020	OAKLAND COMMUNITY COLLEGE	10000.00	2
000000160012	PSYBUS P.C.	585.00	1
000000160199	THE PAWS CLINIC	222.00	2
000000161030	POMP'S TIRE SERVICE, INC.	1900.00	1
000000170300	QUILL CORPORATION	376.18	2
000000180000	R & S PHARMACEUTICALS	1763.67	3
000000180860	RNA OF ANN ARBOR	14773.50	3
000000180866	ROBERTS SECURITY & INVESTIGATI	27.82	1
000000181030	ROTO ROOTER SEWER CLEANING	203.75	1
000000190001	SEMCOG	27268.50	1
000000190240	SALENBIEN WELDING SERVICE	885.00	1
000000190405	ST. PIERRE ACE HARDWARE	529.65	7
000000190900	SCHINDLER ELEVATOR CORP.	584.58	1
000000191348	SERVICE EXPRESS INC.	296.13	1
000000191500	SHERWIN WILLIAMS	73.96	1
000000191600	SIEB PLUMBING & HEATING	2432.13	3
000000191900	SIRCHIE FINGER PRINT LABORATOR	448.72	1
000000192121	GLAXOSMITHKLINE PHARMACEUTICAL	1337.59	1
000000192210	SNOWS NURSERY INC.	96.00	1
000000192421	STAPLES BUSINESS ADVANTAGE	4314.30	3
000000192422	STAPLES CREDIT PLAN	46.17	1
000000192611	STATE OF MICHIGAN	126.54	1
000000192612	STATE OF MICHIGAN	250.00	1
000000192708	STATE OF MICHIGAN	342.00	1
000000192731	STATE OF MICHIGAN	10.00	1
000000192788	STATE OF MICHIGAN	32579.64	3
000000192848	STERICYCLE	100.10	1
000000192892	STEVENS DISPOSAL	2464.60	1
000000192984	SUBURBAN ANIMAL CLINIC OF MONR	421.85	2
000000200423	THOMA TRUCKING AND BULLDOZING,	11600.00	3
000000200475	TIGER QUILL IMAGES, LLC	413.00	1
000000200575	THE TIRE DEPOT	25.00	1

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OPTIMUM PAYMENTS SUMMARY

RUN: 005081 PAYMENT DATE: 08/17/22 PAY-THROUGH DATE: 08/09/22

Vendor Name Amount Count

000000200745	BEVERAGE TOLEDO BEACH, LLC	4015.15	14
000000201000	TOLEDO PHYSICAL EDUCATION SUPP	48.00	1
000000201525	TRANSUNION RISK & ALTERNATIVE	155.70	1
000000210006	ULINE	2393.74	1
000000220205	VICTORY LANE	154.79	2
000000230401	THOMSON REUTERS	4033.95	8
000000230651	WILLIAMS BROTHERS DUNDEE DODGE	99.78	2
000000230891	WYANDOTTE ELECTRIC SUPPLY CO.	484.29	2
000000400170	CITY OF MONROE	2167.58	2
000000400171	MONROE CITY TREASURER	1842.25	1
000000400349	VILLAGE OF BLISSFIELD	125.00	1
000000400370	VILLAGE OF SOUTH ROCKWOOD	3504.00	15
000000500175	MONROE CO CLERK/REG OF DEEDS	10.00	1
000000509850	JAMES RISINGER	199.90	1
000000509881	JAMIE DEAN	44.75	1
000000601306	MICHIGAN DEPARTMENT OF NATURAL	10000.00	1
000000700100	GERMAYN GORMAN	895.25	1
000000700690	NICOLE L. LINDSAY	558.50	3
000000720132	DIANE M. AUSMUS	300.00	1
000000720386	KATHARINA E. GNAGEY	2170.00	1
000000721030	DAVID LEE JORDON	3717.36	1
000000721126	SANDRA KURTANSKY	1835.00	1
000000721361	ZUBIN J MISTRY & ASSOCIATES	3000.00	2
000000721374	YOLANDA MORALES	540.00	1
000000721618	PERKINS & SONS CHIMNEY CLEANIN	1200.00	1
000000721620	M HANIF PERACHA, MD, PC	395.00	3
000000721951	SPARTAN AGRICULTURAL CONSULTIN	2750.00	1
000000721963	TARA ANN ST. AUBIN	310.00	1
000000722090	TREE BY THE SEA COUNSELING LLC	1800.00	15
000000722231	US SIGNAL COMPANY, LLC	661.48	1
000000722332	TERESA WILKINSON	310.00	1
000000731914	BARBARA SEGUR	21.26	1
000000750000	CHRISTOPHER ALEXANDER	1215.50	7
000000750021	JAMES BARTLETT	3204.00	5
000000750028	RONALD J BENORE, JR	4700.50	54
000000750036	ARIEL MICHELLE BERGER	1283.50	4
000000750077	RONALD BRUCE	13574.50	21
000000750088	ANTHONY BRYCE CAPSER	1022.84	7
000000750089	LESLIE CARR	1344.00	13
000000750212	JEFFREY A. DULANY	600.00	1
000000750250	PETER K. FALES	350.00	3
000000750269	MARY GANTZOS	2984.42	13
000000750274	LOGAN FRANCISCO	1187.00	15
000000750323	GONEK & BELCHER LAW, P.C.	4604.14	36
000000750325	JOHN GONTA	10299.86	48
000000750335	DAVID GRENN	3374.50	6
000000750368	CHRISTINA D HILLS	196.00	4
000000750420	STEVEN TODD JEDINAK	6937.00	42
000000750422	BILLY R. JEFFERS	168.00	2

[RAP205]

OPTIMUM PAYMENTS SUMMARY

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RUN: 005081 PAYMENT DATE: 08/17/22 PAY-THROUGH DATE: 08/09/22

Vendor Name Amount Count

000000750439	RURKA LAW, PLC	4487.00	21
000000750442	JASON KACZMAREK	2429.00	17
000000750497	TIMOTHY LAITUR	6686.17	12
000000750507	LENNARD, GRAHAM & GOLDSMITH	8204.75	3
000000750591	TINA MARIE MULLINS	147.00	1
000000750645	BRETT C PERELMAN	3168.80	2
000000750703	JESSICA M. PALADINO	8007.00	11
000000750724	MICHAEL A. ROTH	9793.40	21
000000750742	ISAAC ANTHONY SKAGGS	1316.00	10
000000750749	MICHAEL A SMITH	6419.50	18
000000820026	GREGORY ABOOD	920.65	1
000000822367	STEVE DUNHAM	29.38	1
000000822673	JEFFREY DUSSEAU	142.06	1
000000822775	JAMIE EATHORNE	78.19	1
000000823663	DANNY GREENWOOD	55.11	1
000000823887	JOHNLETTE HARLIN	261.00	1
000000823935	MARJORY POPE	26.25	2
000000825638	BROOKE FENDER	58.13	1
000000825745	JEFF MCBEE	49.38	1
000000826861	SAMANTHA HENRY	45.00	1
000000826883	JEFFREY PRZEWOZNIAK	764.51	3
000000827102	BRIAN A ROCHOWAIK	125.00	1
000000827169	BRANDON ROOF	1285.00	1
000000827215	MICHELLE WEISBECKER	37.50	1
000000828311	WENDY VANTIEM	131.69	1
000000828716	MICHAEL WOOLFORD	1337.50	1
000000902121	BUCK & KNOBBY EQUIP CO INC	455.00	2
000000902599	GERKEN PAVING, INC.	609.22	1
000000903135	LOWE'S COMPANIES, INC.	24.12	1
000000903175	MASSERANT FEED & GRAIN	6258.00	2
000000903213	STONECO, INC.	552.32	2
000000903239	MONROE COUNTY ENTERPRISE FUND	7058.76	4
000000903808	SO.CO.WATER OPERATION & MAINT.	23.00	1
000000903811	NAPA AUTO PARTS	185.99	1
FAMILY COURT	GREGG P. IDdings, ESQ.	38.38	1
VET BURIALS	NANCY COLE	350.00	1
VET BURIALS	ANN MCCORMICK	300.00	1

**** TOTALS: 490161.43 758

NON CLAIM RUN 08/05/22

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Company 01 County of Monroe

PAYMENT REGISTER -

08/04/22

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PARAMETERS FOR PAYMENT RUN NUMBER 005079

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

NON CLAIM RUN 08/05/22

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PAYMENT REGISTER - Checks

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Company 01 County of Monroe

Office 001	Main	Bank	BNK001	National City Bank	Run 005079	Payment Date 08/05/22	Pay-thru Date 08/03/22	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT&T MOBILITY	000000010026	28731399388 28727544097	5235430 5235482	08/02/22 08/03/22	229.38 204.63 434.01	0.00 0.00 0.00	229.38 204.63 434.01	000000562123
ALZHEIMER'S & DEMENT	000000011076	20729104407	5235432	08/02/22	34.00 34.00	0.00 0.00	34.00 34.00	000000562124
AREA AGENCY ON AGING	000000012654	20801090308	5235435	08/02/22	1039.00 1039.00	0.00 0.00	1039.00 1039.00	000000562125
ASH SENIOR CITIZEN C	000000012750	20801023511	5235436	08/02/22	1601.04 1601.04	0.00 0.00	1601.04 1601.04	000000562126
BEDFORD SENIOR CITIZ	000000020400	20801035712	5235437	08/02/22	24038.94 24038.94	0.00 0.00	24038.94 24038.94	000000562127
BERLIN SENIOR CITIZE	000000020750	20801013910	5235438	08/02/22	1495.04 1495.04	0.00 0.00	1495.04 1495.04	000000562128
BOYD WATTERSON ASSET	000000021070	56689	5235448	08/02/22	9613.00 9613.00	0.00 0.00	9613.00 9613.00	000000562129
CHARTER COMMUNICATIO	000000030566	13408072222	5235516	08/03/22	187.95 187.95	0.00 0.00	187.95 187.95	000000562130
COMCAST CABLEVISION	000000031085	JUL25TOAU24	5235490	08/03/22	159.95 159.95	0.00 0.00	159.95 159.95	000000562131
CONSUMERS ENERGY	000000031502	07/26/22	5235414	08/01/22	566.90 566.90	0.00 0.00	566.90 566.90	000000562132
CONTINENTAL SERVICES	000000031545	RC09608	5235517	08/03/22	8569.00 8569.00	0.00 0.00	8569.00 8569.00	000000562133
COVERTTRACK GROUP, I	000000031846	31103	5235444	08/02/22	1920.00 1920.00	0.00 0.00	1920.00 1920.00	000000562134
D & P CABLE INC	000000040009	10230816	5235518	08/03/22	129.90 129.90	0.00 0.00	129.90 129.90	000000562135
DELTA DENTAL PLAN OF	000000040250	1030693	5235530	08/03/22	8886.00 8886.00	0.00 0.00	8886.00 8886.00	000000562136
DTE ENERGY	000000040601	90364738	5235528	08/03/22	336.58 336.58	0.00 0.00	336.58 336.58	000000562137
DTE ENERGY	000000040603	07/26/22	5235406	08/01/22	24.76	0.00	24.76	

NON CLAIM RUN 08/05/22

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PAYMENT REGISTER - Checks

08/04/22

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Company 01 County of Monroe

Office 001	Main	Bank	BNK001	National City Bank	Run 005079	Payment Date 08/05/22	Pay-thru Date 08/03/22	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
DTE ENERGY	000000040603	07/26/22	5235407	08/01/22	18.92	0.00	18.92	
		.07/26/22	5235408	08/01/22	21.50	0.00	21.50	
		072622	5235409	08/01/22	20.85	0.00	20.85	
		07/25/22	5235410	08/01/22	59.53	0.00	59.53	
		07/22/22	5235411	08/01/22	15.41	0.00	15.41	
		07/22/22	5235412	08/01/22	19.19	0.00	19.19	
		92000480154	5235441	08/02/22	372.03	0.00	372.03	
					552.19	0.00	552.19	000000562138
IBEX INSURANCE AGENC	000000090215	4645	5235484	08/03/22	72287.00	0.00	72287.00	
					72287.00	0.00	72287.00	000000562139
LAKE ERIE TRANSIT CO	000000120125	630	5235486	08/03/22	300.00	0.00	300.00	
					300.00	0.00	300.00	000000562140
AARON JOHN ADAMS	000000120490	2272	5235515	08/03/22	500.00	0.00	500.00	
					500.00	0.00	500.00	000000562141
LIVING INDEPENDENCE	000000120967	20727080709	5235433	08/02/22	8344.62	0.00	8344.62	
			5235434	08/02/22	31456.80	0.00	31456.80	
					39801.42	0.00	39801.42	000000562142
MICHIGAN GAS UTILITI	000000131350	07/25/22	5235413	08/01/22	116.65	0.00	116.65	
			5235415	08/01/22	44.42	0.00	44.42	
			5235416	08/01/22	76.00	0.00	76.00	
			5235439	08/02/22	36.85	0.00	36.85	
					273.92	0.00	273.92	000000562143
SYSCO DETROIT LLC	000000131804	458707389	5235440	08/02/22	37.56	0.00	37.56	
			5235442	08/02/22	1467.55	0.00	1467.55	
			5235524	08/03/22	218.50	0.00	218.50	
					1723.61	0.00	1723.61	000000562144
MONROE COUNTY DENTAL	000000132420	080522 565	5235452	08/03/22	604.76	0.00	604.76	
			5235453	08/03/22	43.27	0.00	43.27	
					648.03	0.00	648.03	000000562145
MONROE FAMILY YMCA	000000132435	080522 YMC	5235454	08/03/22	687.90	0.00	687.90	
					687.90	0.00	687.90	000000562146
MONROE CO.HEALTH INS	000000132450	080522 565	5235455	08/03/22	9773.23	0.00	9773.23	
			5235456	08/03/22	677.99	0.00	677.99	
			5235457	08/03/22	66.86	0.00	66.86	
			5235458	08/03/22	4.77	0.00	4.77	
					10522.85	0.00	10522.85	000000562147
MONROE WATER DEPT.	000000133650	07/29/22	5235417	08/01/22	443.97	0.00	443.97	

NON CLAIM RUN 08/05/22

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			08/04/22		PAGE	4
Office 001	Main	Bank	BNK001	National City Bank		Run 005079	Payment Date 08/05/22	Pay-thru Date 08/03/22				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
MONROE WATER DEPT.	000000133650	07/29/22	5235418	08/01/22	845.20	0.00	845.20					
		.07/29/22	5235419	08/01/22	857.93	0.00	857.93					
		07/29/22	5235420	08/01/22	265.55	0.00	265.55					
		07/29/22	5235421	08/01/22	18.02	0.00	18.02					
		.07/29/22	5235422	08/01/22	14870.64	0.00	14870.64					
		.07/29/22	5235423	08/01/22	46.25	0.00	46.25					
		072922	5235424	08/01/22	145.22	0.00	145.22					
		072922	5235425	08/01/22	1219.56	0.00	1219.56					
		072922	5235426	08/01/22	342.17	0.00	342.17					
		072922	5235427	08/01/22	16.33	0.00	16.33					
		072922	5235428	08/01/22	389.79	0.00	389.79					
							19460.63	0.00	19460.63			000000562148
PRAIRIE FARMS DAIRY,	000000161170	9022269	5235523	08/03/22	101.92	0.00	101.92					
					101.92	0.00	101.92			000000562149		
SENTINEL TECHNOLOGIE	000000191336	P689799	5235487	08/03/22	109073.00	0.00	109073.00					
		P691958	5235489	08/03/22	220959.00	0.00	220959.00					
					330032.00	0.00	330032.00			000000562150		
SERVICE EXPRESS INC.	000000191348	999387	5235494	08/03/22	74235.00	0.00	74235.00					
					74235.00	0.00	74235.00			000000562151		
SYMMETRY ENERGY SOLU	000000193220	13875354	5235459	08/03/22	7823.55	0.00	7823.55					
					7823.55	0.00	7823.55			000000562152		
THE HARTFORD	000000200415	82427672153	5235443	08/02/22	29271.60	0.00	29271.60					
		23779647381	5235447	08/02/22	4313.37	0.00	4313.37					
					33584.97	0.00	33584.97			000000562153		
UNITED PARCEL SERVIC	000000210200	5R74X1272	5235431	08/02/22	14.82	0.00	14.82					
					14.82	0.00	14.82			000000562154		
VERIZON WIRELESS	000000220156	07/23/22	5235429	08/01/22	72.02	0.00	72.02					
					72.02	0.00	72.02			000000562155		
WEX BANK	000000230425	82756354	5235445	08/02/22	1142.32	0.00	1142.32					
					1142.32	0.00	1142.32			000000562156		
WEX BANK	000000230425	82741593	5235525	08/03/22	2648.48	0.00	2648.48					
					2648.48	0.00	2648.48			000000562157		
WEX BANK	000000230425	82756526	5235519	08/03/22	22769.97	0.00	22769.97					
					22769.97	0.00	22769.97			000000562158		
MONROE COUNTY	000000500002	080522 DPR	5235460	08/03/22	591.18	0.00	591.18					
		080522 MPR	5235461	08/03/22	29077.40	0.00	29077.40					

NON CLAIM RUN 08/05/22

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Company 01 County of Monroe		Bank		National City Bank		Run 005079	Payment Date 08/05/22	Pay-thru Date 08/03/22	
Office 001 Main		Bank	BNK001	National City Bank	Run 005079	Payment Date 08/05/22	Pay-thru Date 08/03/22		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
MONROE COUNTY	000000500002	080522 VPR	5235462	08/03/22	648.54 30317.12	0.00 0.00	648.54 30317.12	000000562159	
MONROE COUNTY	000000500003	080522 554 080522 565	5235463 5235464	08/03/22 08/03/22	3.65 83.58 87.23	0.00 0.00 0.00	3.65 83.58 87.23	000000562160	
MONROE COUNTY GENERA	000000501100	080522 554	5235465	08/03/22	34.39 34.39	0.00 0.00	34.39 34.39	000000562161	
MONROE CO.MENTAL HEA	000000501330	08032022	5235449	08/02/22	83150.25 83150.25	0.00 0.00	83150.25 83150.25	000000562162	
JOSHUA DOROW	000000509820	57-65	5235446	08/02/22	1876.33 1876.33	0.00 0.00	1876.33 1876.33	000000562163	
MONROE COUNTY	000000510725	080522 554	5235466	08/03/22	617.32 617.32	0.00 0.00	617.32 617.32	000000562164	
MONROE CO. EMP. RETI	000000550200	080522 RTS 080522 RTD 080522 RTC 080522 RET 080522 RCO 080522 PST	5235467 5235468 5235469 5235470 5235471 5235472	08/03/22 08/03/22 08/03/22 08/03/22 08/03/22 08/03/22	15283.49 1755.52 2430.54 20577.82 64.36 88.94 40200.67	0.00 0.00 0.00 0.00 0.00 0.00 0.00	15283.49 1755.52 2430.54 20577.82 64.36 88.94 40200.67	000000562165	
AIG VALIC	000000550207	080522 AIG	5235473	08/03/22	75.00 75.00	0.00 0.00	75.00 75.00	000000562166	
UNITED WAY OF MONROE	000000550215	080522	5235474	08/03/22	48.00 48.00	0.00 0.00	48.00 48.00	000000562167	
POLICE OFFICERS ASSN	000000550231	080522 U01 080522 U12 080522 U04 080522 U09 080522 U08 080522 U18 080522 U17 080522 U16 080522 U14 080522 U07	5235475 5235476 5235477 5235478 5235479 5235480 5235481 5235483 5235485 5235488	08/03/22 08/03/22 08/03/22 08/03/22 08/03/22 08/03/22 08/03/22 08/03/22 08/03/22 08/03/22	3355.44 450.00 2190.34 595.32 500.04 186.00 374.24 349.50 566.21 303.70 8870.79	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	3355.44 450.00 2190.34 595.32 500.04 186.00 374.24 349.50 566.21 303.70 8870.79	000000562168	
MONROE COUNTY COMMAN	000000550241	080522 9A	5235491	08/03/22	110.00 110.00	0.00 0.00	110.00 110.00	000000562169	
MONROE COUNTY TPOAM	000000550242	080522 4A	5235492	08/03/22	405.00	0.00	405.00		

NON CLAIM RUN 08/05/22

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		08/04/22		PAGE		6	
Office 001 Main		Bank		BNK001		National City Bank		Run 005079		Payment Date 08/05/22		Pay-thru Date 08/03/22	
Vendor Name		Vendor Number		Invoice Number		Voucher Number		Invoice Date		Gross Amount		Deduction Amounts	
												Net Amount	
												Payment Number	
										405.00		0.00	
										405.00		000000562170	
TPOAM		000000550243		080522 U11		5235493		08/03/22		155.00		0.00	
				080522 U13		5235495		08/03/22		93.00		0.00	
				080522 U04		5235496		08/03/22		2511.00		0.00	
				080522 U03		5235497		08/03/22		162.00		0.00	
										2921.00		0.00	
										2921.00		000000562171	
MONROE CO DEPUTY SHE		000000550244		080522 1A		5235498		08/03/22		430.00		0.00	
										430.00		0.00	
										430.00		000000562172	
MO CO CORRECTION OFF		000000550248		080522 10A		5235499		08/03/22		433.44		0.00	
										433.44		0.00	
										433.44		000000562173	
LOCAL 517, UTILITY W		000000550250		080522 U02		5235500		08/03/22		630.00		0.00	
										630.00		0.00	
										630.00		000000562174	
MONROE CO CORRECTION		000000550252		080522 17A		5235501		08/03/22		83.75		0.00	
										83.75		0.00	
										83.75		000000562175	
UAW LOCAL 723		000000550270		080522 U06		5235502		08/03/22		363.67		0.00	
										363.67		0.00	
										363.67		000000562176	
MONROE COUNTY ASSIST		000000550274		080522 14A		5235503		08/03/22		150.00		0.00	
										150.00		0.00	
										150.00		000000562177	
GREAT-WEST LIFE & AN		000000550280		080522 GWE		5235504		08/03/22		7117.00		0.00	
										7117.00		0.00	
										7117.00		000000562178	
AXA EQUITABLE		000000550285		080522 EQU		5235505		08/03/22		1075.00		0.00	
										1075.00		0.00	
										1075.00		000000562179	
MONROE CO.UNEMPLOYME		000000550310		080522 554		5235506		08/03/22		2.02		0.00	
				080522 565		5235507		08/03/22		65.02		0.00	
										67.04		0.00	
										67.04		000000562180	
MONROE COUNTY WORKER		000000550315		080522 554		5235508		08/03/22		1.30		0.00	
										1.30		0.00	
										1.30		000000562181	
MONROE CO.LONG TERM		000000550320		080522 565		5235509		08/03/22		489.20		0.00	
				080522 554		5235510		08/03/22		18.54		0.00	
										507.74		0.00	
										507.74		000000562182	
MONROE CO.RETIREE HE		000000550325		080522 CRH		5235511		08/03/22		698.55		0.00	
				080522 DRH		5235512		08/03/22		483.55		0.00	
				080522 RHC		5235513		08/03/22		5974.71		0.00	
				080522 SRH		5235514		08/03/22		4354.06		0.00	
										4354.06		0.00	
										4354.06		0.00	

NON CLAIM RUN 08/05/22

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		08/04/22		PAGE 7	
Office 001	Main	Bank	BNK001	National City Bank		Run 005079	Payment Date 08/05/22	Pay-thru Date 08/03/22			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					11510.87	0.00	11510.87	000000562183			
HOUSE OF HOUNDS/JULI	ANIMAL CNTL	18304	5235520	08/03/22	25.00	0.00	25.00	000000562184			
					25.00	0.00	25.00				
NATHANIEL RAYMER	ANIMAL CNTL	18496	5235521	08/03/22	25.00	0.00	25.00	000000562185			
					25.00	0.00	25.00				
DANIEL SLAUGHTERBACK	ANIMAL CNTL	18520	5235522	08/03/22	25.00	0.00	25.00	000000562186			
					25.00	0.00	25.00				
TRI-COUNTY METRO NAR	MANTIS	MML-CLAIM	5235451	08/02/22	2487.99	0.00	2487.99	000000562187			
					2487.99	0.00	2487.99				
REGION OF IRISH HILL	MANTIS	SHIELD	5235450	08/02/22	500.00	0.00	500.00	000000562188			
					500.00	0.00	500.00				
CHYREL FISHER MONROE	TREASURER	00127802M	5235405	07/28/22	8.51	0.00	8.51	000000562189			
					8.51	0.00	8.51				
TAYLOR & ROBERT KUNK	TREASURER	2021 PRE	5235527	08/03/22	647.94	0.00	647.94	000000562190			
					647.94	0.00	647.94				
WALGREEN COMPANY	TREASURER	MTT21002710	5235529	08/03/22	4676.95	0.00	4676.95	000000562191			
					4676.95	0.00	4676.95				
TIM & TAYLOR HEUDECK	TREASURER	PRE 2021	5235526	08/03/22	3353.92	0.00	3353.92	000000562192			
					3353.92	0.00	3353.92				
BANK BNK001 - TOTAL					881027.13	0.00	881027.13	*			
OFFICE 001 - TOTAL					881027.13	0.00	881027.13	**			

NON-CLAIM RUN 08/12/22

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

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PARAMETERS FOR PAYMENT RUN NUMBER 005083

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

NON-CLAIM RUN 08/12/22

[RAP215]		PAYMENT REGISTER - Checks				08/11/22	PAGE	2
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run	005083	Payment Date	08/12/22	Pay-thru Date 08/10/22
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT & T	000000010000	08/01/22	5235576	08/10/22	225.42 225.42	0.00 0.00	225.42 225.42	000000562193
THE ASU GROUP	000000010200	JULY 2022	5235596	08/10/22	20662.38 20662.38	0.00 0.00	20662.38 20662.38	000000562194
REPUBLIC SERVICE OF	000000020010	02590033632	5235555	08/08/22	8453.76 8453.76	0.00 0.00	8453.76 8453.76	000000562195
BERGER CHEVROLET	000000020735	277413	5235536	08/05/22	41633.00 41633.00	0.00 0.00	41633.00 41633.00	000000562196
CHARTER COMMUNICATIO	000000030566	08/01/22 08/01/22 08/01/22 08/01/22	5235577 5235578 5235579 5235580	08/10/22 08/10/22 08/10/22 08/10/22	124.09 127.29 297.03 219.98 768.39	0.00 0.00 0.00 0.00 0.00	124.09 127.29 297.03 219.98 768.39	000000562197
CONSUMERS ENERGY	000000031502	07/31/22 08/04/22 20696936959	5235537 5235581 5235582	08/05/22 08/10/22 08/10/22	335.28 532.62 8170.92 9038.82	0.00 0.00 0.00 0.00	335.28 532.62 8170.92 9038.82	000000562198
CONTINENTAL SERVICES	000000031545	RC09639	5235583	08/10/22	8569.00 8569.00	0.00 0.00	8569.00 8569.00	000000562199
DELTA DENTAL PLAN OF	000000040250	1032822	5235597	08/10/22	5135.90 5135.90	0.00 0.00	5135.90 5135.90	000000562200
DTE ENERGY	000000040603	080422A 080422 8422 08/01/22 8822A 8822B 8822C 8822D 8822E 8822EE 1531#20722 1531#10722 1531#30722 1531#40722 1539#60722	5235531 5235532 5235533 5235538 5235548 5235549 5235550 5235551 5235552 5235553 5235626 5235627 5235628 5235629 5235630	08/04/22 08/04/22 08/04/22 08/05/22 08/08/22 08/08/22 08/08/22 08/08/22 08/08/22 08/08/22 08/10/22 08/10/22 08/10/22 08/10/22 08/10/22	134.07 97.03 24.48 90.58 207.88 257.19 318.96 214.63 53.50 354.89 118.67 95.86 177.06 531.75 62.86 2739.41	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	134.07 97.03 24.48 90.58 207.88 257.19 318.96 214.63 53.50 354.89 118.67 95.86 177.06 531.75 62.86 2739.41	000000562201
FRENCHTOWN SENIOR CI	000000061050	20804115413	5235556	08/09/22	33007.16	0.00	33007.16	

NON-CLAIM RUN 08/12/22

[RAP215]

PAYMENT REGISTER - Checks

08/11/22

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Company 01 County of Monroe								
Office 001	Main	Bank	BNK001	National City Bank	Run 005083	Payment Date 08/12/22	Pay-thru Date 08/10/22	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
FRENCHTOWN SENIOR CI	000000061050	20804115515	5235557	08/09/22	4160.41 37167.57	0.00 0.00	4160.41 37167.57	000000562202
HEDGEROW SOFTWARE US	000000080122	1179	5235554	08/08/22	5500.00 5500.00	0.00 0.00	5500.00 5500.00	000000562203
INMATE CALLING SOLUT	000000090396	085477	5235564	08/09/22	8485.89 8485.89	0.00 0.00	8485.89 8485.89	000000562204
AARON JOHN ADAMS	000000120490	2275	5235570	08/09/22	145.00 145.00	0.00 0.00	145.00 145.00	000000562205
LITTLE CAESAR ENTERP	000000120965	0006679	5235598	08/10/22	47.92 47.92	0.00 0.00	47.92 47.92	000000562206
MICHIGAN GAS UTILITI	000000131350	07/29/22 1539#40722 1531D0722 1531C 0722 1531B0722 1531A0722 15270722	5235539 5235631 5235632 5235633 5235634 5235635 5235636	08/05/22 08/10/22 08/10/22 08/10/22 08/10/22 08/10/22 08/10/22	54.06 36.85 36.85 12.39 36.85 36.85 36.85 250.70	0.00 0.00 0.00 0.00 0.00 0.00 0.00	54.06 36.85 36.85 12.39 36.85 36.85 36.85 250.70	000000562207
SYSCO DETROIT LLC	000000131804	458726968 458726969	5235619 5235620	08/10/22 08/10/22	933.71 129.68 1063.39	0.00 0.00 0.00	933.71 129.68 1063.39	000000562208
MILAN SENIORS FOR HE	000000131835	20804102808 20804103111	5235559 5235560	08/09/22 08/09/22	2572.50 621.00 3193.50	0.00 0.00 0.00	2572.50 621.00 3193.50	000000562209
MONROE FAMILY YMCA	000000132435	20808040016	5235561	08/09/22	3285.29 3285.29	0.00 0.00	3285.29 3285.29	000000562210
MONROE COUNTY LEGAL	000000132550	20804113212	5235563	08/09/22	30848.30 30848.30	0.00 0.00	30848.30 30848.30	000000562211
MONROE SENIOR CITIZE	000000133450	20804040218	5235562	08/09/22	42465.17 42465.17	0.00 0.00	42465.17 42465.17	000000562212
MONROE WATER DEPT.	000000133650	8/19/22 08/19/22 0819223160 0819226391	5235584 5235585 5235599 5235606	08/10/22 08/10/22 08/10/22 08/10/22	4851.34 386.42 104.52 18.49 5360.77	0.00 0.00 0.00 0.00 0.00	4851.34 386.42 104.52 18.49 5360.77	000000562213
PITNEY BOWES	000000160952	08312022	5235611	08/10/22	20167.00	0.00	20167.00	

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[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			08/11/22		PAGE 4	
Office 001	Main	Bank	BNK001	National City Bank		Run 005083	Payment Date 08/12/22	Pay-thru Date 08/10/22				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
					20167.00	0.00	20167.00	000000562214				
POSTMASTER	000000161100	10082022	5235612	08/10/22	275.00	0.00	275.00					
					275.00	0.00	275.00	000000562215				
PRAIRIE FARMS DAIRY,	000000161170	9029440	5235614	08/10/22	118.36	0.00	118.36					
					118.36	0.00	118.36	000000562216				
VARIPRO	000000161454	080422WRAP SEPT.2022	5235615 5235616	08/10/22 08/10/22	561.12 125965.55 126526.67	0.00 0.00 0.00	561.12 125965.55 126526.67					
								000000562217				
STATE OF MICHIGAN	000000192620	551-603583	5235565	08/09/22	120.00	0.00	120.00					
					120.00	0.00	120.00	000000562218				
STATE OF MICHIGAN	000000192703	07292022	5235625	08/10/22	25.00	0.00	25.00					
					25.00	0.00	25.00	000000562219				
STATE OF MICHIGAN	000000192705	JULY 2022	5235544	08/08/22	33757.59	0.00	33757.59					
					33757.59	0.00	33757.59	000000562220				
THE HARTFORD	000000200415	35071800336	5235617	08/10/22	903.83	0.00	903.83					
					903.83	0.00	903.83	000000562221				
TRIPLE A MANAGEMENT	000000201553	658	5235624	08/10/22	8588.33	0.00	8588.33					
					8588.33	0.00	8588.33	000000562222				
UNITED PARCEL SERVIC	000000210200	8119312	5235618	08/10/22	15.72	0.00	15.72					
					15.72	0.00	15.72	000000562223				
VERIZON WIRELESS	000000220156	9911115831	5235534	08/04/22	517.87	0.00	517.87					
					517.87	0.00	517.87	000000562224				
CITY OF LUNA PIER TR	000000400151	JULY 2022	5235587	08/10/22	489.61	0.00	489.61					
					489.61	0.00	489.61	000000562225				
BEDFORD PUBLIC SCHOO	000000450250	20803081309	5235558	08/09/22	4473.04	0.00	4473.04					
					4473.04	0.00	4473.04	000000562226				
MONROE COUNTY FINANC	000000500251	4117	5235623	08/10/22	274.84	0.00	274.84					
					274.84	0.00	274.84	000000562227				
BEDFORD TOWNSHIP	000000510201	JULY 2022	5235589	08/10/22	960.30	0.00	960.30					
					960.30	0.00	960.30	000000562228				
ERIE TOWNSHIP	000000510204	JULY 2022	5235590	08/10/22	2084.59	0.00	2084.59					
					2084.59	0.00	2084.59	000000562229				
FRENCHTOWN TOWNSHIP	000000510206	JULY 2022	5235591	08/10/22	589.05	0.00	589.05					

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[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			08/11/22		PAGE 5	
Office 001	Main	Bank	BNK001	National City Bank		Run 005083	Payment Date 08/12/22	Pay-thru Date 08/10/22				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
					589.05	0.00	589.05	000000562230				
WHITEFORD TOWNSHIP	000000510214	JULY 2022	5235592	08/10/22	57.75	0.00	57.75	000000562231				
					57.75	0.00	57.75					
MONROE CITY	000000510302	JULY 2022	5235586	08/10/22	2769.74	0.00	2769.74	000000562232				
					2769.74	0.00	2769.74					
PETERSBURG CITY	000000510303	JULY 2022	5235588	08/10/22	57.75	0.00	57.75	000000562233				
					57.75	0.00	57.75					
CARLETON VILLAGE	000000510400	JULY 2022	5235593	08/10/22	349.80	0.00	349.80	000000562234				
					349.80	0.00	349.80					
DUNDEE VILLAGE	000000510401	JULY 2022	5235594	08/10/22	5985.03	0.00	5985.03	000000562235				
					5985.03	0.00	5985.03					
SO. ROCKWOOD VILLAGE	000000510404	JULY 2022	5235595	08/10/22	3725.24	0.00	3725.24	000000562236				
					3725.24	0.00	3725.24					
HEALTHEQUITY, INC.	000000550234	AUGUST2022	5235621	08/10/22	23.70	0.00	23.70	000000562237				
					23.70	0.00	23.70					
STATE OF MICHIGAN	000000601950	JULY 2022	5235542	08/08/22	36.00	0.00	36.00	000000562238				
					36.00	0.00	36.00					
STATE OF MICH-DEPT O	000000602058	JULY2022	5235535	08/04/22	4600.62	0.00	4600.62	000000562239				
					4600.62	0.00	4600.62					
AIRPORT HIGH SCHOOL	000000730025	5939RST	5235574	08/10/22	100.00	0.00	100.00	000000562240				
					100.00	0.00	100.00					
JIM'S TOWING	000000730636	5938RST	5235573	08/10/22	20.00	0.00	20.00	000000562241				
					20.00	0.00	20.00					
TODD AND LISA JONES	000000730705	5936RST	5235571	08/10/22	75.00	0.00	75.00	000000562242				
					75.00	0.00	75.00					
MEADOWBROOK ESTATES	000000731245	5940RST	5235575	08/10/22	30.00	0.00	30.00	000000562243				
					30.00	0.00	30.00					
GERALD SMITH	000000731942	5937RST	5235572	08/10/22	75.00	0.00	75.00	000000562244				
					75.00	0.00	75.00					
STACEY GOANS	000000823525	0722	5235622	08/10/22	58.75	0.00	58.75	000000562245				
					58.75	0.00	58.75					
AT & T	000000903800	080822	5235547	08/08/22	98.18	0.00	98.18					

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[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			08/11/22		PAGE 6	
Office 001	Main	Bank	BNK001	National City Bank		Run 005083	Payment Date 08/12/22	Pay-thru Date 08/10/22				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
					98.18	0.00	98.18	000000562246				
SALENBIEN TRUCKING &	000000903817	PAY APP#7	5235540	08/08/22	143101.70	0.00	143101.70					
		PAY APP #9	5235541	08/08/22	597517.74	0.00	597517.74					
					740619.44	0.00	740619.44	000000562247				
SCHUMAKER BROTHERS	000000903819	080822A	5235545	08/08/22	25000.00	0.00	25000.00					
		080822B	5235546	08/08/22	6676.75	0.00	6676.75					
					31676.75	0.00	31676.75	000000562248				
PERRY GRANTHAM	CLERK/REGIST	21-144187PP	5235566	08/09/22	500.00	0.00	500.00					
					500.00	0.00	500.00	000000562249				
CRIME POINT, INC.	MANTIS	20669	5235569	08/09/22	11500.00	0.00	11500.00					
					11500.00	0.00	11500.00	000000562250				
CHARTER TWP OF PLYMO	MANTIS	FORF. SPLIT	5235567	08/09/22	40000.00	0.00	40000.00					
					40000.00	0.00	40000.00	000000562251				
CITY OF TRENTON FDA	MANTIS	SPLIT-FORF.	5235568	08/09/22	40000.00	0.00	40000.00					
					40000.00	0.00	40000.00	000000562252				
DANNY & BETH SWINDLE	TREASURER	19,20 PRE	5235601	08/10/22	375.80	0.00	375.80					
					375.80	0.00	375.80	000000562253				
JONATHAN & LEIGHANN	TREASURER	19,20,21	5235609	08/10/22	4175.54	0.00	4175.54					
					4175.54	0.00	4175.54	000000562254				
ROSS AGIUS	TREASURER	19,20,21PRE	5235602	08/10/22	2318.46	0.00	2318.46					
					2318.46	0.00	2318.46	000000562255				
ROBERT & MARCUS BACH	TREASURER	20/21 PRE	5235600	08/10/22	1992.81	0.00	1992.81					
					1992.81	0.00	1992.81	000000562256				
NEVIN & MOLLY POUCKE	TREASURER	2021 PRE	5235605	08/10/22	2736.00	0.00	2736.00					
					2736.00	0.00	2736.00	000000562257				
CHRISTOPHER M JOHNSO	TREASURER	2021 PRE	5235603	08/10/22	480.60	0.00	480.60					
					480.60	0.00	480.60	000000562258				
TONY SPEAR	TREASURER	21 PRE	5235608	08/10/22	61.20	0.00	61.20					
					61.20	0.00	61.20	000000562259				
ELIZABETH A BROUMAND	TREASURER	PRE 19-21	5235610	08/10/22	5025.79	0.00	5025.79					
					5025.79	0.00	5025.79	000000562260				
THOMAS & DEBRA THOMA	TREASURER	PRE 2021	5235604	08/10/22	1584.00	0.00	1584.00					

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[RAP215]	Company 01 County of Monroe				PAYMENT REGISTER - Checks			08/11/22	PAGE 7
Office 001 Main	Bank	BNK001	National City Bank	Run 005083	Payment Date 08/12/22	Pay-thru Date 08/10/22			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					1584.00	0.00	1584.00	000000562261	
ROBERT J WRIGHT JR	TREASURER	PRE19,20,21	5235607	08/10/22	4745.03	0.00	4745.03		
					4745.03	0.00	4745.03	000000562262	
JAREN & JENNAH BALDW	TREASURER	PRE2021	5235613	08/10/22	1637.99	0.00	1637.99		
					1637.99	0.00	1637.99	000000562263	
BANK BNK001 - TOTAL					1342418.35	0.00	1342418.35	*	
OFFICE 001 - TOTAL					1342418.35	0.00	1342418.35	**	



Mark Brant, Chairman

Monroe County Board of Commissioners
Representing District 2
125 East Second Street, Monroe, MI 48161
Telephone: 734.240.7003
E-mail: mbrantdist2@gmail.com

August 11, 2022

Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Vacant District 6 County Board of Commissioner's Seat

Dear Colleagues:

At our August 2, 2022 Board of Commissioners meeting, we accepted the resignation letter of Commissioner Sharon Hill thereby creating a vacancy effective August 1, 2022.

In guiding the Board's action to address the vacancy, Philip Goldsmith, County General Counsel has provided his legal opinion regarding the pertinent Public Act and how the Board may proceed to fill the vacancy. His opinion is attached.

As I noted at the prior meeting, the citizens in District 6 narrowed the slate of candidates in the primary election to two (2) individuals. I am now in a position to provide the Board with a recommendation to act upon.

In my opinion, interviewing for the vacancy under the circumstances would be redundant, given that the citizens of District 6 effectively interviewed all interested candidates by voting for their preferred candidate in the primary election on August 2. As a result they narrowed the field of candidates to Dave Vensel and Jerry Oley.

It is my recommendation that David Vensel be appointed to fill the unexpired term of office for Monroe County Commissioner representing District 6 through December 31, 2022. Further, if appointed, Mr. Vensel would assume his County Commissioner office immediately following the Board's appointment on August 16 and after taking the oath of office. We will ask staff to take the time to provide him a short orientation so that he can perform his duties with this requisite information at the Board's next regularly scheduled meeting on September 6, 2022.

If you have any questions, please contact me.

Sincerely,

Mark Brant, Chairman
Monroe County Board of Commissioners

Enclosure-Goldsmith Legal Opinion Letter dated August 4, 2022

LAW OFFICES OF
LENNARD, GRAHAM & GOLDSMITH
A PROFESSIONAL LIMITED LIABILITY COMPANY
222 WASHINGTON STREET
MONROE, MICHIGAN 48161-2146

W. THOMAS GRAHAM
PHILIP D. GOLDSMITH
MARTIN J. KAMPRATH

ISAAC A. SKAGGS
ANTHONY B. CAPSER

TELEPHONE
(734) 242-9500

FACSIMILE
(734) 242-9509

WEBSITE
www.lggattys.com

August 4, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

RE: Appointment to Fill Vacancy Created by
Commissioner Sharon D. Lemasters-Hill's Resignation

Dear Chairman Brant:

I am writing to provide a legal opinion concerning mandatory appointment to fill the vacancy created by the resignation of Commissioner Sharon D. Lemasters-Hill, who served the people of District 6.

Section 12 of Public Act 261 of 1966 (MCL 46.412) provides specific instruction concerning the occurrence of a vacancy in the office of county commissioner by resignation. Section 12 states:

“(1) If a vacancy occurs in the office of commissioner by death, resignation, removal from the district, or removal from office, the vacancy must be filled by appointment within 30 days by the county board of commissioners of a resident and registered voter of that district. Except as otherwise provided in subsection (2), the individual appointed to fill a vacancy shall serve for the remainder of the unexpired term.” (emphasis supplied)

Subsection (2) of Section 12 does not apply to the current set of facts. Accordingly, the County Board of Commissioners must fill the vacancy created by the resignation of Sharon D. Lemasters-Hill within thirty (30) days of the effective date of her resignation, which was August 1, 2022.

It is mandatory that the County Board of Commissioners fill the vacancy created by the resignation within thirty (30) days of the effective date of the resignation. In the event the County Board of Commissioners does not fill the vacancy, Section 13, of Public Act 261 of 1966 (MCL 46.413) provides for a mandatory special election. Section 13 of Public Act 261 of 1966 states:

Page Two
August 5, 2022

“(1) If the county board of commissioners does not fill a vacancy in the office of commissioner as provided in section 12 within 30 days, that vacancy shall be filled by a special election. The special election shall be called by the county board of commissioners.

(2) The person elected at the special election to fill the vacancy in the office of commissioner shall serve for the remainder of the unexpired term.” (emphasis supplied)

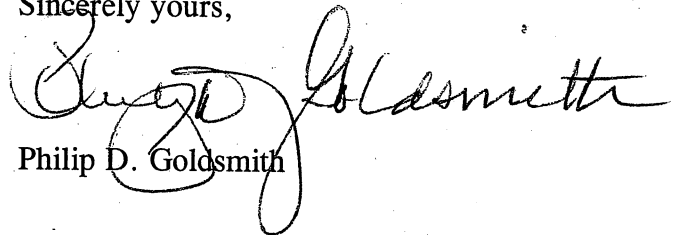
The only legal requirement imposed upon the Board of Commissioners is that the Board of Commissioners fill the vacancy within thirty (30) days of the effective date of the resignation. The Board is not required to advertise, seek applications, and/or interview prior to filling the vacancy.

It is my recommendation that the Chairman nominate a qualified resident and registered voter of District 6 to fill the vacancy. That nomination would then be acted upon by the full Board. A majority vote of the Board will be required to make the appointment.

Given the fact that less than five (5) months remain on Commissioner Hill’s unexpired term, I strongly recommend that the Board of Commissioners appoint a qualified individual to fill the vacancy. It would be an obvious waste of resources to hold a special election with less than five (5) months remaining on the unexpired term.

I trust this legal opinion will assist the Board of Commissioners in appointing a qualified resident and registered voter of District 6 to fill the unexpired term left by the resignation of Commissioner Sharon D. Lemasters-Hill. Please do not hesitate to contact me with any questions.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Philip D. Goldsmith", written over a horizontal line.

Philip D. Goldsmith

PDG/blc



MONROE COUNTY SHERIFF'S OFFICE

Troy Goodnough, Sheriff

100 East Second Street, Monroe, MI 48161-2163

Telephone: (734) 240-7400 • Fax: (734) 240-7480

August 10, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E Second Street
Monroe, MI 48161

Re: FY2023 Secondary Road Patrol and Traffic Accident Prevention Program (October 1, 2022 to September 30, 2023)

Dear Chairman Brant and Members of the Board:

The Monroe County Sheriff's Office has received a verbal estimated allocation of \$240,000.00 from the Michigan Sheriff's Association Office for the Secondary Road Patrol and Traffic Accident Prevention Program (SRP) for FY2023 (October 01, 2022 through September 30, 2023). The Sheriff's Office is requesting permission to submit the required application and accept the allocation that is awarded.

This grant is used to support the Sheriff's Office's Traffic Services Division which has a total proposed budget of \$432,511.00. The budget will require a total match of the proposed budget minus the total allocation received. If the 240,000.00 estimate is accurate the budget will require a match of \$192,511.00.

If you have any questions please contact Chief Deputy Chad Zeunen at 240-7716.

Regards,

Chief Deputy Chad Zeunen

Secondary Road Patrol				
NUMBER OF DEPUTIES	GRANT PERIOD	STATE ALLOCATION	COUNTY SUBSIDY	COUNTY SHARE
3	10/1/94 - 9/30/95	\$ 124,776	\$ 17,527	12.32%
3	10/1/95 - 9/30/96	\$ 154,237	\$ 2,484	1.58%
3	10/1/96 - 9/30/97	\$ 165,922	\$ 12,382	6.94%
3	10/1/97 - 9/30/98	\$ 155,970	\$ 26,159	14.36%
3	10/1/98 - 9/30/99	\$ 193,975	\$ -	0.00%
3	10/1/99 - 9/30/00	\$ 207,960	\$ 2,621	1.24%
3	10/1/00 - 9/30/01	\$ 233,955	\$ 5,117	2.14%
3	10/1/01 - 9/30/02	\$ 214,642	\$ 44,074	17.04%
3	10/1/02 - 9/30/03	\$ 214,642	\$ 55,428	20.52%
3	10/1/03 - 9/30/04	\$ 240,315	\$ 102,148	29.83%
4	10/1/04 - 9/30/05	\$ 240,402	\$ 156,077	39.37%
4	10/1/05 - 9/30/06	\$ 221,824	\$ 236,465	51.60%
3	10/1/06 - 9/30/07	\$ 239,154	\$ 259,593	52.05%
4	10/1/07 - 9/30/08	\$ 213,159	\$ 312,214	59.43%
4	10/1/08 - 9/30/09	\$ 211,426	\$ 339,186	61.60%
4	10/1/09 - 9/30/10	\$ 195,829	\$ 328,159	62.63%
4	10/1/10 - 9/30/11	\$ 173,300	\$ 370,872	68.15%
4	10/1/11 - 9/30/12	\$ 155,970	\$ 244,894	61.09%
3	10/1/12 - 9/30/13	\$ 145,572	\$ 250,995	63.29%
2	10/1/13 - 9/30/14	\$ 161,169	\$ 121,979	43.08%
2	10/1/14 - 9/30/15	\$ 161,169	\$ 128,199	44.30%
2	10/1/15 - 9/30/16	\$ 161,169	\$ 150,571	48.30%
2	10/1/16 - 9/30/17	\$ 161,169	\$ 128,976	44.45%
2	10/1/17 - 9/30/18	\$ 143,839	\$ 141,405	49.57%
2	10/1/18 - 9/30/19	\$ 129,975	\$ 150,738	53.70%
2	2/13/19 Supplemental	\$ 164,635	\$ 137,415	45.49%
2	10/1/19 - 9/30/20	\$ 147,305	\$ 166,347	53.04%
2	10/1/20 - 9/30/21	\$ 134,827	\$ 248,294	64.81%
2	10/1/21 - 9/30/22	\$ 198,134	\$ 183,457	48.08%
2	10/1/22 - 9/30/23	\$ 240,000	\$ 192,511	44.51%



Monroe County Bicycle and Pedestrian Advisory Panel
Monroe County, Michigan

July 27, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI. 48161

Re: Monroe County Bicycle and Pedestrian Advisory Panel

Dear Chairman Brant and Members of the Board:

In accordance with Monroe County Parks and Recreation Bicycle and Non-motorized Trail Advisory Panel By-Laws that were adopted on September 3, 2019, Article 4, Section F; panel members shall serve at the pleasure of the Monroe County Board of Commissioners. (NOTE: The Advisory Panel Name was changed to Monroe County Bicycle and Pedestrian Advisory Panel and approved by the Board of Commissioners on July 21, 2020).

Three member's terms will expire on August 31, 2022:

Rob Foshag
William Hoffer
Florence Buchanan

William Hoffer recently moved out of Michigan and can no longer serve on the Panel. The panel is requesting Rob Foshag and Florence Buchanan be approved to each serve another 3-year term. Further, that Jeff Bohmer be appointed to serve an initial 3-year term in the seat vacated by William Hoffer, in accordance with the By-laws.

I have personally spoken to Jeff. He is an avid cyclist, lives in the City of Monroe, and is a member of the Monroe Cycling Club. He will be a good addition to the Panel.

Thank you for your consideration.

Sincerely,
Florence Buchanan

Florence Buchanan, Chair
Monroe County Bicycle and Pedestrian Advisory Panel

Monroe County Bicycle and Pedestrian Advisory Panel Roster

Monroe County Bicycle and Pedestrian Advisory Panel	President- Monroe Cycling Club		Bill Hoffer--moved out of state	09/01/2019- 08/31/2022
			Rob Foshag	09/01/2019- 08/31/2022
			Florence Buchanan	09/01/2019- 08/31/2022
			Dale DeSloover	09/01/2021- 08/31/2024
			Ryan Simmons	09/01/2021- 08/31/2024
	Road Commission		Dori Hawkins-Freelain	09/01/2021- 08/31/2024
	Mayor-City of Luna Pier		Jim Gardner	09/01/2020- 08/31/2023
	Deputy Supervisor- Bedford Township		Al Prieuer	09/01/2020- 08/31/2023
			Lucie Fortin	09/01/2020- 08/31/2023

HON. JACK VITALE
CHIEF JUDGE
HON. MICHAEL C. BROWN
VETERANS COURT & DISTRICT JUDGE

DISTRICT JUDGE



JESSICA D. CHAFFIN
COURT ADMINISTRATOR / MAGISTRATE
TELEPHONE (734) 240-7075
FAX (734) 240-7098

STATE OF MICHIGAN
DISTRICT COURT • FIRST JUDICIAL DISTRICT
106 EAST FIRST STREET • MONROE, MICHIGAN 48161-2186
MONROE COUNTY

July 27, 2022

Monroe County Board of Commissioners
125 East Second Street
Monroe, Michigan 48161

Attn: Chairman Mark Brant

RE: Non-Attorney Magistrate Appointment

Dear Chairman Brant and Commissioners:

The Court has submitted Local Administrative Order 2022-05, appointing Deputy Court Administrator, Lori A. Sarnowski, as non-attorney magistrate for the 1st District Court.

The Court respectfully requests the Board's approval of Ms. Lori A. Sarnowski as non-attorney magistrate for the 1st District Court per our Local Administrative Order 2022-05

Respectfully,

A handwritten signature in blue ink, appearing to read "Jack Vitale", is written over a horizontal line.

Honorable Jack Vitale (P-21847)
Chief Judge of the 1st Judicial District Court

HON. JACK VITALE
CHIEF JUDGE
HON. MICHAEL C. BROWN
VETERANS COURT & DISTRICT JUDGE

DISTRICT JUDGE



JESSICA D. CHAFFIN
COURT ADMINISTRATOR / MAGISTRATE
TELEPHONE (734) 240-7075
FAX (734) 240-7098

STATE OF MICHIGAN
DISTRICT COURT • FIRST JUDICIAL DISTRICT
106 EAST FIRST STREET • MONROE, MICHIGAN 48161-2186
MONROE COUNTY

Administrative Order 2022 - 05

APPOINTMENT OF NON-ATTORNEY MAGISTRATE

In accordance with Administrative Order 2009-6, effective January 1, 2010, and MCL 600.8501 and 600.8503, and upon approval of the State Court Administrative Office (SCAO),

IT IS ORDERED:

1. The judges of the 1st District Court appoint Lori Ann Sarnowski as magistrate with the approval of County of Monroe.
2. Lori Ann Sarnowski:
 - a. Is a registered elector in the County of Monroe.
 - b. Will serve at the pleasure of the judges of the district court.
 - c. Will take the constitutional oath of office.
 - d. Will file a performance bond in the amount of \$50,000 with the Monroe County Treasurer and Chief Judge.
 - e. Will complete a training course in traffic law adjudication and sanctions given by SCAO.
3. Magistrate Lori Ann Sarnowski is authorized to perform the following duties:
 - a. Arraign and sentence upon pleas of guilty or nolo contendere for violations of the following acts or parts of acts, or local ordinances substantially corresponding to the following acts or parts of acts, if the maximum permissible punishment does not exceed 90 days in jail, a fine, or both [MCL 600.8511(a)]:
 - 1) SPORT FISHING, part 487 of the natural resources and environmental protection act, MCL 324.48701 to 324.48740;
 - 2) WILDLIFE CONSERVATION, part 401 of the natural resources and environmental protection act, MCL 324.40101 to 324.40120;

- 3) MARINE SAFETY, part 801 of the natural resources and environmental protection act, MCL 324.80101 to 324.80199;
 - 4) MOTOR CARRIER ACT, MCL 475.1 to 479.43;
 - 5) MOTOR CARRIER SAFETY ACT, MCL 480.11 to 480.25;
 - 6) DOG LAW OF 1919, MCL 287.261 to 287.290;
 - 7) MICHIGAN LIQUOR CONTROL CODE, MCL 436.1703 and 436.1915;
 - 8) GENERAL POWERS AND DUTIES, part 5 of the natural resources and environmental protection act, MCL 324.501 to 324.513;
 - 9) LITTERING, part 89 of the natural resources and environmental protection act, MCL 324.8901 to 324.8907;
 - 10) HUNTING AND FISHING LICENSES, part 435 of the natural resources and environmental protection act, MCL 324.43501 to 324.43561;
 - 11) RECREATIONAL TRESPASS, part 731 of the natural resources and environmental protection act, MCL 324.73101 to 324.73111; and
 - 12) TRESPASS, MCL 750.546 to 750.552c.
- b. Arraign and sentence upon pleas of guilty or nolo contendere for violations of the Michigan vehicle code, MCL 257.1 to 257.923, or local ordinances substantially corresponding to provisions of the Michigan vehicle code, if the maximum permissible punishment does not exceed 93 days in jail, a fine, or both, except for violations of MCL 257.625 and 257.625m or local ordinances substantially corresponding to these provisions. However, the magistrate is authorized to arraign defendants and set bond with regard to violations of MCL 257.625 and 257.625m or local ordinances substantially corresponding to these provisions. [MCL 600.8511(b)]
- c. Arraign and sentence upon pleas of guilty or nolo contendere for violations of the following acts, if the maximum permissible punishment does not exceed 93 days in jail, a fine, or both [MCL 600.8511(c)]:
- 1) OFF-ROAD RECREATION VEHICLES, part 811 of the natural resources and environmental protection act, MCL 324.81101 to 324.81150 or local ordinances substantially corresponding to these provisions, except for violations of MCL 324.81134 and 324.81135. However, the magistrate is authorized to arraign

defendants and set bond with regard to violations of MCL 324.81134 and 324.81135; and

- 2) SNOWMOBILE, part 821 of the natural resources and environmental protection act, MCL 324.82101 to 324.82160 or local ordinances substantially corresponding to these provisions, except for violations of MCL 324.82128 and 324.82129. However, the magistrate is authorized to arraign defendants and set bond with regard to violations of MCL 324.82128 and 324.82129.
- d. Accept pleas of guilty or nolo contendere and impose sentence for misdemeanor or ordinance violations punishable by fines and that are not punishable by imprisonment by the terms of the statutes or ordinances creating the offenses. [MCL 600.8512a(b)]
- e. Issue search warrants under general authorization. [MCL 600.8511(g); MCL 780.651(4)]
- f. Issue warrants for the arrest of persons or summons to appear in court upon written authorization of the prosecuting or municipal attorney and set pre-arraignment bonds. Written authorization is not required for vehicle law or ordinance violations within the jurisdiction of the magistrate, if a police officer issued a traffic citation in accordance with MCL 257.728 and the defendant failed to appear. [MCL 600.8511(e); MCL 764.1(1)]
- g. Fix bail and accept bond in all criminal cases. [MCL 600.8511(f)] Set bond and order the defendant to appear before the circuit court in the county for a hearing when the person has been arrested for violation of a personal protection order and the circuit court judge will not be present or available within 24 hours after an arrest. [MCL 764.15b(3)]
- h. Conduct first appearances of defendants before the court in all criminal and ordinance violation cases, including acceptance of any written demand or waiver of preliminary examination and acceptance of any written demand or waiver of jury trial. However, the magistrate may only accept pleas of guilty or nolo contendere expressly authorized under MCL 600.8511 or MCL 600.8512a. [MCL 600.8513(1)]
- i. Conduct arraignments for a contempt of court violation or a probation violation, if the violation arises directly out of a criminal case for which the magistrate has authority to conduct the first appearance and involves the same defendant, and if the maximum permissible penalty for the offense does not exceed one year in jail, a fine, or both. The magistrate may accept a plea and set bond, but may not conduct a contempt or probation violation hearing or sentencing. [MCL 600.8511(d)]
- j. Hear and preside over civil infraction admissions, admissions with explanation, motions to set aside default or withdraw admissions, and conduct informal hearings in civil infraction actions, and impose all

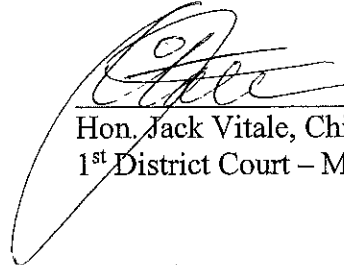
sanctions allowed by statute, under the authority of MCL 600.8512a(a), MCL 600.8512 (traffic and parking civil infractions), 600.8719 (municipal civil infractions), MCL 600.8819 (state civil infractions), and other applicable sections of these acts. Informal hearings involving traffic or parking violations shall not be conducted until the magistrate has successfully completed the SCAO training course in traffic law adjudication and sanctions.

- k. Approve and grant petitions for the appointment of attorneys to represent indigent defendants accused of misdemeanor offenses punishable by imprisonment for not more than one year or ordinance violations punishable by imprisonment. [MCL 600.8513(2)(a)]
- l. Suspend payment of court fees by indigent parties in civil, small claims, or summary proceedings actions, until after judgment has been entered. [MCL 600.8513(2)(b)]
- m. Upon written authorization of the prosecuting or city attorney, sign nolle prosequis, dismissing any criminal or ordinance violation cases over which the district court has jurisdiction and release any bail bonds or bail bond deposits to the persons entitled to them, unless the preliminary examination or trial has commenced or a plea of guilty or nolo contendere has been accepted by a district court judge. [MCL 600.8513(2)(c)]
- n. Execute and issue process to effectuate authority expressly granted by law to district court magistrates. [MCL 600.8513(2)(d)]
- o. Administer oaths and affirmations and take acknowledgments in writing. [MCL 600.8317]
- p. Perform marriages and charge a fee of \$10 which shall be deposited with the court for transmission to the funding unit at the end of each month. [MCL 600.8316]
- q. Issue summonses to appear and show cause why the animal should not be destroyed, issue other preliminary orders, conduct hearings, and make necessary dispositive orders, regarding animals alleged to be dangerous and to have caused serious injury or death to a person or a dog. [MCL 287.322]
- r. Conduct probable cause conferences and all matters allowed at the probable cause conference, except for the taking of pleas and sentencings, under MCL 766.4. [MCL 600.8511(h)]
- s. Issue a suppression order for a search warrant affidavit. [MCL 780.651(9)]
- t. Issue a suppression order for a search warrant tabulation until the final disposition of the case unless otherwise ordered. [MCL 780.655(2)]

- u. Hear, preside over, and issue orders regarding abandoned vehicles filed under MCL 257.252a, 257.252b, and MCL 257.252d. [MCL 257.252f]

Effective upon approval by the State Court Administrative Office.

Date: _____



Hon. Jack Vitale, Chief Judge
1st District Court – Monroe County

MONROE COUNTY BOARD OF COMMISSIONERS
COUNTY OF MONROE

RESOLUTION TO APPROVE
LORI A. SARNOWSKI DISTRICT COURT NON-ATTORNEY MAGISTRATE APPOINTMENT

I. Statement in Support of Resolution

THE COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF MONROE, STATE OF MICHIGAN, RESOLVES:

WHEREAS, MCL 600.8501(1) provides for the appointment of district court magistrates by district court judges, subject to approval by the County Board of Commissioners; and:

WHEREAS, the Chief Judge of the 1st District Court of Monroe County, has appointed Lori A. Sarnowski, as a non-attorney Magistrate, by Administrative Order 2022-05, a copy of which is attached to this Resolution; and

WHEREAS, in accordance with MCL 600.8501(1), the County Board of Commissioners of the County of Monroe approves the 1st District Court Magistrate appointment of Lori A. Sarnowski, as non-attorney Magistrate.

II. Resolution

NOW, THEREFORE, THE COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF MONROE, STATE OF MICHIGAN, HEREBY RESOLVES AS FOLLOWS:

RESOLVED, that the appointment of Lori A. Sarnowski as Monroe County 1st District Court non-attorney Magistrate made by the Chief Judge of the 1st District Court of Monroe County as set forth in Administrative Order 2022-05 is hereby approved.

THIS RESOLUTION WAS ADOPTED by the Monroe County Board of Commissioners at a regular meeting held at the Monroe County Board Chambers, Monroe County Courthouse, Monroe County, Michigan, by a vote of a majority of the membership of the County Board of Commissioners, on the 16th day of August, 2022.

This Resolution was offered by Commissioner _____,
supported by Commissioner _____.

A roll call vote was taken as follows:

YES: _____

NO: _____

ABSTAIN: _____

The Resolution was declared adopted.

Mark Brant, Chairman
Monroe County Board of Commissioners

ATTEST:

Annamarie Osment, Monroe County Clerk



Monroe County Community Planning & Engagement Department

125 East Second Street, Monroe, Michigan 48161

Telephone: 734-240-7375 • Fax: 734-240-7385 • www.co.monroe.mi.us/planning

August 9, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second Street
Monroe, MI 48161

RE: Farmland and Open Space Preservation Application Review

Dear Chairman Brant and Members of the Board:

Please find the attached review/recommendation from our County Planner for an application to the Farmland and Open Space Preservation program (Part 361 of the Natural Resources and Environmental Protection Act). The Act calls for allowing local governing bodies receiving notice of these applications the opportunity to "review, comment, and make recommendations." Any comments or recommendations by the Board of Commissioners will be forwarded to the Township Board prior to their final approval.

Sincerely,

Jeff McBee
Community Planning & Engagement Director

2022

FARMLAND / OPEN SPACE REVIEW

Monroe County, Michigan

MEMORANDUM**DATE:** August 16, 2022**TO:** Monroe County Board of Commissioners**FROM:** Staff**SUBJECT:** Case #200.4-8-22-4**TOWNSHIP:** Whiteford**OWNERS:** Creque, E. & J. (St. Anthony Farm, LLC)**SECTION/P.C.:** 12**TOWN/RANGE:** T8S R6E**AERIAL PHOTO:** #2020

LOCATION OF PROPERTY

The property consists of a parcel totaling approximately 62.1 acres in size. It is located on the south side of St. Anthony Road east of Whiteford Road.

RELATIONSHIP TO PUBLIC PLANS

The property is not served by either public sewer service or public water service. The Monroe County Comprehensive Plan designates the property as Secondary Agricultural, with the portion of the property immediately adjacent to Halfway Creek designated as Open Space. The Whiteford Township Master Plan designates the property as Agricultural. The property is located in the 100-year flood zone of Halfway Creek.

EXISTING CHARACTERISTICS

Of the 62.1 acres of the property, 62 of the acres are cultivated. As the farm is greater than 40 acres in size, it is eligible for the Farmland Preservation Program.

PLANNING ANALYSIS

The primary soils on the site are Belleville and Thetford soils capable of producing between 80 to 105 bushels of corn per acre. The applicants are requesting a 10-year agreement for the property.

Staff believes that this property should be included in the Farmland Preservation Program because the property is designated as Secondary Agricultural in the Monroe County Comprehensive Plan and as Agricultural in the Whiteford Township Master Plan.

RECOMMENDATION

Staff recommends that this application should be approved for inclusion in the Farmland and Open Space Preservation Program because it is consistent with the intentions of Part 361 of Public Act 451 of 1994 (more commonly known as PA 116), and for the other reasons stated above.

RS



Farmland & Open Space Agreement

Monroe County Community Planning & Engagement

CASE#: 200.4-8-22-4
TOWNSHIP: Whiteford

DATE: 8/4/2022
OWNER: Creque, E. & J.
(St. Anthony Farm, LLC)



Monroe County Community Planning & Engagement Department

125 East Second Street, Monroe, Michigan 48161

Telephone: 734-240-7375 • Fax: 734-240-7385 • www.co.monroe.mi.us/planning

August 10, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second Street
Monroe, MI 48161

RE: Monroe Township Master Plan and LaPlaisance Corridor Plan Reviews

Dear Chairman Brant and Members of the Board:

Please find the attached reviews/recommendations from our County Planner of the proposed updated Monroe Township Master Plan and the LaPlaisance Corridor Plan (an addendum to the Master Plan). This is a requirement of Public Act 33 of 2008. The Act requires municipalities located within a county to submit a proposed master plan update to the board of commissioners for review and comment. We ask that the Board review and approve the recommendations if it is in agreement.

Complete copies of the cover letter and proposed plans can be found on the Monroe County Community Planning & Engagement Department website at:

Cover letter: https://www.co.monroe.mi.us/master_plan_draft_distribution_cover_letter.pdf

Master Plan: https://www.co.monroe.mi.us/Master_Plan_draft.pdf

LaPlaisance Corridor Plan: https://www.co.monroe.mi.us/LaPlaisance_Road_Corridor_Plan_draft.pdf

Sincerely,

Jeff McBee
Community Planning & Engagement Director

2022

PLAN REVIEW

Monroe County, Michigan

MEMORANDUM**DATE:** August 16, 2022**TO:** Monroe County Board of Commissioners Plan**FROM:** Staff**SUBJECT:** Case #200.3-7-22-1

PROJECT: Monroe

Charter Township Master

SUBJECT

Monroe Charter Township has forwarded a copy of the Monroe Charter Township Master Plan to the Monroe County Board of Commissioners for review and comment. In compliance with the Michigan Planning Enabling Act, the Township is required to submit the Plan to the County for review, and the County has 63 days to review the Plan and offer any comments.

DESCRIPTION

The Monroe Charter Township Master Plan Update is organized into 10 different chapters. Chapter 1 details the background and purpose of the Plan. Chapter 2 provides the demographic and economic background for the Township. Chapter 3 is a summary of the Township's natural resources. Chapter 4 is a listing and analysis of the Township's recreation and community facilities. Chapter 5 is the Transportation Analysis for the Township.

Chapter 6 is an analysis of the existing land use in the Township. Chapter 7 includes the Goals and Objectives for the Plan. Chapter 8 details the Future Land Use Map and describes the categories of land uses listed on the Map. Chapter 9 describes the implementation of the Plan. Finally, Chapter 10 is a detailed Action Plan for the Township as well as funding sources available to implement that plan.

ANALYSIS

Staff feels that the Monroe Charter Township Plan has all of the necessary plan elements that are required by the State Planning Enabling Act, and that it is a well-written document that is easy for policymakers and the public to read and understand. We also feel that the Future Land Use Map overall does an adequate job accommodating for residential, commercial and industrial growth within the Township.

We have the following comments and concerns regarding the Monroe Charter Township Master Plan:

- On Page 9 of the Master Plan, there are incomplete numbers listed for the number of housing units currently being constructed, as well as incomplete information regarding the multiple unit apartments that have been constructed in the Township. The Township should include this information before approving their final Master Plan.
- On Page 20, the Plan refers to the Links at Lake Erie golf facility. This facility is now called Harbor Dunes Golf Club. Furthermore, InSite Realty has purchased this property with a plan to develop a packaging facility on the site for Ford, and to eventually market other portions of the property to other potential companies. Therefore, we believe that the Plan should mention that this site will eventually be used industrially.
- Page 31 of the Plan is the Transportation Circulation Map for the Township, and Page 33 details the sidewalk and non-motorized pathway system envisioned by the Township.

First, the Map is confusing to read, as the road network and trail network have been placed on the same map, and the road classification colors and the trail network colors are not distinct from each other. We encourage the Township to either make the proposed trail network more distinctive on the Map, or to create two separate maps, one showing the road network classification, and one showing the proposed trail network.

Second, the Sidewalk and Non-Motorized Pathways section does not recognize the existence of the Monroe County Trail & Bicycle Plan, which includes a future trail and paved shoulder system for bicyclists within the County. The Transportation Map also does not mention the Monroe Area Loop Trail project, which will be an extension of the existing Mark Worrell Trail along North Custer Road that will eventually travel south on Raisinville Road, back east from the Community College along an abandoned railroad bed to Seventh Street, and then back into the City of Monroe. In addition, a signed bicycle route, the Monroe County Cornerstone Route, will also soon be created in the County. A significant portion of this route will be in Monroe Charter Township.

Staff encourages the Township to create a map that reflects these routes and other routes that are envisioned in the Monroe County Trail & Bicycle Plan and to acknowledge the Plan within its own Master Plan. A goal to work with the County to implement the Trail & Bicycle Plan should also be one of the goals listed within the Master Plan.

- Pages 42 and 43 of the Plan include objectives identifying the development of a Downtown Development Authority for the LaPlaisance Road corridor, as well as the possible creation of new zoning districts to enable this development.

However, these objectives make no mention of the Monroe County Link Plan, an economic development plan developed by various municipalities and stakeholders within the County that seeks to develop several sites in proximity to the Interstate 75 corridor, with one of these sites being the LaPlaisance Road corridor in Monroe Charter Township.

The Master Plan also makes no mention of the LaPlaisance Road Area Planning Study, a sub-study that was conducted in 2020 by Monroe County, the Monroe County Business Development Corporation, the City of Monroe, and other local stakeholders, including Monroe Charter Township, that looked specifically at the LaPlaisance Road

Corridor as a future logistics hub for the region and formulated a concept map that included industrial, commercial and recreation elements, along with the proposed construction of a new collector road to help connect these elements.

While the Monroe Charter Township Master Plan Future Land Use Map agrees the basic premise of the Planning Study, which is the creation a commercial core along LaPlaisance Road surrounded by light industrial uses, the configuration of land uses is slightly different on the Future Land Use Map compared to what was formulated in the Planning Study. Staff encourages the Township to reexamine the LaPlaisance Road Area Planning Study and to attempt to incorporate elements from the Study into its Future Land Use Map, including the proposed new collector road that has been suggested in the Study. The Master Plan should also mention the role that the LaPlaisance Road Area Planning Study should have when it comes to developing the corridor, and the necessity of working with both Monroe County, the Monroe County Business Development Corporation and neighboring municipalities in order to do this.

- Staff has no other significant issues with the Township's proposed Future Land Use Map. However, we do believe that, if land is developed residentially along Mortar Creek Road, it should be developed close to the South Dixie Highway corridor. This would ensure that the high-quality agricultural land adjacent to Mortar Creek Road in the rural southern area of Monroe Charter Township can continue to be used agriculturally for as long as possible.
- Page 44 of the Master Plan includes an objective regarding the development of a non-motorized pathway system within the Township. We feel that the Plan should mention the necessity of working with the Monroe County Bicycle and Pedestrian Advisory Panel regarding the planning and implementation of this system, and that the Monroe County Trail and Bicycle Plan should be referenced in this portion of the Plan. The Township is welcome to participate in future meetings of the Panel.
- In the LaPlaisance Corridor Plan section of the Master Plan, mention should be made of both the Monroe County Link Plan and the LaPlaisance Road Area Planning Study and their role when it comes to fostering development within the LaPlaisance Road Corridor. Elements from the Planning Study should also be included in the LaPlaisance Road Corridor Plan that accompanies this Master Plan.

In summary, Staff feels that, while the goals and objectives of the Monroe Charter Township Plan are in agreement with the County's vision of the future, that more effort should be made in the Plan to incorporate the work that the County has already done in creating the Monroe County Trail & Bicycle Plan, the Monroe County Link economic development plan, and the LaPlaisance Road Area Planning Study. Instead, the Master Plan has seemingly been written without the awareness that these other plans already exist. We believe that cooperation between the Township and the County in future planning efforts is essential to ensuring that the goals of growing the County and providing both jobs and recreation opportunities for County residents, including residents in Monroe Charter Township, are met in the future.

RECOMMENDATION

Staff recommends that the Monroe County Board of Commissioners approve and submit the above comments regarding the Monroe Charter Township Master Plan to Monroe Charter Township, but that effort be made in the Plan to incorporate elements from the Monroe County Trail & Bicycle Plan, the Monroe County Link Plan, and the LaPlaisance Road Area Planning Study.

RS



Monroe County Community Planning & Engagement Department

125 East Second Street, Monroe, Michigan 48161

Telephone: 734-240-7375 • Fax: 734-240-7385 • www.co.monroe.mi.us/planning

August 12, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second Street
Monroe, MI 48161

RE: Village of Dundee Brownfield Site Assessment Project Application

Dear Chairman Brant and Members of the Board:

On this date we were contacted by Brownfield Coordinators with the Michigan Department of Environment, Great Lakes, and Energy (EGLE). Due to the unexpected resignation of Village of Dundee officials, EGLE has requested the County's assistance in moving forward with a planned Brownfield Development project.

The property, located at 187 West Monroe Street in the Village of Dundee, is in the process of being purchased and developed for multi-family residential housing. The site is in need of a Phase I, Phase II, and Baseline Environmental Assessment (BEA). EGLE is prepared to fully fund this assessment work, however, a local unit of government is required to sign an application and a disclaimer statement in order to allow program funding to be utilized. There are no costs or contractual obligations to the County should you decide to authorize the signing of these documents.

Given the circumstances, we request the Board of Commissioners authorize the County Administrator/Chief Financial Officer to execute the *Brownfield Site Assessment Project Application* and the associated *Statement of Disclaimer*. Both documents are included for your review.

Sincerely,

Jeff McBee
Community Planning & Engagement Director

cc. Michael Bosanac, Administrator/Chief Financial Officer

I. PROJECT NAME AND LOCATION

Project Name:	Salenbein Building Property		
Project Address:	187 West Monroe		
Project City:	Dundee		
Project County:	Monroe	Project Zip Code:	48131
State Senate District:	17	State House District:	56

II. APPLICANT INFORMATION

Type of Entity:	☒ Local unit of government (i.e., county, city, village, or township, including a brownfield redevelopment authority [BRA], economic development corporation (EDC), or public body created pursuant to state law) ☐ Non-profit entity (501c3)		
Applicant Name:	Village of Dundee		
Applicant Address:	350 West Monroe Street		
Applicant City:	Dundee	Applicant Zip Code:	48131
APPLICANT CONTACT INFORMATION			
	Authorized Applicant		
Name:	Michael Bosanac/Jeff McBee		
Title:	Administrator/Planning Director		
Address:	125 E Second St., Monroe MI 48161		
Phone:	734-240-7267		
Email:	Michael_bosanac@monroemi.org / jeff_mcbree@monroemi.org		

III. PROPERTY ELIGIBILITY INFORMATION

Is the property a brownfield site? (A brownfield site is a property that is real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant.) If no, contact the Brownfield Site Assessment Program Coordinator	☒ Yes	☐ No
Does the property have any of the following? ➤ A liable party known to have caused or contributed to a release at the site? Provide a detailed explanation for yes answers: ➤ Known environmental actions or enforcements by a regulatory agency? ➤ A liable party undertaking corrective actions at the site? ➤ Deed restriction, land or resource use restriction?	☐ Yes ☐ Yes ☐ Yes ☐ Yes	☒ No ☒ No ☒ No ☒ No
Is property listed on the United States (US) Environmental Protection Agency (EPA) National Priorities List (NPL aka Superfund list)?	☐ Yes	☒ No
Is property subject to an EPA planned or ongoing removal action?	☐ Yes	☒ No
Is property subject to jurisdiction, custody, or control of the US government?	☐ Yes	☒ No
Is property subject to unilateral administrative orders, court orders administrative orders on consent, or judicial consent decrees issued or entered into by parties under any of the following: ➤ Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA aka Superfund)? ➤ Solid Waste Disposal Act (SWDA) and/or Resource Conservation and Recovery Act (RCRA)? ➤ Federal Water Pollution Control Act? ➤ Toxic Substances Control Act (TSCA)? ➤ Safe Drinking Water Act?	☐ Yes ☐ Yes ☐ Yes ☐ Yes ☐ Yes	☒ No ☒ No ☒ No ☒ No
Is property subject to corrective action under the SWDA and a corrective action permit or order has been issued or modified to require the implementation of corrective measures, subject to an US EPA planned or ongoing removal action?	☐ Yes	☒ No
Is property a land disposal unit where a closure notification under subtitle C of the SWDA has been submitted and closure requirements have been specified in a closure plan or permit subject to jurisdiction, custody, or control of the US government?	☐ Yes	☒ No
Has there been a release of polychlorinated biphenyls (PCBs) on any portion of the property that is subject to remediation under the TSCA?	☐ Yes	☒ No
Have resources been expended on any assessment/redevelopment work at this property to spur property redevelopment. Include private investment and local, state and/or federal grants and loans? Provided a detailed explanation for yes answers. EGLE Triage site.	☒ Yes	☐ No
Has the applicant received in the past, is it currently receiving, or has it applied for federal	☐	☒ No

EGLE Brownfield Site Assessment Application

brownfield assessment/cleanup funding for this property? If yes, please indicate year applied, received, amount of funding received and project status, as applicable.	Yes	
Is the current owner willing to provide access to EGLE personnel and its authorized contractors to conduct the proposed work? Provide a detailed explanation for yes answers. Purchaser through purchase agreement will provide access.	☒ Yes	☐ No

IV. PROPERTY AND OWNERSHIP INFORMATION (Add rows as needed)**PROPERTY INFORMATION**

Property Address	Parcel ID #	Latitude (8 digits)	Longitude (8 digits)	Acreage
187 West Monroe Street		41.95467	-83.65491	.36

CURRENT OWNER

Property Address	Current Owner Information (Name, Address, City, State, Zip, Email, Phone Number)	Ownership Type	Date of Acquisition	Property Acquisition Type	Did Current Owner Complete a Baseline Environmental Assessment (BEA)	
187 West Monroe Street, Dundee, MI 48131	Joel Benton	☐ Government ☐ Public Agency ☒ Private		☐ Tax Reversion ☐ Donation ☒ Purchase ☐ Inheritance ☐ Other: explain	☐ Yes	☐ No
		☐ Government ☐ Public Agency ☐ Private		☐ Tax Reversion ☐ Donation ☐ Purchase ☐ Inheritance ☐ Other: explain	☐ Yes	☐ No

FUTURE OWNER

Property Address	Future Owner Information (Name, Address, State, Zip, Email, Phone Number)	How will the property be acquired? (tax reversion, donation, purchase, inheritance, other: explain)	Future ownership plan for property
187 West Monroe Street, Dundee, MI 48131	Brian Evans and Matt Wierman	Purchase	Multi-family residential

V. PROPERTY USE AND ENVIRONMENTAL CONDITIONS (Add rows as needed)**HISTORICAL PROPERTY USE***(List the known former uses of the property below, including dates, owners, and potential contaminants associated with each property use by address.)*

Property Address	Date Range (Year)		Property Use	Potential/Known Contaminants and/or Recognized Environmental Conditions (RECs)	Property Owner	Property Operator	Owner / Operator Believed to Have Caused Contamination	
	From	To						
187 West Monroe Street	1999	2022	Vacant land	Petroleum from historic UST	Joel Benton	same	☐ Yes	☒ No
	1994	1999	Unknown	Historic UST removed in 1999	State of Michigan	same	☐ Yes	☒ No
		1994	Automotive repair				☐ Yes	☐ No
							☐ Yes	☐ No
							☐ Yes	☐ No
							☐ Yes	☐ No

CURRENT PROPERTY USE

Property Address	Date Operations Began	Current Operations at the Property	Potential/Known Contaminants and/or RECs	Current Occupant Name and Address	Current Owner / Operator Believed to Have Caused Contamination
See above					☐ Yes ☐ No
					☐ Yes ☐ No

ANY ADDITIONAL INFORMATION*(Summarize any additional information if known)*

UST removed in 1999 and property sold at tax sale from State of Michigan.				
PETROLEUM INFORMATION				
Have underground storage tanks (USTs) ever been located on the property?		☒ Yes	☐ No	☐ Suspected
Are USTs <u>currently</u> present on the property?		☐ Yes	☒ No	☐ Suspected
Does the site contain USTs registered with the Michigan Department of Labor and Regulatory Affairs (LARA)?		☒ Yes	☐ No	☐ Unknown
Has a UST release been reported for the property?		☒ Yes	☐ No	☐ Suspected
Additional UST Information (Please provide any additional UST info if known)				
Facility #39569, Salenbein Bldg.				
HAZARDOUS SUBSTANCE INFORMATION				
Are there any potential hazardous materials at the property [e.g., containers of cleaners/chemicals/paints, asbestos containing materials (ACMs), lead based paint (LBP), fluorescent light ballasts, refrigerants, mercury thermometers, etc.]. If yes, please explain and provide any copies of hazardous materials/asbestos surveys if available:		☐ Yes	☒ No	☐ Unknown
Was there ever a non-UST related release of a hazardous substance on the property?		☐ Yes	☐ No	☒ Unknown
Known Hazardous Substance Release Information				
Property Address	Date of Release	Description of Release	Status	Release ID#
ADDITIONAL INFORMATION				
To the best of your knowledge, did the applicant cause or contribute to contamination that is known or may be discovered at the project site?		☐ Yes	☒ No, did NOT cause or contribute to contamination	☐ May have caused or contributed to contamination
To the best of your knowledge, did the developer cause or contribute to contamination that is known or may be discovered at the project site?		☐ Yes	☒ No, did NOT cause or contribute to contamination	☐ May have caused or contributed to contamination

VI. ECONOMIC AND REDEVELOPMENT INFORMATION

Describe the reason for requesting the site assessment including the proposed redevelopment / future use of the property: Property being purchased for redevelopment as multifamily residential building.

Does site have a confirmed end user?

☒ Yes

☐ No

If yes, describe

Purchaser will develop the site.

Is demolition proposed as part of the redevelopment?

☐ Yes

☒ No

VII. ASSESSMENT REQUEST

Identify the dates assessment activities need to begin and be completed:

Estimated Start Date: July 5, 2022

Estimated Completion Date: September 1, 2022

Assessment Activities Needed:

☐ Asbestos and/or Hazardous Material Survey

☒ Phase I Environmental Site Assessment (ESA)

☐ Phase II ESA

☒ BEA

☐ Plan for complying with Due Care

☐ Other

VIII. APPLICANT CERTIFICATION

The undersigned, as the representative of the applicant, certifies that the information provided in this proposal and its attachments is true and complete to the best knowledge and belief of the applicant and the undersigned.

Typed name of Applicant's Representative

/s/ (For electronic signature: type name here after /s/ and check box below)

Signature

Title

Date

☐ I agree to the use of electronic signatures with EGLE

Please submit the proposal electronically to

egle-brownfields@michigan.gov

Please call 517-242-9276 with questions.

#mibrownfields

www.michigan.gov/eglebrownfields

REQUIRED ATTACHMENTS

Please complete the following checklist and attach the supporting documentation.

#	DESCRIPTION	ATTACHED?	COMMENTS
1	Site Maps: Map(s) showing the location of the project area, site boundaries, existing structures, etc.	☒ ☐ Yes N/A	
2	Describe other attachments provided (e.g. assessment records, parcel maps, photographs, existing environmental reports, etc.): Tax information sheet.		

Statement of Disclaimer

The Michigan Department of Environment, Great Lakes, and Energy (EGLE) conducts brownfield site assessments (BSAs) to assist non-responsible owners or purchasers evaluate environmental conditions at brownfield properties. This work is funded through state and federal funds. Regarding conducting BSAs, EGLE makes the following disclaimers:

1. The BSAs are intended to assist the user in the identification of potential environmental conditions at the property at the time the BSA is conducted and to assist in determining whether a property is a facility as defined in Part 201, Environmental Remediation, of the Natural Resources and Environmental Protection Act (NREPA), 1994 PA 451, as amended (Part 201) and/or a site as defined in Part 213, Leaking Underground Storage Tanks of the NREPA (Part 213). The owner and/or operator of a facility or site may have due care responsibilities under Section 20107a of Part 201, and/or Section 21304c of Part 213. The nature of any response activities or corrective actions that may be required on the part of the owner of the property is dependent on the intended use of the property, the contamination present, and the owner's and/or operator's obligations under the above laws.
2. In most cases, EGLE retains an environmental professional under state contract, to perform the assessment activities using commercially reasonable best efforts consistent with the level and skill ordinarily exercised by members of the profession currently practicing under similar conditions. Conclusions and recommendations are made that reflect the environmental professional's best professional judgment and are based upon the conditions observed and information made available at the time of the assessment. EGLE field staff and the environmental professionals follow an approved Quality Assurance Project Plan (QAPP), as appropriate, for all on-site sampling activities and laboratory analyses based upon agreed-to sampling and analysis plans. The environmental professional is responsible for reviewing the results of the data collected. EGLE takes no responsibility for errors and omissions of the environmental professional however, EGLE does review documents produced by the environmental professional for obvious errors or deviations from the assigned scope of work.
3. The BSAs are conducted based on the limited scope of work appropriate for the site and known or potential environmental conditions. The BSA may not be a complete investigation or inventory of all potential environmental conditions at the property in all cases and should not be interpreted as such.

4. EGLE offers no warranty that a BSA is complete and contains sufficient information for the applicant or any other person to meet their obligations under the statutes identified in #1.
5. The BSA does not alter or affect the applicant's liability with regard to a past release, subsequent release, threat of release, or exacerbation of existing environmental contamination under Part 201 or Part 213.

The signature of the applicant or person legally authorized to sign on their behalf is an acknowledgement they have read and understand this disclaimer.

Applicant