

AGENDA
MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, NOVEMBER 1, 2022 – 6:00 P.M.
125 EAST SECOND STREET
MONROE, MI 48161
(734) 240-7003

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
Led by Commissioner Moore
- IV. OPENING PRAYER
- V. APPROVAL OF AGENDA
- VI. APPROVAL OF MINUTES (10/18/2022 Regular Meeting)
- VII. PUBLIC COMMENT
- VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION
- IX. FINANCE MATTERS
 - 1. Approval of the 11/02/2022 Accounts Payable Current Claims Report in the amount of \$
 - 2. Letter dated October 26, 2022 from Mr. Jesse Stanford, Monroe County Treasurer transmitting the Cash and Investment Report for the quarter ended September 30, 2022.
- X. CONSENT AGENDA
 - 1. Approval of Non-Claims
 - a. Check Register dated 10/21/2022 in the amount of \$522,295.61
 - b. Check Register dated 10/28/2022 in the amount of \$286,178.27
 - 2. Operations Committee-Report of Committee Chairman from 10/31/2022 meeting:
Link to Operations Committee 10/31/2011 Agenda Packet: [HERE](#)
 - a. Letter dated October 19, 2022 from Mr. Michael Bosanac, Administrator/Chief Financial Officer summarizing new positions included in the 2023 Recommended Budget and outlining additional positions and costs included on the Committee's agenda.

1. Letter dated October 18, 2022, from Sheriff Troy Goodnough, Monroe County Sheriff's Office requesting approval to create two (2) Sheriff Deputy positions assigned to the Secondary Road Patrol Division with an effective start date of January 3, 2023. **Note:** *The cost of one (1) position is already included in the 2023 Recommended Budget.*
2. Letter dated September 30, 2022 from Ms. Colleen Hinzmann, Director, Information Technology requesting approval to create a Technology Support Technician position effective immediately. Funding is included in the 2022 Budget to fund the position cost in 2022. Additionally, funding is included in the 2023 Recommended Budget to fund the position. **Note:** *The cost of this position is already included in the 2023 Recommended Budget.*
3. Letter dated October 20, 2022 from Mr. Jeff McBee, Director, Planning and Community Engagement requesting approval to create a Geographic Information Systems Specialist position with an effective date of January 3, 2023. Funding is included in the 2023 Recommended Budget to fund the position. **Note:** *The cost of this position is already included in the 2023 Recommended Budget.*
- b. Letter dated October 10, 2022, from Ms. Annamarie Osment, Monroe County Clerk-Register of Deeds requesting approval to create a Circuit Court Support and Systems Coordinator position in the County Clerk's Office with an effective start date of January 3, 2023.
- c. Letter dated October 19, 2022, from Mr. Michael Bosanac, Administrator/Chief Financial Officer submitting a succession and staffing plan for the Central Office including creating Deputy Administrator/Chief Financial Officer and Fiscal Manager positions and requesting funding in the 2023 Budget.
- d. Letter dated October 20, 2022 from Mr. Michael Bosanac, Administrator/Chief Financial Officer submitting the following policies for consideration and approval.
 1. Policy #304 Budgeting Procedures (Updated)
 2. Policy #305 Purchasing Policy (Updated)
 3. Policy #308 Contracting for Law Enforcement (Eliminated)
 4. Policy #423 Separation of Employment (Updated)

XI. COMMUNICATIONS

Board Action:

1. Letter dated October 27, 2022 from Ms. Aundrea Armstrong, Director, Human Resources recommending approval of the tentative collective bargaining agreement between the County, the Prosecuting Attorney and the Assistant Prosecutors Association with a term expiring December 31, 2025.

2. Letter dated October 25, 2023 from Michael Brown, Chief Judge 1st District Court requesting approval to accept a grant award from the State Court Administrative Office for FY2023 funding of the Veteran's Treatment Court in the amount of \$41,000, with a local contribution of \$285 to provide for payroll processing costs that cannot be provided by the grant. An additional appropriation of \$72.00 would be required in 2022, with the balance of \$213.00 to be included in the 2023 budget.
3. Letter dated October 26, 2022 from Chad Zeunen, Chief Deputy, Sheriff's Office submitting a training grant award from the Michigan Commission on Law Enforcement Standards in the amount of \$24,044 with a local match amount required of \$6,015 with the local match funded in the 2023 Sheriff's Office budget.
4. Letter dated October 17, 2022 from Chad Zeunen, Chief Deputy, Sheriff's Office requesting approval to submit a Risk Avoidance Program grant application for leadership training to the Michigan Municipal Risk Management Authority in the amount of \$1,390 with a local match amount required of \$695 with the local match funded in the 2022 Sheriff's Office budget.
5. Appointments/Reappointments of Monroe County Board/Commission members.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS

XIV. NEW BUSINESS

XV. PUBLIC COMMENT

XVI. ANNOUNCEMENTS

- a. Copies of any Tributes or Certificates issued since October 18, 2022 meeting:
November is Family Court Awareness Month

XVII. MEMBERS TIME

XVIII. ADJOURNMENT

MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING MINUTES
OCTOBER 18, 2022

I. CALL TO ORDER

The Monroe County Board of Commissioners held a Regular Meeting in the City of Monroe on Tuesday, October 18, 2022. Chairman Mark Brant called the meeting to order at 6:00 p.m.

II. ROLL CALL

Roll call by Deputy Clerk, Lisa Sanders, as follows:

PRESENT			ABSENT
David Hoffman	George Jondro	David Swartout	
Mark Brant	Randy Richardville	Greg Moore, Jr.	
Dawn Asper	David Vensel	J. Henry Lievens	

A quorum being present, the Board proceeded to conduct business.

III. PLEDGE OF ALLEGIANCE

Commissioner Lievens led the Pledge of Allegiance.

IV. OPENING PRAYER

Deputy Clerk, Lisa Sanders led the Opening Prayer.

V. APPROVAL OF AGENDA

Motion by Commissioner Moore, supported by Commissioner Lievens to approve the October 18, 2022 Regular Meeting Agenda as presented.

Voice vote taken. Motion carried.

VI. APPROVAL OF MINUTES (10/04/2022 Regular Meeting)

Motion by Commissioner Lievens, supported by Commissioner Swartout to approve the minutes as presented for the October 4, 2022 Regular Meeting and waive the reading thereof.

Voice vote taken. Motion carried.

VII. PUBLIC COMMENT—

1. Katybeth Davis, Monroe Township, Candidate for Michigan Senate, District 16—She discussed the President James Monroe statue and the fact that he was a slave owner and believes the statue should not be in front of the Monroe County Courthouse. She discussed racism, lack of diversity, equity & inclusion that she feels is present in Monroe County. She commented that Oaks of Righteousness offers complete wrap around services including a

grocery store and day care. She would like the Board of Commissioners to be aware and wants to know what Monroe County is doing with regard to diversity, equity & inclusion.

VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION--None

IX. FINANCE MATTERS

1. Approval of the 10/19/2022 Accounts Payable Current Claims Report in the amount of \$913,354.17

Motion by Commissioner Hoffman, supported by Commissioner Asper to accept the 10/05/2022 Accounts Payable Current Claims Report for \$913,354.17.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout			
Mark Brant	Randy Richardville	Greg Moore, Jr			
Dawn Asper	David Vensel	J. Henry Lievens			

Motion carried.

2. Revenues, expenditures and cash balance report for 3rd quarter ending September 30, 2022.

Mr. Michael Bosanac, Administrator/Chief Financial Officer, explained the reports.

No action was required for this item.

3. Update on status and development of 2023 Budget from Mr. Michael Bosanac, Administrator/Chief Financial Officer. Mr. Bosanac showed a PowerPoint presentation and discussed the most recent update on the status and development of the 2023 Budget. He also discussed the 2023 Goals to Budget data.

[Link](#) to PowerPoint presentation.

[Link](#) to 2023 Goals to Budget

No action was required for this item.

X. CONSENT AGENDA

1. Approval of Non-Claims
 - a. Check Register dated 10/07/2022 in the amount of \$357,041.50
 - b. Check Register dated 10/14/2022 in the amount of \$1,515,575.45

Chairman Brant read the dates and amounts into the record.

Motion by Commissioner Jondro, supported by Commissioner Moore, to approve the Consent Agenda as presented.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout			
Mark Brant	Randy Richardville	Greg Moore, Jr			
Dawn Asper	David Vensel	J. Henry Lievens			

Motion carried.

XI. COMMUNICATIONS

Board Action:

1. Letter dated October 18, 2022 from Ms. Holly Flint, Community Corrections Coordinator requesting approval to accept a grant award and approve the contract from the State of Michigan Department of Corrections in the amount of \$318,435 for the Monroe County Community Corrections for the FY2023. This grant requires a County match of \$97,653, which will be included in the 2023 budget.

Chairman Brant read the request into the record.

Motion by Commissioner Moore, supported by Commissioner Lievens, to accept the communication, place it on file and approve/not approve the request to accept a grant award and approve the contract from the State of Michigan Department of Corrections in the amount of \$318,435 for the Monroe County Community Corrections for the FY2023 with a County match of \$97,653, which will be included in the 2023 budget.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout			
Mark Brant	Randy Richardville	Greg Moore, Jr			
Dawn Asper	David Vensel	J. Henry Lievens			

Motion carried.

2. Letter from Judge Michael Brown, Chief Judge, 1st District Court requesting approval to accept a grant award from the State Court Administrative Office for FY2023 funding of the Mental Health Recovery Court in the amount of \$167,100, with a local contribution of \$285 to provide for payroll processing costs that cannot be provided by the grant. An additional appropriation of \$71 would be required in 2022, with the balance of \$214 to be included in the 2023 budget.

Chairman Brant read the request into the record.

Motion by Commissioner Lievens, supported by Commissioner Asper, to accept and place the communication on file and approve/not approve acceptance of the grant award from the State Court Administrative Office for FY2023 funding of the Mental Health Recovery Court in the amount of \$167,100, with a local contribution of \$285 to provide for payroll processing costs that cannot be provided by the grant. Further, authorize the County Administrator/Chief Financial Officer to provide an additional appropriation of funds of \$71 to the Mental Health Court to fund payroll processing costs in 2022 and authorize funding \$214 in the 2023 budget.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout			
Mark Brant	Randy Richardville	Greg Moore, Jr			
Dawn Asper	David Vensel	J. Henry Lievens			

Motion carried.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS—None

XIV. NEW BUSINESS—None

XV. PUBLIC COMMENT—

1. Joe Bellino, State of Michigan Representative, was asked to speak. He said there is still a lot of money available in Lansing and it's probably close to \$7 million. Thanked Michael Bosanac for all his hard work in keeping Monroe County in such great shape financially. Commissioner Lievens asked about the possibility of some of that money coming to Monroe County to add a Sobriety Court.
2. Cole Beehn, City of Monroe, discussed the lack of diversity in the county, hopes that it can change, and wants the Board of Commissioners to be aware.

XVI. ANNOUNCEMENTS

- a. Copies of any Tributes or Certificates issued since October 4, 2022 meeting: Special Tribute to Luna Pier's Volunteer Fire Department as it Celebrates its 75-year Anniversary. Commissioner Swartout announced that the Tribute was well received.
- b. Commissioner Asper announced that Thursday, October 20, 2022, Berlin Charter Township Historical Society is having an event to celebrate the 83-year history of the Berlin Charter Township Fire Department. The event is being held at the South Rockwood Community Center from 7:00 – 8:30 p.m.
- c. Commissioner Moore announced that the TMACOG meeting was pushed back

XVIII. MEMBERS TIME

Commissioner Moore—He commended a young boy in the audience on his manners and the fact that he was attending a government meeting.

Commissioner Hoffman—Commended the Museum Board for the great job on the Octobernight event that was held last weekend. They continue to do a great job.

Commissioner Jondro—Pass

Commissioner Vensel—Appreciates all the support he has received while he has been Commissioner.

Commissioner Asper—Commented to Katybeth Davis and Cole Beehn that if they ever want to talk to her about some of the items that they brought up during Public Comment she is happy to do so.

Commissioner Lievens—Would like to be recognized for his sense of humor and for being a beekeeper in addition to being an attorney and politician. He wants to successfully champion a Sobriety Court in Monroe County. The repercussions for drunk driving under Michigan law are severe. A Sobriety Court would give people the tools for sober success. Pointed out the civility between both state senate candidates sitting cordially next to one another.

Commissioner Swartout—Pass

Commissioner Richardville—Reminded everyone of the Candidate Forums being held on October 19th and 20th at Monroe County Community College.

Mr. Bosanac—Pass

Commissioner Brant—Pass

XIX. ADJOURNMENT—Chairman Brant adjourned the meeting at 6:47 p.m. with no further business to conduct.

Respectfully submitted by:



Lisa E. Sanders

Deputy Clerk/Administrative Assistant

Monroe County Board of Commissioners

[RAP205]

OPTIMUM PAYMENTS SUMMARY

PAGE 1
OFFICE: 001

RUN: 005124 PAYMENT DATE: 11/02/22 PAY-THROUGH DATE: 10/25/22

Vendor Name Amount Count

000000010130	APCO, AFC INC	100.00	1
000000010295	ASD SPECIALTY HEALTHCARE, LLC	1987.44	1
000000010335	ACCESS & ALARM INC	525.81	1
000000010845	STANFORD ALLEN CHEVROLET CADIL	46.31	1
000000012824	AUTO-CHLOR SYSTEM	198.84	1
000000012950	AVENTIS PASTEUR	6177.54	4
000000020004	B & L OFFICE MACHINES	314.95	3
000000020005	BS&A SOFTWARE	8977.00	1
000000020039	BANAS BUILDING CENTER	27.00	1
000000020070	BOB BARKER COMPANY, INC.	459.05	2
000000020072	BAKER'S GAS & WELDING SUPPLIES	945.32	7
000000020405	BEDFORD TOWNSHIP SEWER O & M	230.00	1
000000020554	BELLE TIRE DISTRIBUTORS, INC.	2924.95	14
000000020949	BLUE CROSS BLUE SHIELD OF MICH	3443.04	1
000000030005	AUTO VALUE OF MONROE	10.99	1
000000030310	CAPITAL TIRE INC	1835.99	2
000000030940	WALTER CURTIS CO LLC	46.00	1
000000031822	COURTVIEW JUSTICE SOLUTIONS, I	16224.00	1
000000031830	COUNTY AGENCY ADMINISTRATIVE	1050.00	1
000000042380	DYKEMA GOSSETT PLLC	7600.00	1
000000050011	ELECTIONSOURCE	57.37	2
000000050031	ECOLAB	1233.54	2
000000050080	ETR ASSOCIATES/FL EDUCATOR	184.44	1
000000050495	EMPHASYS COMPUTER SOLUTIONS, I	6022.39	1
000000050590	EXCEL SYSTEMS GROUP INC	3845.00	1
000000060151	FASTSIGNS OF MONROE, MI	374.00	1
000000060205	FIDLAR TECHNOLOGIES	3977.32	1
000000060210	FIFTH THIRD BANK	439.21	1
000000060215	FIGUREGROUND PRODUCTIONS	4862.56	2
000000060790	FRAME'S PEST CONTROL, INC.	325.00	3
000000070009	GALL'S INC	1858.36	5
000000070045	GAYLORD BROS.	961.54	1
000000070200	GENERAL LINEN/UNIFORM SERVICE	15.00	1
000000070351	GORDON FOOD SERVICE INC	278.31	3
000000070501	GRAINGER	45.24	1
000000080148	HERITAGE ANIMAL HOSPITAL DUNDE	1367.04	5
000000080350	HERKIMER RADIO SERVICE	45.00	1
000000080842	HOME-OFFICE CONNECTION	274.10	1
000000080904	HOUSE ARREST SERVICES, INC.	20445.15	2
000000080922	HR STAFFING TEAM, LLC	6620.56	3
000000080924	HUMANE OHIO	1506.00	2
000000080980	THE HUNTINGTON NATIONAL BANK	132.05	1
000000090215	IBEX INSURANCE AGENCY	7504.00	1
000000090326	IMAGE SOFT, INC	4822.50	3
000000100013	J L MECHANICAL SERVICES INC	2539.52	1
000000110290	KENT COMMUNICATIONS INC	1084.00	1
000000110450	KIESLER POLICE SUPPLY INC	15018.60	1
000000120600	LECKLER'S, INC.	139.95	1
000000120986	LOWE'S COMPANIES INC	196.54	2

[RAP205]

OPTIMUM PAYMENTS SUMMARY

PAGE 2

OFFICE: 001

RUN: 005124 PAYMENT DATE: 11/02/22 PAY-THROUGH DATE: 10/25/22

Vendor Name

Amount

Count

000000130023	MEADOW MONTESSORI SCHOOL	1046.00	1
000000130130	ALLIED EAGLE SUPPLY	1992.15	4
000000130307	MASSERANT'S FEED & GRAIN INC	26.97	1
000000130450	MCKESSON GENERAL MEDICAL CORP	25.19	1
000000130851	MERCK HUMAN HEALTH	3372.37	1
000000130902	MERCY MEMORIAL HOSPITAL CORPOR	1930.00	2
000000131366	MICHIGAN LAWYERS WEEKLY	269.00	1
000000132065	MILLIMAN, INC.	310.50	1
000000132169	MONROE AUTO PARTS, INC	162.72	1
000000132235	MONROE COMMUNITY AMBULANCE	540.00	1
000000132850	GATEHOUSE MEDIA MICHIGAN HOLDI	383.85	1
000000140390	NOEL LAWN SERVICE	3835.20	2
000000140405	NORDMANN ROOFING CO., INC.	24375.00	1
000000140499	NORTHERN CONCRETE PIPE, INC.	164382.44	1
000000140507	NORTH SKYE LLC	60.00	1
000000160143	PANCONI'S SERVICE CENTER	79.38	2
000000161712	CONFERENCE TECHNOLOGIES, INC.	2629.46	1
000000162025	PTS OF AMERICA, LLC	4352.00	1
000000180313	REDFORD LOCK COMPANY, INC	19476.00	1
000000180390	REED YACHT SALES, LLC	250.00	1
000000190405	ST. PIERRE ACE HARDWARE	1317.36	12
000000191250	S.E.MICH.HEALTH ASSOCIATION	41502.10	1
000000191336	SENTINEL TECHNOLOGIES INC	200.00	1
000000191600	SIEB PLUMBING & HEATING	221.84	1
000000192421	STAPLES BUSINESS ADVANTAGE	2567.32	8
000000192608	STATE OF MICHIGAN	3737.98	1
000000192848	STERICYCLE	100.10	1
000000192892	STEVENS DISPOSAL	3993.50	3
000000192984	SUBURBAN ANIMAL CLINIC OF MONR	462.20	3
000000200051	TM&G SERVICE & MAINTENANCE	3305.00	1
000000200418	THE 227 PROJECT	80.00	1
000000200475	TIGER QUILL IMAGES, LLC	425.00	1
000000220162	VERIZON WIRELESS	50.00	1
000000230110	WASHTENAW COMMUNITY COLLEGE	7731.00	1
000000230868	WORLDWIDE INTERPRETERS INC	280.00	2
000000230887	WYANDOTTE ALARM	405.78	1
000000230891	WYANDOTTE ELECTRIC SUPPLY CO.	872.84	4
000000230901	PFIZER INC.	1467.60	1
000000400170	CITY OF MONROE	7896.68	8
000000400220	ERIE TOWNSHIP TREASURER	906.57	3
000000400370	VILLAGE OF SOUTH ROCKWOOD	430.50	2
000000509835	ANNAMARIE OSMENT	91.60	1
000000509855	LAURA PAPENHAGEN	107.16	1
000000510855	TITLE CHECK, LLC	3086.36	1
000000700100	GERMAYN GORMAN	889.85	2
000000700521	MODERN COURT REPORTING & VIDEO	800.00	1
000000700690	NICOLE L. LINDSAY	568.45	2
000000708070	STEPHANIE MARIE ROSINSKI	19.80	1
000000712020	JOSHUA DIULIO	178.13	1

[RAP205]

OPTIMUM PAYMENTS SUMMARY

PAGE 3
OFFICE: 001

RUN: 005124 PAYMENT DATE: 11/02/22 PAY-THROUGH DATE: 10/25/22

Vendor Name

Amount Count

000000720223	TERRENCE P. BRONSON	1753.25	1
000000720741	CALEB IAN GILBERT	400.00	1
000000720793	JAMES S. JACOBS ARCHITECTS, PL	120.00	1
000000721106	KARLIA PRINT AND PROMO	100.98	1
000000721137	JAHN F. LANDIS	1518.00	1
000000721246	LIGHTHOUSE TELEHEALTH, LLC	375.00	1
000000721930	EMILY SLOMOVITS	900.00	1
000000722090	TREE BY THE SEA COUNSELING LLC	600.00	5
000000722304	WALLACE PSYCHSERVICES LLC	200.00	1
000000730660	TATYANA IVANOVA	70.83	1
000000750037	DAVID MICHAEL BOGARD	4271.25	2
000000750703	JESSICA M. PALADINO	4738.75	2
000000821036	MICHAEL BOMIA	176.85	1
000000821800	H. ANDREW CLARK	254.85	1
000000821895	MINDY COMMENT	160.37	1
000000823459	LISA GESSNER	23.12	1
000000824365	BRIDGET HUSS	40.00	1
000000824565	JIMMA JOHNSON	755.72	2
000000825180	ERIC LANGTON	89.25	1
000000825715	SUSAN MARTINEZ	102.91	3
000000825745	JEFF MCBEE	82.50	1
000000826642	AUDREY PETREE	178.56	1
000000826883	JEFFREY PRZEWOZNIAK	120.10	1
000000826932	DAVID RAYMOND	129.40	1
000000827156	MICHAEL ROEHRIG	1546.13	1
000000827645	MELINDA STADLER	28.75	1
000000828536	CHRISTOPHER WESTOVER	140.52	1
000000828680	CEILIA WODARSKI	300.75	1
000000828716	MICHAEL WOOLFORD	330.27	1
000000902121	BUCK & KNOBBY EQUIP CO INC	5.90	1
000000902906	JACK'S LAWN SERVICE	450.00	1
000000903006	KUHLMAN CORP.	1309.00	2
000000903107	LENAWEE COUNTY DRAIN COMMISSIO	40267.09	2
000000903239	MONROE COUNTY ENTERPRISE FUND	5392.69	4
000000903808	SO.CO.WATER OPERATION & MAINT.	278.79	2
PROSECUTOR	DOUGLAS MCEUEN	92.61	1
SHERIFFADMIN	LANSING POLICE DEPARTMENT	50.00	1

**** TOTALS: 519845.66 242

Jesse Stanford
County Treasurer

Denine Kamprath
Chief Deputy Treasurer



Telephone (734) 240-7365
Fax (734) 240-7374

www.co.monroe.mi.us

Monroe County Treasurer

51 South Macomb Street · Monroe, MI 48161-2168

October 26, 2022

Monroe County Board of Commissioners
125 E. Second St.
Monroe, MI 48161

Dear Members of the Board:

Enclosed you will find the Cash and Investment Report for the quarter ended September 30, 2022. This report shows how the funds are distributed between the different financial institutions, and how much is invested in each fund.

The County diversifies its portfolio. At the end of the quarter, the general fund was split between 25 different investments and 9 different financial institutions.

Interest rates have risen drastically recently and the County has worked to capitalize on this.

If you have any questions or concerns, please do not hesitate to contact me.

Respectfully,

A handwritten signature in cursive script that reads "Jesse Stanford". The ink is dark and the signature is fluid.

Jesse Stanford
Monroe County Treasurer



MONROE COUNTY INVESTMENTS Portfolio Management Portfolio Summary September 30, 2022

Monroe County

Investments	Par Value	Market Value	Book Value	% of Portfolio	Term	Days to Maturity	YTM 360 Equiv.	YTM 365 Equiv.
Non-Negotiable CD	30,800,000.00	30,800,000.00	30,800,000.00	27.16	180	110	1.694	1.718
Treasury Coupon Securities	2,000,000.00	1,946,040.00	1,946,040.00	1.72	336	303	3.076	3.119
Treasury Discounts -At Cost	14,200,000.00	13,917,128.07	13,917,128.07	12.27	304	197	2.410	2.443
Non-Pooled Money Market Account	66,750,089.61	66,750,089.61	66,750,089.61	58.86	1	1	0.518	0.525
Investments	113,750,089.61	113,413,257.68	113,413,257.68	100.00%	92	60	1.114	1.129
Cash								
Passbook/Checking (not included in yield calculations)	41,105,508.00	41,105,508.00	41,105,508.00		1	1	0.000	0.000
Total Cash and Investments	154,855,597.61	154,518,765.68	154,518,765.68		92	60	1.114	1.129

Total Earnings	September 30 Month Ending
Current Year	134,535.56
Average Daily Balance	148,556,503.28
Effective Rate of Return	1.10%

Jesse Stanford
JESSE STANFORD, MONROE COUNTY TREASURER

10-25-2022

Reporting period 09/01/2022-09/30/2022

Run Date: 10/19/2022 - 16:22

No fiscal year history available

Portfolio INV
CP
PM (PRF_PM1) 7.3.0
Report Ver. 7.3.6.1



MONROE COUNTY INVESTMENTS
Summary by Issuer
September 30, 2022
Grouped by Fund

Issuer	Number of Investments	Par Value	Book Value	% of Portfolio	Average YTM 365	Average Days to Maturity
Fund: GENERAL FUND						
CIBC BANK USA	1	2,019,491.24	2,019,491.24	1.31	0.150	1
COMERICA BANK	2	2,000,000.00	2,000,000.00	1.29	0.482	25
FIFTH THIRD BANK	1	0.00	0.00	0.00	0.000	0
FLAGSTAR BANK	2	1,000,000.00	1,000,000.00	0.65	2.585	137
FIRST MERCHANTS BANK	6	4,020,513.20	4,020,513.20	2.60	1.909	56
HORIZON BANK	2	2,030,303.61	2,030,303.61	1.31	1.229	47
HUNTINGTON BANK	4	3,000,000.00	3,000,000.00	1.94	2.940	277
KEY BANK	3	2,000,000.00	2,000,000.00	1.29	3.042	242
MICHIGAN CLASS	1	187,724.60	187,724.60	0.12	0.030	1
MORGAN STANLEY-- MIKE	1	0.00	0.00	0.00	0.000	0
PNC BANK	4	4,199,158.27	4,199,158.27	2.72	1.295	91
UBS FINANCIAL SERVICES INC.	1	0.00	0.00	0.00	0.000	0
Subtotal	28	20,457,190.92	20,457,190.92	13.23	1.680	108
Fund: COUNTY ROAD						
CIBC BANK USA	1	2,037,744.14	2,037,744.14	1.32	0.150	1
FIFTH THIRD BANK	1	0.00	0.00	0.00	0.000	0
FLAGSTAR BANK	2	1,500,000.00	1,500,000.00	0.97	2.129	104
HORIZON BANK	3	3,511,656.09	3,511,656.09	2.27	2.402	124
HUNTINGTON BANK	1	0.00	0.00	0.00	0.000	0
MICHIGAN CLASS	1	3,736,857.91	3,736,857.91	2.42	0.030	1
PNC BANK	1	1,000,000.00	1,000,000.00	0.65	1.166	95
Subtotal	10	11,786,258.14	11,786,258.14	7.63	1.121	59
Fund: BUDGET STABILIZATION						
KEY BANK	2	900,000.00	900,000.00	0.58	0.507	81
PNC BANK	1	1,010,313.72	1,010,313.72	0.65	0.030	1
Subtotal	3	1,910,313.72	1,910,313.72	1.23	0.255	39

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Summary by Issuer

September 30, 2022

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Issuer	Number of Investments	Par Value	Book Value	% of Portfolio	Average YTM 365	Average Days to Maturity
Fund: COUNTY LIBRARY						
CIBC BANK USA	3	3,219,904.79	3,219,904.79	2.08	0.734	19
COMERICA BANK	1	1,000,000.00	1,000,000.00	0.65	0.101	69
PNC BANK	1	1,762,555.96	1,762,555.96	1.14	0.030	1
Subtotal	5	5,982,460.75	5,982,460.75	3.87	0.421	22
Fund: LIBRARY RESTRICTED FUND						
PNC BANK	1	1,151,484.03	1,151,484.03	0.75	0.030	1
Subtotal	1	1,151,484.03	1,151,484.03	0.75	0.030	1
Fund: SENIOR CITIZENS						
FIFTH THIRD BANK	1	0.00	0.00	0.00	0.000	0
PNC BANK	1	1,997,777.11	1,997,777.11	1.29	0.030	1
Subtotal	2	1,997,777.11	1,997,777.11	1.29	0.030	1
Fund: MUSEUM-LEGACY FUND						
PNC BANK	1	731,691.28	731,691.28	0.47	0.030	1
Subtotal	1	731,691.28	731,691.28	0.47	0.030	1
Fund: HIST COMM-MUSEUM						
PNC BANK	1	502,065.68	502,065.68	0.32	0.030	1
Subtotal	1	502,065.68	502,065.68	0.32	0.030	1
Fund: ARPA Program						
CIBC BANK USA	1	2,013,346.87	2,013,346.87	1.30	0.150	1
FIRST MERCHANTS BANK	2	10,647,723.95	10,647,723.95	6.89	2.000	1
HORIZON BANK	1	2,594,697.61	2,594,697.61	1.68	0.150	1
HUNTINGTON BANK	1	2,794,256.50	2,794,256.50	1.81	0.800	1
MICHIGAN CLASS	1	2,016,413.86	2,016,413.86	1.30	0.030	1
U.S. Treasury	4	7,000,000.00	6,820,718.54	4.41	2.898	265
Subtotal	10	27,066,438.79	26,887,157.33	17.39	1.638	68
Fund: FAIRVIEW						
PNC BANK	1	968,863.42	968,863.42	0.63	0.030	1

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Issuer	Number of Investments	Par Value	Book Value	% of Portfolio	Average YTM 365	Average Days to Maturity
Subtotal	1	968,863.42	968,863.42	0.63	0.030	1
Fund: VETERANS' SERVICES						
PNC BANK	1	173,884.52	173,884.52	0.11	0.030	1
Subtotal	1	173,884.52	173,884.52	0.11	0.030	1
Fund: WATER & SEWER CONSTRUCTION						
KEY BANK	1	0.00	0.00	0.00	0.000	0
Subtotal	1	0.00	0.00	0.00	0.000	0
Fund: DELINQUENT TAX REVOLVING						
CHOICEONE BANK	1	250,000.00	250,000.00	0.18	0.710	62
CIBC BANK USA	1	1,008,835.21	1,008,835.21	0.65	0.150	1
FLAGSTAR BANK	2	4,018,035.58	4,018,035.58	2.60	0.289	16
FIRST MERCHANTS BANK	1	4,000,000.00	4,000,000.00	2.59	2.000	1
INDEPENDENT BANK	1	1,004,244.11	1,004,244.11	0.65	0.070	1
MERCANTILE BANK	1	250,000.00	250,000.00	0.16	0.152	69
MICHIGAN CLASS	2	4,196,042.97	4,196,042.97	2.72	0.030	1
NORTHSTAR BANK	1	250,000.00	250,000.00	0.16	0.051	48
PNC BANK	1	2,327.55	2,327.55	0.00	0.030	1
U.S. Treasury	4	4,000,000.00	3,924,520.56	2.54	2.833	189
Subtotal	15	18,979,485.42	18,904,005.98	12.23	1.103	46
Fund: FORECLOSURE FUND						
HUNTINGTON CUSTODY	1	0.00	0.00	0.00	0.000	0
U.S. Treasury	1	1,000,000.00	985,991.81	0.64	2.353	117
Subtotal	2	1,000,000.00	985,991.81	0.64	2.353	117
Fund: BEDFORD SEWER O & M						
COMERICA BANK	1	0.00	0.00	0.00	0.000	0
HUNTINGTON BANK	1	4,214,310.22	4,214,310.22	2.73	0.000	1
KEY BANK	1	0.00	0.00	0.00	0.000	0
MORGAN STANLEY-RACHEL	2	0.00	0.00	0.00	0.000	0
Subtotal	5	4,214,310.22	4,214,310.22	2.73	0.000	1

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Issuer	Number of Investments	Par Value	Book Value	% of Portfolio	Average YTM 365	Average Days to Maturity
Fund: SOUTH COUNTY WATER O & M						
FIFTH THIRD BANK	1	0.00	0.00	0.00	0.000	0
FLAGSTAR BANK	1	1,223,235.72	1,223,235.72	0.79	0.150	1
HUNTINGTON BANK	1	0.00	0.00	0.00	0.000	0
INDEPENDENT BANK	1	1,215,194.50	1,215,194.50	0.79	0.070	1
LEVEL ONE BANK	1	250,000.00	250,000.00	0.16	0.100	6
U.S. Treasury	4	4,200,000.00	4,131,937.16	2.67	1.666	162
Subtotal	9	6,888,430.22	6,820,367.38	4.41	1.052	99
Fund: HEALTH INSURANCE						
FIFTH THIRD BANK	2	1,000,000.00	1,000,000.00	0.65	0.010	48
PNC BANK	1	4,016,751.34	4,016,751.34	2.60	0.030	1
Subtotal	3	5,016,751.34	5,016,751.34	3.25	0.026	10
Fund: WORKERS COMPENSATION						
CIBC BANK USA	1	400,000.00	400,000.00	0.26	2.636	146
Subtotal	1	400,000.00	400,000.00	0.26	2.636	146
Fund: TRUST FUND						
FIFTH THIRD BANK	2	500,000.00	500,000.00	0.32	0.010	49
Subtotal	2	500,000.00	500,000.00	0.32	0.010	49
Fund: REGULAR DRAINS						
FLAGSTAR BANK	1	1,000,000.00	1,000,000.00	0.65	1.521	69
HORIZON BANK	1	1,004,030.40	1,004,030.40	0.65	0.150	1
HUNTINGTON BANK	1	10,029.42	10,029.42	0.01	0.010	1
KEY BANK	1	0.00	0.00	0.00	0.000	0
MORGAN STANLEY-RACHEL	1	0.00	0.00	0.00	0.000	0
PNC BANK	1	2,008,624.23	2,008,624.23	1.30	0.030	1
Subtotal	6	4,022,684.05	4,022,684.05	2.61	0.431	18
Fund: CHECKING ACCT CASH						
FIRST MERCHANTS BANK	1	16,553,894.00	16,553,894.00	10.71	0.000	1
PNC BANK	1	24,551,614.00	24,551,614.00	15.89	0.000	1

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Issuer	Number of Investments	Par Value	Book Value	% of Portfolio	Average YTM 365	Average Days to Maturity
Subtotal	2	41,105,508.00	41,105,508.00	26.60	0.000	1
Fund: POOLED FUNDS						
CIBC BANK USA	1	0.00	0.00	0.00	0.000	0
COMERICA BANK	1	0.00	0.00	0.00	0.000	0
FIFTH THIRD BANK	1	0.00	0.00	0.00	0.000	0
FLAGSTAR BANK	1	0.00	0.00	0.00	0.000	0
HUNTINGTON BANK	1	0.00	0.00	0.00	0.000	0
MICHIGAN CLASS	1	0.00	0.00	0.00	0.000	0
PNC BANK	1	0.00	0.00	0.00	0.000	0
Subtotal	7	0.00	0.00	0.00	0.000	0
Total and Average	116	154,855,597.61	154,518,765.68	100.00	0.829	44

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PARAMETERS FOR PAYMENT RUN NUMBER 005122

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

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[illegible]

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Office 001 Main	Bank	BNK001	National City Bank	Run 005122	Payment Date 10/21/22	Pay-thru Date 10/19/22		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
FIFTH THIRD BANK	000000060211	1207 091422	5236955	10/19/22	325.00	0.00	325.00	
		1207 092822	5236956	10/19/22	238.48	0.00	238.48	
		091922	5236957	10/19/22	107.92	0.00	107.92	
		09202022	5236958	10/19/22	27.00	0.00	27.00	
		65500	5236959	10/19/22	212.06	0.00	212.06	
		09212022	5236961	10/19/22	41.60	0.00	41.60	
		09262022	5236962	10/19/22	12.98	0.00	12.98	
		0366 092622	5236964	10/19/22	13.70	0.00	13.70	
		0322-0922	5236970	10/19/22	55.00	0.00	55.00	
		0366 0926	5236974	10/19/22	47.55	0.00	47.55	
		09262022	5236977	10/19/22	28.96	0.00	28.96	
		092622	5236979	10/19/22	21.98	0.00	21.98	
		9262022	5236981	10/19/22	103.92	0.00	103.92	
		0366 092622	5236983	10/19/22	29.00	0.00	29.00	
		036692622	5236988	10/19/22	9.36	0.00	9.36	
		3232708	5236991	10/19/22	77.91	0.00	77.91	
		0366 92622	5236992	10/19/22	147.96	0.00	147.96	
		09192022	5237014	10/19/22	19.98	0.00	19.98	
					1520.36	0.00	1520.36	000000564129
					64.72	0.00	64.72	
					64.72	0.00	64.72	000000564130
LITTLE CAESAR ENTERP	000000120965	0031402	5237015	10/19/22	64.72	0.00	64.72	
					64.72	0.00	64.72	000000564130
LIVING INDEPENDENCE	000000120967	21012083408	5236829	10/18/22	8555.76	0.00	8555.76	
		21014025611	5236830	10/18/22	38250.00	0.00	38250.00	
					46805.76	0.00	46805.76	000000564131
MCI RESIDENTIAL SERV	000000130016	9/3-10/2/22	5236924	10/19/22	14.22	0.00	14.22	
					14.22	0.00	14.22	000000564132
MI ASSOC OF COUNTY V	000000131065	092022	5236943	10/19/22	100.00	0.00	100.00	
					100.00	0.00	100.00	000000564133
MICHIGAN GAS UTILITI	000000131350	0615717003	5236940	10/19/22	38.12	0.00	38.12	
		1539#40922	5236997	10/19/22	41.93	0.00	41.93	
		1531D 0922	5236998	10/19/22	42.93	0.00	42.93	
		1531A 0922	5236999	10/19/22	41.93	0.00	41.93	
		1531C 0922	5237000	10/19/22	14.10	0.00	14.10	
		1527 0922	5237002	10/19/22	41.93	0.00	41.93	
		1531B 0922	5237006	10/19/22	38.12	0.00	38.12	
					259.06	0.00	259.06	000000564134
MICH MUNICIPAL RISK	000000131392	D22091029	5236934	10/19/22	51852.00	0.00	51852.00	
					51852.00	0.00	51852.00	000000564135
SYSCO DETROIT LLC	000000131804	458821080	5236931	10/19/22	17.09	0.00	17.09	
		458875626	5236932	10/19/22	909.38	0.00	909.38	

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Office 001	Main	Bank	BNK001	National City Bank	Run 005122	Payment Date 10/21/22	Pay-thru Date 10/19/22	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					926.47	0.00	926.47	000000564136
MILAN SENIORS FOR HE	000000131835	21012085910	5236833	10/18/22	3305.75	0.00	3305.75	
		21012095912	5236834	10/18/22	1813.50	0.00	1813.50	
		21012093411	5236835	10/18/22	1026.00	0.00	1026.00	
					6145.25	0.00	6145.25	000000564137
MONROE FAMILY YMCA	000000132435	21017033908	5236836	10/18/22	3086.13	0.00	3086.13	
					3086.13	0.00	3086.13	000000564138
MONROE CO.HEALTH INS	000000132450	10192022	5237016	10/19/22	123762.20	0.00	123762.20	
					123762.20	0.00	123762.20	000000564139
MONROE COUNTY BUSINE	000000132500	22048	5236936	10/19/22	25800.00	0.00	25800.00	
		1494	5236937	10/19/22	27500.00	0.00	27500.00	
					53300.00	0.00	53300.00	000000564140
MONROE CO. OPPORTUNI	000000132600	21014013209	5236831	10/18/22	10627.66	0.00	10627.66	
		21013100708	5236832	10/18/22	11067.00	0.00	11067.00	
					21694.66	0.00	21694.66	000000564141
PRAIRIE FARMS DAIRY,	000000161170	9019162	5236952	10/19/22	129.69	0.00	129.69	
					129.69	0.00	129.69	000000564142
STATE OF MICHIGAN	000000192609	TAX2022ERIE	5236826	10/14/22	505.00	0.00	505.00	
					505.00	0.00	505.00	000000564143
STATE OF MICHIGAN	000000192609	TAX2022MAIN	5236825	10/14/22	4120.00	0.00	4120.00	
					4120.00	0.00	4120.00	000000564144
STATE OF MICHIGAN	000000192620	551-606588	5236941	10/19/22	133.38	0.00	133.38	
					133.38	0.00	133.38	000000564145
VERIZON WIRELESS	000000220156	9917172349	5236828	10/17/22	680.17	0.00	680.17	
					680.17	0.00	680.17	000000564146
TRACY LEE ANDERSON	000000300164	17-243979FH	5236851	10/18/22	960.00	0.00	960.00	
					960.00	0.00	960.00	000000564147
AT&T, ASSET PROTECTI	000000300183	13-40662-FH	5236852	10/18/22	150.00	0.00	150.00	
					150.00	0.00	150.00	000000564148
MICHAEL BARNETT	000000300205	21-246323FH	5236853	10/18/22	270.00	0.00	270.00	
					270.00	0.00	270.00	000000564149
BP GAS STATION	000000300275	16-242858FH	5236854	10/18/22	15.00	0.00	15.00	
					15.00	0.00	15.00	000000564150
DAVE & MARGARET BURT	000000300462	17-243774FH	5236855	10/18/22	126.25	0.00	126.25	

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Office 001 Main	Bank	BNK001	National City Bank	Run 005122	Payment Date 10/21/22	Pay-thru Date 10/19/22		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					126.25	0.00	126.25	000000564151
JOHN DECOCKER	000000300465	19-245013FH	5236856	10/18/22	90.00	0.00	90.00	
					90.00	0.00	90.00	000000564152
CJ & PATRICIA DIXON	000000300469	17-243774FH	5236857	10/18/22	126.25	0.00	126.25	
					126.25	0.00	126.25	000000564153
CITIZENS INSURANCE C	000000300505	12-39630-FH	5236858	10/18/22	100.00	0.00	100.00	
					100.00	0.00	100.00	000000564154
NATHAN FITZ	000000300643	21-246326FH	5236859	10/18/22	50.00	0.00	50.00	
					50.00	0.00	50.00	000000564155
KEVIN FORD	000000300644	21-246294FH	5236860	10/18/22	360.00	0.00	360.00	
					360.00	0.00	360.00	000000564156
LATITUDE SUBROGATION	000000300663	21-246447FH	5236861	10/18/22	312.00	0.00	312.00	
		10-38732-FH	5236862	10/18/22	116.70	0.00	116.70	
					428.70	0.00	428.70	000000564157
DEANNA FOSTER	000000300668	17-244009FH	5236863	10/18/22	105.34	0.00	105.34	
					105.34	0.00	105.34	000000564158
JOHN GERWECK	000000300713	13-40525-FH	5236864	10/18/22	375.00	0.00	375.00	
					375.00	0.00	375.00	000000564159
RON GEORGE	000000300724	11-39298-FH	5236865	10/18/22	80.00	0.00	80.00	
					80.00	0.00	80.00	000000564160
THE HARTFORD	000000300868	18-244358FH	5236866	10/18/22	25.00	0.00	25.00	
					25.00	0.00	25.00	000000564161
ADRIANNA HOWERTON-LE	000000300881	19-245259FH	5236867	10/18/22	200.00	0.00	200.00	
					200.00	0.00	200.00	000000564162
JOE LAKE TIREMAN	000000300984	17-243290FH	5236868	10/18/22	11.60	0.00	11.60	
					11.60	0.00	11.60	000000564163
JEFFREY & VERA JOHNS	000000300986	16-243098FH	5236869	10/18/22	100.00	0.00	100.00	
					100.00	0.00	100.00	000000564164
MICHELLE JONDRO	000000300994	19-245001FH	5236870	10/18/22	200.00	0.00	200.00	
					200.00	0.00	200.00	000000564165
TONEY JONES	000000301002	18-244321FH	5236871	10/18/22	20.00	0.00	20.00	
					20.00	0.00	20.00	000000564166
LATITUDE SUBROGATION	000000301111	16-242840FH	5236872	10/18/22	800.00	0.00	800.00	

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Office 001	Main	Bank	BNK001	National City Bank	Run 005122	Payment Date 10/21/22	Pay-thru Date 10/19/22	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					800.00	0.00	800.00	000000564167
DANNY MATAR	000000301185	21-246235FH	5236873	10/18/22	200.00	0.00	200.00	
					200.00	0.00	200.00	000000564168
MICHIGAN STATE POLIC	000000301255	19-245441FH	5236874	10/18/22	5.00	0.00	5.00	
					5.00	0.00	5.00	000000564169
MICHIGAN STATE POLIC	000000301255	21-246444FH	5236875	10/18/22	110.00	0.00	110.00	
					110.00	0.00	110.00	000000564170
MONROE BANK & TRUST	000000301270	16-243213FH	5236876	10/18/22	80.00	0.00	80.00	
		17-243733FH	5236877	10/18/22	360.00	0.00	360.00	
		07-35864-FH	5236878	10/18/22	40.00	0.00	40.00	
		99-29944-FH	5236879	10/18/22	175.00	0.00	175.00	
					655.00	0.00	655.00	000000564171
MONROE CITY POLICE	000000301272	21-246121FH	5236880	10/18/22	110.00	0.00	110.00	
					110.00	0.00	110.00	000000564172
MONROE COUNTY COMM.	000000301278	19-245433FH	5236881	10/18/22	200.00	0.00	200.00	
					200.00	0.00	200.00	000000564173
MONROE CO SHERIFF	000000301290	22-246696FH	5236882	10/18/22	35.00	0.00	35.00	
		17-243968FH	5236883	10/18/22	54.00	0.00	54.00	
		21-246341FH	5236884	10/18/22	50.00	0.00	50.00	
		20-246052FH	5236885	10/18/22	90.00	0.00	90.00	
					229.00	0.00	229.00	000000564174
MILAN POLICE DEPT	000000301294	18-244883FH	5236886	10/18/22	321.80	0.00	321.80	
					321.80	0.00	321.80	000000564175
TERRY & ELAINE MILLE	000000301296	17-243774FH	5236887	10/18/22	126.25	0.00	126.25	
					126.25	0.00	126.25	000000564176
MONROE MOTORSPORTS I	000000301307	20-245626FH	5236888	10/18/22	884.66	0.00	884.66	
					884.66	0.00	884.66	000000564177
STEVE MRAKITSCH	000000301350	97-28583-FH	5236889	10/18/22	39.42	0.00	39.42	
					39.42	0.00	39.42	000000564178
MICHAEL NOLAND	000000301441	21-246629FH	5236891	10/18/22	200.00	0.00	200.00	
					200.00	0.00	200.00	000000564179
MANTIS	000000301500	18-244815FH	5236892	10/18/22	70.00	0.00	70.00	
		21-246143FH	5236893	10/18/22	100.00	0.00	100.00	
		19-245498FH	5236894	10/18/22	139.47	0.00	139.47	

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Office 001 Main	Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
	MANTIS	000000301500	20-245639FH	5236895	10/18/22	25.79 335.26	0.00 0.00	25.79 335.26	000000564180
	LANIS PILON	000000301641	17-243774FH	5236896	10/18/22	126.25 126.25	0.00 0.00	126.25 126.25	000000564181
	CYNTHIA PLUMMER	000000301643	19-245174FH	5236897	10/18/22	100.00 100.00	0.00 0.00	100.00 100.00	000000564182
	SENTRY INSURANCE	000000301831	20-245626FH	5236898	10/18/22	5015.34 5015.34	0.00 0.00	5015.34 5015.34	000000564183
	STATE OF MI DEPT OF	000000301881	11-39171-FH	5236899	10/18/22	75.80 75.80	0.00 0.00	75.80 75.80	000000564184
	DAVID SMITH	000000301927	19-244947FH	5236900	10/18/22	150.00 150.00	0.00 0.00	150.00 150.00	000000564185
	JOYCE & RANDALL TURN	000000302192	19-245157FH	5236901	10/18/22	159.92 159.92	0.00 0.00	159.92 159.92	000000564186
	NCUA-AMAC	000000302248	12-40016-FH	5236902	10/18/22	25.00 25.00	0.00 0.00	25.00 25.00	000000564187
	USA TRAILER SALES	000000302255	21-246341FH	5236904	10/18/22	200.00 200.00	0.00 0.00	200.00 200.00	000000564188
	WAY STATION	000000302317	17-243805FH	5236903	10/18/22	35.00 35.00	0.00 0.00	35.00 35.00	000000564189
	WALMART	000000302327	20-245613FH 21-246287FH	5236905 5236906	10/18/22 10/18/22	10.00 20.00 30.00	0.00 0.00 0.00	10.00 20.00 30.00	000000564190
	MONROE CITY TREASURE	000000400171	SUMMER 2022	5236824	10/14/22	1254.51 1254.51	0.00 0.00	1254.51 1254.51	000000564191
	MONROE COUNTY FINANC	000000500251	4149	5237009	10/19/22	227.63 227.63	0.00 0.00	227.63 227.63	000000564192
	JOSHUA DOROW	000000509820	CHIT 73-81	5236942	10/19/22	1273.22 1273.22	0.00 0.00	1273.22 1273.22	000000564193
	STATE OF MICHIGAN	000000601047	SEPT 2022	5236822	10/13/22	84883.73 84883.73	0.00 0.00	84883.73 84883.73	000000564194
	STATE OF MICHIGAN	000000602054	551-606069	5236827	10/17/22	9150.00	0.00	9150.00	

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Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					9150.00	0.00	9150.00	000000564195
Void Stub	*****	*****	*****	*****	*****	*****	*****	000000564196
Void Stub	*****	*****	*****	*****	*****	*****	*****	000000564197
MARY GANTZOS	000000750269	22-1438SEP	5236960	10/19/22	219.58	0.00	219.58	
		22-0079SEP	5236963	10/19/22	106.25	0.00	106.25	
		22-1641SEP	5236965	10/19/22	34.00	0.00	34.00	
		22-1381SEP	5236966	10/19/22	99.17	0.00	99.17	
		22-1686SEP	5236967	10/19/22	162.92	0.00	162.92	
		22-1091SEP	5236968	10/19/22	70.83	0.00	70.83	
		21-1144SEP	5236969	10/19/22	233.75	0.00	233.75	
		22-0939SEP	5236971	10/19/22	127.50	0.00	127.50	
		22-1039SEP	5236972	10/19/22	134.58	0.00	134.58	
		22-1293SEP	5236973	10/19/22	141.67	0.00	141.67	
		22-0937SEP	5236975	10/19/22	42.50	0.00	42.50	
		22-0867SEP	5236976	10/19/22	460.42	0.00	460.42	
		22-1050SEP	5236978	10/19/22	120.42	0.00	120.42	
		22-1080SEP	5236980	10/19/22	219.58	0.00	219.58	
		22-1365SEP	5236982	10/19/22	155.83	0.00	155.83	
		22-1434SEP	5236984	10/19/22	219.58	0.00	219.58	
		22-1294SEP	5236985	10/19/22	184.17	0.00	184.17	
		22-1590SEP	5236986	10/19/22	474.58	0.00	474.58	
		22-1648SEP	5236987	10/19/22	113.33	0.00	113.33	
		22-0741SEP	5236989	10/19/22	162.92	0.00	162.92	
		22-1573SEP	5236990	10/19/22	170.00	0.00	170.00	
		22-1532SEP	5236993	10/19/22	325.83	0.00	325.83	
		21-2289SEP	5236994	10/19/22	85.00	0.00	85.00	
		22-0877SEP	5236995	10/19/22	73.67	0.00	73.67	
		22-1386SEP	5237001	10/19/22	94.92	0.00	94.92	
		22-1653SEP	5237003	10/19/22	311.67	0.00	311.67	
		22-1463SEP	5237004	10/19/22	99.17	0.00	99.17	
		22-1177SEP	5237005	10/19/22	134.58	0.00	134.58	
		22-1229SEP	5237007	10/19/22	198.33	0.00	198.33	
		21-1669SEP	5237008	10/19/22	141.67	0.00	141.67	
		22-1292SEP	5237010	10/19/22	191.25	0.00	191.25	
		22-0872SEP	5237011	10/19/22	290.42	0.00	290.42	
		22-0650SEP	5237012	10/19/22	233.75	0.00	233.75	
		22-1689SEP	5237013	10/19/22	127.50	0.00	127.50	
					5961.34	0.00	5961.34	000000564198
CHEVRETTE GRADALL SE	000000902208	101822	5236837	10/18/22	20000.00	0.00	20000.00	
					20000.00	0.00	20000.00	000000564199
FIRST MERCHANT'S BAN	000000902509	101922	5236927	10/19/22	82.33	0.00	82.33	
					82.33	0.00	82.33	000000564200
AT & T	000000903800	101822	5236838	10/18/22	97.59	0.00	97.59	

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Office 001	Main	Bank	BNK001	National City Bank	Run 005122	Payment Date 10/21/22	Pay-thru Date 10/19/22		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					97.59	0.00	97.59	000000564201	
SCHUMAKER BROTHERS	000000903819	101822	5236850	10/18/22	20000.00	0.00	20000.00	000000564202	
					20000.00	0.00	20000.00		
JEFFERSON SCHOOLS	CLERK/REGIST	14-41017-FH	5236915	10/18/22	8.33	0.00	8.33	000000564203	
					8.33	0.00	8.33		
JOHN ZINNER	CLERK/REGIST	15-242150FH	5236908	10/18/22	67.93	0.00	67.93	000000564204	
					67.93	0.00	67.93		
MICHAEL BEHAN	CLERK/REGIST	15-41933-FC	5236910	10/18/22	17.59	0.00	17.59	000000564205	
					17.59	0.00	17.59		
JAHN LANDIS	CLERK/REGIST	15-41933-FH	5236909	10/18/22	142.50	0.00	142.50	000000564206	
					142.50	0.00	142.50		
USA TRAILERS	CLERK/REGIST	17-243560FH	5236923	10/18/22	50.00	0.00	50.00	000000564207	
					50.00	0.00	50.00		
NICHOLE PETTIGREW	CLERK/REGIST	17-243819FH	5236911	10/18/22	30.00	0.00	30.00	000000564208	
					30.00	0.00	30.00		
ANDREA TRABBIC	CLERK/REGIST	18-244289FH	5236913	10/18/22	52.94	0.00	52.94	000000564209	
					52.94	0.00	52.94		
DB COMPLETE AUTO CAR	CLERK/REGIST	18-244684FH	5236919	10/18/22	50.00	0.00	50.00	000000564210	
					50.00	0.00	50.00		
KEYSHAWN REYNOLDS	CLERK/REGIST	19-244989FC	5236912	10/18/22	64.00	0.00	64.00	000000564211	
					64.00	0.00	64.00		
MARIE STEIN	CLERK/REGIST	19-245073FH	5236921	10/18/22	30.00	0.00	30.00	000000564212	
					30.00	0.00	30.00		
JOHN ZINNER	CLERK/REGIST	19-245087FC	5236907	10/18/22	279.72	0.00	279.72	000000564213	
					279.72	0.00	279.72		
LEWIS GOODSSELL	CLERK/REGIST	19-245495FH	5236920	10/18/22	200.00	0.00	200.00	000000564214	
					200.00	0.00	200.00		
DALE EBY	CLERK/REGIST	19-245563FH	5236918	10/18/22	50.00	0.00	50.00	000000564215	
					50.00	0.00	50.00		
KELLY AND JACK HULIN	CLERK/REGIST	20-245963FH	5236916	10/18/22	152.76	0.00	152.76	000000564216	
					152.76	0.00	152.76		
JAMES THOMPSON	CLERK/REGIST	21-246192FH	5236922	10/18/22	200.00	0.00	200.00		

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Office 001 Main	Bank	BNK001	National City Bank	Run 005122	Payment Date 10/21/22	Pay-thru Date 10/19/22		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					200.00	0.00	200.00	000000564217
JAMES THOMPSON	CLERK/REGIST	21-246338FH	5236917	10/18/22	300.00	0.00	300.00	
					300.00	0.00	300.00	000000564218
PHILIP MASON	CLERK/REGIST	22-246796FH	5236914	10/18/22	20.00	0.00	20.00	
					20.00	0.00	20.00	000000564219
JAMES RYAN	CLERK/REGIST	22-144790PP	5236928	10/19/22	500.00	0.00	500.00	
					500.00	0.00	500.00	000000564220
CHRISTINA PAYNE	CLERK/REGIST	22-144994PP	5236929	10/19/22	500.00	0.00	500.00	
					500.00	0.00	500.00	000000564221
DAMEON BRASFIELD	DCWITNESS	(A)9/22	5236816	10/13/22	15.40	0.00	15.40	
					15.40	0.00	15.40	000000564222
MADDILYN BRASFIELD	DCWITNESS	(B)9/22	5236817	10/13/22	15.40	0.00	15.40	
					15.40	0.00	15.40	000000564223
BETH HOUGHTON	DCWITNESS	(C)9/22	5236818	10/13/22	98.20	0.00	98.20	
					98.20	0.00	98.20	000000564224
BRIELLE SMITH	DCWITNESS	(D)9/22	5236819	10/13/22	11.00	0.00	11.00	
					11.00	0.00	11.00	000000564225
ERILYNN SMITH	DCWITNESS	(E)9/22	5236820	10/13/22	11.00	0.00	11.00	
					11.00	0.00	11.00	000000564226
JESSICA LYNN SMITH	DCWITNESS	(G)9/22	5236821	10/13/22	11.00	0.00	11.00	
					11.00	0.00	11.00	000000564227
NIRVANA PROPERTIES, L	TREASURER	21-002520	5236890	10/18/22	4124.70	0.00	4124.70	
					4124.70	0.00	4124.70	000000564228
BANK BNK001 - TOTAL					522295.61	0.00	522295.61	*
OFFICE 001 - TOTAL					522295.61	0.00	522295.61	**

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PARAMETERS FOR PAYMENT RUN NUMBER 005126

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

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Office 001	Main	Bank	BNK001	National City Bank	Run 005126	Payment Date 10/28/22	Pay-thru Date 10/26/22	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT&T MOBILITY	000000010026	10/11/22	5237021	10/24/22	864.38	0.00	864.38	
		10192022	5237043	10/25/22	229.38	0.00	229.38	
		10/11/22	5237143	10/26/22	210.83	0.00	210.83	
		10142022	5237190	10/26/22	180.09	0.00	180.09	
		10142022	5237191	10/26/22	3050.13	0.00	3050.13	
					4534.81	0.00	4534.81	000000564229
ALZHEIMER'S & DEMENT	000000011076	21025101611	5237050	10/25/22	238.00	0.00	238.00	
					238.00	0.00	238.00	000000564230
REPUBLIC SERVICE OF	000000020010	02590034169	5237019	10/20/22	8175.38	0.00	8175.38	
					8175.38	0.00	8175.38	000000564231
COMCAST CABLEVISION	000000031085	11/1-11/30	5237045	10/25/22	369.10	0.00	369.10	
					369.10	0.00	369.10	000000564232
CONSUMERS ENERGY	000000031502	102522	5237041	10/25/22	65.48	0.00	65.48	
					65.48	0.00	65.48	000000564233
CONTINENTAL SERVICES	000000031545	RC09997	5237046	10/25/22	11307.02	0.00	11307.02	
					11307.02	0.00	11307.02	000000564234
DELTA DENTAL PLAN OF	000000040250	1097196	5237144	10/26/22	5894.05	0.00	5894.05	
					5894.05	0.00	5894.05	000000564235
DTE ENERGY	000000040603	10/17/22	5237022	10/24/22	94.72	0.00	94.72	
		10/19/22	5237023	10/24/22	104.97	0.00	104.97	
		10/21/22	5237145	10/26/22	16.09	0.00	16.09	
		10/21/22	5237146	10/26/22	15.70	0.00	15.70	
					231.48	0.00	231.48	000000564236
DUNDEE SENIOR CITIZE	000000042250	21025083808	5237052	10/25/22	17031.00	0.00	17031.00	
					17031.00	0.00	17031.00	000000564237
MICHIGAN GAS UTILITI	000000131350	10/20/22	5237024	10/24/22	93.46	0.00	93.46	
		10/20/22	5237025	10/24/22	197.98	0.00	197.98	
		10/20/22	5237026	10/24/22	72.96	0.00	72.96	
		10/20/22	5237027	10/24/22	15.24	0.00	15.24	
		102522	5237042	10/25/22	56.47	0.00	56.47	
		4331171828	5237147	10/26/22	1945.02	0.00	1945.02	
					2381.13	0.00	2381.13	000000564238
SYSCO DETROIT LLC	000000131804	458890142	5237028	10/24/22	1235.74	0.00	1235.74	
		458890144	5237029	10/24/22	2185.30	0.00	2185.30	
					3421.04	0.00	3421.04	000000564239
MONROE COUNTY DENTAL	000000132420	102822 554	5237152	10/26/22	43.27	0.00	43.27	

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Office 001 Main	Bank	BNK001	National City Bank	Run 005126	Payment Date 10/28/22	Pay-thru Date 10/26/22		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
MONROE COUNTY DENTAL	000000132420	102822 565	5237153	10/26/22	662.41 705.68	0.00 0.00	662.41 705.68	000000564240
MONROE FAMILY YMCA	000000132435	102822 YMC	5237154	10/26/22	623.35 623.35	0.00 0.00	623.35 623.35	000000564241
MONROE CO.HEALTH INS	000000132450	102822 554M 102822 565M 102822 554V 102822 565V	5237155 5237156 5237157 5237158	10/26/22 10/26/22 10/26/22 10/26/22	677.99 10483.20 4.77 74.25 11240.21	0.00 0.00 0.00 0.00 0.00	677.99 10483.20 4.77 74.25 11240.21	000000564242
MONROE CO. OPPORTUNI	000000132600	21024034308	5237051	10/25/22	4762.50 4762.50	0.00 0.00	4762.50 4762.50	000000564243
MONROE SENIOR CITIZE	000000133450	21019084209	5237053	10/25/22	8571.64 8571.64	0.00 0.00	8571.64 8571.64	000000564244
PRAIRIE FARMS DAIRY,	000000161170	9019163 9027137	5237030 5237148	10/24/22 10/26/22	265.39 156.29 421.68	0.00 0.00 0.00	265.39 156.29 421.68	000000564245
SOUTH COUNTY WATER S	000000192299	10/15/22	5237031	10/24/22	25.47 25.47	0.00 0.00	25.47 25.47	000000564246
SYMMETRY ENERGY SOLU	000000193220	15329184	5237187	10/26/22	5753.89 5753.89	0.00 0.00	5753.89 5753.89	000000564247
TELNET WORLDWIDE, IN	000000200250	2575758 257488	5237149 5237150	10/26/22 10/26/22	256.33 1170.43 1426.76	0.00 0.00 0.00	256.33 1170.43 1426.76	000000564248
UNITED PARCEL SERVIC	000000210200	4X8119422	5237151	10/26/22	10.63 10.63	0.00 0.00	10.63 10.63	000000564249
U.S. FOODSERVICE INC	000000210260	892914 925443 989553 1001752	5237032 5237033 5237034 5237035	10/24/22 10/24/22 10/24/22 10/24/22	134.03 392.51 32.27 67.68 626.49	0.00 0.00 0.00 0.00 0.00	134.03 392.51 32.27 67.68 626.49	000000564250
VERIZON WIRELESS	000000220156	9918214760	5237040	10/25/22	536.66 536.66	0.00 0.00	536.66 536.66	000000564251
LASALLE TOWNSHIP TRE	000000400241	96434	5237017	10/20/22	788.86 788.86	0.00 0.00	788.86 788.86	000000564252
MONROE CHARTER TOWNS	000000400256	96434	5237018	10/20/22	366.01	0.00	366.01	

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Company 01 County of Monroe		Bank		National City Bank		Run 005126	Payment Date 10/28/22	Pay-thru Date 10/26/22	
Office 001	Main	Bank	BNK001	National City Bank	Run 005126	Payment Date 10/28/22	Pay-thru Date 10/26/22		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					366.01	0.00	366.01	000000564253	
MONROE COUNTY	000000500002	102822 DPR	5237159	10/26/22	585.15	0.00	585.15		
		102822 MPR	5237160	10/26/22	28349.46	0.00	28349.46		
		102822 VPR	5237161	10/26/22	636.18	0.00	636.18		
					29570.79	0.00	29570.79	000000564254	
MONROE COUNTY	000000500003	102822 554	5237162	10/26/22	3.65	0.00	3.65		
		102822 565	5237163	10/26/22	87.05	0.00	87.05		
		LIFE A56NOV	5237188	10/26/22	250.32	0.00	250.32		
					341.02	0.00	341.02	000000564255	
MONROE COUNTY FINANC	000000500251	4163	5237189	10/26/22	6175.68	0.00	6175.68		
					6175.68	0.00	6175.68	000000564256	
MONROE COUNTY GENERA	000000501100	102822 554	5237164	10/26/22	34.39	0.00	34.39		
					34.39	0.00	34.39	000000564257	
MONROE COUNTY	000000510725	102822 554	5237165	10/26/22	617.32	0.00	617.32		
					617.32	0.00	617.32	000000564258	
COUNTY AGENCY ADMINI	000000510800	11/1/2022	5237139	10/26/22	1260.00	0.00	1260.00		
					1260.00	0.00	1260.00	000000564259	
MONROE CO. EMP. RETI	000000550200	102822 PST	5237166	10/26/22	88.94	0.00	88.94		
		102822 RCO	5237167	10/26/22	64.36	0.00	64.36		
		102822 RET	5237168	10/26/22	20334.28	0.00	20334.28		
		102822 RTC	5237169	10/26/22	2423.12	0.00	2423.12		
		102822 RTD	5237170	10/26/22	1371.47	0.00	1371.47		
		102822TS	5237171	10/26/22	15969.34	0.00	15969.34		
					40251.51	0.00	40251.51	000000564260	
AIG VALIC	000000550207	102822 AIG	5237174	10/26/22	75.00	0.00	75.00		
					75.00	0.00	75.00	000000564261	
UNITED WAY OF MONROE	000000550215	21025095110	5237054	10/25/22	4686.32	0.00	4686.32		
		102822 UW	5237172	10/26/22	48.00	0.00	48.00		
					4734.32	0.00	4734.32	000000564262	
GREAT-WEST LIFE & AN	000000550280	102822 GWE	5237173	10/26/22	5277.45	0.00	5277.45		
					5277.45	0.00	5277.45	000000564263	
AXA EQUITABLE	000000550285	102822 EQU	5237175	10/26/22	1075.00	0.00	1075.00		
					1075.00	0.00	1075.00	000000564264	
MONROE CO.UNEMPLOYME	000000550310	102822 565	5237176	10/26/22	65.71	0.00	65.71		
		102822 554	5237177	10/26/22	2.02	0.00	2.02		

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Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					67.73	0.00	67.73	000000564265
MONROE COUNTY WORKER	000000550315	102822 554	5237178	10/26/22	1.30	0.00	1.30	
					1.30	0.00	1.30	000000564266
MONROE CO.LONG TERM	000000550320	102822 554	5237179	10/26/22	18.54	0.00	18.54	
		102822 565	5237180	10/26/22	503.60	0.00	503.60	
					522.14	0.00	522.14	000000564267
MONROE CO.RETIREE HE	000000550325	102822 CRH	5237181	10/26/22	698.55	0.00	698.55	
		102822 DRH	5237182	10/26/22	344.17	0.00	344.17	
		102822 RHC	5237183	10/26/22	5800.28	0.00	5800.28	
		102822 SRH	5237184	10/26/22	4425.74	0.00	4425.74	
					11268.74	0.00	11268.74	000000564268
CARL J. SCHMIDT	000000721904	10/9-22/22	5237044	10/25/22	2736.45	0.00	2736.45	
					2736.45	0.00	2736.45	000000564269
JOSH MOTYLINSKI	000000826131	10/25/22	5237047	10/25/22	46.23	0.00	46.23	
					46.23	0.00	46.23	000000564270
THE BANK OF NEW YORK	000000902116	252-2502674	5237036	10/25/22	1100.00	0.00	1100.00	
					1100.00	0.00	1100.00	000000564271
SPICER GROUP	000000903829	217228	5237037	10/25/22	3122.25	0.00	3122.25	
		217230	5237038	10/25/22	1489.00	0.00	1489.00	
		217236	5237039	10/25/22	78247.45	0.00	78247.45	
					82858.70	0.00	82858.70	000000564272
CHI HAVEN	ANIMAL CNTL	18430	5237049	10/25/22	25.00	0.00	25.00	
					25.00	0.00	25.00	000000564273
CHI HAVEN	ANIMAL CNTL	18677	5237048	10/25/22	25.00	0.00	25.00	
					25.00	0.00	25.00	000000564274
PEGGY ROWE	CLERK/REGIST	22-247023FH	5237020	10/24/22	250.00	0.00	250.00	
					250.00	0.00	250.00	000000564275
MARGARET DEMBOWSKI	JURY WHITE	1223	5237081	10/26/22	49.90	0.00	49.90	
					49.90	0.00	49.90	000000564276
DEBRA HILTON	JURY WHITE	1360	5237098	10/26/22	49.50	0.00	49.50	
					49.50	0.00	49.50	000000564277
JOEL SOWARDS	JURY WHITE	1550	5237127	10/26/22	54.30	0.00	54.30	
					54.30	0.00	54.30	000000564278
JEREMY CLEMENTS	JURY WHITE	1657	5237071	10/26/22	49.50	0.00	49.50	

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Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					49.50	0.00	49.50	000000564279	
LORI LEICHT	JURY WHITE	1710	5237107	10/26/22	43.90	0.00	43.90		
					43.90	0.00	43.90	000000564280	
SANDRA WESTRUP	JURY WHITE	1733	5237137	10/26/22	48.30	0.00	48.30		
					48.30	0.00	48.30	000000564281	
JAMES KRUZAN	JURY WHITE	1803	5237103	10/26/22	16.40	0.00	16.40		
					16.40	0.00	16.40	000000564282	
JUDY HILL	JURY WHITE	1822	5237097	10/26/22	38.70	0.00	38.70		
					38.70	0.00	38.70	000000564283	
RYAN LIEDEL	JURY WHITE	1984	5237109	10/26/22	52.70	0.00	52.70		
					52.70	0.00	52.70	000000564284	
KELLY BARTON	JURY WHITE	2164	5237060	10/26/22	39.90	0.00	39.90		
					39.90	0.00	39.90	000000564285	
JOHN YODER	JURY WHITE	2233	5237138	10/26/22	47.90	0.00	47.90		
					47.90	0.00	47.90	000000564286	
BLAKE SUYDAM	JURY WHITE	2421	5237130	10/26/22	49.10	0.00	49.10		
					49.10	0.00	49.10	000000564287	
JACOB ASSELL	JURY WHITE	2545	5237056	10/26/22	47.10	0.00	47.10		
					47.10	0.00	47.10	000000564288	
SUSAN LESAGE	JURY WHITE	2587	5237108	10/26/22	19.60	0.00	19.60		
					19.60	0.00	19.60	000000564289	
MICHAEL LAGO	JURY WHITE	2606	5237105	10/26/22	21.20	0.00	21.20		
					21.20	0.00	21.20	000000564290	
KOBY MURAWSKI	JURY WHITE	2931	5237114	10/26/22	51.10	0.00	51.10		
					51.10	0.00	51.10	000000564291	
JESSIE SAMUELS	JURY WHITE	2938	5237121	10/26/22	39.90	0.00	39.90		
					39.90	0.00	39.90	000000564292	
RICHARD SOMOGYI	JURY WHITE	300	5237126	10/26/22	56.50	0.00	56.50		
					56.50	0.00	56.50	000000564293	
LINDSAY DASCHNER	JURY WHITE	3098	5237079	10/26/22	68.50	0.00	68.50		
					68.50	0.00	68.50	000000564294	
CATHERINE BARRON	JURY WHITE	3107	5237058	10/26/22	39.90	0.00	39.90		

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Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					39.90	0.00	39.90	000000564295	
JESSICA VANSTONE	JURY WHITE	3222	5237135	10/26/22	47.90	0.00	47.90		
					47.90	0.00	47.90	000000564296	
SUSAN SHERMAN	JURY WHITE	3225	5237124	10/26/22	19.40	0.00	19.40		
					19.40	0.00	19.40	000000564297	
KAYLYNE RYAN	JURY WHITE	3261	5237119	10/26/22	22.60	0.00	22.60		
					22.60	0.00	22.60	000000564298	
LAURA KLOTZ	JURY WHITE	3276	5237101	10/26/22	80.40	0.00	80.40		
					80.40	0.00	80.40	000000564299	
MALLORY CREQUE	JURY WHITE	3288	5237077	10/26/22	55.90	0.00	55.90		
					55.90	0.00	55.90	000000564300	
SHEILA DICKINSON	JURY WHITE	3308	5237082	10/26/22	88.80	0.00	88.80		
					88.80	0.00	88.80	000000564301	
AMANDA CRAVENS	JURY WHITE	331	5237076	10/26/22	45.50	0.00	45.50		
					45.50	0.00	45.50	000000564302	
ANTHONY GRANATA III	JURY WHITE	3406	5237093	10/26/22	53.50	0.00	53.50		
					53.50	0.00	53.50	000000564303	
KYLIE TYLER	JURY WHITE	3456	5237133	10/26/22	53.50	0.00	53.50		
					53.50	0.00	53.50	000000564304	
JEREMY KIBLER	JURY WHITE	3604	5237099	10/26/22	46.70	0.00	46.70		
					46.70	0.00	46.70	000000564305	
CINDY SULLIVAN	JURY WHITE	3852	5237129	10/26/22	47.50	0.00	47.50		
					47.50	0.00	47.50	000000564306	
LAUREN DUBIEL	JURY WHITE	4223	5237083	10/26/22	46.30	0.00	46.30		
					46.30	0.00	46.30	000000564307	
DEBORAH TATE	JURY WHITE	4380	5237131	10/26/22	97.80	0.00	97.80		
					97.80	0.00	97.80	000000564308	
JANET FIORETTI	JURY WHITE	4421	5237084	10/26/22	80.40	0.00	80.40		
					80.40	0.00	80.40	000000564309	
MALLORY ROBERTS	JURY WHITE	4442	5237117	10/26/22	76.20	0.00	76.20		
					76.20	0.00	76.20	000000564310	
HEATHER CARTWRIGHT	JURY WHITE	4497	5237069	10/26/22	47.90	0.00	47.90		

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Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					47.90	0.00	47.90	000000564311	
DENISE TURK	JURY WHITE	4582	5237132	10/26/22	21.40	0.00	21.40		
					21.40	0.00	21.40	000000564312	
HEATHER BENNETT	JURY WHITE	4673	5237061	10/26/22	93.00	0.00	93.00		
					93.00	0.00	93.00	000000564313	
VICKI WEISBECKER	JURY WHITE	4689	5237136	10/26/22	43.50	0.00	43.50		
					43.50	0.00	43.50	000000564314	
SEAN FRANZEL	JURY WHITE	475	5237085	10/26/22	90.00	0.00	90.00		
					90.00	0.00	90.00	000000564315	
CAROL LANGTON	JURY WHITE	4802	5237106	10/26/22	91.80	0.00	91.80		
					91.80	0.00	91.80	000000564316	
PAMELA CHAMPION	JURY WHITE	4939	5237070	10/26/22	102.00	0.00	102.00		
					102.00	0.00	102.00	000000564317	
KARL GARREY	JURY WHITE	5047	5237088	10/26/22	50.30	0.00	50.30		
					50.30	0.00	50.30	000000564318	
MELISSA ODDO	JURY WHITE	5250	5237115	10/26/22	21.80	0.00	21.80		
					21.80	0.00	21.80	000000564319	
DANIELLE ROWLAND	JURY WHITE	5383	5237118	10/26/22	22.60	0.00	22.60		
					22.60	0.00	22.60	000000564320	
LUCAS COX	JURY WHITE	548	5237075	10/26/22	46.30	0.00	46.30		
					46.30	0.00	46.30	000000564321	
TINA BLACK	JURY WHITE	5499	5237064	10/26/22	18.60	0.00	18.60		
					18.60	0.00	18.60	000000564322	
CODY ANGEL	JURY WHITE	5756	5237055	10/26/22	38.70	0.00	38.70		
					38.70	0.00	38.70	000000564323	
KARIN KOEK	JURY WHITE	5954	5237102	10/26/22	50.30	0.00	50.30		
					50.30	0.00	50.30	000000564324	
SHERI LOISELLE	JURY WHITE	5960	5237110	10/26/22	42.30	0.00	42.30		
					42.30	0.00	42.30	000000564325	
DAVID DAUDELIN	JURY WHITE	6046	5237080	10/26/22	53.50	0.00	53.50		
					53.50	0.00	53.50	000000564326	
HEATHER CARR	JURY WHITE	6259	5237067	10/26/22	49.50	0.00	49.50		

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Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					49.50	0.00	49.50	000000564327	
JEFFREY SAMPLES	JURY WHITE	6572	5237120	10/26/22	91.80	0.00	91.80		
					91.80	0.00	91.80	000000564328	
GARY FRAZIER	JURY WHITE	6608	5237086	10/26/22	51.10	0.00	51.10		
					51.10	0.00	51.10	000000564329	
ERIC VAN DAELE	JURY WHITE	6658	5237134	10/26/22	38.30	0.00	38.30		
					38.30	0.00	38.30	000000564330	
TAMMY GIBSON	JURY WHITE	693	5237091	10/26/22	41.50	0.00	41.50		
					41.50	0.00	41.50	000000564331	
TAYLOR BOWMAN	JURY WHITE	6934	5237065	10/26/22	39.90	0.00	39.90		
					39.90	0.00	39.90	000000564332	
KEITH KITCHENS	JURY WHITE	6965	5237100	10/26/22	52.70	0.00	52.70		
					52.70	0.00	52.70	000000564333	
NANCY MORIN	JURY WHITE	7295	5237113	10/26/22	45.50	0.00	45.50		
					45.50	0.00	45.50	000000564334	
MARTIN BEYER	JURY WHITE	7423	5237062	10/26/22	49.50	0.00	49.50		
					49.50	0.00	49.50	000000564335	
DANIELLE HAFNER	JURY WHITE	7457	5237096	10/26/22	22.00	0.00	22.00		
					22.00	0.00	22.00	000000564336	
RICHARD SCHMIDT	JURY WHITE	7559	5237123	10/26/22	43.10	0.00	43.10		
					43.10	0.00	43.10	000000564337	
WILLIAM CARTER	JURY WHITE	7785	5237068	10/26/22	39.90	0.00	39.90		
					39.90	0.00	39.90	000000564338	
HEIDI SIMMONS	JURY WHITE	7830	5237125	10/26/22	15.40	0.00	15.40		
					15.40	0.00	15.40	000000564339	
AMADNA GEORGE	JURY WHITE	7852	5237090	10/26/22	54.30	0.00	54.30		
					54.30	0.00	54.30	000000564340	
SHERYL LYCZKOWSKI	JURY WHITE	8127	5237111	10/26/22	51.10	0.00	51.10		
					51.10	0.00	51.10	000000564341	
ERIC SCHATTLER	JURY WHITE	8358	5237122	10/26/22	39.90	0.00	39.90		
					39.90	0.00	39.90	000000564342	
ALAN BAHLING	JURY WHITE	8391	5237057	10/26/22	44.70	0.00	44.70		

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Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					44.70	0.00	44.70	000000564343	
SHANNON CONGIOLOSO	JURY WHITE	857	5237072	10/26/22	41.50	0.00	41.50		
					41.50	0.00	41.50	000000564344	
ANGELA BIRMINGHAM	JURY WHITE	8585	5237063	10/26/22	53.10	0.00	53.10		
					53.10	0.00	53.10	000000564345	
SHERRY KUREK	JURY WHITE	8690	5237104	10/26/22	52.70	0.00	52.70		
					52.70	0.00	52.70	000000564346	
BEVERLY GAYNIER	JURY WHITE	8765	5237089	10/26/22	79.80	0.00	79.80		
					79.80	0.00	79.80	000000564347	
EVELYN COPI	JURY WHITE	8770	5237074	10/26/22	39.90	0.00	39.90		
					39.90	0.00	39.90	000000564348	
ERICA GREENWOOD	JURY WHITE	9101	5237095	10/26/22	42.30	0.00	42.30		
					42.30	0.00	42.30	000000564349	
DEBORAH CONNER	JURY WHITE	9178	5237073	10/26/22	78.60	0.00	78.60		
					78.60	0.00	78.60	000000564350	
JASON GOINS	JURY WHITE	9366	5237092	10/26/22	49.50	0.00	49.50		
					49.50	0.00	49.50	000000564351	
DOUGLAS PETERSON	JURY WHITE	9426	5237116	10/26/22	40.70	0.00	40.70		
					40.70	0.00	40.70	000000564352	
JAMES STONE JR	JURY WHITE	9440	5237128	10/26/22	41.50	0.00	41.50		
					41.50	0.00	41.50	000000564353	
VALERIE MARAUGH	JURY WHITE	947	5237112	10/26/22	49.50	0.00	49.50		
					49.50	0.00	49.50	000000564354	
GRETCHEN BYLOW	JURY WHITE	9497	5237066	10/26/22	40.30	0.00	40.30		
					40.30	0.00	40.30	000000564355	
DONALD CROLEY	JURY WHITE	9508	5237078	10/26/22	40.30	0.00	40.30		
					40.30	0.00	40.30	000000564356	
GERALD GRECA	JURY WHITE	9539	5237094	10/26/22	18.40	0.00	18.40		
					18.40	0.00	18.40	000000564357	
ROBERT BARTA	JURY WHITE	9604	5237059	10/26/22	21.80	0.00	21.80		
					21.80	0.00	21.80	000000564358	
AUSTIN FURROW	JURY WHITE	9669	5237087	10/26/22	49.10	0.00	49.10		

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Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					49.10	0.00	49.10	000000564359
MATTHEW & ASHLEY WEB	TREASURER	2021 PRE	5237140	10/26/22	1582.75	0.00	1582.75	
					1582.75	0.00	1582.75	000000564360
CHRISTINE GOGOLOWSKI	TREASURER	PRE 19-2020	5237141	10/26/22	2683.93	0.00	2683.93	
					2683.93	0.00	2683.93	000000564361
BANK BNK001 - TOTAL					286178.27	0.00	286178.27	*
OFFICE 001 - TOTAL					286178.27	0.00	286178.27	**



MONROE COUNTY

HUMAN RESOURCES DEPARTMENT

125 East Second Street · Monroe, Michigan 48161-2197

Telephone (734) 240-7295 · Fax (734) 240-7266 · Toll Free (888) 354-5500 Ext 7295

Juliette K. Hegyi

Human Resources Coordinator

Telephone (734) 240-7253

Confidential Fax

(734) 240-7276

Aundrea L. Armstrong

Human Resources Director

Telephone (734) 240-7298

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(734) 240-7299

October 27, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Ratification of the Assistant Prosecutors Association Collective Bargaining Agreement

Dear Chairman Brant and Board Members:

Attached you will find a summary outlining the highlights of contractual changes negotiated into the Assistant Prosecutors Collective Bargaining Agreement. The Agreement is between the Assistant Prosecutor Association, County of Monroe and Monroe County Prosecutor.

This new collective bargaining agreement replaces the former agreement that would have expired on December 31, 2022. The new Agreement will be effective November 6, 2022 through December 31, 2025. The negotiating team recommends to the Board of Commissioners to approve the Agreement.

Sincerely,

Aundrea Armstrong
Human Resources Director

**The County of Monroe, the Monroe County Prosecutor
and
the Monroe County Assistant Prosecutors Association (10)**

Highlights of Contractual Changes

Duration of Contract: November 6, 2022, through December 31, 2025

Compensation:

- Base Wages: Aligns wages with all other groups per the compensation study
 - o November 6, 2022 Year 1-phase-in of Compensation Study
 - o January 1, 2023- 2% BWA + Year 2 of phase-in of Compensation Study
 - o January 1, 2024-1.5% BWA+ Year 3-year phase-in of Compensation Study
 - o January 1, 2025- 2% BWA
- o Wage Schedules
 - o New hires: Tier1 (DC Retirement Plan)
 - o Current Employees on Tier 2 move to Tier 1 as follows:
 - Opt-out of DB Plan into DC Plan (effective date of election) or
 - Remain in DB Plan and move to Tier 1 wages when hit top pay
- o Lump-sum Payments-Removed

Retirement Benefits:

- o New- hires
 - o DC Plan
 - 2022-Mandatory 4% Contribution with County Match up to 6%
 - 2023- Mandatory 5% Contribution with County Match up to 6%
 - Immediate Vesting
- o Current Employees
 - o DB Plan
 - Second Payroll Paid in November 2022-Mandatory contribution of 4%
 - First Payroll Paid in January 2023-Mandatory contribution of 5%
 - Opt-out Election for DB Members to DC Plan (same as new hires)

Retiree Health Care Benefits:

- o Health Care Savings Program for employees not covered under the Retiree Health Care Plan (Employees hired on or after September 13, 2005)
- o Second Payroll Paid In November- Mandatory 2% Contribution with County Match 2%
- o Immediate Vesting

Leave Time:

- o Increased monthly vacation accrual between 7 to 18 months from 5.5 hours to 7.0 hours

Health Care Benefits:

- o Maintained current benefits and cost-sharing

Operational Changes: Operational changes were made throughout the CBA with the objective of increased efficiency and clarity.



Monroe County Veterans Treatment Court

Hon. Michael Brown, Presiding

Jack Penwarden, Program Coordinator
106 E. First Street – Monroe, MI 48161
(734) 240-7140

October 26, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, Michigan 48161

RE: FY 2023 MCVTC Grant Award Notification

Dear Chairman Brant,

This letter is to inform the Board that the State Court Administrative Office (SCAO) has awarded the Monroe County Veterans Treatment Court (MCVTC) a grant in the amount of \$41,000 for the grant period October 1, 2022 through September 30, 2023.

While the grant does not require a match from Monroe County, there will be a need for a general fund contribution in the amount of \$285.00 for expenses the grant cannot reimburse, namely payroll processing fees.

An additional appropriation of \$71.25 in 2022 and \$213.75 to be included in the 2023 budget are requested as the District Court does not have funds to offset FY 2022-2023 MCVTC expenses.

Thank you for your consideration in accepting this grant award and general fund contribution. Please contact me if you require any additional information.

Yours truly,

Michael C. Brown
Chief Judge
First District Court



Michigan Supreme Court

State Court Administrative Office
Michigan Hall of Justice
P.O. Box 30048
Lansing, Michigan 48909
Phone 517-373-0128

Thomas P. Boyd
State Court Administrator

September 27, 2022

Honorable Jack Vitale, Chief Judge
1st District Court
106 E. First St.
Monroe, MI 48161

Re: Michigan Veterans Treatment Court Grant Program Award Notification
1st District Court — Veterans Treatment Court
SCAO UI: U30009

Dear Chief Judge Vitale:

I am pleased to inform you that your court has been awarded a grant in the amount of \$41,000 from the Michigan Veterans Treatment Court Grant Program administered by the State Court Administrative Office. This award is for the grant period October 1, 2022, through September 30, 2023.

Your court's fiscal year 2023 contract will be e-mailed from DocuSign to your project director, Judge Michael Brown. Signed contracts must be returned by December 16, 2022. The budget, based on your court's actual award, must be updated in WebGrants by November 10, 2022. Instructions for revising your budget are attached to the message your project director will receive from WebGrants.

The Michigan Supreme Court and SCAO greatly appreciate your efforts and passion for these life-saving court programs. Thank you for making a positive difference in so many lives.

As a reminder, SCAO transitioned away from a competitive grant process this year, focusing instead on funding yearly fixed costs and inflationary increases with an emphasis on grant utilization. This approach ensures all problem-solving courts in Michigan can maintain services and assist participants. Each year we receive grant requests that greatly exceed the total amount spent in the preceding fiscal year and available funding for awards to courts. I assure you that we make every effort to fully fund reasonable grant requests. It is our hope that these changes will create reliability when budgeting in your court.

September 27, 2022

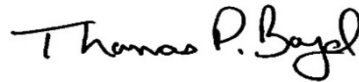
Page Two

Please also keep in mind that we will continue to consider reallocations throughout the fiscal year. If you find that additional funding is needed to support your program during fiscal year 2023, please make a request through the WebGrants system. If you are not able to spend all of your grant award, please notify us as soon as possible so that we may transfer a portion of your grant award to a program with additional need.

To assist with grant utilization, SCAO has eliminated certain spending caps this year and expanded the list of allowable expenses so that courts have more discretion in managing their problem-solving court programs.

If you have any questions about the grant or need assistance regarding best practices, please contact Andrew Smith at 517-373-0954 or at smitha@courts.mi.gov. For assistance in publicizing the success of your court, please contact John Nevin at 517-373-0129 or nevinj@courts.mi.gov.

Sincerely,

A handwritten signature in black ink that reads "Thomas P. Boyd". The signature is written in a cursive style with a large, stylized "T" and "B".

Thomas P. Boyd
State Court Administrator

cc: Honorable Michael Brown, Program Judge/Project Director
Andrew Smith, Problem-Solving Courts Manager
Kristi Drake, SCAO Region II Administrator
Jessica Chaffin, Court Administrator



MONROE COUNTY SHERIFF'S OFFICE

Troy Goodnough, Sheriff

100 East Second Street, Monroe, MI 48161-2163

Telephone: (734) 240-7400 • Fax: (734) 240-7480

October 26, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E Second Street
Monroe, MI 48161

Re: FY2023 MCOLES Justice Training Grant Award Acceptance

Dear Chairman Brant and Members of the Board:

In May of 2022, the Monroe County Sheriff's Office submitted an application for the FY2023 MCOLES Justice Training Grant. We were recently notified that our application was successful.

The total cost for the training program is \$24,044.00. Under the MCOLES grant there is a minimum 25% match requirement of the recipient agency. The cost sharing under the grant award will be as follows:

MCOLES	\$18,029.00
County	<u>\$6,015.00</u> (funding included in the Sheriff's Office 2023 budget)
Total	\$24,044

The Sheriff's Office requests that the award be accepted.

Regards,

Chief Deputy Chad Zeunen

**MICHIGAN COMMISSION ON LAW ENFORCEMENT STANDARDS
MICHIGAN JUSTICE TRAINING FUND GRANT AWARD**

GRANTEE Monroe County Sheriff's Office		GRANT NUMBER 2023-LE-304-1
PROJECT START DATE 01/01/2023	PROJECT END DATE 12/31/2023	GRANT AMOUNT \$18,029.00
PROJECT TITLE FY 2023 Monroe County Annual Training Plan		

Michigan Justice Training funds are granted in the amount and for the period shown above, for the purposes stated in the approved application which is hereby incorporated into this award. Granting of these funds is subject to the requirements of Public Act No. 302 of 1982, as amended, the Administrative Rules of the Michigan Commission on Law Enforcement Standards, the Grant Manual, and other applicable laws and procedures. **This grant becomes effective as of the project start date and upon signature by the grantee's required authorizing officials.** Failure to return the signed award by December 16, 2022, will result in the total award being returned to the Michigan Justice Training Fund for future award.

APPROVED BUDGET

BUDGET CATEGORY	AMOUNT
PERSONNEL	\$0.00
CONTRACTUAL SERVICES	\$0.00
TUITION	\$1,146.00
TRAVEL – EMPLOYEE	\$0.00
TRAVEL – CONTRACTOR	\$0.00
TRAVEL – TRAINEE	\$0.00
SUPPLIES & OPERATING	\$16,883.00
EQUIPMENT	\$0.00
TOTAL	\$18,029.00

SPECIAL CONDITIONS

None

SELECTED FOR COMPREHENSIVE REVIEW: ☐ Yes ☒ No

**MICHIGAN COMMISSION ON LAW ENFORCEMENT STANDARDS
MICHIGAN JUSTICE TRAINING FUND GRANT AWARD**

GRANTEE Monroe County Sheriff's Office		GRANT NUMBER 2023-LE-304-1
PROJECT START DATE 01/01/2023	PROJECT END DATE 12/31/2023	GRANT AMOUNT \$18,029.00
PROJECT TITLE FY 2023 Monroe County Annual Training Plan		

Authorized by:

STATE OF MICHIGAN Timothy S. Bourgeois MCOLES Executive Director	SIGNATURE	DATE
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Acceptance by:

AUTHORIZING OFFICIAL Mark Brant Chairman	I have read and agree to all guidelines set forth in the 2023 Grant Manual ☐	SIGNATURE	DATE
PROJECT ADMINISTRATOR Chad Zeunen Chief Deputy	I have read and agree to all guidelines set forth in the 2023 Grant Manual ☐	SIGNATURE	DATE
FINANCIAL OFFICER Susan Maier Director of Fiscal Services	I have read and agree to all guidelines set forth in the 2023 Grant Manual ☐	SIGNATURE	DATE

Return the signed award via email to Cristy Dowker at DowkerC1@michigan.gov.

AUTHORITY: 1982 PA 302
COMPLIANCE: Voluntary
PENALTY: No grant award



MONROE COUNTY SHERIFF'S OFFICE

Troy Goodnough, Sheriff

100 East Second Street, Monroe, MI 48161-2163

Telephone: (734) 240-7400 • Fax: (734) 240-7480

October 17, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E Second Street
Monroe, MI 48161

Re: FY2022 MMRMA RAP Grant Application – FBI/LEEDA Supervisor Leadership Institute

Dear Chairman Brant and Members of the Board:

The Monroe County Sheriff's Office is requesting approval to submit a Risk Avoidance Program Grant application to Michigan Municipal Risk Management Authority. This grant would be used for a portion of the tuition cost for the FBI-LEEDA training. The Sheriff's Office will be sending two (2) command officers from the Uniformed Services Division to this training. I have attached the description of this training for your review.

The grant will provide a 50% tuition reimbursement. The total cost of the training is \$1,390.00. If awarded, the grant share will be \$695.00 and the Sheriff's Office portion will be \$695.00. The Sheriff's Office portion will be funded from within the FY2022 Sheriff's Office budget.

If you have any questions please contact Chief Deputy Chad Zeunen at 734-240-7716.

Regards,

Chief Deputy Chad Zeunen



**Risk Avoidance Program (RAP)
Certification/Accreditation Program (CAP)**

Grant Application Submission Checklist

All applications must be COMPLETE by the published deadline in order to receive consideration for funding by the Membership Committee. MMRMA recommends that applications are submitted prior to the deadline in order for a timely review of your funding request and before presentation to the committee. Any applications that are incomplete or submitted past current deadlines will be held for review at a future committee meeting.

MMRMA reserves the right to refuse/return incomplete applications. All of the following **MUST** be completed/included with your grant application:

- ☒ Contact Information – The Membership Services Department welcomes a review prior to the grant deadline, applicant contact information will facilitate any follow-up discussion.
- ☒ Member Representative – The Member Representative is an individual within your municipality who has been designated as the primary contact with MMRMA. If you do not know the name of your Member Representative, please contact MMRMA.
- ☒ All sections of the application are answered completely, and address how grant funding for the product or service will reduce risk to your entity. One sentence answers are not sufficient. The quality and breadth of information contained in the grant application has an impact on the Membership Committee's decision of whether to approve or deny funding.
- ☒ The application is typed. *No exceptions.*
- ☒ The budget page is complete.
- ☒ Supporting documentation is attached. Supporting documentation may consist of quotes, bids, invoices, purchase orders, sales agreements, board/commission meeting minutes or other documents that provide additional information about the project described in your application and the budget associated with that project.
- ☒ Applicant signature.
- ☒ Member Representative signature – As defined previously, this individual is MMRMA's primary contact; the Member Representative must sign the grant application indicating approval to submit for grant funding.

Standard Grants & Certification and Accreditation Program (CAP) Grants

For a detailed description and information on funding limits including maximum aggregates associated with certain items, please see the Standard Grant Guidelines and Certification and Accreditation Program (CAP) Guidelines available on MMRMA's website – www.mmrma.org – Please contact MMRMA directly with any questions or concerns.

Standard Grants

- Automatic External Defibrillators
- Back Up Cameras for Vehicles
- Body Worn Cameras
- Bumper Guards
- Concrete Scarifier
- Court Compliance Safety
- Data Storage
- Digital Cameras and Security
- Digital Fingerprinting (i.e. Livescan)
- Electronic Prisoner Monitoring
- Emergency Generators for Pump/Lift Stations
- Emergency Medical/Priority Dispatch
- Emergency Medical Responder Active Shooter Kits
- Field/Arena Fencing/Netting
- Fire Pit Rings
- General Cyber Security Employees Training
- In Car Cameras
- Lift Free Health Facilities
- Mobile Spike Strips (i.e. Stop Sticks)
- Non Transport Lifting Devices and Stair Chairs
- Officer Safety Plan
- Passenger Surveillance Cameras
- Power DMS Policy Management
- Power Load Systems
- Pre Plan Software
- Prisoner Restraint Chair/Board
- Reality Based Training Equipment
- Rescue Task Force Equipment
- Risk Management & Leadership Training (course must be specifically listed to qualify)
- SCADA Software
- Sewer Cameras
- Tasers
- Thermal Imaging Cameras
- Two Factor Authentication (Cyber Security)
- Vehicle Monitoring System/GPS
- Video Arraignment
- Video Laryngoscope
- Vulnerability Assessment/Penetration Testing (Cyber Security)
- Certified Facility Manager (CFM)
- Certified Information Systems Security Professional (CISSP)
- Certified Park and Recreation Executive (CPRE)
- Certified Park & Recreation Professional
- Certified Playground Safety Inspector
- Certified Public Manager
- Certified Taser Instructor
- Certified Therapeutic Recreation Specialist
- Chief Fire Officer (CFO)
- Citizen Planner Certification
- Commission on Accreditation of Ambulance Services (CAAS) Accreditation
- Commission on Accreditation for Law Enforcement (CALEA) Accreditation
- Commission on Fire Accreditation International Accreditation (CFAI)
- Controlled F.O.R.C.E. Training Management System
- Executive Fire Officer Program (EFOP)
- Facility Management Professional (FMP)
- FBI National Academy
- Fire Staff and Command School
- Force Science Certification
- GIAC Certified Intrusion Analyst (GCIA)
- GIAC Continuous Monitoring Certification (GMON)
- Health and Safety Officer Certification (HSO)
- ICMA Cybersecurity Leadership Academy
- Incident Safety Officer (ISO)
- MACP New Chiefs School
- Master Municipal Clerk
- Michigan Certified Professional Treasurer
- Michigan Law Enforcement Accreditation Program (MLEAP)
- Michigan State Police Fire Investigation School
- NFPA Fire Inspector I
- NFPA Fire Inspector II
- NFPA Plan Examiner
- Police Staff and Command School
- Public Agency Training Council – Leadership Institute
- Shield Leadership Institute Command Level Course
- SHRM Certified Professional
- SHRM Senior Certified Professional
- Sustainability Facility Professional (SFP)
- Zoning Administrator Certification

Certification and Accreditation Program (CAP)

- American Public Works Association Accreditation (APWA) accreditation
- Associates in Risk Management (ARM)
- Aquatic Facility Operator (AFO)
- Blue Card Command
- Certified Chief Information Officer (CCISO)

Risk Avoidance Program (RAP)

STANDARD GRANT AND CERTIFICATION AND ACCREDITATION PROGRAM (CAP) APPLICATION FORM

This application form may only be utilized for projects that are specifically listed on MMRMA's Standard Grant Guidelines or Certification and Accreditation Program (CAP) Guidelines (See Page 2). All other funding requests must utilize Application Form #RAP-72019. Please contact MMRMA with any questions.

MUNICIPALITY NAME: County of Monroe Michigan

DEPARTMENT INVOLVED: Monroe County Sheriff's Office

ADDRESS: 100 East Second St, Monroe, MI 48161

PROJECT CONTACT: Chief Deputy Chad Zeunen

DIRECT DIAL PHONE: 734-240-7716 **E-MAIL*:** chad_zeunen@monroemi.org

ALTERNATE CONTACT (If Any): Undersheriff Jeff Pauli

DIRECT DIAL PHONE: 734-240-7746 **E-MAIL:** jeff_pauli@monroemi.org

MMRMA MEMBER REPRESENTATIVE:** Michael Bosanac

TYPE OF REQUEST: ☐ **EQUIPMENT** ☒ **TRAINING**

Based on this selection, please complete the applicable portion of this form.

*MMRMA will email confirmation of receipt and date of application review. If you do not receive this information, please check with MMRMA to ensure your application was received.

**The Member Representative is an individual within your municipality who has been designated as the primary contact with MMRMA. If you do not know who your designated Member Representative is, please contact MMRMA.

EQUIPMENT

Please provide supporting documentation that aligns with the budgetary information. Supporting documentation may consist of quotes, bids, invoices, purchase orders, sales agreements, board/commission meeting minutes, or other documents that provide additional information about the project described and the budget associated with that project. Large project funding requests should include an itemized list of budget expenses that cross-reference supporting attachments so that it is clear what various components of the project cost.

Type of Equipment/Project Name:

Date of Purchase or Expected Purchase:

Number of Units Purchased:

Is the equipment replacing similar equipment or system?
If yes, why is the current equipment/system being replaced?

☐ YES ☐ NO

Is the equipment being purchased under a multi-year payment plan?
If yes, please attach a copy of your purchase agreement.

☐ YES ☐ NO

TOTAL PROJECT COST: \$

RAP FUNDS REQUESTED: \$

Additional Information:

Signature of applicant:

Date:

Print Name (Member Representative): Michael Bosanac

Title: Administrator/Chief Financial Officer

Signature (Member Representative):



Date: October 27, 2022

TRAINING

Please provide supporting documentation that aligns with the budgetary information. Supporting documentation may consist of quotes, bids, invoices, purchase orders, sales agreements, board/commission meeting minutes, or other documents that provide additional information about the project described and the budget associated with that project. Large project funding requests should include an itemized list of budget expenses that cross-reference supporting attachments so that it is clear what various components of the project cost.

Type of Training/Project Name: FBI-LEEDA Training

Date of Completion or Expected Completion: 12-09-2022

Number of Employees Being Trained: 2

Please provide the following information regarding the employee(s) being trained:

Name of Employee:

CPT David Raymond
LT Jeffrey Ellington

Number of Years Employed:

19 years
20 years

Will this training prepare the employee(s) for possible promotion or address succession planning needs?

Captain Raymond and Lieutenant Ellington are newly promoted command officers within the Uniformed Services Division.

TOTAL PROJECT COST: \$ 1,390.00

RAP FUNDS REQUESTED: \$ 695.00

Additional Information:

The funds requested meet the requirements for training financial support as outlined in the FBI-LEEDA Training notification. The County of Monroe is a MMRMA member since 1/1/1985 and MMRMA members are eligible for a 50% tuition reimbursement. The cost of the training is \$695.00 per student for a total of \$1,390.00.

Signature of applicant:



Date: 10/27/2022

Print Name (Member Representative): Michael Bosanac

Title: Administrator/Chief Financial Officer

Signature (Member Representative):



Date: 10/27/2022

FBI-LEEDA PRESENTS:

SUPERVISOR LEADERSHIP INSTITUTE



December 5 – 9, 2022

DoubleTree Bay City
One Wenonah Park Place
Bay City, MI 48708

The FBI-LEEDA Supervisor Leadership Institute (SLI) is a foundational 4½-day course that helps prepare the next generation of police leaders for their critical first steps in police leadership. Supervisors and managers at higher levels will benefit from the topics covered in this course, appreciating how first line supervisors are critical to the success of the organization. To lead others, we must first know ourselves and SLI takes us on that part of the leadership journey. Among the modules covered in this course, students will find out how the DISC factors, Dominance, Influence, Steadiness and Compliance, can predict your behavior towards others in day-to-day interactions. The students will thoroughly examine the concepts of credibility, accountability and motivation, while becoming familiar with aspects of liability and discipline that are vital to leadership at all levels of the organization.

Register online at www.fbileeda.org or call 877-772-7712 for more information.

The registration fee is \$695/student. Class begins at 8:30 am. Dress: business casual.

Hosted by Director Michael Cecchini Bay City Department of Public Safety

For local information regarding the training venue or hotel accommodations for this training opportunity, please contact Curtis Caid at ccaid@mmrma.org or call 734-437-5001.

Seminar registration is open to all law enforcement – sworn and professional civilian staff. (You are not required to be a member of FBI-LEEDA to attend.)

If you are a member of Michigan Municipal Risk Management Authority (MMRMA), expenses relative to this training may qualify for Risk Avoidance Grant assistance.



MICHIGAN MUNICIPAL
RISK MANAGEMENT
AUTHORITY

FBI Law Enforcement Executive Development Association
Business Offices: 5 Great Valley Parkway Suite 359. Malvern, Pennsylvania 19355

Tel: 877-772-7712

FBI-LEEDA, Inc. is a private 501(c)(3) non-profit organization and is not part of the Federal Bureau of Investigation or acting on behalf of the FBI.

Monroe County Boards & Commissions with Terms for Appointment

Building Authority	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
5 Members/ 6 Year Terms	Oversight of Municipal Building Authority debt, financial management & reporting & new financings as may be directed by Board of Commissioners	Twice a year on the 2 nd Monday of March and September at 4:00 p.m. 125 E. Second St., Monroe, MI 48161	2	Citizen At Large	January 1, 2023	Aundrea Armstrong-term ending 12/31/2026 Jesse Stanford-term ending 12/31/2023
Economic Development Corporation	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
13 Members/6 Year Terms	To Promote County-Wide Economic Growth and Employment Stability by Attracting and Retaining Business Development through Partnering with Government, Business, Industry and Labor, which will Better the Quality of Life for All People Living & Working in Monroe County	Quarterly, 2 nd Tuesday of March, June, September & December. Meetings commence at 8:00 a.m. unless otherwise noted. 10 Washington Street, Monroe, MI 48161	2	Self-Employed/Entrepreneur Citizen At Large	January 1, 2023	Scot Laskey-term ending 12/31/2028

Monroe County Boards & Commissions with Terms for Appointment

Emergency Medical Authority	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
9 Members/ 2 Year Terms	The Emergency Medical Authority shall maintain a coordinated plan for delivery of emergency ambulance service providing for adequate safety, timeliness and economy.	Meetings are held every other month beginning in January. Meetings are on the 4 th Wednesday of the meeting month commencing at 6:00 p.m. at 125 E. Second St., Monroe, MI 48161	3 Citizen at Large and 2 Medical/Healthcare (1 Citizen At Large appointment is for an unexpired term ending 12/31/2023)	Citizen At Large Medical/Healthcare	January 1, 2023	Brian Paules-term ending (unexpired term of J. Neorr) 12/31/2023 for one (1) citizen at Large Keith Masserant & Sara Kandler are Medical Healthcare appointments-terms ending 12/31/2024 David Brown and Mike Demske are citizen a Large appointments-terms ending 12/31/2024

Monroe County Boards & Commissions with Terms for Appointment

Library Board	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
5 Members/ 5 Year Term	The Monroe County Library System is organized as a county library under Michigan law, but is operated independently of county government and receives no appropriated county funding. The Library Board establishes all Library policies, adopts an annual operating budget, and hires a Director to administer the operations of the Library System.	Meetings held on the second Wednesday of the month beginning at 5:00 p.m. at various Library System locations.	1	No Representation Required	January 1, 2023	Rita Gordon-term ending 12/31/2027
Monroe County Bicycle and Pedestrian Advisory Panel	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
	Advocacy and promotion of bicycle and pedestrian assets throughout the County. Communicate with and coordinate planning efforts for development of bicycle and pedestrian trails and routes.	Meetings are held on the 2 nd Tuesday of every other month, beginning in February at 1:30 p.m. The meetings are held virtually via Zoom Meeting.	3		September 1, 2023	No applications received; however, recent updates to the panel were made in August.

Monroe County Boards & Commissions with Terms for Appointment

Monroe County Board of Road Commissioners	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
5 Members/ 6 Year Terms	This position is responsible in setting policy and standards in compliance with all regulations governing the activities of road commissioners in meeting their primary functions as established by statute of maintaining a safe and convenient network of roads for the motoring public. Responsible for the adoption of the annual budget for the Road Commission. Examines financial statements and insures adequate audit procedures are followed.	Meetings are held on the 2 nd & 4 th Monday of each month at 5:30 p.m. in the Monroe County Road Commission Board Room located at 840 S. Telegraph Rd., Monroe, MI 48161	1	Education and/or Experience: Bachelor of Science Degree (B.S.) in Civil Engineering or related field or an equivalent combination of education, training and experience. Must be a Monroe County resident and a registered voter. Extensive experience (seven years) in supervision, public relations, development and administration	January 1, 2023	Greg Stewart—term ending 12/31/2028
Sanitary Code of Appeals	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
7 Members/2 Year Terms	By virtue of the power vested to the Board of Commissioners of Monroe County, as the local governing entity under Act 368 of the Public Acts of 1978, as amended,	Meetings are held on the 3 rd Tuesday of each month at 8:00 a.m.at the Monroe County Health Dept. located at 2353 S. Custer Rd., Monroe, MI 48161	3	No Representation Required	January 1, 2023	Art Bronson—term ending 12/31/2024

Monroe County Boards & Commissions with Terms for Appointment

	MCL 333.1101 et seq (Public Health Code), there are hereby provided regulations affecting public health, safety, and welfare, including the provisions for penalties for violation of said regulations. The Board hears and makes decisions on appeals that are brought before them regarding the Monroe County Environmental Health/Sanitary Code					

Social Services Board	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
3 Members/ 3 Year Terms 1 appointment is made by State of Michigan	The board as part of the county MDHHS office, collaborates with the state MDHHS to address the needs of the people of the county, focusing on removing social disabilities and barriers and restoring individuals to self-support, and to normal conditions of life.	Meetings are held on the 2 nd Wednesday of the month at 8:30 a.m. Locations alternate between DHHS at 903 S. Telegraph Rd., Monroe, MI 48161 and Fairview Home, 3604 South Custer, Monroe, MI 48161	1	Must reside in the County of Monroe and <u>not</u> hold any elected office including precinct delegate.	November 1, 2022	Rebecca Curley-term ending 10/31/2025

Monroe County Boards & Commissions with Terms for Appointment

	Supervision and responsibility for administration of the county infirmary and county medical care facility. Annual reviews of human service programs operating within the county. Development of policy and supervision of the administration of health and human services programs authorized by the board of commissioners or financed solely from county funds.					
Veterans Affairs Committee	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Applicant(s)
5 Members/4 year terms	To assist indigent wartime veterans with financial assistance and with County veterans burial allowance program.	Meetings are held on the 2 nd Tuesday of the month at 9:00 a.m. at the Commission on Aging, 965 S. Raisinville Road, Monroe, MI 48161	1	Must be a Veteran	January 1, 2023	Richard Gagne-term ending 12/31/2026

ECONOMIC DEVELOPMENT CORPORATION



Monroe County
Economic Development Corporation

Telephone: 734.735-2952
Tracy W. Oberleiter, Chairman

October 10, 2022

Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Letter of Recommendation for Reappointment of Scot Laskey to the Economic Development Corporation Board

Dear Chairman Brant:

As chairman of the Monroe County Economic Development Corporation, I'm recommending Scot Laskey to be reappointed for another six-year term. His current term expires on December 31, 2022.

Very truly yours,

Tracy W. Oberleiter

Tracy W. Oberleiter
Chairman, Monroe County
Economic Development Corporation



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County Economic Development Corporation

NAME: Scot M. Laskey

HOME ADDRESS: 995 Tottenham Pl.

CITY: Monroe, Mi. 48161

TELEPHONE NUMBER: (C) 734.755.2121 EMAIL: Laskey48161@sbcglobal.net

EDUCATION:

HIGH SCHOOL Milan High School, Milan Mi.

COLLEGE Eastern Michigan University (Ypsilanti, Mi.)

OTHER Graduate School of Banking (Univ. of Wi.)

DEGREES Bachelor of Science (BS)

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Self employed

POSITION RESPONSIBILITIES Business Financial Consultant

MANAGERIAL AND PROJECT EXPERIENCE Loan officer

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Tracy Oberleiter (Ph: 734.735.2952)

2) Gerald Hasley (Ph: 734.241.1399)

3) Alan Barron (Ph: 734.241.5501)

4) Henry (Hank) Banas (Ph: 734.587.8615)

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Scot M. Laskey

Date: 10.10.2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Yes, I am currently serving on the Monroe County Economic Development Corporation (MCEDC) Board. Furthermore, I have been serving on the board for 18 years, and I believe I am the longest serving Board member

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Yes, as I stated above I am currently on the MCEDC Board In addition, I was appointed to the Monroe Charter Township Planning Commission for a number of years (I believe from 1990 thru 2003)

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The MCEDC Board has numerous roles in the community. Such as the board works with other state and county agencies to attract new business to Monroe County. In addition, the board also works federal, state, county agencies and our local schools to help our existing businesses which will lead to a better quality of life for everyone who lives in our county

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

My primary goal and objectives has always been to look for ways to help the small business owners (including farmers) throughout our county... Such as, I was chairman of a MCEDC Sub-committee that helped small business obtain financing for their companies. In addition, our committee also worked with our local schools to set up creative business classes for students from grade school thru high school (why, our goal was to help as many students as we can become Entrepreneurs. Hoping someday our young entrepreneurs, will become the next Charles Kriebusch or William Melby, and start their businesses in Monroe

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

I believe our boards strength is that we are a diverse group of community leaders, who work together to attract new businesses and help our existing business throughout our county. Such as what our streamline committee has been doing for over ten years

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

I would immediately contact the Chairman of our Board (Mr. Tracy Oberleiter), and inform him that I have a personal interest in the matter. In addition, I would explain in detail to the chairman what my personal interests are in the matter. Finally, I would offer to recuse myself from the meeting(s) to avoid a conflict of interest

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Please see the attachment for additional information, including my signature

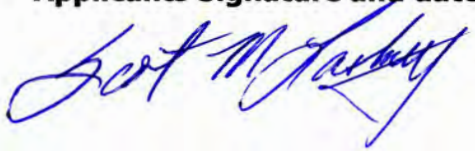
Scot M. Laskey
995 Tottenham Pl.
Monroe, Mi. 48161
Home: 734.240.0000
Cell: 734.755.2121

Monroe County Economic Development Corporation
Application attachment (dated 10.10.2022)

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN. Yes, I am currently serving on the Monroe County Economic Development Corporation (MCEDC) Board. Furthermore, I have been serving on the board for 18 years, and I believe I am the longest serving Board member
2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN. Yes, as I stated above I am currently on the MCEDC Board In addition, I was appointed to the Monroe Charter Township Planning Commission for a number of years (I believe from 1990 thru 2003)
3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO. The MCEDC Board has numerous roles in the community. Such as the board works with other state and county agencies to attract new business to Monroe County. In addition, the board also works federal, state, county agencies and our local schools to help our existing businesses which will lead to a better quality of life for everyone who lives in our county
4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}? My primary goal and objectives has always been to look for ways to help the small business owners (including farmers) throughout our county... Such as, I was chairman of a MCEDC Sub-committee that helped small business obtain financing for their companies. In addition, our committee also worked with our local schools to set up creative business classes for students from grade school thru high school (why, our goal was to help as many students as we can become Entrepreneurs. Hoping someday our young entrepreneurs, will become the next Charles Knabusch, or William McIntyre, and start their businesses in Monroe County)
5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES I believe our board's strength is that we are a diverse group of community leaders, who work together to attract new businesses and help our existing business throughout our county. Such as what our streamline committee has been doing for over ten years
6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}? I would immediately contact the Chairman of our Board (Mr. Tracy Oberleiter), and inform him that I have a personal interest in the matter. In addition, I would explain in detail to the chairman what my personal interests are in the matter Finally, I would offer to recuse myself from the meeting(s) to avoid a conflict of interest
7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No
8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT. I believe my background in finance and relationships I have built over the years here in Monroe County with my banking career would make me a valuable asset for our Monroe County EDC board.

Applicants Signature and date

 10-10-2022

EMERGENCY MEDICAL AUTHORITY



Monroe County
Emergency Medical Authority

Monroe County Courthouse

125 East Second Street — Monroe, Michigan 48161-2197

Telephone: 734.240.7003 – Fax: 734.240.7004

David L. Brown, Chairman – R.J. Schall, Vice-Chairman

Lisa Sanders, Deputy Clerk

October 4, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

RE: Reappointments/Appointment to the Emergency Medical Authority

Dear Chairman Brant and Commissioners:

Attached please find the reappointment application requests for and the classification they represent:

Michael Demski	Citizen-at-large
Sara Kandler	Health Care
Keith Masserant	Industry
David Brown	Business

At the September 28, 2022, Emergency Medical Authority meeting I was authorized to send the attached applications on the Authority's behalf for the reappointment of the members above. These individuals are dedicated to working with all the members and Monroe County Ambulance and others to maintain compliance with the contract in place with the Authority and the County of Monroe. They each bring a valuable background and experience to the Authority.

In addition to the reappointments, we ask the Commissioners appoint Brian Paules to the Authority to fill an unexpired term created with the passing of member, Jim Neorr. Mr. Paules has a very rich background in health care and public service and would be a valuable asset to the Authority.

Thank you in advance for considering this request.

Sincerely,

David L. Brown

David L. Brown, Chairman

Monroe County Emergency Medical Authority

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Monroe County Emergency Medical Authority

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The role of the Board is to ensure that proper and adequate Emergency Services are provided to the county of Monroe's citizens.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To ensure that adequate Emergency Services are provided for my community.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

This Board reviews the data submitted by it's emergency services in a checks and balances type of system to ensure that the agreed upon response standards are being met.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

I would respectfully withdraw from any situation that presented with a personal interest in a matter.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

Uncle-
Robert Queen- Exeter Township Supervisor

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I appreciate the purpose of this board and enjoy helping the community.

Sara Kandler, RT (R) (CT)

13755 Alton Road, Monroe, MI 48161

Cell: (906) 360-1175

sarakandler67@gmail.com

September 29, 2022

To whom it may concern:

I am extremely interested in re-consideration for the Monroe County Emergency Medical Authority board member position. Enclosed is a copy of my resume, stating my current abilities, as well as past experiences, which I strongly feel qualify me for this position.

Currently I am an ARRT Registered CT Radiologic Technologist who has held additional licensures as an AEMT and Volunteer Fire Fighter. Due to my experience in a Level I Trauma Center and as a prior AEMT, I have become proficient in the many aspects of service within the healthcare field. These services include achieving satisfaction in patient care, high quality Diagnostic Radiographic and CT exam results, and proper diagnosis or treatment for my patients. I am looking to apply my knowledge and passion for helping others and feel that this opportunity would allow me to accomplish this goal.

I assume and welcome responsibility as a healthcare professional and enjoy working with others. I am a positive, driven, and mature individual who likes to participate in her community. Due to these qualities, I have gained the respect and trust of my coworkers and built a reputation as being a valuable member of the Emergency Services Teams I have had the pleasure to work with. The education and experiences that I have gained have been invaluable, and I believe that my current abilities and motivation would make me an asset to your Authority.

You are welcome to contact me any time by phone: (906) 360-1175 or email: sarakandler67@gmail.com and I can be available for an interview upon request. I am confident that this would be a great opportunity for both your team and I. Thank you for your generous time and consideration.

Sincerely,

Sara E. Kandler RT (R) (CT)

Enclosures

Sara Kandler, RT (R) (CT)

13755 Alton Road, Monroe, MI 48161

Cell: (906) 360-1175

sarakandler67@gmail.com

OBJECTIVE

Enthusiastic healthcare professional with extensive training and experience as a Registered CT Scan Radiographer. Seeking a mutually beneficial opportunity, where my professional skills and experience can be enriched and contribute towards the organization's goals.

PROFESSIONAL CERTIFICATIONS

Registered Radiographer and Registered CT Technologist The American Registry of Radiologic Technologists	415139	08/04 – Current
Firefighter I & II Certification NFPA (Marquette County)		06/2013-Current
Licensed EMT Basic upgraded to Advanced-EMT State of Michigan Emergency Medical Technician	3206000193	04/11 – 06/2017

SPECIAL EXPERTISE AND ACHIEVEMENTS

- Perform and participate in CT and Diagnostic Radiographic procedures.
- Extensive experience with examination and screening in a Level 1 Trauma Facility.
- Ability to effectively perform under adverse and emergency conditions.
- Excellent communication and interpersonal skills among coworkers and patients.
- Participated in community events organized to educate the public in emergency situations.
- Provided emergency fire services and secretarial duties for a township fire department.
- Provided First Responder and Emergency Services to my local communities.

OTHER CERTIFICATIONS

- International Trauma Life Support Certification	03/14
- American Heart Institute PEARS Provider	07/13
- American Heart Institute CPR Certification	03/13 –Current
- NFPA Fire Fighter I & II Certification	06/13 – Current
- Fire Works Safety	05/13 - Current

Sara Kandler, RT (R) (CT)

13755 Alton Road, Monroe, MI 48161

Cell: (906) 360-1175

sarakandler67@gmail.com

WORK EXPERIENCE

St. Joseph Mercy Hospital (Trinity Health): CT Scan Radiographer **05/15-Current**

5301 McAuley Drive, Ypsilanti, Michigan, 48197, (734) 712-3442

-Participate in and perform a variety of Diagnostic CT procedures.

Beaumont Health System (Troy): CT Scan Radiographer **09/14-07/15**

44201 Dequindre Road, Troy, Michigan 48085 (248) 964-5000

-Participate in and perform a variety of Diagnostic CT procedures.

Marquette General Hospital (Duke Life Point): CT Scan Radiographer **08/05 –09/14**

420 W. Magnetic Street, Marquette, Michigan 49855, (906) 225-3540

-Participate in and perform a variety of CT and Diagnostic Radiographic procedures.

Marquette General Hospital (Duke Life Point): A-EMT **08/11 – 09/14**

420 W. Magnetic Street, Marquette, Michigan 49855, (906) 225-3547

-Provide immediate response and EMS assistance in emergent and traumatic situations.

VOLUNTEER EXPERIENCE

Ishpeming Township Fire and Rescue: Fire Fighter **02/12 – 09/14**

1575 US 41 W, Ishpeming, Michigan 49849, (906) 485-5411

- Provide fire related emergency assistance and secretarial duties to Ishpeming Township.

Forsyth Township EMS: EMT Basic **07/11 – 09/14**

47 N Johnson Lake Road, Gwinn, Michigan 49841, (906) 346-9217

-Provide immediate response and EMS assistance in emergent and traumatic situations.

Ely Township Medical First Responders: EMT Basic (MFR Agency) **04/11 – 09/14**

1555 County Road 496, Ishpeming, Michigan 49849, (906) 486-6802

-Provide immediate response and First Responder assistance in emergent and traumatic situation.

EDUCATION

Marquette General Hospital School of EMS (A-EMT) **09/13 – 02/14**

420 W. Magnetic Street, Marquette, Michigan 49855, (906) 225-7590

Marquette County Fire Fighter I & II Course **01/13 – 06/13**

161 CO RD 492, Marquette, Michigan 49855, (906) 228-6220

Marquette General Hospital School of EMS (EMT-B) **09/10 – 03/11**

420 W. Magnetic Street, Marquette, Michigan 49855, (906) 225-7590

MGH School of Radiography (Now- Clinical Science Department, NMU) **08/04 – 08/06**

1401 Presque Isle Ave, Marquette, Michigan 49855, (906) 227-2885

Sara Kandler, RT (R) (CT)

13755 Alton Road, Monroe, MI 48161

Cell: (906) 360-1175

sarakandler67@gmail.com

REFERENCES

Mr. Craig McCall RT (R) (CT)

SJMH CT Scan Educational Coordinator

Mobile: (810) 599-0611

Email: Craig.McCall@stjoeshealth.org

St. Joseph Mercy Hospital (Trinity Health)

5905 Kynyon Drive

Brighton, Michigan 48116

Ms. Megan Maletich

SJMH CT Scan Radiographer

Mobile: (734) 625-1102

Email: Megan.Maletich@stjoeshealth.org

St. Joseph Mercy Hospital (Trinity Health)

13632 Shady Lane

Monroe, Michigan 48161

Ms. Denise Palmer

Administrative Assistant

Mobile: (734) 731-7044

Email: Niecypalmer59@yahoo.com

City of Monroe -Retired (1990-2015)

13646 Laplaisance Road

Monroe, Michigan 48161

Mr. Michael Moren

DTE- Fermi MEP Platform Manager

Mobile: (734) 410-3724

Email: mikemoren@charter.net

DTE- Retired (1990-2021)

13244 Lighthouse Road

LaSalle, Michigan 48145



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Emergency Medical Authority
NAME: Michael A Demski
HOME ADDRESS: 1255 Erie Rd
CITY: Erie, Michigan
TELEPHONE NUMBER: (419) 787-7057 EMAIL: eriechief@gmail.com

EDUCATION:

HIGH SCHOOL Macomber
COLLEGE Some MCCC
OTHER Tech / Trade Classes
DEGREES _____
CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT Paramedic

PRESENT EMPLOYMENT

CURRENT POSITION Erie Twp / City of Lunenburg
POSITION RESPONSIBILITIES Building / Zoning Official
MANAGERIAL AND PROJECT EXPERIENCE yes

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

	<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
1)	<u>Jim Gardner</u>	<u>4357 Bekeye</u>	<u>734-848-6495 x1</u>
2)	<u>Dave Gantz</u>	<u>4357 Bekeye</u>	<u>734-848-8059</u>
3)	<u>Jolene Upchurch</u>	<u>1522 Erie</u>	<u>734-848-4691</u>
4)	<u>David Brown</u>	<u>13788 S Dixie</u>	<u>734-735-3573</u>

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: [Signature] Date: 10-4-22

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

EMA & Advisory Board from beginning

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

↑
No

↑
Current

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Monitor Emergency Medical County Services

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Provide Best Care to County Residents

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Little regulatory authority but but currently have a great Ambulance partner

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

Step aside as commissioner for action on the matter.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

N/A

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Starting Serving on the Advisory board when the IEA was formed and have served several years as a board member and chair-person.



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County Emergency Medical Authority

NAME: Keith Masserant

HOME ADDRESS: 7676 Strong Road

CITY: Newport, MI

TELEPHONE NUMBER: (734) 516-4340 EMAIL: kmasserant@midamericangroup.com

EDUCATION:

HIGH SCHOOL Monroe Catholic Central

COLLEGE Monroe County Community College

OTHER _____

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION President- Mid-American Gunite Inc

POSITION RESPONSIBILITIES owner

MANAGERIAL AND PROJECT EXPERIENCE 20 years

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

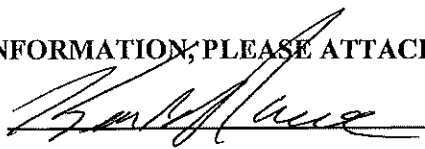
NAME

ADDRESS

TELEPHONE

- | | |
|----------------------------|-----------------------|
| 1) <u>Troy Goodnough</u> | <u>(734) 755-8327</u> |
| 2) <u>Tracy Oberleiter</u> | <u>(734) 735-2952</u> |
| 3) <u>Jim Jacobs</u> | <u>(734) 755-7013</u> |
| 4) <u>Dave Reaume</u> | <u>(734) 755-5311</u> |

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature:  Date: September 29, 2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

N/A

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

N/A

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Monroe County Emergency Medical Authority

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Serve my Community

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Strengths are how well organized the authority is and that they are very collaborative with the other organizations in the County

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

I would make the board aware of it and remove myself from that situation

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

N/A

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I appreciate the Opportunity to serve my community and will continue to do so in any aspect that is needed



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Emergency Medical Authority

NAME: David L Brown

HOME ADDRESS: 13788 S. Dixie Hwy PO Box 181

CITY: LaSalle

TELEPHONE NUMBER: () _____ EMAIL: david@dbrowncompany.com

EDUCATION:

HIGH SCHOOL Monroe High School

COLLEGE Attended MCCC

OTHER _____

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Self Employed

POSITION RESPONSIBILITIES Consulting/Speaking/Author

MANAGERIAL AND PROJECT EXPERIENCE 35+ years

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

- 1) James Brunt 1115 Borg Ave Temperance, MI (567) 202-3969
- 2) Burt Fenby 116 Seeley Coldwater, MI (517) 403-6786
- 3) Corey Perlman 464 Maxwell Rd. Roswell GA (248) 388-9788
- 4) Charles Watkins 786 Winston Ct. Monroe, MI (734) 497-4898

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: David Brown Date: 10-4-2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

NO

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Yes. LaSalle Township Trustee 1988-1996

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Evaluate performance of emergency medical providers within the County of Monroe for compliance.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To work with Authority member and EMS provider to maintain the EMS system and expand coverage to provide the highest level of care for residents of the County.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

The strength is the relationship the providers have with the authority and the working relationship the member have with each other.

Weakness - is finding people interested in filling vacancies on the authority.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

It would be fully disclosed to the members and recuse myself from any discussion or action on the issue.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

no

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Serving on the Authority for approximately 14 years and in various roles land learning how we can continue to provide quality ambulance service throughout the County. Currently serving as the Chair of the Authority. Have dealt with important issues regarding the ambulance coverage in my role as Chair.

APPLICATION FOR APPOINTMENTS TO
MONROE COUNTY EMERGENCY MEDICAL AUTHORITY

NAME: BRIAN R PAULES

HOME ADDRESS: 6350 AVENUE F

CITY: LASALLE MI 48145

DAY TELEPHONE NUMBER: 313-570-3170

EDUCATION

HIGH SCHOOL WM. ALLEN H.S. ALLENTOWN, PA 1972

COLLEGE OHIO STATE UNIV 1976

OTHER OHIO STATE UNIV 1978

DEGREES BS-GENETS Post BS CERT CIRCULATION TECHNOLOGY

CERTIFICATIONS/LICENSES RELEVANT TO POSITION NONE CURRENT

SEE RESUME FOR EMT, AEMT, CCP

PRESENT EMPLOYMENT

CURRENT POSITION TITLE RETIRED

POSITION RESPONSIBILITIES SEE ATTACHED RESUME -

MANAGERIAL AND PROJECT EXPERIENCE SEE ATTACHED RESUME -

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES). PLEASE
INCLUDE NAME, ADDRESS AND TELEPHONE NUMBER

GEORGE JONDRO - 880 HEISS RD MONROE MI 734-770-2278

DET. DAVID MOORE - MCSO - 734-777-5992

DAVID BROWN 4165 LA PLAISANCE RD LASALLE MI 734-735-4589

LT. BRIAN FRANCISCO - MCSO - 734-777-1674

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME

Date: AUGUST 12, 2022

Applicants Signature: 

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED. IF ADDITIONAL SPACE IS NEEDED, PLEASE ATTACH SEPARATE SHEET. THANK YOU.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

NO

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

NO

3. DO YOU CURRENTLY HOLD AN ELECTED OR APPOINTED PUBLIC OFFICE? IF YES, PLEASE EXPLAIN.

NO

4. THE EMERGENCY MEDICAL AUTHORITY MEETS THE EVERY OTHER MONTH ON THE FOURTH WEDNESDAY AT 6:00 P.M., WILL YOU BE ABLE TO ATTEND ALL OF THE MEETINGS?

YES

5. WHAT DO YOU PERCEIVE AS THE ROLE OF THE EMERGENCY MEDICAL AUTHORITY? DATA COLLECTION & REVIEW OF DATA FOR EMERGENCY SVCS. WITHIN MONROE COUNTY, TO ASSIST IN DETERMINING THE COUNTY EMERGENCY SERVICE, REQUIREMENTS, AND FIELD QUESTIONS OR CONCERNS BY THE PUBLIC TO THE APPROPRIATE AUTHORITY.
6. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE EMERGENCY MEDICAL AUTHORITY? TO CONTINUE AS A MEMBER OF THE ORGANIZATION AND SUPPORT ITS GOALS. TO BRING MEDICAL EXPERTISE, QUALITY/PERFORMANCE IMPROVEMENT CONCEPTS AND ASSIST THE COMMUNITY AS BEST I CAN.
7. WHAT WOULD YOU PERCEIVE AS THE EMERGENCY MEDICAL AUTHORITY'S STRENGTHS/WEAKNESSES? BECAUSE I AM UNAWARE OF THE AUTHORITY'S SCOPE, IT IS PRE-MATURE OF ME TO "ASSUME" ANY STRENGTH OR WEAKNESS UNTIL I HAVE MORE DATA.
8. WHAT DO YOU PERCEIVE AS SHORT/LONG TERM GOALS OF THE EMERGENCY MEDICAL AUTHORITY? AGAIN, MORE DATA ON MY PART WOULD BE NECESSARY PRIOR TO ANY ASSUMPTION. UPON OBTAINING SUCH KNOWLEDGE, PARTICIPATION IN GOALS AND OBJECTIVES WOULD BE ANTICIPATED.
9. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER VERSUS OBSERVING THE ETHICAL STANDARDS OF THE EMERGENCY MEDICAL AUTHORITY?

ANY PERSONAL BIAS/INTEREST OR PERCEIVED
CONFLICT I WOULD REFUSE MYSELF FROM
THE DECISION PROCESS

10. THE EMERGENCY MEDICAL AUTHORITY HAS THE POWER TO INVESTIGATE EMERGENCY SERVICES REQUIREMENTS AND NEEDS. HOW DO YOU PERCEIVE THE EMERGENCY MEDICAL AUTHORITY'S ACCOMPLISHING THIS? ESTABLISHMENT OF APPROPRIATE DATA POINTS TO OBTAIN INFORMATION, ANALYSIS OF THAT DATA, RECOMMENDATIONS OF PERFORMANCE IMPROVEMENT PROJECTS AS NECESSARY, THEN MAKING RECOMMENDATIONS
11. IF A CITIZEN HAS A RESPONSE TIME OR ADMINISTRATIVE COMPLAINT, HOW WOULD A CITIZEN ADDRESS HIS/HER CONCERNS? I SUSPECT THE COMPLAINANT WOULD EXPRESS THEIR CONCERNS TO THE BOARD, THE BOARD WOULD GATHER ANY OTHER PERTINENT FACTS AS NECESSARY AND FORWARD TO THE APPROPRIATE AUTHORITY WITH RECOMMENDATIONS.
12. DO YOU BELIEVE THAT THE COUNTY OF MONROE'S AMBULANCE NEEDS ARE CURRENTLY BEING MET? IF YES, WHY AND IF NO, WHY NOT? I AGAIN AM UNABLE TO ANSWER THIS BECAUSE I HAVE NO DATA AVAILABLE TO ME. OPINIONS, HEAR SAY, ETC ARE NOT ACCEPTABLE WHEN MAKING DECISIONS
13. ARTICLE V - MEMBERSHIP OF THE ARTICLES OF INCORPORATION STATES THE AUTHORITY SHALL BE MADE UP OF NINE MEMBERS TO BE SELECTED BY THE COUNTY BOARD OF COMMISSIONERS TO BE REPRESENTATIVE OF INDUSTRY, LABOR, HEALTHCARE AND CITIZENS-AT-LARGE. WHAT CATEGORY WOULD YOU CLASSIFY YOURSELF? HEALTH CARE / CITIZEN-AT-LARGE WITH EXTENSIVE MEDICAL BACKGROUND

Brian R. Paules BS, CCT, CCP-Emeritus
6350 Avenue F
LaSalle, MI 48145
Phone: (C) 313-570-3170

EMPLOYMENT:

6/18 – Present: Retired however maintain active volunteer service to the community

12/2011 – 2018: Clinical Performance Improvement Specialist

Department of Quality and Safety
Mercy Memorial Hospital System
Monroe, Michigan

- Assure compliance with regulatory agencies including CMS, The Joint Commission for all Outpatient and ED measure sets through chart abstraction and data submission through dedicated computer programs
- Chart review for cancer and PI coordinator for the Mercy Cancer Program
- Blue Cross Blue Shield compliance audits for VTE program
- Assure compliance and data abstraction for CMS-VTE measures
- Develop net learning programs for PI and PI presentations to staff
- FMEA and IA leader as necessary

5/2009 - 12/2011: Clinical Improvement Specialist

Department of Quality and Regulatory Affairs
Karmanos Cancer Center

- Assure compliance with regulatory agencies on a hospital wide basis
- Chart review and analysis for core measure data submission
- Performance Improvement audits
- Blue Cross Blue Shield compliance audits
- Failure Mode Effective Analysis (FMEA)
- Intensive Analysis (IA)

5/2006 – 9/2008

DIRECTOR – Cardiovascular Service Sinai Grace Hospital - Detroit Medical Center

- In-patient and Out-patient facilities
- FTE: 60 Employees
- Combined Service Line Budget: \$16 Million
- Oversight successful ISO, CAP and JCAHO Accreditation site visit (2008)
- Interventional Cardiac Cath Lab – New construction oversight
- Electrophysiology Lab (all procedures)
- Interventional Radiology Lab
- Special Procedure Lab (carotid and AAA stent)
- Accredited Cardiac Rehabilitation Program (inpatient and outpatient)
- Obtained ICAEL Accreditation for Echo Lab and TEE Lab
- Stress Testing – DSE, Nuclear
- EKG – Holter
- Accredited Vascular Non-Invasive Lab
- Cardiac Surgery Coordinator
- Perfusion Service
- Direct Supervision of all government required database information
- Supply Chain Supervision for each area and capital acquisition
- Budgetary oversight for each department
- Oversight of billing and coding of procedures
- Regulatory readiness for department accreditation by JCAHO and ISO – successful completion and review of all responsible departments
- Developed teams for Quality Improvement
- Outcome data analysis interpretation for Echo and Cardiac Cath Lab
- Data extraction utilizing patient charts for Society of Thoracic Surgery (STS) and Open Heart -Surgery submission to Blue Cross and Blue Shield
- Blue Cross and Blue Shield Center of Excellence data collection lead and submission responsibilities
- Instituted staff quality improvement programs for Echo, Cardiac Cath and EP Labs
- Data submission and extraction to American College of Cardiology for PCI, ICD, and Carotid Stent programs

- 1998 – 2006** **DIRECTOR - Adult Perfusion Service – Detroit Medical Center**
- FTE: 9
 - Budget: \$1.5 Million
 - Assure accreditation compliance with CAP, JCAHO, and ISO
 - Coordinated clinical coverage for entire DMC medical system - 5 Hospital System
- 1988 - 1998** **MANAGER, PERFUSION SERVICES Harper Hospital – Detroit Medical Center**
- 1982 - 1989** **PROGRAM DIRECTOR, SCHOOL OF PERFUSION TECHNOLOGY, Harper Hospital**
- Oversight accredited School of Perfusion Technology
 - 35 Graduates of Program during 8 years of the program
 - Instructed/Graduated the first Military Perfusionists in the country
(3 US Air force 1 US Army Personnel)
- 1982 – 2006** **SAPHENOUS VEIN SURGICAL HARVEST AND SURGICAL FIRST ASSISTANT**
- 1978 - 1988** **PERFUSION TECHNOLOGIST, Harper Hospital, Detroit, MI**

EDUCATION:

The Ohio State University - 1978
Post-Baccalaureate Certificate
Circulation Technologist

The Ohio State University - 1976
Bachelor of Science
Genetics

CERTIFICATIONS:

Certified Circulation Technologist (CCT)
International Board of Clinical Technologists – 1978 - Present

Certified Clinical Perfusionist (CCP)
American Board of Cardiovascular Perfusion – 1979 – 2008

Certified Clinical Perfusionist – Emeritus (CCP-Emeritus)
American Board of Cardiovascular Perfusion 2014 – Present

Certified Cardiovascular Technologist (CVT)
National Society for Cardiopulmonary Technology – 1980 - 1987

Certified Cardiovascular Technologist (CCVT)
Cardiovascular Credentialing International – 1987 – Present

Certified Diver Medic – Divers Alert Network
Divers Alert Network and National Board of Diving and Hyperbaric Medical Technology 2014 – 2020

Certified Eddy Current Technician #3481
Professional Scuba Inspectors 2014 - Present

Certified Visual Cylinder Inspector #26730
Professional Scuba Inspectors 2014 – Present

NREMT Nationally Certified EMT Licensed in the State of Michigan
Expiration 6/17

NRAEMT Nationally Certified AEMT Licensed in the State of Michigan
Expiration 6/20

PROFESSIONAL RESPONSIBILITIES and ACCOMPLISHMENTS:

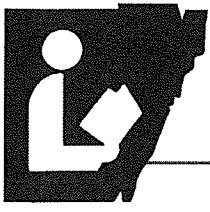
- | | |
|---|-----------------------|
| Member Monroe County Sheriff Department – Marine Division
Dive Team and Reserve Patrol | (2016 – Present) |
| • Member - American Society of Extracorporeal Technology | (1978 - 2002) |
| • Member - National Society for Cardiopulmonary Technology | (1980 – 1989) |
| • Secretary/Treasurer, Perfusion Program Directors' Council | (1982-1989) |
| • Member - Accreditation Committee - Perfusion Education | (1982-1990) |
| • Site Examiner - Accreditation Committee - Perfusion Education | (1982–1990) |
| • Rank - Deputy Chief, Woodhaven Police Department Reserve Unit | (1989 – Present) |
| • FAA Safety Team Representative - FAAS Team | (2008 – 2012) |
| • Private Pilot Certification | (medical not current) |
| • Member Michigan Perfusion Society – Awards Committee | (2013 - 2020) |
| • Member Undersea and Hyperbaric Medical Society | (exp 6/15) |
| • Computer skills with data entry and analysis tools utilizing: | |
| • -Power Point | -Excel |
| • -Word | -Publisher |
| • -Front Page | -Access |
| • -Visio | -Outlook |

SCUBA DIVING ACCOMPLISHMENTS and CERTIFICATIONS

3/2012 – 12/2014: Dive Master and Dive Instructor
Dive Instructor Monroe County Sheriff Department Dive Team

- >600 Dives – Warm and Cold water diver
- NAUI Open Water Instructor – Retired
- Master Scuba Diver Trainer - PADI
- Instructor – PADI Open Water
- Specialty Instructor Certifications
 - Open Water
 - Advanced Open Water
 - Rescue Diving
 - Peak Performance Buoyance
 - Project Aware
 - Discover Scuba
 - Scuba Refresher
 - Search and Recovery
 - Deep Diver
 - Underwater Photographer
 - Multi-Level Diver
 - Dry Suit Diver
 - Enriched Air Diver
- Master Scuba Diver – Specialty in Rescue Diving
- **Specialty Certifications:**
 - AHA-BLS for health care workers (exp 2/17)
 - AHA-ACLS (exp 1/15)
 - WMI-Wilderness First Aid (exp 1/15)
 - DAN-Diving Emergency Management Provider (exp 12/15)
 - DAN-Diving Emergency Specialist (exp 12/15)
 - **Certified Diver Medic** (exp 5/17)
 - Certified Visual Inspection PSI (exp 6/17)
 - Certified Eddy Current Technician PSI (exp 6/17)
- Licensed NREMT Michigan (exp 6/17)

MONROE COUNTY LIBRARY SYSTEM
BOARD OF TRUSTEES



MONROE COUNTY LIBRARY SYSTEM

840 S. ROESSLER ST. ♦ MONROE, MI 48161-1557 ♦ 734-241-5770 ♦ MYMCLS.COM

October 3, 2022

Monroe County Board of Commissioners
125 E. Second St.
Monroe, MI 48161

Dear Commissioners,

Recently, we received an email from Commissioners' Administrative Assistant indicating that the Library Board could make a recommendation if desired, to the Board of Commissioners for the seat on the Monroe County Library System Board that expires at the end of this year.

Michael Grodi currently holds this seat and has indicated his interest in being reappointed to the MCLS Library Board. Mr. Grodi has served on the board for one term, and has been an office holder as well as chair of our Facilities Committee, chair of the Legislative Committee and a member of our Technology Committee. He is also the Library's representative to the Monroe County Employees Retirement System. His application for reappointment is included.

At its September 14 meeting, the board approved a unanimous motion strongly recommending that the Board of Commissioners reappoint Mr. Grodi to an additional five-year term on the board of the Monroe County Library System. The board added that since two board members were appointed for terms starting in 2020, they especially appreciate the continuity of a reappointment this year.

Please let me know if we can be of further assistance in this process.

Sincerely,

Nancy Bellaire
Director

APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County Library Trustee

NAME: Michael W. Grodi

HOME ADDRESS: 10458 Michigan Avenue

CITY: Erie

TELEPHONE NUMBER: (734)-497-0991 EMAIL: mwgrodi@gmail.com

EDUCATION:

HIGH SCHOOL Erie Mason High School - 1990

COLLEGE Monroe Community College - Associates of Science

OTHER Columbia Southern University (BA in Business) & Waldorf Universtiy

DEGREES Masters Degree in Orgaizational Leadership /Public Administration Concentration

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT My above listed degree,
as well I am actively completing my MBA from Waldorf Univserity

PRESENT EMPLOYMENT

CURRENT POSITION Michigan Sheriff's Training Council

POSITION RESPONSIBILITIES CEO/Executive Secretary

MANAGERIAL AND PROJECT EXPERIENCE Yes to both

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

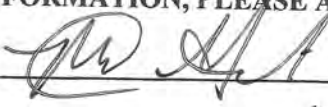
NAME

ADDRESS

TELEPHONE

- 1) Jon Pignataro - 9047 11 Mile Road Ceresco, MI 49033 - 269-967-5692
- 2) Bob Noordhoek - 3640 Sawgrass Circle Lansing, MI 48911 - 517-930-0723
- 3) Dale Zorn - 524 Pentacost Onsted, MI - 734-735-0576
- 4) Sheriff Michelle Lajoy-Young - 701 Ball Ave NE Grand Rapids, MI 49530 - 616-890-6904

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: 

Date: 10-3-2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Yes, currently serve on the Monroe County Employee's Retirement System for over 10 years and have been the Chairman for the last 8 years. I previously served on the South County Water Board.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Yes, served as the elected Erie Township Trustee and Deputy Supervisor as well as and elected Park Commissioner. I have been appointed to the Monroe County Library System since early 2018. I am currently serving out the remainder of a 2 year appointment to the Mason Schools Board of Education. I am also appointed to several committees/boards at large in my role as library trustee including legislative, pension, buildings and grounds, and technology.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The role of a trustee on the Monroe County Library System is to help approve the presented budget, set policy for both the physical and fiscal well-being of the library system. Annually we review budgets and audit reports for the library system as a whole as well as retiree health care and the pension board. We engage with staff and the public at meetings monthly at the various library's in Monroe County.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

My primary goal on serving on the Monroe County Library Board is to continue to support the staff and the library patrons by helping govern board policies, the budget, and future strategic goals. We are heading into our strategic planning year and I look forward to participating with the Library Board, staff, and the community on that journey.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

The greatest strength of the Library Board is their absolute commitment to the citizens of the County of Monroe and the staff of the Monroe County Library System. The Board continually looks at ways to provide more service, solicit employee and public input, and make the libraries in Monroe County a continued source of education and support for everyone.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

If I had a personal interest in a matter on any board or commission, I would first of all disclose the issue, and then abstain from voting on any matter associated with the personal matter.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

See attached supporting documents.

Question #8 – Closing Statement

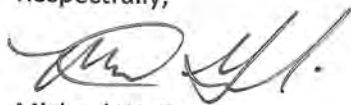
I am grateful for the support of the Library Board on their unanimous recommended endorsement for my reappointment. Furthermore, I am eager to continue to participate in the great work and community engagement that the Library System of Monroe County offers to the citizens and patrons.

I have served the citizens of the County of Monroe for over 25 years and it has been my distinct honor to do so. Public service is, and always has been, in my family's blood. My father taught me long ago that there is no greater way to serve your community than to engage and to actively participate in its governance.

I would respectfully request that my reappointment be approved by the Monroe County Board of Commissioners.

Please feel free to contact me if you have any questions.

Respectfully,

A handwritten signature in black ink, appearing to read 'Michael W. Grodi', written in a cursive style.

Michael W. Grodi

Student Name: Michael Warren Grodi

Birth Date: 9/16

Enrollment Date: 04/09/18

Student Number: 9007685

Date Printed: 04/27/20

Program Enrolled: Organizational Leadership/Public Administration

COURSE	TITLE	HOURS	GRADE	QPNTS
Transfer Credits	Source	Hrs		
Total Hours:		0.00		
Total Transfer Credit Hours:		0.00		

Term 5A 2018 (04/25/2018 - 06/19/2018)

ORG 5000	Personal Leadership Development	3.00	A	12.00
	HA HE HG QPTS GPA			
Term	3.00 3.00 3.00 12.00 4.0000			
Cumulative	3.00 3.00 3.00 12.00 4.0000			

Term 1A 2019 (07/04/2018 - 08/28/2018)

ORG 5100	Leadership Theory and Practice	3.00	A	12.00
	HA HE HG QPTS GPA			
Term	3.00 3.00 3.00 12.00 4.0000			
Cumulative	6.00 6.00 6.00 24.00 4.0000			

Term 2A 2019 (09/05/2018 - 10/30/2018)

ORG 6600	Culture of Learning Organizations	3.00	A	12.00
	HA HE HG QPTS GPA			
Term	3.00 3.00 3.00 12.00 4.0000			
Cumulative	9.00 9.00 9.00 36.00 4.0000			

Term 3A 2019 (11/07/2018 - 01/15/2019)

ORG 6000	Leadership Development and Coaching	3.00	A	12.00
	HA HE HG QPTS GPA			
Term	3.00 3.00 3.00 12.00 4.0000			
Cumulative	12.00 12.00 12.00 48.00 4.0000			

Term 4A 2019 (01/23/2019 - 03/19/2019)

ORG 5800	Managing Project Teams	3.00	A	12.00
	HA HE HG QPTS GPA			
Term	3.00 3.00 3.00 12.00 4.0000			
Cumulative	15.00 15.00 15.00 60.00 4.0000			

Term 5A 2019 (03/27/2019 - 05/21/2019)

PA 5306	Public Policy	3.00	A	12.00
	HA HE HG QPTS GPA			

COURSE	TITLE	HOURS	GRADE	QPNTS
Term	3.00 3.00 3.00 12.00 4.0000			
Cumulative	18.00 18.00 18.00 72.00 4.0000			

Term 6A 2019 (05/29/2019 - 07/23/2019)

PA 5302	Ethics for Public Administration	3.00	A	12.00
	HA HE HG QPTS GPA			
Term	3.00 3.00 3.00 12.00 4.0000			
Cumulative	21.00 21.00 21.00 84.00 4.0000			

Term 1A 2020 (07/31/2019 - 09/24/2019)

PA 5305	Public Finance and Budgeting	3.00	B	9.00
	HA HE HG QPTS GPA			
Term	3.00 3.00 3.00 9.00 3.0000			
Cumulative	24.00 24.00 24.00 93.00 3.8750			

Term 2A 2020 (10/02/2019 - 11/26/2019)

PA 6304	Local Government Planning	3.00	A	12.00
	HA HE HG QPTS GPA			
Term	3.00 3.00 3.00 12.00 4.0000			
Cumulative	27.00 27.00 27.00 105.00 3.8889			

Term 3A 2020 (12/04/2019 - 02/11/2020)

ORG 6700	Diversity and Inclusion in the Organization Culture	3.00	B	9.00
ORG 5101	Strategic Management and Business Policy	3.00	A	12.00
	HA HE HG QPTS GPA			
Term	6.00 6.00 6.00 21.00 3.5000			
Cumulative	33.00 33.00 33.00 126.00 3.8182			

Term 4A 2020 (02/19/2020 - 04/14/2020)

ORG 6800	Leading Complex Change	3.00	A	12.00
	HA HE HG QPTS GPA			
Term	3.00 3.00 3.00 12.00 4.0000			
Cumulative	36.00 36.00 36.00 138.00 3.8333			

Degrees Conferred

MA Organizational Leadership/Public Administration (04/14/2020)

CUMULATIVE SUMMARY

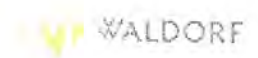


9007685

Michael Warren Grodi

Attempted HRS	Earned HRS	Transfer HRS	Completed HRS	QPTS	GPA
36.00	36.00	0.00	36.00	138.00	3.8333

END OF TRANSCRIPT



9007685

Michael Warren Grodi

Columbia Southern University

By Authority of the Board of Trustees and on recommendation
of the Faculty hereby confers upon

Michael Warren Grodi

the degree

Bachelor of Science in Business Administration

With all rights, privileges and honors thereto appertaining. In Testimony
Whereof, we have affixed our signatures and the Seal of the University.

Given at Orange Beach, Alabama
this twenty-second day of February, two thousand eighteen.

Robert Mayes, Jr.
President



James E. Lawton
Chairman of the Board of Trustees



Dear Graduate,

Congratulations! Your graduation from Columbia Southern University (CSU) symbolizes the years of hard work and determination you put forth in order to successfully complete your degree program. Successfully completing an online degree can require the highest level of self-discipline and motivation, attributes that you have shown during your tenure as a CSU student! You have shown your inner strength, independent thinking, and dedication by working hard until you reached the end of this journey, acquiring the prize of a great education and a degree of which you can be proud.

You are now a part of a family of diverse CSU alumni residing all over the world. Your experience at CSU doesn't have to end when you receive your diploma; there are many ways for CSU alumni to stay involved, get connected, and share experiences with others just like you.

- I encourage you to **join the CSU Alumni Association** to stay connected with your alma mater. This free membership includes a subscription to our student/alumni newsletter, The CSU Communicator, notice of any social or career networking events, the opportunity to join and support local chapters in your area, entry into the student/alumni forum (LinkedIn-Alumni page), discounts with participating companies and more! CSU students and alumni will soon have access to the exciting career page, CareerQuest. For more information on the CSU Alumni Association, visit our webpage (www.columbiasouthern.edu/alumni) or contact Student and Alumni Engagement (CSU-Alumni@columbiasouthern.edu).
- As a member of CSU alumni, you may qualify for a 10% tuition discount when continuing in the next degree level program from Bachelor's to Master's. Please contact our Registrar Dept. for more information.

Each of you is an ambassador for CSU, helping to embody the quality education you received in the communities where you live and work. I encourage you to share your educational experiences with others and ***motivate those around you to aspire to greater heights.***

Sincerely,

Robert Mayes
President

COLUMBIA SOUTHERN UNIVERSITY

Toll-Free| 800.977.8449 Phone| 251.981.3771 Fax| 251.981.3815 Address| 21982 University Lane, Orange Beach, AL 36561
ColumbiaSouthern.edu

Columbia Southern University

21982 University Lane
Orange Beach, AL 36561

OFFICIAL ACADEMIC TRANSCRIPT

Student Name: Michael Warren Grodi

Birth Date: 9/16

Enrollment Date: 09/16/14

Student Number: 244848

Date Printed: 02/23/18

Program Enrolled: Bachelor of Science Business
Administration (General)

COURSE	TITLE	SEMESTER HOURS	GRADE
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Transfer Credits

	Source	Hrs
Washtenaw Community College		
COR 110A	Basic Corr Officer Acad A	8
COR 110A	Basic Corr Officer Acad A	3
Total Hours:		11

Professional Training

CERT	Field Training Officer	Certificate	3
CERT	Grant Workshop for Law Enforcement, Fire & EMS	Certificate	1
CERT	Custody & Security/ Hostage Situations	POST	1
CERT	Evidence & Property Mgmt	Certificate	1
CERT	Elect. Contr. Devices	POST	1
CERT	Policy & Procedures	POST	3
CERT	Objective Classification Implementation and Inmate	Certificate	1
CERT	Riot Control	POST	1
Total Hours:			12

Owens Community College

BUS 120	Business Mgmt	3
ENG 111	Composition I	3
Total Hours:		6

Monroe County Community College / Associates of Science

CIS 108	Disk Operating System	1
MATH 150	Beginning Algebra	3
BIOL 154	Intro to Environmental Science	3
ENGL 155	Tech Writing	3
ENGL 152	English Comp II	3
PSYCH 152	Psych Perslty/ Adjm	3

COURSE	TITLE	SEMESTER HOURS	GRADE
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POLSC 154	Intro Law Enforcmt	3
BIOL 154	Intro to Environmental Science	1
CIS 130	Intro to CIS	3
MATH 150	Beginning Algebra	1
SPCH 151	Communication Fundmntls	3
BUSAD 151	Intro to Business	1
PSYCH 151	Gen Psych	3
POLSC 151	Intro Polit Science	3
POLSC 255	Police Org & Admin	3
BUSAD 151	Intro to Business	3
Total Hours:		40

Total Transfer Credit Hours:

69

Fall 2014

HY 1110	American History I	3	A
BBA 3651	Leadership	3	A
TERM:	HOURS: 6	QPTS: 24.00	GPA: 4.00

Spring 2015

HY 1120	American History II	3	A
TERM:	HOURS: 3	QPTS: 12.00	GPA: 4.00

Fall 2015

BBA 3361	Professionalism in the Workplace	3	D
TERM:	HOURS: 3	QPTS: 3.00	GPA: 1.00

Summer 2016

CM 1010	Business Communication	3	A
TERM:	HOURS: 3	QPTS: 12.00	GPA: 4.00

Fall 2016

RAISED SEAL NOT REQUIRED: THIS TRANSCRIPT IS PRINTED ON SECURITY PAPER
AND IS ONLY VALID WHEN IT BEARS THE SIGNATURE OF THE REGISTRAR.

Michael Grodi
9749 S. Dixie Hwy

Erie MI 48133

Rachel Farris

Rachel Farris
Registrar



244848

Michael Warren Grodi

BBA 2401 Principles of Macroeconomics 3 B 69
 TERM: HOURS: 3 QPTS: 9.00 GPA: 3.00

Winter 2016-2017

BBA 3201 Principles of Marketing 3 A

BBA 3210 Business Law 3 A

TERM: HOURS: 6 QPTS: 24.00 GPA: 4.00

Spring 2017

BBA 3301 Financial Management 3 B

TERM: HOURS: 3 QPTS: 9.00 GPA: 3.00

Summer 2017

BBA 4751 Business Ethics 3 A

BBA 3551 Information Systems Management 3 A

BBA 4951 Business Policy and Strategy 3 A

BHR 3352 Human Resource Management 3 A

TERM: HOURS: 12 QPTS: 48.00 GPA: 4.00

Fall 2017

BSL 4040 Communication Skills for Leaders 3 A

BSL 4060 Team Building and Leadership 3 A

TERM: HOURS: 6 QPTS: 24.00 GPA: 4.00

Winter 2017-2018

BBA 2201 Principles of Accounting I 3 A

BBA 3826 Managerial Decision Making 3 A

TERM: HOURS: 6 QPTS: 24.00 GPA: 4.00

Degrees Conferred

Bachelor of Science Business Administration (General)
 02/22/2018

CUMULATIVE SUMMARY

Total Completed HRS	CSU Earned HRS	CSU Attempted HRS
120	51	51

CSU CUMQPTS	CSU CUMGPA
189.00	3.71

TRANSFER HRS	DEMONSTRATED COMP.

RAISED SEAL NOT REQUIRED: THIS TRANSCRIPT IS PRINTED ON SECURITY PAPER AND IS ONLY VALID WHEN IT BEARS THE SIGNATURE OF THE REGISTRAR

Michael Grodi
 9749 S. Dixie Hwy

Erie

MI 48133

Rachel Farris

Rachel Farris
 Registrar



244848

Michael Warren Grodi

Rita Gordon

☎ Mobile (734) 612-3586 ✉ ritasgordon@gmail.com

October 4, 2022

Monroe County Board of Commissioners
ATTN: Commissioner Mark Brandt
125 East Second Street
Monroe, MI 48161

Dear Commissioner Brandt,

As a successful public education administrator for over 20 years, I am pleased to submit my application materials for your consideration as a member of the Monroe County Library Board. My specific interests in this position are the opportunity to serve in my community and to leverage my education and work experience as an academic administrator in support of the mission of the library. I have extensive experience with finance, accounting, policy development, and public board service.

I currently serve as Senior Director – Business Affairs Officer at Wayne State University in the College of Engineering. My portfolio includes managing all the finances of the college, internal controls, promotion and tenure, oversight of information technology shared services, human resources, strategic planning implementation, facilities and space management, emergency operations planning, and administering five the collective bargaining agreements for staff and faculty. Presently, I oversee a \$42 million dollar all funds budget and administer human resources for over 400 faculty, staff, and student employees. My work requires creativity, strategic thinking, data driven decision making, and maintain the strictest confidence. I seek to build positive working relationships not only within my department but across the university. I serve on the Human Resources Learning Council, Commission on Women, Diversity, Equity, and Inclusion Committee, college return to campus committee, and as ex officio on several college committees.

My transformational leadership style supports positive change and collaboration. I openly seek various viewpoints and openness to hearing alternative suggestions. Among my core values are respect, accountability, teamwork, and unimpeachable integrity. I practice these values through openness, engaged mentoring, candid communication, and a demonstrated commitment to diversity, equity, and inclusion initiatives.

I have significant experience serving on public boards from township board of review, volunteer fire department, and domestic violence prevention. I have participated in MTA board training as well as Michigan State University public board training. On each board I served, I am well prepared for meetings and discussions with a thorough review of minutes, agendas, and research topics of discussion.

I sincerely appreciate your time and consideration of my application materials. Please feel free to contact me at (734) 612-3586 to further discuss my interest in serving on the Monroe County Library Board.

Cordially,



Rita Gordon, PhD, MBA



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Library Board

NAME: Dr. Rita Gordon, PhD

HOME ADDRESS: 13909 Rawsonville Road

CITY: Belleville (Maybee), MI 48111

TELEPHONE NUMBER: (734) 612-3586 EMAIL: rsgordon@aol.com

EDUCATION:

HIGH SCHOOL Fairview Area Schools, Fairview, MI

COLLEGE Lake Superior State University & Western Michigan University

OTHER Lake Superior Leadership Academy Graduate

DEGREES PhD, MBA, Bachelor of Science-Business

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Senior Director-Business Affairs

POSITION RESPONSIBILITIES Finance, HR, & Facilities Operation

MANAGERIAL AND PROJECT EXPERIENCE Over 25 years experience

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

- 1) Jeth Ott, 356 Armitage Dr, Monroe, MI 48162 Phone: 734-770-4246
- 2) Dr. Farshad Fotouhi, 4615 Stoneleigh Rd, Bloomfield Hills, MI 48302 Phone: 248-310-2069
- 3) Elizabeth Richards, 13911 Rawsonville Road, Belleville (Maybee), MI 48111 Phone: 734-957-3600
- 4) Melinda Green, 1880 Esch Drive, Fairview, MI 48621 Phone: 989-370-0786

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Rita Gordon Date: 9/23/2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Not in Monroe County. I served on the Planning Commission and Board of Review in a previous township. I served as a volunteer firefighter and board member in another community. I also served on a Domestic Violence Prevention Board that operated a safe-house. I received the Zonta Rose Award for my work leading this board and securing financing to upgrade to a larger safe-house. I have also completed MTA and MSU public board training.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

I am seeking to serve a member of the Library Board. In this role, I understand board members are responsible for setting/maintaining the vision and goals, developing and reviewing policies, adopting an annual budget, fiscal oversight of the library budget, and hiring/evaluating the library director. I believe I am well qualified to serve on the board due to my extensive public education in the areas of finance, human resources, and facilities operations.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

I am seeking the role on the Library Board to serve in my community. I strive to make a positive impact through my collaborative approach. I believe community libraries serve an important role in our communities through resources, programs, and outreach. My objective is to be an advocate for services, a positive thought leader, to engage in conversations of candor, and to support the library mission.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

I believe the strengths of the board are broad representation and viewpoints, unity with the mission and values, and a commitment to fiduciary responsibility. I prefer to use the term challenges versus weakness. I expect the board will face challenges related to book ban policies that seem to be prevalent across many libraries. I believe fiscal challenges that limit resources are also anticipated.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

I believe in demonstrating unimpeachable ethics and integrity. I would immediately disclose the personal interest and recuse myself from any deliberation and decision related to this interest.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Please see attached letter of application and resume.

Rita Gordon

☎ Mobile (734) 612-3586 ✉ ritasgordon@gmail.com

Leadership Profile

A transformational public education administrator with over 20+ years of progressive experience in financial and administrative operations. A proven record of high-level organizational effectiveness, budget forecasting, implementation of strategic plans, and use of data decision making for creative solutions in an evolving environment.

Professional Experience

Wayne State University

2021 – Present

Senior Director-Business Affairs Officer

Senior administrative officer within the College of Engineering with a portfolio consisting of fiscal operations, human resources, facilities management, and research administration. Management of \$42 million general and non-general fund budget. Human Resource administration of 380 tenure/tenure-track and non-tenure track faculty, staff, and temporary/student employees. Responsible for emergency planning and continuity of operations. Oversight of accreditation reporting.

- ✓ Improved internal controls to reduce expenses and streamline approval processes.
- ✓ Enhanced budget preparation and financial reporting to assist department chairs.
- ✓ Reorganized staff responsibilities to leverage skills to improve service.
- ✓ Manage collective bargaining agreements for the college.
- ✓ Created new staff training plan and career development plans for long-serving staff.
- ✓ Responsible for facilities and safety of 7 buildings including laboratories.
- ✓ Serve on university committee for Responsibility Centered Management rollout.

UNIVERSITY OF MICHIGAN - DEARBORN

2015 – 2021

Administrative Director

Senior administrative officer within the College of Arts, Sciences, and Letters responsible for the planning and managing of financial operations, alumni relations, human resource services, facilities and the strategic vision for planning and executing academic goals for teaching, research, and administration. Management of \$32 million general and non-general fund budget. Human Resource administration of 350 tenure/tenure-track and LEO faculty, staff, and temporary/student employees.

- ✓ Lead Strategic Plan Priority “Enhancing CASL’s Organizational Capacity” and served on university Strategic Planning committees
- ✓ Streamlined budget and merit processes which increased departmental accountability.
- ✓ Realigned capital planning process with budget and strategic plan priorities.
- ✓ Strategic plan support including staff implementation, financial tracking, and milestone accountability.
- ✓ Developed and implemented the Staff Retirement Incentive and Faculty Retirement Incentive Programs to assist long serving members in transition to retirement.
- ✓ Manage capital planning process and facilities management for multiple locations and lab types.

Education

Western Michigan University
Higher Education Administration
Doctor of Philosophy - 2019

Lake Superior State University
Master of Business
Administration - 1995

Lake Superior State University
Bachelor of Science
Business Administration - 1990

Leadership Training

- University of Michigan
Management Conference
(2016, 2017, 2018 &
2019, 2020)
- Wayne State University
Supervisory Bootcamp
- P&A Method II
- Liberating Structures
- LEAD UNCW
- Malcolm Baldrige
Excellence in Higher
Education
- Lake Superior Leadership
Academy

Additional Competencies

- Strategic Planning
- Knowledge of Wayne
State Policies and
Procedures
- Project Management
- Financial Planning
- Continuous Process
Improvement
- Regulatory Compliance
- Promotion and Tenure
- Labor Relations &
Collective Bargaining
- Talent Management
- Compensation Analysis

WAYNE STATE UNIVERSITY

2011 – 2015

Director, Business Affairs Officer

Responsible for the oversight of day-to-day operational, financial, and administrative activities of the Law School. Conducted financial reporting, budget forecasting, and analysis of general fund, non-general fund, scholarship, gift, and grant funds, totaling \$22 million. Developed internal dashboards to communicate financial position with Budget Advisory

- ✓ Modeled financial forecasts for tuition rate recommendations, scholarship award pools and enrollment projections.
- ✓ Collaborated with campus partners to improve financial reporting to American Bar Association which contributed to an 18-point increase in Law School ranking in U.S. News & World Report's List of Best Law Schools for 2014.
- ✓ Implemented internal zero-based budget model to identify areas for efficiency, resource sharing and financial stability within the Law School.
- ✓ Served as university management team negotiator of UAW Local 2071 Staff Association contract during Michigan's change to a Right to Work state.
- ✓ Negotiated service level agreements (SLA's).
- ✓ Represented the Dean and the Law School at various meetings on and off campus.

UNIVERSITY OF NORTH CAROLINA - WILMINGTON

2008 – 2011

Director - Auxiliary Services

Responsible for the development of effective auxiliary programs through positive and effective team leadership, planned and managed resources, and demonstrated commitment to diversity and inclusion. Reporting units included bookstore, campus dining, vending, UNCW one card, passports, licensing, hospitality properties, motor fleet, shuttles, mail and printing services and parking and transportation services. Managed \$25 million budget and a team of 64 staff.

- ✓ Developed communication plans for faculty, staff, current and prospective students and visitors regarding services and fees.
- ✓ Project management experience: construction of UNCW's first 942 space parking deck (LEED silver certified, rated CAT4 resistant), renovation of three dining operations, and renovation of administrative offices.
- ✓ Recommended and implemented consolidation of printing, mail, and retail printing operations to improve service and efficiency.
- ✓ Challenged campus dining leadership to showcase local chef talent resulting in NACUFS Loyal Horton Award and two ACE gold medal awards.

NORTHERN MICHIGAN UNIVERSITY

2001 – 2008

Business Manager -Auxiliary Services

Financial administrator of \$15 million budget for all auxiliary business units including Bookstore, Dining Services, Catering, Health Center, Banking Relationship, OneCard and Retail Operations.

- ✓ Served as project manager for implementation of Blackboard Transaction System and TCF Banking/Card relationship.
- ✓ Renegotiated campus vending program resulting in significant revenue increases and vendor contract compliance.
- ✓ Implemented SMART goals for staff performance evaluation process.

Non-University Experience – Comerica Bank & Wells Fargo

1993-2001

Investment Executive, Options Principal, and Equities Trader

Systems & Software

- Business Objects
- Banner
- Interfolio
- Canvas
- Qualtrics
- Concur
- E-Research
- Microsoft: Excel, Word, PowerPoint, Access, Visio
- Google: Calendar, Docs, Drive, Sheets, Forms, Sites
- Adobe Acrobat Pro
- Minitab
- SPSS
- Tableau
- Hyperion
- Halogen Talent Management

Professional Memberships

- College and University Professional Association for Human Resources (CUPA-HR)
- National Association of College & University Business Officers (NACUBO)
- Central Association of College & University Business Officers (CACUBO)
- American Council on Education (ACE)
- Association of American Colleges & Universities (AAC&U)
- National Association of College & Auxiliary Services (NACAS)
- Michigan School Business Officials (MSBO)

**MONROE COUNTY BOARD
OF SANITARY APPEALS**

October 11, 2022

Mr. Mark Brant, Chairman
Board of Commissioners
125 E. Second St.
Monroe, MI 48161

RE: Monroe County Environmental Health Sanitary Code Board of Appeals Members

Dear Chairman Brant:

The term of the following members of the Monroe County Environmental Health Sanitary Code Board of Appeals will expire on December 31, 2022: Mr. Art Bronson, Ms. Connie Ochs.

This office has contacted each member. All have expressed an interest to remain on the Board of Appeals should the Board of Commissioners (BOC) choose to re-appoint each. The term for each member is two (2) years.

If you have any questions regarding this matter, please feel free to contact me at any time.

Sincerely,



Chris Westover, R.E.H.S.
Environmental Health Director
Monroe County Health Department

cc: Kim Comerzan, Health Officer
Mike Bosanac, Administrator



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: SANITARY APPEALS BOARD
NAME: ARTHUR BRONSON
HOME ADDRESS: 498 PUMPKIN HOOK
CITY: DUNDEE
TELEPHONE NUMBER: 734 529 5558 EMAIL: art@dundee.net

EDUCATION:

HIGH SCHOOL DUNDEE
COLLEGE ALBION - 4 YEARS
OTHER HK UNIVERSITY
DEGREES BS
CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT NONE

PRESENT EMPLOYMENT

CURRENT POSITION BIG KAHUNA
POSITION RESPONSIBILITIES DELEGATE DUTIES
MANAGERIAL AND PROJECT EXPERIENCE ABSOLUTELY

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

- 1) DALE WILLIAMS DUNDEE 734 529 3232
- 2) DOUG ROEMER TEMPERANCE 734 856 1684
- 3) DAWN HARNICA DUNDEE 734 529 2122
- 4) DON BROWN BELLEVILLE 734 697 8148

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: [Signature]

Date: OCTOBER 11, 2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

COMPENSATION BOARD

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

SANITARY APPEALS BOARD
DUNDEE TWP PLANNING COMMISSION

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

ALLOW CONTROLLED AND SAFE
DEVELOPMENT IN AREAS WHERE STRICT
ENFORCEMENT OF THE CODE WOULD PROHIBIT

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

TO GIVE A FAIR HEARING TO
INDIVIDUALS OR BUSINESSES WHO HAVE BEEN
DENIED PERMITS OR OTHERWISE AGGRIEVED
BY A COUNTY OFFICIAL'S DECISION

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

STRENGTHS STILL A GOOD MIX OF
MEMBERS WITH VARIOUS BACKGROUNDS AND KNOWLEDGE
WITH THE ABILITY TO DENY REQUESTS WHEN THEY WOULD
BE HARMFUL TO THE PUBLIC GOOD.
WEAKNESS - NOT BEING ABLE TO FOLLOW-UP ON ALL
DECISIONS TO WEIGH THE DECISION'S IMPACT.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

ANNOUNCE MY CONFLICT AT THE OUTSET OF THE HEARING AND ABSTAIN FROM DISCUSSION AND VOTING

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

NONE

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

BY RE-APPOINTING ME TO THIS BOARD, THE COUNTY WILL RETAIN MY 25+ YEARS OF EXPERIENCE TO HELP MAINTAIN CONTINUITY AND UNIFORMITY OF FUTURE DECISIONS.

MONROE COUNTY SOCIAL SERVICES BOARD

Monroe County Social Services Board

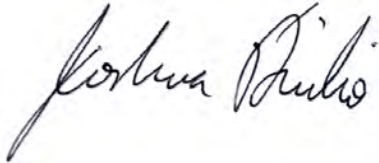
Dept. of Health and Human Services
903 S. Telegraph, Monroe, MI 48161

To:
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Dear Monroe County Board of Commissioners,

The Monroe County Social Services Board recommends Joshua Diulio be reappointed to another board term. The term would commence on 11/01/2022 and end on 10/31/2025.

Sincerely,

A handwritten signature in black ink, reading "Joshua Diulio". The signature is written in a cursive style with a large, stylized 'J' and 'D'.

Joshua Diulio
MCSSB Chairman

The Monroe County Social Services Board, to its reasonably best ability, will provide necessary and reasonable services and auxiliary aids, if necessary, to individuals with disabilities who wish to attend the meeting upon adequate notice being provided to the MCSS Board. If individuals with disabilities requiring such assistance should contact the MCSS Board Chairperson by writing or telephoning the following: Joshua Diulio, Chairperson, C/o Department of Health and Human Services, 903 S. Telegraph Rd., Suite A, Monroe, MI 48161 734-243-7203



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Social Services Board

NAME: Joshua Diulio

HOME ADDRESS: 108 W Front Apt B

CITY: Monroe

TELEPHONE NUMBER: () 734-693-0089 EMAIL: josh@craftwork.co

EDUCATION:

HIGH SCHOOL St Mary's Catholic Central

COLLEGE University of Toledo

OTHER _____

DEGREES MBA

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Web Developer

POSITION RESPONSIBILITIES Website Coding

MANAGERIAL AND PROJECT EXPERIENCE Manage projects daily

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Jason Jondro 451 Ruff Drive, Monroe, MI 48162 734-731-3775

2) Dair Piedmonte 108 W Front Apt A Monroe MI, 48161 734-735-0700

3) Dr. Stephen Bell 11873 Grafton Rd Carleton, MI 48117 313-407-3827

4) Lou Maurice 2328 Hollywood Monroe, MI 48162 734-242-8873

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: _____

Date: 10/10/2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The MCSSB provides oversight to the Fairview County Home and the Department of Health and Human Services in Monroe County.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To assist the DHHS and the Fairview County Home in strengthening the services provided to Monroe County residents in need. To facilitate an open forum where Monroe County residents can discuss issues and or concerns related to the services provided by the DHHS and the Fairview County Home. To gather and disseminate information related to the services provided, by the DHHS and the Fairview County Home, to the general public.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

The board's core strength is the board's ability to act as an intermediary between the general public and local service providers, providing an outlet for discussion that otherwise may be difficult to obtain. The board's biggest weakness is its inability to provide actual oversight in situations where state laws and mandates have already been applied.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

I would discuss with the board my situation as well as the possibility of abstaining from voting matters related to the situation.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I am a 15 year MCSSB member currently serving as the board chair.

**MONROE COUNTY
VETERANS AFFAIRS COMMITTEE**



Monroe County Department of Veterans Affairs

965 S. Raisinville Rd, Monroe, MI 48161
Telephone: 734.240.3287 * 734.240.3286

October 11th, 2022

Dear Chairman and Board of Commissioners:

On October 11th, 2022, committee member Richard Gagne was unanimously recommended for re-appointment by the Veterans Affairs Committee of Monroe County.

We are asking for approval of Richard Gagnes's appointment to the Veterans Affairs Committee for a term of four years, ending December 31st, 2026.

Sincerely,

A handwritten signature in black ink, appearing to read "Al Bond", with a long, sweeping flourish extending from the end of the signature.

Al Bond
Coordinator
Monroe County Veterans Affairs



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Veterans Affairs Committee

NAME: Richard Gagne

HOME ADDRESS: 1020 Abbey Rd

CITY: Monroe

TELEPHONE NUMBER: (734) 242-9025 EMAIL: boathouse1020@gmail.com

EDUCATION:

HIGH SCHOOL CATHOLIC CENTRAL

COLLEGE _____

OTHER APPRENTICESHIP - FORD MOTOR

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION RETIRED - FORD MOTOR

POSITION RESPONSIBILITIES PIPEFITTER

MANAGERIAL AND PROJECT EXPERIENCE _____

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

	<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
1)	<u>TIM TIMINEY</u>	<u>3766 E. DUBAR/MONROE</u>	<u>(734) 243-4471</u>
2)	<u>MARK CALKINS</u>	<u>CARLETON-WESTER/MONROE</u>	<u>(734) 250-5355</u>
3)	<u>ROGER MORGAN</u>	<u>STONEY CREEK/MONROE</u>	<u>(734) 625-9473</u>
4)	<u>GREG. NETTER</u>	<u>SHADY HANE-HARBOR/MONROE</u>	<u>(419) 351-4357</u>

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Richard Gagne Date: OCT. 6, 2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

VETERAN AFFAIRS COMMITTEE

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

HELP MONROE COUNTY VETERANS

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

HELPING VETERANS.

RICHARD GAGNE

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

FOLLOW THE RULES OF THE VETERAN'S BOARD.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

PRIVILEGE OF HELPING MONROE COUNTY VETERANS

**REBECCA CURLEY FOR
EMERGENCY MEDICAL AUTHORITY OR
SOCIAL SERVICES**



APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Social Services Board and/or Emergency Medical Authority

NAME: Rebecca S. Curley

HOME ADDRESS: 16990 Dixon Road

CITY: Petersburg

TELEPHONE NUMBER: (734) 735-7204 **EMAIL:** riverben01@gmail.com

EDUCATION:

HIGH SCHOOL Summerfield Schools, Petersburg, MI

COLLEGE Valparaiso University, Valparaiso, IN; EMU, Ypsilanti, MI

OTHER Toledo Medical Education Center, Toledo, OH

DEGREES BBA

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT Medical Assistance

PRESENT EMPLOYMENT

CURRENT POSITION Hickory Ridge of Temperance - Culinary
Dr. Kent J. Benham, DDS, Receptionist

POSITION RESPONSIBILITIES See attached resume

MANAGERIAL AND PROJECT EXPERIENCE See attached resume

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Dr. Aleksandra Wilanowski, MD 2205 Lake Wood Dr., Jackson, MI 734-834-1184

2) Trudy Goodin Railroad Street, Petersburg, MI 734-347-5144

3) Carol Opland 8826 Mast Road, Dexter, MI 734-277-0275

4) Pete Bonfiglio 801 W Lloyd Road Dundee, MI 734-891-5371

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: _____ **Date:** 10/10/2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Yes; County Planning Commission

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Yes; Summerfield Schools Board Of Education;
Dundee Village Council
Dundee Village DDA

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The Social Services Board works to identify and bridge the gap for those in the County that live with and experience greater disparity on multiple levels of daily life.

The role of the Emergency Medical Authority is to design, implement and maintain the most efficient, effective and economically stable ambulance service county wide.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To bring a new perspective and point of view; To offer new support to the Board's stated goals and objectives; Bring support and insight to assist either Board in facing changes in the healthcare industry and rolling those changes out to the Community in a creative, efficient and patient centered manner creating value for the recipient.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Not having had any experience on or with either Board, I am unable to identify any strength or weakness

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

It would be necessary for me to abstain from any/all involvement in the matter.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I am looking for the opportunity to give back to the community and to be a part of

REBECCA CURLEY

16990 Dixon Road, Petersburg, MI 49270 ■ C: 734-735-7204 ■ riverben01@gmail.com

Professional Summary

I am a highly motivated, enthusiastic individual that sees each day as a new opportunity. Being a people centered, service orientated, collaborative team player, I have successfully managed teams and driven outstanding customer service.

Skills

Complex problem-solving	Attention to detail
Critical thinking and analytical	Active listening
Social perceptiveness	Organization and time management
Promote respect, inclusion and diversity	Open communication
Work effectively with all organization levels	

Experience

Breakfast Chef, July 2021 - Present

Midnight Receptionist, July 2020 - July 2021

Hickory Ridge

951 Hickory Creek Blvd

Temperance, MI 48182-2327

- Organize, prepare and serve morning meal for approximately 60 residents, adhering to all diet restrictions and time schedules
- Assist teammates in preparing, serving and all related clean-up activities for lunch and dinner
- Monitor appropriate inventory levels

The midnight receptionist position was created out of necessity due to the COVID-19 outbreak.

- Answered telephone and directed calls
- Screened all visitors/vendors/healthcare workers and staff that entered the building
- Helped maintain accurate files
- Inventoried, prepared and supplied PPE for staff
- Performed housekeeping duties for management offices and main lobby

Receptionist, Part-time, 2018 - Present

Dr. Kent J Benham, D.DS

164 Raisin Street

Deerfield, MI 49238

- Greet, check-in/check-out patients
- Answer telephone; direct calls, schedule/reschedule appointments, provide information, accept payments, make reminder calls
- Bill insurances
- Post patient/insurance payments
- Assist dentist and hygienist as needed

Seasonal, General Labor, April 2018 - November 2018

Stahl Farms

17077 Ida West Road

Petersburg, MI 49270

- Prepare, groom and load flowers and plants for market
- Cut, clean and load pumpkins, September through October

Supervisor

Performance and Standards Central Operations, 2015 – 2017

Trinity Health Corporate Office

20555 Victor Parkway

Livonia, MI 48152

Supervised and actively interacted with the Vendor Associate team and the Payment Variance Recovery team. Our accomplishments included:

- Transitioned PACT, Payment Variance Recovery work from 25 hospitals located in East coast and Southern states, to Home Office reducing the workload for the hospital billers by 80%
- Implemented Greenshot application to reduce paper consumption by 90% and maintaining documentation integrity
- Collaborated with Upper Management and Compliance to eliminate PACT process redundancy and also resulting in less data transfer and storage in multiple systems, reducing staff time by 15%
- Upgraded formulations to align accuracy of estimated recoveries to actual by 60%

- Brought together vendor associates, vendor liaisons, analysts, IT, management, contracting and vendors and created two (2) extensive audit processes: Call Audits and Invoice Audits
- The Call Audits validated alignment of guiding principles and standards; improved customer service; cited accountability; process compliance and acknowledgment of high performers. This audit was performance based and not based on a direct return on the dollar
- The Invoice Audit process accomplished many of the same results as the Call Audit process, however this process had a significant impact on recovery and billable reporting. The success of this work process was based upon the generation of an interdisciplinary collaboration between the various contracted vendors and Trinity Health, working to resolve significant variances in recoveries and indebtedness

Patient Accounting Manager, Customer Service

Patient Financial Services, 2006 – 2015

Saint Joseph Mercy Health System

5301 E. Huron River Drive

Ann Arbor, MI 48106

- Resolved Customer Service issues/concerns of patients
- Collaborated with Risk Management, Patient Relations, Clinical Departments, Emergency Room Physicians, Administration, Legal and outside vendors to address patient concerns &/or resolve issues
- Maintained acceptable call center abandon rate of 2.5% or less
- Collaborated with Financial Counselor teams; revised scripting, rolled out new banking product increasing cash collections by 5%
- Participated in interdepartmental efforts reducing Operational Write Offs by 25% and decreasing AR days to 42
- Conducted Performance Evaluations, reviews, training, interviews, goal setting and established measures

Office Manager

Dr. Aleksandra Wilanowski, MD., PhD., PC – 2000 – 2005
17777 Laurel Park Drive
Livonia, MI 48152

Patient Service Representative

Patient Financial Services, 1995 – 1999
Saint Joseph Mercy Health System
Ann Arbor, MI 48106

Receptionist and Medical Assistant

Robert H. Wiley, DO., PC – 1983 – 1995
Dundee, MI 48131

Education**BBA: Management, June 1978**

Eastern Michigan University - Ypsilanti, MI

Community Involvement**Summerfield Schools Board of Education, 1998 – 2021**

Petersburg, MI

Monroe County Planning Commission, 2010 – 2018

Monroe, MI

United Way Monroe County, 2016 – 2017

Monroe, MI

H.U.G.S. Community Outreach, 2017 – Present

Petersburg, MI

References

Dr. Aleksandra Wilanowski, MD, PhD

Psychiatrist

734-834-1184 (Cell)

Carol Opland

Business Application Analyst

734-277-0275 (Cell)

RESOLUTION

Declaring November as Family Court Awareness Month in Monroe County



WHEREAS, the mission of the Family Court Awareness Month Committee (FCAMC) is to increase awareness on the importance of a family court system that prioritizes child safety and acts in the best interest of children, and;

WHEREAS, the mission at the FCAMC is fueled by the desire to create awareness and change in the family court system for the conservatively estimated, 58,000 children a year ordered into unsupervised contact with abusive parents, while honoring the hundreds of children who have been reported as murdered during visitation with a dangerous parent, and;

WHEREAS, the mission of the FCAMC is to increase awareness on the importance of empirically-based education and training on domestic violence and child abuse, including emotional, psychological, physical, and sexual abuse, as well as childhood trauma, coercive control, and post separation abuse for judges and all professionals working on cases within the family court system, and;

WHEREAS, the mission of the FCAMC is to increase awareness on the importance of using scientifically valid, evidence-based, treatment programs and services that are proven in terms of safety, effectiveness, and therapeutic value, and;

WHEREAS, the mission at the FCAMC is to educate judges and other family court professionals on evidence-based, peer-reviewed research. Such research is a critical component to making decisions that are truly in the best interest of children. This research includes The Adverse Childhood Experiences (ACEs) Study (co-principal investigator: Vincent Felitti, Kaiser Permanente-CDC); Child Custody Evaluators' Beliefs About Domestic Abuse Allegations (principal investigator: Daniel Saunders, University of Michigan, sponsored by the National Institute of Justice); and Child Custody Outcomes in Cases Involving Parental Alienation and Abuse Allegations (principal investigator: Joan S. Meier, GW Law School, sponsored by the National Institute of Justice), and;

NOW THEREFORE BE IT RESOLVED, that on this 1st day of November 2022, the Monroe County Board of Commissioners hereby declares the month of November to be Family Court Awareness Month and encourages all residents to support their local communities' efforts to prevent the harm of children in the hands of family members and to honor and value the lives of children.

Resolution offered by Chairman Mark Brant

Resolution supported by Vice-Chairman Randy Richardville

Mark Brant
Chairman
District 2

Randy Richardville
Vice-Chairman
District 5

David C. Hoffman
District 1

Dawn A. Asper
District 3

George L. Jondro
District 4

David P. Vensel
District 6

David G. Swartout
District 7

Greg Moore, Jr.
District 8

J. Henry Lievens
District 9