AGENDA
MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, DECEMBER 6, 2022 – 6:00 P.M.
125 EAST SECOND STREET
MONROE, MI 48161
(734) 240-7003

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE
Led by Commissioner Asper

IV. OPENING PRAYER

V. APPROVAL OF AGENDA

VI. APPROVAL OF MINUTES (11/15/2022 Regular Meeting)

VII. PUBLIC COMMENT

VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATIONS

IX. FINANCE MATTERS

1. Approval of the 12/07/2022 Accounts Payable Current Claims Report in the amount of $597,186.99.

X. CONSENT AGENDA

1. Approval of Non-Claims:
    a. Check Register dated 11/18/2022 in the amount of $342,694.58.
    b. Check Register dated 11/23/2022 in the amount of $141,545.85.
    c. Check Register dated 12/02/2022 in the amount of $376,265.02.

XI. COMMUNICATIONS

Board Action:

1. Letter dated November 18, 2022 from Ms. Kim Comerzan, Health Officer, Health Department, requesting approval to apply for and accept a Local Health Department Staff Wellbeing Grant in the amount of $4,000 from the Michigan Association of Local Public Health (MALPH). There is no matching grant amount for the program. These funds will be received and expended in FY 2023.

2. Letter dated November 30, 2022 from Ms. Kim Comerzan, Health Officer, Health Department, requesting approval to apply for and accept a Medical Marihuana and Oversight Grant from the Michigan Department of Licensing and Regulatory

Affairs (LARA) in the amount of $54,530. No matching funds are required for this grant.

3. Letter dated November 8, 2022 from Judge Cheryl Lohmeyer, Chief Probate Judge, requesting approval to accept an extension of the Coronavirus Emergency Supplemental Funding (CESF) program grant from December 31, 2022 to September 30, 2023 and requesting an appropriation of $71 to cover the County contribution during 2023.

4. Letter dated November 30, 2022 from Mr. Jeff McBee, Community Planning & Engagement Director, requesting approval to submit an application for a Michigan Spark Grant in the amount of $380,250 and adopt the Resolution of Authorization. The grant funds will be used for the development of the donated property located at the Southwest corner of North Custer and S. Raisinville Roads. No matching funds are required.

5. Letter dated December 1, 2022 from Mr. John Conlin, Director, Emergency Management Division, requesting approval to accept additional grant funds of up to $30,000, from the Southeastern Michigan Urban Area Security Initiative (UASI) Planning Board for Monroe County. This is for Planning Solution Area Analyst personnel from the UASI 2021 award performance period with no matching funds required.

6. Letter dated November 29, 2022 from Mr. John Conlin, Director, Emergency Management Division, requesting approval to accept the FY2022 Emergency Management Performance Grant (EMPG) between the Michigan State Police Emergency Management, Homeland Security Division and the County, in the amount of $39,330 which provides funding towards the salary and fringe benefits of the Monroe County Emergency Management Director for the period 10/1/2021 to 9/30/2022 with the balance of costs included in the EMD 2021 and 2022 budgets.

7. Letter dated November 29, 2022 from Mr. Jeff McBee, Community Planning & Engagement Director submitting the proposed updates to the Macon Township Lenawee County Master Plan for review and approval of the County Planner's recommendations.

   Link to Master Plan (Draft)

8. Letter dated November 29, 2022 from Mr. Jeff McBee, Community Planning & Engagement Director submitting the proposed updates to the Augusta Charter Township Washtenaw County Master Plan for review and approval of the County Planner's recommendations.

   Link to Master Plan (Draft)

9. Appointments/Reappointments of Monroe County Board/Commission members.

XII. PUBLIC HEARINGS—

1. Recommended 2023-2024 County of Monroe Annual Line Item Budget Resolution.

   Click here for 2023 Budget Hearing Presentation, which is posted on the County website.

   Click here for the 2023-2024 Recommended Annual Line Item Budget, which is posted on the County website.

XIII. OLD BUSINESS

XIV. NEW BUSINESS

XV. PUBLIC COMMENT

XVI. ANNOUNCEMENTS

a. Copies of any Tributes or Certificates issued since November 15, 2022 meeting: None

XVII. MEMBERS TIME

XVIII. ADJOURNMENT

The County of Monroe will provide necessary auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials at the meeting to individuals with disabilities upon one week's notice to the County of Monroe. Individuals with disabilities requiring auxiliary aids or services should contact the County of Monroe by writing or calling the following: Human Resources - 125 East Second Street, Monroe, MI 48161 - Voice (734) 240-7295 or visit our website at www.co.monroe.mi.us.

MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING MINUTES
NOVEMBER 15, 2022

I. CALL TO ORDER

The Monroe County Board of Commissioners held a Regular Meeting in the City of Monroe on Tuesday, November 15, 2022. Chairman Mark Brant called the meeting to order at 6:00 p.m.

II. ROLL CALL

Roll call by Deputy Clerk, Lisa Sanders, as follows:

PRESENT			ABSENT
David Hoffman	George Jondro	David Swartout	Greg Moore, Jr.
Mark Brant	Randy Richardville	J. Henry Lievens	
Dawn Asper	David Vensel		

A quorum being present, the Board proceeded to conduct business.

III. PLEDGE OF ALLEGIANCE

Commissioner Swartout led the Pledge of Allegiance.

IV. OPENING PRAYER

Deputy Clerk, Lisa Sanders led the Opening Prayer.

V. APPROVAL OF AGENDA

Motion by Commissioner Hoffman, supported by Commissioner Swartout to approve the November 15, 2022 Regular Meeting Agenda as presented.

Voice vote taken. Motion carried.

VI. APPROVAL OF MINUTES (11/01/2022 Regular Meeting)

Motion by Commissioner Lievens, supported by Commissioner Asper to approve the minutes as presented for the November 15, 2022 Regular Meeting and waive the reading thereof.

Voice vote taken. Motion carried.

VII. PUBLIC COMMENT—None

VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION—None

IX. FINANCE MATTERS

1. Approval of the 11/16/2022 Accounts Payable Current Claims Report in the amount of $462,116.96

Motion by Commissioner Hoffman, supported by Commissioner Asper to accept the 11/16/2022 Accounts Payable Current Claims Report in the amount of $462,116.96.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout		Greg Moore, Jr.	
Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Vensel				

Motion carried.

X. CONSENT AGENDA

1. Approval of Non-Claims
    a. Check Register dated 11/04/2022 in the amount of $354,409.64.
    b. Check Register dated 11/10/2022 in the amount of $1,262,332.20.

Motion by Commissioner Jondro, supported by Commissioner Swartout, to approve the Non-Claims for the dates and amounts presented.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout		Greg Moore, Jr.	
Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Vensel				

Motion carried.

XI. COMMUNICATIONS

Board Action:

1. Letter dated November 1, 2022 from John Conlin, Director, Emergency Management Division, requesting approval to accept a federal grant award in the amount of $244,425 through the Department of Homeland Security's Urban Area Security Initiative (UASI) for FY 2021 and to authorize staff to execute the UASI 2021 Inter-Local agreement between Monroe County and Macomb County. There are no County matching funds required from the grant award.

Chairman Brant read the request into the record.

Motion by Commissioner Lievens, supported by Commissioner Asper to accept the communication, place it on file and approve acceptance of a federal grant award of $244,425 through the Department of Homeland Security's Urban Area Security Initiative (UASI) for FY 2021 with no County matching funds and authorize staff to execute the UASI 2021 Inter-Local agreement between Monroe and Macomb Counties.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout		Greg Moore, Jr.	
Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Vensel				

Motion carried.

2. Letter dated November 2, 2022 from Judge Cheryl Lohmeyer, Chief Probate Judge, requesting approval to accept $19,000 of additional grant funds from the Michigan Department of Health and Human Services for the Child and Parent Legal Representation (CPLR) grant for FY2023.

   Chairman Brant read the request into the record.

   Motion by Commissioner Lievens, supported by Commissioner Hoffman to accept the communication, place it on file and approve acceptance of $19,000 of additional grant funds from the Michigan Department of Health and Human Services for the Child and Parent Legal Representation (CPLR) grant for FY2023.

   Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout		Greg Moore, Jr.	
Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Vensel				

   Motion carried.

3. Letter dated November 10, 2022, Michael Roehrig, Prosecuting Attorney, requesting approval to accept an extension of the Coronavirus Emergency Supplemental Funding (CESF) program period from December 31, 2022 to September 30, 2023 and an appropriation of $2,608 to cover the County contribution during 2023.

   Motion by Commissioner Lievens, supported by Commissioner Jondro to accept the communication, place it on file and approve to accept the extension of the Coronavirus Emergency Supplemental Funding (CESF) program period from December 31, 2022 to September 30, 2023. Further, authorize the County Administrator/Chief Financial Officer to provide an additional appropriation of funds of $2,608 to the Prosecuting Attorney's 2023 budget.

   Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout		Greg Moore, Jr.	

Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Vensel				

Motion carried

4. Letter dated November 10, 2022 from Sheriff Troy Goodnough requesting approval to accept a financial contribution from the Community Foundation of Monroe in the amount of $4,114.17 which will be used to provide additional equipment for the V.I.P.E.R. Task Force.

   Chairman Brant read the request into the record.

   Motion by Commissioner Lievens, supported by Commissioner Hoffman to accept the communication, place it on file and approve the request to accept a financial contribution from the Community Foundation of Monroe in the amount of $4,114.17 to be used to provide additional equipment for the V.I.P.E.R. Task Force.

   Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout		Greg Moore, Jr.	
Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Vensel				

   Motion carried.

5. Letter dated November 9, 2022 from Philip D. Goldsmith, Legal Advisor, and accompanying Land Transfer agreement to accept 1.163 acres of donated land adjacent to the Raisinville Road bridge along the Raisin River in Raisinville Township for purposes of developing the land for a loop trailhead end, for river access and public recreation purposes.

   Chairman Brant read the request into the record. Discussion commenced.

   Motion by Commissioner Lievens, supported by Commissioner Hoffman to accept the communication, place it on file and approve acceptance of 1.163 acres of land donated by Mark Brant adjacent to the Raisinville Road bridge along the Raisin River and authorize the Administrator/Chief Financial Officer to execute the legal documents transferring the land.

   Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout		Greg Moore, Jr.	
Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Vensel				

   Motion carried.

6. Letter dated November 8, 2022 from Kim Comerzan, Director, Public Health Department requesting approval to end the agreement with Southeastern Michigan Health Association (SEMHA) for public health staff employees effective December 31, 2022 and approve the transition of the employees currently covered under the agreement to County of Monroe employment effective January 1, 2023 at an annual cost savings of $22,394 in 2023.

   Chairman Brant read the request into the record.

   Motion by Commissioner Asper, supported by Commissioner Swartout to accept the communication, place it on file and approve the request to end the agreement with SEMHA effective December 31, 2022 for public health staff employees and approve the transition of those employees to County of Monroe employment effective January 1, 2023 at an annual cost savings of $22,394 in 2023.

   Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout		Greg Moore, Jr.	
Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Vensel				

   Motion carried.

7. Letter dated November 8, 2022 from Michael Bosanac, Administrator/Chief Financial Officer submitting a letter and accompanying amended resolution to establish compensation in 2023-2024 for elected non-judicial County officials related to the Drain Commissioner/County Agent and requesting authorization to enter into an inter-governmental agreement with the South County Water System to pay the compensation adjustment related to the County Agent duties.

   Chairman Brant read the request into the record. Mr. Bosanac further explained the request.

   Motion by Commissioner Swartout, supported by Commissioner Lievens to accept the communication, place it on file and approve the amended resolution to establish compensation in 2023-2024 for elected non-judicial County officials.

   Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	George Jondro	David Swartout		Greg Moore, Jr.	
Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Vensel				

   Motion carried.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS—None

XIV. NEW BUSINESS—None

XV. PUBLIC COMMENT—None

XVI. ANNOUNCEMENTS

a. Copies of any Tributes or Certificates issued since November 1, 2022 meeting: None

XVIII. MEMBERS TIME

Commissioner Jondro—Acknowledged that he had not been re-elected. It's been a pleasure serving on this Board and serving the community, the people in the county and working with my fellow commissioners.

Commissioner Lievens-—Pass.

Commissioner Asper—Commented that the three Proposals on the ballot did not go the way she wanted. Would like to encourage people to remember the hearts of people and encourage them to make abortion unthinkable.

Commissioner Vensel—I'd like to say it's been a pleasure for me to sit next to Mr. Jondro these last few months. He's been extremely kind and encouraging. I very much appreciate that. I have gratitude for the voters who put me in office. I will tell you that the next day Jerry Oley called me and we had a wonderful conversation; he was gracious and very congratulatory toward me and wished me the best of luck. I hope it continues to be this way in politics and that we work for the cause of the people that we serve.

Commissioner Hoffman—George (Jondro) we're going to miss you but you are welcome back any time. We've had some good discussion and good work with him and we're going to be all ours now. We're probably all going to be a terror for the County now and it will be hard to handle us. I'm glad everybody came out tonight. Be careful on your way home tonight.

Commissioner Swartout—I echo the comments of my fellow commissioners. I wish George the best of luck in the future.

Commissioner Moore—Excused.

Commissioner Richardville—Dave welcome to the Board now that you've been officially elected. I'm glad to be your friend. George I can't say enough and how you handled yourself with class and dignity. If you ever need anything, please let us know.

Mr. Bosanac—Pass

Commissioner Brant—George, it's been a pleasure having you on the Board. You've been an excellent commissioner and I appreciate the good working relationship that we all had while you were on here. I'm sad to see you go but, it's politics. Jay (the new commissioner for District 4) is in the audience if any of the Board members have not met him, I'd encourage you to introduce yourself.

XIX. ADJOURNMENT—Chairman Brant adjourned the meeting at 6:23 p.m. with no further business to conduct.

Respectfully submitted by:
Lisa E. Sanders
Lisa E. Sanders
Deputy Clerk/Administrative Assistant
Monroe County Board of Commissioners

[RAP205] OPTIMUM PAYMENTS SUMMARY
PAGE 1
OFFICE: 001 RUN: 005142 PAYMENT DATE: 12/07/22 PAY-THROUGH DATE: 11/29/22

Vendor	Name	Amount	Count
000000010042	8X8 INC	1548.32	1
000000010502	ACTION WALLPAPERING AND PAINTI	1275.00	2
000000010503	ACTIVE911, INC.	5141.65	1
000000010845	STANFORD ALLEN CHEVROLET CADIL	10758.12	2
000000011040	ALTURA COMMUNICATION SOLUTIONS	120.00	1
000000012255	ANCONA CONTROLS	950.00	1
000000012366	J C ANDRUS & ASSOCIATES, INC	3540.00	1
000000012824	AUTO-CHLOR SYSTEM	125.86	1
000000012950	AVENTIS PASTEUR	3256.67	2
000000020039	BANAS BUILDING CENTER	419.75	1
000000020070	BOB BARKER COMPANY, INC.	9395.72	4
000000020072	BAKER'S GAS & WELDING SUPPLIES	249.64	8
000000020180	BATTERY WHOLESALE	110.59	3
000000020405	BEDFORD TOWNSHIP SEWER O & M	92.00	1
000000020554	BELLE TIRE DISTRIBUTORS, INC.	2459.07	15
000000020600	RELX INC. DBA LEXIS NEXIS	1682.07	1
000000020949	BLUE CROSS BLUE SHIELD OF MICH	2103.50	1
000000021010	BOILERS, CONTROLS & EQUIPMENT	357.97	2
000000030005	AUTO VALUE OF MONROE	293.98	1
000000030009	CDW GOVERNMENT INC.	1453.80	1
000000030451	CATHOLIC CHARITIES OF SOUTHEAS	1030.00	1
000000031159	COMMUNICATION INFRASTRUCTURE R	2230.00	4
000000031823	CASA	6268.88	1
000000031830	COUNTY AGENCY ADMINISTRATIVE	40383.62	15
000000040007	DMC TECHNOLOGY GROUP, INC	4200.00	2
000000040245	DELL MARKETING L.P.	14898.00	2
000000040572	DEWOLF & ASSOCIATES	795.00	1
000000042350	DUROCHERS	1445.95	2
000000050508	ENERSPECT MEDICAL SOLUTIONS LL	1930.08	1
000000050565	ERIE WELDING & MECHANICAL CONT	86855.00	2
000000050590	EXCEL SYSTEMS GROUP INC	6634.00	1
000000060010	FAMILY FARM AND HOME	1359.92	1
000000060210	FIFTH THIRD BANK	362.95	1
000000060215	FIGUREGROUND PRODUCTIONS	4728.55	1
000000060790	FRAME'S PEST CONTROL, INC.	85.00	1
000000061065	FRIENDLY FORD INC	295.00	1
000000061166	FRONTIER PRECISION INC.	1400.00	1
000000070009	GALL'S INC.	552.87	6
000000070045	GAYLORD BROS.	107.71	1
000000070050	GEAL ELECTRIC COMPANY	7152.00	5
000000070200	GENERAL LINEN/UNIFORM SERVICE	15.00	1
000000070351	GORDON FOOD SERVICE INC	245.46	2
000000070501	GRAINGER	935.36	3
000000080017	HABITAT FOR HUMANITY OF MONROE	1000.00	1
000000080148	HERITAGE ANIMAL HOSPITAL DUNDE	3524.08	10
000000080350	HERKIMER RADIO SERVICE	45.00	1
000000080547	HOBART	2747.28	2
000000080904	HOUSE ARREST SERVICES, INC.	21040.50	4
000000080922	HR STAFFING TEAM, LLC	7137.02	3

OFFICE: 001 RUN: 005142 PAYMENT DATE: 12/07/22 PAY-THROUGH DATE: 11/29/22

Vendor	Name	Amount	Count
000000080924	HUMANE OHIO	2990.00	4
000000080980	THE HUNTINGTON NATIONAL BANK	122.98	1
000000090326	IMAGE SOFT, INC.	1845.00	1
000000100013	J L MECHANICAL SERVICES INC	1979.00	1
000000100050	JACK'S LAWN SERVICE	32.50	1
000000100300	JIM'S TOWING	901.00	5
000000110975	KUEHNLEIN CONCRETE SERVICES	6736.00	1
000000111999	KLEIN MARINE SYSTEMS INC	1380.00	1
000000120250	LAMOUR PRINTING LLC	200.00	1
000000120445	LAROY DOOR & CONTRACTING	7.00	1
000000120986	LOWE'S COMPANIES INC	149.14	2
000000121003	LOWERY CORP	4502.00	5
000000121021	LUCAS COUNTY CORONER'S OFFICE	13550.00	10
000000130001	M A L P H	50.00	1
000000130012	MCELHENEY LOCKSMITHS INC.	200.00	1
000000130130	ALLIED EAGLE SUPPLY	3471.47	7
000000130307	MASSERANT'S FEED & GRAIN INC	3807.36	3
000000130450	McKESSON GENERAL MEDICAL CORP	143.91	1
000000130851	MERCK HUMAN HEALTH	6083.46	2
000000130902	MERCY MEMORIAL HOSPITAL CORPOR	1765.00	1
000000130915	MESSINA CONCRETE INC	815.50	1
000000131804	SYSCO DETROIT LLC	1782.57	2
000000132050	MILLCRAFT PAPER COMPANY	3853.54	1
000000132060	MILLER,CANFIELD,PADDOCK &STONE	26520.00	1
000000132235	MONROE COMMUNITY AMBULANCE	675.00	1
000000132500	MONROE COUNTY BUSINESS DEVELOP	796.76	1
000000132616	MCOP-SERVICES FOR THE HOMELESS	25.00	1
000000132619	MONROE COUNTY SALVATION ARMY	10690.00	2
000000132850	GATEHOUSE MEDIA MICHIGAN HOLDI	475.00	1
000000133130	MONROE LOCK & SAFE	40.60	1
000000133890	MOTOROLA SOLUTIONS, INC.	3785.00	1
000000140094	NAPA AUTO PARTS	196.13	1
000000140132	NATL ASSOC OF COUNTY & CITY HE	960.00	1
000000140150	NATIONAL BAND & TAG CO.	976.00	1
000000140390	NOEL LAWN SERVICE	1400.00	1
000000140499	NORTHERN CONCRETE PIPE, INC.	20401.36	2
000000140507	NORTH SKYE LLC	150.00	1
000000150311	OPTUM 360 LLC	87.67	1
000000160012	PSYBUS P.C.	1170.00	1
000000160199	THE PAWS CLINIC	796.00	1
000000160251	PEERLESS SUPPLY CO.	13.34	1
000000160300	PENGAD COMPANIES, INC.	101.48	1
000000160948	PITNEY BOWES INC	28827.92	1
000000160996	POINTCLICKCARE TECHNOLOGIES IN	473.70	1
000000161384	PRIORITY ONE EMERGENCY INC	390.97	1
000000161715	PRO-VISION, INC.	163.52	1
000000162051	PUBLIC SECTOR CONSULTANTS, INC	332.50	1
000000162060	PFM FINANCIAL ADVISORS, LLC	18168.15	1
000000170300	QUILL CORPORATION	26.00	1

OFFICE: 001 RUN: 005142 PAYMENT DATE: 12/07/22 PAY-THROUGH DATE: 11/29/22

Vendor	Name	Amount	Count
000000180000	R & S PHARMACEUTICALS	1302.49	3
000000181001	ROSE PEST SOLUTIONS	848.00	3
000000190405	ST. PIERRE ACE HARDWARE	1584.09	23
000000190900	SCHINDLER ELEVATOR CORP.	607.95	1
000000191250	S.E.MICH.HEALTH ASSOCIATION	29259.45	2
000000191289	SEMCA	22496.00	1
000000191348	SERVICE EXPRESS INC.	6080.40	1
000000191600	SIEB PLUMBING & HEATING	4278.22	6
000000191803	JOHNSON CONTROLS FIRE PROTECTI	600.00	1
000000192421	STAPLES BUSINESS ADVANTAGE	2633.36	19
000000192848	STERICYCLE	169.40	2
000000192892	STEVENS DISPOSAL	6144.60	7
000000192940	STOP STICK, LTD.	1130.00	1
000000192984	SUBURBAN ANIMAL CLINIC OF MONR	309.48	1
000000200417	THERMOWORKS, INC	287.15	1
000000200880	PROMEDICA CPR TRAINING	442.00	2
000000210006	ULINE	1101.82	1
000000210260	U.S. FOODSERVICE INC	1768.07	1
000000220445	VISTA SOLUTIONS GROUP, LP	9212.90	1
000000221200	VOSS LIGHTING	759.70	1
000000230185	WEATHERTAP	227.63	1
000000230868	WORLDWIDE INTERPRETERS INC	495.00	3
000000230891	WYANDOTTE ELECTRIC SUPPLY CO.	99.00	1
000000501333	MONROE COMM.MENTAL HEALTH AUTH	4563.68	1
000000509850	JAMES RISINGER	194.57	1
000000509855	LAURA PAPENHAGEN	140.34	2
000000510855	TITLE CHECK, LLC	3086.36	1
000000600002	MICHIGAN DEPARTMENT OF TREASUR	751.00	1
000000700100	GERMAYN GORMAN	985.45	1
000000700690	NICOLE L. LINDSAY	484.20	2
000000708070	STEPHANIE MARIE ROSINSKI	159.80	1
000000720125	AVERTEST, LLC	1035.15	2
000000720219	KWAN A. BROWN, SR.	136.00	1
000000720303	CROSS CUT MOWING LLC	125.00	1
000000720309	JOSEPH A COSTELLO, JR	828.80	1
000000720386	KATHARINA E. GNAGEY	435.00	1
000000720766	KRISTY HENRY	5170.00	2
000000720784	JB SEAL COATING LLC	1350.00	1
000000721106	KARLIA PRINT AND PROMO	353.46	2
000000721417	PETER N. MOOGK	200.00	1
000000721602	LEE PAPOCCHIA	610.00	2
000000721620	M HANIF PERACHA, MD, PC	435.00	3
000000721644	QC PRINTING	912.50	2
000000721647	PROTEGIS HOLDINGS, LLC	306.78	2
000000722090	TREE BY THE SEA COUNSELING LLC	360.00	3
000000750021	JAMES BARTLETT	4870.50	3
000000750037	DAVID MICHAEL BOGARD	3230.00	3
000000750212	JEFFREY A. DULANY	600.00	1
000000750270	SUZAN GABBARA	298.21	1

OFFICE: 001 RUN: 005142 PAYMENT DATE: 12/07/22 PAY-THROUGH DATE: 11/29/22

Vendor	Name	Amount	Count
000000750325	JOHN GONTA	875.00	3
000000750387	RACHEL NORA HELTON	725.50	1
000000750388	DAVID BRYAN HERSKOVIC	1151.64	1
000000750604	SCOTT M. NEUMAN	724.90	1
000000750726	TRACIE ROBIN SCOTT	769.05	1
000000820205	AUNDREA ARMSTRONG	2428.09	1
000000820652	STEPHANIE LAPRAD	62.50	1
000000821033	ALVIN BOND	53.76	1
000000821182	MARK S. BRAUNLICH	57.50	1
000000821800	H. ANDREW CLARK	15.88	1
000000822396	BONNIE DEAN	59.37	1
000000822673	JEFFREY DUSSEAU	199.63	1
000000823996	JULIETTE K. HEGYI	3086.08	1
000000824001	ERICA HEIDINGER	102.43	1
000000824992	SAM KOWALSKI	51.48	1
000000825179	CARLY LANE	33.94	1
000000825755	AUTUMN BARNETT	296.62	1
000000825796	MITCHELL A. McFADDEN	62.13	1
000000826036	LAUREN HANUS	464.33	2
000000826435	ANNAMARIE OSMENT	196.66	1
000000826504	ARTHUR PARRAN	284.00	1
000000826625	JACOB PERRY	92.50	1
000000826883	JEFFREY PRZEWOZNIAK	44.92	2
000000827080	JAMES RISINGER	127.02	1
000000827102	BRIAN A ROCHOWAIK	298.13	2
000000827456	RYAN D SIMMONS	60.63	1
000000827645	MELINDA STADLER	127.50	1
000000827775	MELISSA STRONG	303.58	2
000000828400	STELLA WALLS	54.87	1
000000828412	NICOLE WALTERS	146.66	1
000000828716	MICHAEL WOOLFORD	118.75	1
000000902723	THE HUNTINGTON NATIONAL BANK	500.00	1
000000902801	IMAGEMASTER LLC	1750.00	1
000000903006	KUHLMAN CORP.	962.00	1
000000903181	MENARDS	57.84	1
000000903213	STONECO, INC.	139.70	1
000000903239	MONROE COUNTY ENTERPRISE FUND	6737.72	4
000000903808	SO.CO.WATER OPERATION & MAINT.	154.17	1
000000903811	NAPA AUTO PARTS	11.99	1
000000903828	SNAP ON INDUSTRIAL	155.23	1
000000903829	SPICER GROUP	9144.50	2
SHERIFFADMIN	CERTIFIED ALIGN & SUSPENSION	2292.81	1
	**** TOTALS:	597186.99	386

NON-CLAIM RUN 11/18/2022

Company 01 County of Monroe

PARAMETERS FOR PAYMENT RUN NUMBER 005138

Company code	01
Office code	001
Discount type	A
Run schedule	A
Priorities	000 TO 000
Select type	
Type codes	
Bank code	
Checks?	Y
Transfers?	Y
BACS?	Y
Drafts?	Y
Manuals?	Y
Others?	Y
Vendor	

NON-CLAIM RUN 11/18/2022

Company 01 County of Monroe

Office 001 Main Bank BNK001 National City Bank Run 005138 Payment Date 11/18/22 Pay-thru Date 11/16/22

Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT & T	000000010000	73424228351	5237463	11/16/22	4413.04	0.00	4413.04	
					4413.04	0.00	4413.04	000000564864
AT&T MOBILITY	000000010026	11142022	5237468	11/16/22	2196.64	0.00	2196.64	
		11142022	5237499	11/16/22	200.72	0.00	200.72	
					2397.36	0.00	2397.36	000000564865
ALLSTAR ALARM LLC	000000010825	351562	5237437	11/14/22	67.00	0.00	67.00	
		351562	5237438	11/14/22	134.00	0.00	134.00	
					201.00	0.00	201.00	000000564866
BEDFORD SENIOR CITIZ	000000020400	21109081409	5237451	11/15/22	26248.50	0.00	26248.50	
					26248.50	0.00	26248.50	000000564867
CONSUMERS ENERGY	000000031502	10/5-11/3	5237464	11/16/22	6173.60	0.00	6173.60	
					6173.60	0.00	6173.60	000000564868
CONTINENTAL SERVICES	000000031545	RC10069	5237469	11/16/22	11522.14	0.00	11522.14	
		RC10110	5237470	11/16/22	11862.33	0.00	11862.33	
					23384.47	0.00	23384.47	000000564869
DELTA DENTAL PLAN OF	000000040250	11040005	5237474	11/16/22	6995.10	0.00	6995.10	
					6995.10	0.00	6995.10	000000564870
JACK'S LAWN SERVICE	000000100050	118400	5237484	11/16/22	220.00	0.00	220.00	
					220.00	0.00	220.00	000000564871
MICH MUNICIPAL RISK	000000131392	D22101029	5237472	11/16/22	25641.13	0.00	25641.13	
					25641.13	0.00	25641.13	000000564872
SYSCO DETROIT LLC	000000131804	458923653	5237478	11/16/22	20.74	0.00	20.74	
		458936366	5237479	11/16/22	1875.15	0.00	1875.15	
					1895.89	0.00	1895.89	000000564873
MONROE CO. OPPORTUNI	000000132600	21114013910	5237452	11/15/22	9911.00	0.00	9911.00	
					9911.00	0.00	9911.00	000000564874
MONROE SENIOR CITIZE	000000133450	21107011509	5237453	11/15/22	44046.51	0.00	44046.51	
					44046.51	0.00	44046.51	000000564875
MONROE WATER DEPT.	000000133650	11182226391	5237482	11/16/22	9.33	0.00	9.33	
		1118223160	5237483	11/16/22	100.07	0.00	100.07	
					109.40	0.00	109.40	000000564876
PRAIRIE FARMS DAIRY,	000000161170	9051087	5237471	11/16/22	139.66	0.00	139.66	
		9043290	5237480	11/16/22	201.01	0.00	201.01	
		9051088	5237481	11/16/22	273.51	0.00	273.51	

[RAP215] PAYMENT REGISTER - Checks 11/17/22 PAGE 3

Company 01 County of Monroe

Office 001 Main Bank BNK001 National City Bank Run 005138 Payment Date 11/18/22 Pay-thru Date 11/16/22

Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					614.18	0.00	614.18	000000564877
VARIPRO	000000161454	DEC2022	5237473	11/16/22	124807.10	0.00	124807.10	
					124807.10	0.00	124807.10	000000564878
SELF AND FAMILY BEHA	000000191274	21114010507	5237454	11/15/22	525.00	0.00	525.00	
					525.00	0.00	525.00	000000564879
STATE BAR OF MICHIGA	000000192800	11042022	5237439	11/14/22	4790.00	0.00	4790.00	
					4790.00	0.00	4790.00	000000564880
THE HARTFORD	000000200415	35071882910	5237476	11/16/22	1468.16	0.00	1468.16	
					1468.16	0.00	1468.16	000000564881
U.S. FOODSERVICE INC	000000210260	1882491	5237477	11/16/22	986.58	0.00	986.58	
					986.58	0.00	986.58	000000564882
MONROE CITY TREASURE	000000400171	96744	5237458	11/15/22	917.11	0.00	917.11	
					917.11	0.00	917.11	000000564883
FRENCHTOWN TOWNSHIP	000000400231	96744	5237459	11/15/22	1398.96	0.00	1398.96	
					1398.96	0.00	1398.96	000000564884
LASALLE TOWNSHIP TRE	000000400241	96744	5237457	11/15/22	490.08	0.00	490.08	
					490.08	0.00	490.08	000000564885
UNITED WAY OF MONROE	000000550215	21114011808	5237455	11/15/22	5934.00	0.00	5934.00	
					5934.00	0.00	5934.00	000000564886
STATE OF MICH-DEPT O	000000602058	OCTOBER22	5237436	11/10/22	24412.04	0.00	24412.04	
					24412.04	0.00	24412.04	000000564887
HUNTINGTON BANK	000000730544	5953RST	5237448	11/15/22	25.00	0.00	25.00	
					25.00	0.00	25.00	000000564888
TODD AND LISA JONES	000000730705	5951-RST	5237449	11/15/22	50.00	0.00	50.00	
					50.00	0.00	50.00	000000564889
ALAN JAMES WALLACE	000000732295	5952-RST	5237450	11/15/22	55.00	0.00	55.00	
					55.00	0.00	55.00	000000564890
LASERSHOT	000000903121	111522	5237456	11/15/22	21500.00	0.00	21500.00	
					21500.00	0.00	21500.00	000000564891
KYLE HOPPER	ANIMAL CNTL	18690	5237465	11/16/22	25.00	0.00	25.00	
					25.00	0.00	25.00	000000564892
KAMERON CUNNINGHAM #	CLERK/REGIST	21-246145FC	5237440	11/14/22	162.50	0.00	162.50	

NON-CLAIM RUN 11/18/2022

[RAP215] PAYMENT REGISTER - Checks 11/17/22 PAGE 4

Company 01 County of Monroe

Office 001 Main Bank BNK001 National City Bank Run 005138 Payment Date 11/18/22 Pay-thru Date 11/16/22

Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					162.50	0.00	162.50	000000564893
LINSENMEYER, KURT	TREASURER	000129066M	5237441	11/14/22	849.23	0.00	849.23	
					849.23	0.00	849.23	000000564894
REBECCA CONNOLLY	TREASURER	2021	5237461	11/15/22	709.59	0.00	709.59	
					709.59	0.00	709.59	000000564895
BING PROPERTY MANAGE	TREASURER	2022	5237462	11/15/22	671.78	0.00	671.78	
					671.78	0.00	671.78	000000564896
CARDINAL TAX ADVISOR	TREASURER	22-001405	5237460	11/15/22	666.27	0.00	666.27	
					666.27	0.00	666.27	000000564897
BANK BNK001 - TOTAL					342694.58	0.00	342694.58	*
OFFICE 001 - TOTAL					342694.58	0.00	342694.58	**

NON CLAIM RUN 11/23/22

Company 01 County of Monroe

PARAMETERS FOR PAYMENT RUN NUMBER 005140

Company code	01
Office code	001
Discount type	A
Run schedule	A
Priorities	000 TO 000
Select type	
Type codes	
Bank code	
Checks?	Y
Transfers?	Y
BACS?	Y
Drafts?	Y
Manuals?	Y
Others?	Y
Vendor	

NON CLAIM RUN 11/23/22

Company 01 County of Monroe

Office 001 Main Bank BNK001 National City Bank Run 005140 Payment Date 11/23/22 Pay-thru Date 11/21/22

Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT&T MOBILITY	000000010026	11142022	5237511	11/21/22	5206.08	0.00	5206.08	
		11142022	5237538	11/21/22	180.92	0.00	180.92	
					5387.00	0.00	5387.00	000000564898
ALTURA COMMUNICATION	000000011040	374095	5237521	11/21/22	540.00	0.00	540.00	
					540.00	0.00	540.00	000000564899
ALZHEIMER'S & DEMENT	000000011076	21116024114	5237509	11/18/22	306.00	0.00	306.00	
					306.00	0.00	306.00	000000564900
CHARTER COMMUNICATIO	000000030566	11/1/22	5237563	11/21/22	128.78	0.00	128.78	
		11/01/22	5237564	11/21/22	219.98	0.00	219.98	
		11/10/22	5237566	11/21/22	230.13	0.00	230.13	
		11/13/22	5237568	11/21/22	155.74	0.00	155.74	
					734.63	0.00	734.63	000000564901
CONSUMERS ENERGY	000000031502	11/3/22	5237570	11/21/22	436.91	0.00	436.91	
					436.91	0.00	436.91	000000564902
CONTINENTAL SERVICES	000000031545	RC10139	5237512	11/21/22	11481.88	0.00	11481.88	
					11481.88	0.00	11481.88	000000564903
DELTA DENTAL PLAN OF	000000040250	1106099	5237520	11/21/22	2846.32	0.00	2846.32	
					2846.32	0.00	2846.32	000000564904
DTE ENERGY	000000040603	11/04/22	5237572	11/21/22	15.57	0.00	15.57	
		11/08/22	5237574	11/21/22	363.97	0.00	363.97	
					379.54	0.00	379.54	000000564905
FIFTH THIRD BANK	000000060211	1207_102022	5237522	11/21/22	-59.56	0.00	-59.56	
		1207_110222	5237523	11/21/22	69.90	0.00	69.90	
		0366_092622	5237524	11/21/22	556.84	0.00	556.84	
		0366_100322	5237525	11/21/22	29.98	0.00	29.98	
		0366_100422	5237526	11/21/22	179.95	0.00	179.95	
		0366_100422	5237527	11/21/22	103.92	0.00	103.92	
		0366_101322	5237528	11/21/22	68.40	0.00	68.40	
		0366_102122	5237529	11/21/22	74.88	0.00	74.88	
		0366_102122	5237530	11/21/22	18.98	0.00	18.98	
		0366_102622	5237531	11/21/22	26.34	0.00	26.34	
		0366_102722	5237532	11/21/22	248.82	0.00	248.82	
		0366_110122	5237533	11/21/22	50.96	0.00	50.96	
		0366_110222	5237534	11/21/22	6.60	0.00	6.60	
		0366_10422	5237535	11/21/22	85.00	0.00	85.00	
		0366_10422	5237536	11/21/22	85.00	0.00	85.00	
		0366_11122	5237537	11/21/22	119.00	0.00	119.00	
					1665.01	0.00	1665.01	000000564906
MONROE COUNTY DENTAL	000000132420	112322 554	5237539	11/21/22	43.27	0.00	43.27	

NON CLAIM RUN 11/23/22

Company 01 County of Monroe

Office 001 Main Bank BNK001 National City Bank Run 005140 Payment Date 11/23/22 Pay-thru Date 11/21/22

Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
MONROE COUNTY DENTAL	000000132420	112322 565	5237540	11/21/22	730.36	0.00	730.36	
					773.63	0.00	773.63	000000564907
MONROE FAMILY YMCA	000000132435	112322 YMCA	5237541	11/21/22	613.53	0.00	613.53	
					613.53	0.00	613.53	000000564908
MONROE CO.HEALTH INS	000000132450	11212022	5237518	11/21/22	1000.00	0.00	1000.00	
		112322 565	5237542	11/21/22	11555.59	0.00	11555.59	
		112322 554	5237543	11/21/22	677.99	0.00	677.99	
		112322 565	5237544	11/21/22	81.86	0.00	81.86	
		112322 554	5237545	11/21/22	4.77	0.00	4.77	
					13320.21	0.00	13320.21	000000564909
MONROE SENIOR CITIZE	000000133450	21118120010	5237510	11/18/22	9103.69	0.00	9103.69	
					9103.69	0.00	9103.69	000000564910
TERRY CREQUE EXCAVAT	000000200409	11/15 BID	5237503	11/17/22	200.00	0.00	200.00	
		BID 11/16	5237508	11/17/22	200.00	0.00	200.00	
					400.00	0.00	400.00	000000564911
UNITED PARCEL SERVIC	000000210200	EY9780462	5237513	11/21/22	28.09	0.00	28.09	
					28.09	0.00	28.09	000000564912
MONROE COUNTY	000000500002	112322 DPR	5237546	11/21/22	598.93	0.00	598.93	
		112322 MPR	5237547	11/21/22	26844.17	0.00	26844.17	
		112322 VPR	5237548	11/21/22	645.12	0.00	645.12	
					28088.22	0.00	28088.22	000000564913
MONROE COUNTY	000000500003	DEC2022	5237519	11/21/22	250.32	0.00	250.32	
		112322 554	5237549	11/21/22	3.65	0.00	3.65	
		112322 565	5237550	11/21/22	96.36	0.00	96.36	
					350.33	0.00	350.33	000000564914
MONROE COUNTY GENERA	000000501100	112322 554	5237551	11/21/22	34.39	0.00	34.39	
					34.39	0.00	34.39	000000564915
MONROE COUNTY	000000510725	112322 554	5237552	11/21/22	617.32	0.00	617.32	
					617.32	0.00	617.32	000000564916
MONROE CO. EMP. RETI	000000550200	112322 PST	5237553	11/21/22	88.94	0.00	88.94	
		112322 RCO	5237554	11/21/22	64.36	0.00	64.36	
		112322 RET	5237555	11/21/22	20724.91	0.00	20724.91	
		112322 RTC	5237556	11/21/22	2553.46	0.00	2553.46	
		112322 RTD	5237557	11/21/22	1198.89	0.00	1198.89	
		112322 RTS	5237558	11/21/22	15402.99	0.00	15402.99	
					40033.55	0.00	40033.55	000000564917
AIG VALIC	000000550207	112322 AIG	5237559	11/21/22	75.00	0.00	75.00	

NON CLAIM RUN 11/23/22

Company 01 County of Monroe

Office 001 Main Bank BNK001 National City Bank Run 005140 Payment Date 11/23/22 Pay-thru Date 11/21/22

Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					75.00	0.00	75.00	000000564918
UNITED WAY OF MONROE	000000550215	112322 UW	5237560	11/21/22	48.00	0.00	48.00	
					48.00	0.00	48.00	000000564919
GREAT-WEST LIFE & AN	000000550280	112322 GWE	5237562	11/21/22	5167.45	0.00	5167.45	
					5167.45	0.00	5167.45	000000564920
AXA EQUITABLE	000000550285	112322 EQU	5237565	11/21/22	1075.00	0.00	1075.00	
					1075.00	0.00	1075.00	000000564921
MONROE CO.UNEMPLOYME	000000550310	112322 565	5237567	11/21/22	70.34	0.00	70.34	
		112322 554	5237569	11/21/22	2.02	0.00	2.02	
					72.36	0.00	72.36	000000564922
MONROE COUNTY WORKER	000000550315	112322 554	5237571	11/21/22	1.30	0.00	1.30	
					1.30	0.00	1.30	000000564923
MONROE CO.LONG TERM	000000550320	112322 554	5237573	11/21/22	18.54	0.00	18.54	
		112322 565	5237575	11/21/22	546.64	0.00	546.64	
					565.18	0.00	565.18	000000564924
MONROE CO.RETIREE HE	000000550325	112322 CRH	5237577	11/21/22	698.55	0.00	698.55	
		112322 DRH	5237579	11/21/22	344.32	0.00	344.32	
		112322 RHC	5237580	11/21/22	5809.19	0.00	5809.19	
		122322 SRH	5237581	11/21/22	4529.06	0.00	4529.06	
					11381.12	0.00	11381.12	000000564925
JAMES BENNETT	000000710015	9/28/22	5237576	11/21/22	13.00	0.00	13.00	
					13.00	0.00	13.00	000000564926
KEITH MASSERANT	000000715024	09/28/22	5237578	11/21/22	7.19	0.00	7.19	
					7.19	0.00	7.19	000000564927
TODD AND LISA JONES	000000730705	5954RST	5237515	11/21/22	50.00	0.00	50.00	
					50.00	0.00	50.00	000000564928
STATE FARM INSURANCE	000000731965	5955RST	5237516	11/21/22	50.00	0.00	50.00	
					50.00	0.00	50.00	000000564929
CHEVRETTE GRADALL SE	000000902208	CENTER BID	5237500	11/17/22	200.00	0.00	200.00	
		IDA BID	5237504	11/17/22	200.00	0.00	200.00	
					400.00	0.00	400.00	000000564930
JANSSEN BROTHERS	000000902907	11/16 BID	5237505	11/17/22	200.00	0.00	200.00	
					200.00	0.00	200.00	000000564931
LASERSHOT	000000903121	BID CENTER	5237501	11/17/22	200.00	0.00	200.00	

NON CLAIM RUN 11/23/22

Office 001 Main Bank BNK001 National City Bank Run 005140 Payment Date 11/23/22 Pay-thru Date 11/21/22

Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
LASERSHOT	000000903121	BID IDA	5237506	11/17/22	200.00	0.00	200.00	
					400.00	0.00	400.00	000000564932
SCHUMAKER BROTHERS	000000903819	11/15 BID	5237502	11/17/22	200.00	0.00	200.00	
		IDA BID	5237507	11/17/22	200.00	0.00	200.00	
					400.00	0.00	400.00	000000564933
JUDY MCKART	CLERK/REGIST	16-243194FH	5237514	11/21/22	4500.00	0.00	4500.00	
					4500.00	0.00	4500.00	000000564934
BANK BNK001 - TOTAL					141545.85	0.00	141545.85	*
OFFICE 001 - TOTAL					141545.85	0.00	141545.85	**

NON CLAIM RUN 12/02/22

Company 01 County of Monroe

PARAMETERS FOR PAYMENT RUN NUMBER 005144

Company code	01
Office code	001
Discount type	A
Run schedule	A
Priorities	000 TO 000
Select type	
Type codes	
Bank code	
Checks?	Y
Transfers?	Y
BACS?	Y
Drafts?	Y
Manuals?	Y
Others?	Y
Vendor	

NON CLAIM RUN 12/02/22

Company 01 County of Monroe

Office 001 Main Bank BNK001 National City Bank Run 005144 Payment Date 12/02/22 Pay-thru Date 11/30/22

Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT & T	000000010000	11/10/22	5237585	11/23/22	172.92	0.00	172.92	
		11/10/22	5237586	11/23/22	106.19	0.00	106.19	
		11/10/22	5237587	11/23/22	484.48	0.00	484.48	
		.11/10/22	5237588	11/23/22	335.46	0.00	335.46	
		11/01/22	5237589	11/23/22	-655.74	0.00	-655.74	
					443.31	0.00	443.31	000000564935
AT&T MOBILITY	000000010026	11192022	5237730	11/30/22	871.58	0.00	871.58	
					871.58	0.00	871.58	000000564936
AT & T	000000012805	02/07/22	5237591	11/23/22	31.25	0.00	31.25	
		03/07/22	5237592	11/23/22	37.50	0.00	37.50	
		04/07/22	5237593	11/23/22	37.07	0.00	37.07	
		05/07/22	5237594	11/23/22	38.15	0.00	38.15	
		06/07/22	5237595	11/23/22	38.58	0.00	38.58	
		07/07/22	5237596	11/23/22	41.99	0.00	41.99	
		08/07/22	5237597	11/23/22	42.54	0.00	42.54	
		. 09/07/22	5237598	11/23/22	43.12	0.00	43.12	
		. 10/07/22	5237599	11/23/22	42.53	0.00	42.53	
		10/14/22	5237600	11/23/22	-314.13	0.00	-314.13	
		11/07/22	5237601	11/23/22	38.60	0.00	38.60	
					77.20	0.00	77.20	000000564937
AUTOMATIC DATA PROCE	000000012850	618590494	5237742	11/30/22	133.00	0.00	133.00	
					133.00	0.00	133.00	000000564938
REPUBLIC SERVICE OF	000000020010	02590034348	5237703	11/28/22	9241.52	0.00	9241.52	
					9241.52	0.00	9241.52	000000564939
BRIGHTSPEED	000000030539	408882453	5237772	11/30/22	86.74	0.00	86.74	
					86.74	0.00	86.74	000000564940
CHARTER COMMUNICATIO	000000030566	13408112222	5237714	11/29/22	187.95	0.00	187.95	
		28636110122	5237729	11/30/22	295.53	0.00	295.53	
					483.48	0.00	483.48	000000564941
COMCAST CABLEVISION	000000031085	12/1-12/31	5237715	11/29/22	369.10	0.00	369.10	
		0092098	5237716	11/29/22	461.20	0.00	461.20	
					830.30	0.00	830.30	000000564942
COMCAST	000000031086	159737477	5237728	11/30/22	1541.00	0.00	1541.00	
					1541.00	0.00	1541.00	000000564943
CONSUMERS ENERGY	000000031502	11/15/22	5237602	11/23/22	29.41	0.00	29.41	
		112822A	5237609	11/28/22	51.81	0.00	51.81	
		112822B	5237610	11/28/22	40.54	0.00	40.54	
		112822C	5237611	11/28/22	29.27	0.00	29.27	

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CONSUMERS ENERGY	000000031502	112822D	5237612	11/28/22	30.54	0.00	30.54	
		112822E	5237613	11/28/22	31.94	0.00	31.94	
		112822F	5237614	11/28/22	79.84	0.00	79.84	
		112822G	5237615	11/28/22	55.76	0.00	55.76	
					349.11	0.00	349.11	000000564944
CONTINENTAL SERVICES	000000031545	RC10161	5237727	11/30/22	11952.62	0.00	11952.62	
					11952.62	0.00	11952.62	000000564945
DELTA DENTAL PLAN OF	000000040250	1121846	5237734	11/30/22	4018.11	0.00	4018.11	
		1120093	5237735	11/30/22	10692.90	0.00	10692.90	
					14711.01	0.00	14711.01	000000564946
DTE ENERGY	000000040603	11/16/22	5237603	11/23/22	97.58	0.00	97.58	
		11/18/22	5237604	11/23/22	108.97	0.00	108.97	
		11/23/22	5237744	11/30/22	114.50	0.00	114.50	
		11/22/22	5237745	11/30/22	15.30	0.00	15.30	
		11/22/22	5237746	11/30/22	16.47	0.00	16.47	
					352.82	0.00	352.82	000000564947
DUNDEE SENIOR CITIZE	000000042250	21122100308	5237704	11/29/22	15576.00	0.00	15576.00	
					15576.00	0.00	15576.00	000000564948
FRENCHTOWN SENIOR CI	000000061050	21128081808	5237705	11/29/22	6374.48	0.00	6374.48	
					6374.48	0.00	6374.48	000000564949
LIVING INDEPENDENCE	000000120967	21122110709	5237706	11/29/22	9219.78	0.00	9219.78	
		21128020717	5237707	11/29/22	31542.48	0.00	31542.48	
					40762.26	0.00	40762.26	000000564950
MCI RESIDENTIAL SERV	000000130016	10/3-11/2	5237713	11/29/22	14.22	0.00	14.22	
					14.22	0.00	14.22	000000564951
MICHIGAN GAS UTILITI	000000131350	112822	5237643	11/28/22	49.89	0.00	49.89	
		11/21/22	5237747	11/30/22	196.30	0.00	196.30	
		11/21/22	5237749	11/30/22	472.78	0.00	472.78	
		11/18/22	5237750	11/30/22	109.25	0.00	109.25	
		11/21/22	5237751	11/30/22	14.39	0.00	14.39	
		11/23/22	5237752	11/30/22	2399.91	0.00	2399.91	
		.11/23/22	5237753	11/30/22	344.91	0.00	344.91	
		0503099907	5237771	11/30/22	428.77	0.00	428.77	
		4368225390	5237774	11/30/22	2759.67	0.00	2759.67	
					6775.87	0.00	6775.87	000000564952
SYSCO DETROIT LLC	000000131804	458965132	5237736	11/30/22	1501.85	0.00	1501.85	
		458950714	5237737	11/30/22	2647.43	0.00	2647.43	
					4149.28	0.00	4149.28	000000564953
MONROE CO. OPPORTUNI	000000132600	21128033121	5237708	11/29/22	11169.65	0.00	11169.65	

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MONROE CO. OPPORTUNI	000000132600	21128022919	5237709	11/29/22	18856.74	0.00	18856.74	
		21128035522	5237710	11/29/22	234.00	0.00	234.00	
					30260.39	0.00	30260.39	000000564954
MONROE WATER DEPT.	000000133650	11/23/22	5237754	11/30/22	1334.61	0.00	1334.61	
		11/23/22	5237755	11/30/22	198.42	0.00	198.42	
		11/23/22	5237756	11/30/22	52.90	0.00	52.90	
		11/23/22	5237757	11/30/22	2235.64	0.00	2235.64	
		112322	5237758	11/30/22	1017.53	0.00	1017.53	
		112322	5237759	11/30/22	18.02	0.00	18.02	
		112322	5237760	11/30/22	430.67	0.00	430.67	
		.11/23/22	5237761	11/30/22	63.42	0.00	63.42	
		..11/23/22	5237762	11/30/22	247.85	0.00	247.85	
		.11/23/22	5237763	11/30/22	25.18	0.00	25.18	
		. 11/23/22	5237764	11/30/22	1208.05	0.00	1208.05	
		12/16/22	5237768	11/30/22	3842.44	0.00	3842.44	
		17485	5237770	11/30/22	310.14	0.00	310.14	
					10984.87	0.00	10984.87	000000564955
PITNEY BOWES INC	000000160948	1021907061	5237740	11/30/22	118.99	0.00	118.99	
					118.99	0.00	118.99	000000564956
PITNEY BOWES	000000160952	12012022	5237741	11/30/22	20566.46	0.00	20566.46	
					20566.46	0.00	20566.46	000000564957
PRAIRIE FARMS DAIRY,	000000161170	9065482	5237733	11/30/22	109.44	0.00	109.44	
		9059078	5237738	11/30/22	297.31	0.00	297.31	
		9059077	5237739	11/30/22	130.96	0.00	130.96	
					537.71	0.00	537.71	000000564958
SOUTH COUNTY WATER S	000000192299	11/15/22	5237605	11/23/22	25.47	0.00	25.47	
					25.47	0.00	25.47	000000564959
SYMMETRY ENERGY SOLU	000000193220	15514974	5237773	11/30/22	9559.63	0.00	9559.63	
					9559.63	0.00	9559.63	000000564960
THE HARTFORD	000000200415	82427022729	5237775	11/30/22	29562.80	0.00	29562.80	
		23779991763	5237776	11/30/22	4546.26	0.00	4546.26	
					34109.06	0.00	34109.06	000000564961
UNITED PARCEL SERVIC	000000210200	5R74X1442	5237702	11/28/22	19.72	0.00	19.72	
		X8119452	5237732	11/30/22	18.59	0.00	18.59	
					38.31	0.00	38.31	000000564962
VERIZON WIRELESS	000000220156	9920598890	5237616	11/28/22	536.66	0.00	536.66	
		11/23/22	5237766	11/30/22	72.02	0.00	72.02	
					608.68	0.00	608.68	000000564963
MONROE CITY TREASURE	000000400171	SUMM2022	5237720	11/29/22	1933.79	0.00	1933.79	

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					1933.79	0.00	1933.79	000000564964
BERLIN CHARTER TOWNS	000000400211	SUMM2022	5237719	11/29/22	128.35	0.00	128.35	
		SUMMER 22	5237725	11/30/22	506.15	0.00	506.15	
					634.50	0.00	634.50	000000564965
FRENCHTOWN TOWNSHIP	000000400231	96810	5237711	11/29/22	576.46	0.00	576.46	
					576.46	0.00	576.46	000000564966
MONROE CHARTER TOWNS	000000400256	SUMMER 2022	5237726	11/30/22	481.69	0.00	481.69	
					481.69	0.00	481.69	000000564967
MONROE CO. TREASURER	000000502080	SUMM2022	5237721	11/29/22	7.06	0.00	7.06	
					7.06	0.00	7.06	000000564968
JOSHUA DOROW	000000509820	CHIT 82-87	5237717	11/29/22	750.00	0.00	750.00	
					750.00	0.00	750.00	000000564969
BEDFORD TOWNSHIP	000000510201	11/22	5237724	11/30/22	553.02	0.00	553.02	
					553.02	0.00	553.02	000000564970
BEDFORD TOWNSHIP	000000510201	OCT 2022	5237723	11/30/22	1120.35	0.00	1120.35	
					1120.35	0.00	1120.35	000000564971
COUNTY AGENCY ADMINI	000000510800	12/1/2022	5237712	11/29/22	400.00	0.00	400.00	
					400.00	0.00	400.00	000000564972
STATE OF MICHIGAN	000000602054	551-607110	5237700	11/28/22	8602.00	0.00	8602.00	
					8602.00	0.00	8602.00	000000564973
CARL J. SCHMIDT	000000721904	11/6-19/22	5237701	11/28/22	2736.45	0.00	2736.45	
					2736.45	0.00	2736.45	000000564974
KAITLYN HARDER	000000730507	60728	5237769	11/30/22	391.48	0.00	391.48	
					391.48	0.00	391.48	000000564975
CHEVRETTE GRADALL SE	000000902208	11/22 BID	5237582	11/22/22	200.00	0.00	200.00	
					200.00	0.00	200.00	000000564976
LASERSHOT	000000903121	BID 11/22	5237583	11/22/22	200.00	0.00	200.00	
					200.00	0.00	200.00	000000564977
SCHUMAKER BROTHERS	000000903819	BID DEPOSIT	5237584	11/22/22	200.00	0.00	200.00	
		112822	5237617	11/28/22	14854.60	0.00	14854.60	
					15054.60	0.00	15054.60	000000564978
SPICER GROUP	000000903829	218088	5237606	11/28/22	1896.00	0.00	1896.00	

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SPICER GROUP	000000903829	218101	5237607	11/28/22	9044.75	0.00	9044.75	
		218102	5237608	11/28/22	90250.50	0.00	90250.50	
					101191.25	0.00	101191.25	000000564979
KYLE JOSEPH SCHLAGHE	CLERK/REGIST	22-247014FH	5237767	11/30/22	1152.00	0.00	1152.00	
					1152.00	0.00	1152.00	000000564980
TAMMY CASTIGLIONE	JURY WHITE	10038	5237632	11/28/22	15.80	0.00	15.80	
					15.80	0.00	15.80	000000564981
BERNARD BROOKER	JURY WHITE	10047	5237630	11/28/22	51.50	0.00	51.50	
					51.50	0.00	51.50	000000564982
CATHLEEN CANNON	JURY WHITE	10048	5237631	11/28/22	49.50	0.00	49.50	
					49.50	0.00	49.50	000000564983
AMANDA SOUVA	JURY WHITE	10049	5237686	11/28/22	67.20	0.00	67.20	
					67.20	0.00	67.20	000000564984
JAMES HENNING	JURY WHITE	10050	5237648	11/28/22	38.60	0.00	38.60	
					38.60	0.00	38.60	000000564985
KIMBERLY MAURITZ	JURY WHITE	10054	5237660	11/28/22	20.60	0.00	20.60	
					20.60	0.00	20.60	000000564986
MICHAEL MEYER	JURY WHITE	10055	5237663	11/28/22	57.50	0.00	57.50	
					57.50	0.00	57.50	000000564987
JUSTIN SAAM	JURY WHITE	10056	5237677	11/28/22	39.50	0.00	39.50	
					39.50	0.00	39.50	000000564988
NICHOLAS TROMBLEY	JURY WHITE	10057	5237692	11/28/22	48.70	0.00	48.70	
					48.70	0.00	48.70	000000564989
DOUGLAS BOULDIN	JURY WHITE	10076	5237628	11/28/22	43.50	0.00	43.50	
					43.50	0.00	43.50	000000564990
CHERYL BELLFY	JURY WHITE	10081	5237622	11/28/22	36.80	0.00	36.80	
					36.80	0.00	36.80	000000564991
GARY BRAY JR	JURY WHITE	10082	5237629	11/28/22	40.30	0.00	40.30	
					40.30	0.00	40.30	000000564992
SUSAN RODGERS	JURY WHITE	10084	5237675	11/28/22	48.70	0.00	48.70	
					48.70	0.00	48.70	000000564993
ASHLEY KING	JURY WHITE	10103	5237652	11/28/22	65.30	0.00	65.30	

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					65.30	0.00	65.30	000000564994
CLIFTON REUTHER	JURY WHITE	129	5237672	11/28/22	47.90	0.00	47.90	
					47.90	0.00	47.90	000000564995
CHERYL SCOTT	JURY WHITE	1734	5237679	11/28/22	20.20	0.00	20.20	
					20.20	0.00	20.20	000000564996
DIANE VIERLING	JURY WHITE	1789	5237695	11/28/22	70.40	0.00	70.40	
					70.40	0.00	70.40	000000564997
LYNNETTE BOSMAN	JURY WHITE	1950	5237627	11/28/22	45.50	0.00	45.50	
					45.50	0.00	45.50	000000564998
CATHERINE STILES	JURY WHITE	1956	5237687	11/28/22	36.00	0.00	36.00	
					36.00	0.00	36.00	000000564999
MICHAEL HALSTEAD	JURY WHITE	2207	5237647	11/28/22	71.20	0.00	71.20	
					71.20	0.00	71.20	000000565000
TRINA VASSALLO	JURY WHITE	2342	5237694	11/28/22	17.60	0.00	17.60	
					17.60	0.00	17.60	000000565001
JOHN HAENER	JURY WHITE	2430	5237646	11/28/22	30.60	0.00	30.60	
					30.60	0.00	30.60	000000565002
LORRAINE ELLISON	JURY WHITE	244	5237639	11/28/22	41.10	0.00	41.10	
					41.10	0.00	41.10	000000565003
LISA MCGRATH	JURY WHITE	2661	5237662	11/28/22	66.40	0.00	66.40	
					66.40	0.00	66.40	000000565004
ANGELA BALL	JURY WHITE	2835	5237619	11/28/22	62.10	0.00	62.10	
					62.10	0.00	62.10	000000565005
JUSTIN COSTLOW	JURY WHITE	3055	5237633	11/28/22	22.20	0.00	22.20	
					22.20	0.00	22.20	000000565006
TYLOR ORRISON	JURY WHITE	3407	5237669	11/28/22	19.80	0.00	19.80	
					19.80	0.00	19.80	000000565007
DONALD MURPHY III	JURY WHITE	3438	5237666	11/28/22	21.40	0.00	21.40	
					21.40	0.00	21.40	000000565008
SHANNON WEIMER	JURY WHITE	3545	5237698	11/28/22	68.80	0.00	68.80	
					68.80	0.00	68.80	000000565009
ALISSA THOMAS	JURY WHITE	3667	5237690	11/28/22	38.30	0.00	38.30	

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					38.30	0.00	38.30	000000565010
ISAAC SHIELDS	JURY WHITE	3692	5237681	11/28/22	51.90	0.00	51.90	
					51.90	0.00	51.90	000000565011
JACK DENNIS	JURY WHITE	3745	5237636	11/28/22	36.00	0.00	36.00	
					36.00	0.00	36.00	000000565012
SHARON BAUSMAN	JURY WHITE	3928	5237620	11/28/22	38.30	0.00	38.30	
					38.30	0.00	38.30	000000565013
JESSICA DOUGHERTY	JURY WHITE	4147	5237638	11/28/22	30.40	0.00	30.40	
					30.40	0.00	30.40	000000565014
DALE MANORE	JURY WHITE	4196	5237659	11/28/22	53.10	0.00	53.10	
					53.10	0.00	53.10	000000565015
JOHN HILKEN	JURY WHITE	4206	5237649	11/28/22	31.20	0.00	31.20	
					31.20	0.00	31.20	000000565016
BRYAN SCHROEDER	JURY WHITE	4246	5237678	11/28/22	36.20	0.00	36.20	
					36.20	0.00	36.20	000000565017
MICHAEL FIX	JURY WHITE	4406	5237641	11/28/22	18.20	0.00	18.20	
					18.20	0.00	18.20	000000565018
PETER LARROW	JURY WHITE	4431	5237656	11/28/22	19.60	0.00	19.60	
					19.60	0.00	19.60	000000565019
ALEXIS TREJO PONCE	JURY WHITE	4524	5237691	11/28/22	15.80	0.00	15.80	
					15.80	0.00	15.80	000000565020
ELLIE WAHL	JURY WHITE	4581	5237696	11/28/22	37.60	0.00	37.60	
					37.60	0.00	37.60	000000565021
SHANE SISK	JURY WHITE	4902	5237682	11/28/22	16.00	0.00	16.00	
					16.00	0.00	16.00	000000565022
CALE BODENMILLER	JURY WHITE	5119	5237625	11/28/22	34.00	0.00	34.00	
					34.00	0.00	34.00	000000565023
CHRISTOPHER DEAN	JURY WHITE	517	5237635	11/28/22	39.10	0.00	39.10	
					39.10	0.00	39.10	000000565024
JOELLEN BODINE	JURY WHITE	5393	5237626	11/28/22	21.20	0.00	21.20	
					21.20	0.00	21.20	000000565025
KEITH SCOTT	JURY WHITE	5676	5237680	11/28/22	47.10	0.00	47.10	

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					47.10	0.00	47.10	000000565026
JANICE ROBERTS	JURY WHITE	5685	5237674	11/28/22	20.20	0.00	20.20	
					20.20	0.00	20.20	000000565027
THOMAS HADDIX	JURY WHITE	594	5237645	11/28/22	45.90	0.00	45.90	
					45.90	0.00	45.90	000000565028
RICHARD GASKILL III	JURY WHITE	6333	5237642	11/28/22	38.70	0.00	38.70	
					38.70	0.00	38.70	000000565029
TONI BLOCHOWSKI	JURY WHITE	6336	5237624	11/28/22	52.70	0.00	52.70	
					52.70	0.00	52.70	000000565030
CARL GROVE	JURY WHITE	6369	5237644	11/28/22	41.90	0.00	41.90	
					41.90	0.00	41.90	000000565031
NATHANIAL KOENECKE	JURY WHITE	6992	5237653	11/28/22	38.30	0.00	38.30	
					38.30	0.00	38.30	000000565032
CHLOE HRITZ	JURY WHITE	7107	5237650	11/28/22	53.10	0.00	53.10	
					53.10	0.00	53.10	000000565033
LINDA TYITYE	JURY WHITE	7706	5237693	11/28/22	43.90	0.00	43.90	
					43.90	0.00	43.90	000000565034
JULIA SKAGGS	JURY WHITE	7773	5237683	11/28/22	19.20	0.00	19.20	
					19.20	0.00	19.20	000000565035
RACHEL RODRIGUEZ	JURY WHITE	7935	5237676	11/28/22	60.80	0.00	60.80	
					60.80	0.00	60.80	000000565036
SCOTT FIORETTI	JURY WHITE	7940	5237640	11/28/22	41.10	0.00	41.10	
					41.10	0.00	41.10	000000565037
DAVID SMIDDY JR.	JURY WHITE	8081	5237684	11/28/22	23.80	0.00	23.80	
					23.80	0.00	23.80	000000565038
DEVIN STRAW	JURY WHITE	8166	5237688	11/28/22	50.30	0.00	50.30	
					50.30	0.00	50.30	000000565039
DAVID NEEDHAM	JURY WHITE	8257	5237667	11/28/22	38.30	0.00	38.30	
					38.30	0.00	38.30	000000565040
JEFFREY MCBEE	JURY WHITE	8296	5237661	11/28/22	30.80	0.00	30.80	
					30.80	0.00	30.80	000000565041
STACY LARABY	JURY WHITE	8315	5237655	11/28/22	36.00	0.00	36.00	

NON CLAIM RUN 12/02/22

Company 01 County of Monroe

Office 001 Main Bank BNK001 National City Bank Run 005144 Payment Date 12/02/22 Pay-thru Date 11/30/22

Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					36.00	0.00	36.00	000000565042
LISA SZUMA	JURY WHITE	8565	5237689	11/28/22	15.40	0.00	15.40	
					15.40	0.00	15.40	000000565043
PHILIP COYLE	JURY WHITE	8621	5237634	11/28/22	38.70	0.00	38.70	
					38.70	0.00	38.70	000000565044
ERIN REINHACKEL	JURY WHITE	8659	5237670	11/28/22	39.90	0.00	39.90	
					39.90	0.00	39.90	000000565045
WENDY WOELMER	JURY WHITE	8685	5237699	11/28/22	46.30	0.00	46.30	
					46.30	0.00	46.30	000000565046
SARAH MOODY	JURY WHITE	8823	5237665	11/28/22	60.80	0.00	60.80	
					60.80	0.00	60.80	000000565047
EVELYN KOHN	JURY WHITE	8827	5237654	11/28/22	76.40	0.00	76.40	
					76.40	0.00	76.40	000000565048
RICHARD BAXTER, JR.	JURY WHITE	8924	5237621	11/28/22	34.40	0.00	34.40	
					34.40	0.00	34.40	000000565049
STANFORD ARNOLD	JURY WHITE	9023	5237618	11/28/22	34.20	0.00	34.20	
					34.20	0.00	34.20	000000565050
BECKY LOWDER	JURY WHITE	9083	5237658	11/28/22	20.20	0.00	20.20	
					20.20	0.00	20.20	000000565051
REID OLMSTEAD	JURY WHITE	9091	5237668	11/28/22	52.70	0.00	52.70	
					52.70	0.00	52.70	000000565052
SKY RIDNER	JURY WHITE	911	5237673	11/28/22	30.80	0.00	30.80	
					30.80	0.00	30.80	000000565053
CYNTHIA LAYTON	JURY WHITE	9253	5237657	11/28/22	20.80	0.00	20.80	
					20.80	0.00	20.80	000000565054
KIM WASIL	JURY WHITE	9259	5237697	11/28/22	37.20	0.00	37.20	
					37.20	0.00	37.20	000000565055
CONNIE RENO	JURY WHITE	9358	5237671	11/28/22	49.10	0.00	49.10	
					49.10	0.00	49.10	000000565056
KENDEL MILES	JURY WHITE	9389	5237664	11/28/22	16.00	0.00	16.00	
					16.00	0.00	16.00	000000565057
PAIGE HUNTER	JURY WHITE	9716	5237651	11/28/22	18.20	0.00	18.20	

NON CLAIM RUN 12/02/22

Company 01 County of Monroe

Office 001 Main Bank BNK001 National City Bank Run 005144 Payment Date 12/02/22 Pay-thru Date 11/30/22

Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					18.20	0.00	18.20	000000565058
ASHLEIGH BENSON	JURY WHITE	9880	5237623	11/28/22	72.00	0.00	72.00	
					72.00	0.00	72.00	000000565059
JASON SMITH	JURY WHITE	9968	5237685	11/28/22	49.50	0.00	49.50	
					49.50	0.00	49.50	000000565060
CRYSTAL DEPEW	JURY WHITE	9990	5237637	11/28/22	31.20	0.00	31.20	
					31.20	0.00	31.20	000000565061
TRI-COUNTY METRO NAR	MANTIS	2014 GMC	5237718	11/29/22	15537.50	0.00	15537.50	
					15537.50	0.00	15537.50	000000565062
BANK BNK001 - TOTAL					376265.02	0.00	376265.02	*
OFFICE 001 - TOTAL					376265.02	0.00	376265.02	**

Healthy MONROE COUNTY HEALTH DEPARTMENT

Kim Comerzan, MSN, RN, CNS *Health Officer/Director*
Carl J. Schmidt, MD, MPH *Chief Medical Examiner/ Medical Director*

November 18, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second St.
Monroe, MI 48161

Re: Request to Accept Local Health Department Staff Wellbeing Grant

Dear Chairman Brant:

The Monroe County Public Health Department is requesting approval to apply for and accept the Local Health Department Staff Wellbeing Grant of $4,000 from the Michigan Association of Local Public Health (MALPH). There is no matching grant amount for the program. These funds will be received and expended in FY 2023.

Michigan Local Health Departments have been presented with an opportunity to receive funds from the Michigan Department of Health and Human Services (MDHHS) through MALPH to provide services designed to address workplace stress associated with responding to the COVID-19 pandemic. The department plans to use the funds to implement mental health wellness and stress reduction activities for staff.

Thank you for your support of this wellbeing activity for health department staff.

Sincerely,

Kim Comerzan

Kim Comerzan
Health Officer
Monroe County Health Department

CC: MC Board of Commissioners
Michael Bosanac, County Administrator
Aundrea Armstrong, Human Resource Director
Lisa Sanders, Administrative Assistant, MC Board of Commissioners

2022-2023 LHD Wellbeing Mini-Grant Applications

Inbox

g

Gwen Tithof

Thu, Nov 17, 8:00 AM (1 day ago)

to mho, Norm, Jodie

Hello all!

As Norm mentioned at our November Board of Directors meeting, the LHD Wellbeing Grants are available earlier this year than they were in the last. **Here is the link** to the 2022-2023 Wellbeing Grant application; it's a short survey which should take less than five minutes. And *feel free to forward* this email to whomever in your health department is best suited to fill it out.

Also attached to this email is a page listing the vendors LHDs contracted within the 2022 cycle to provide a range of wellbeing services. The list is for reference but is not a mandate for how you would use the 2022-2023 funds.

I know this application is coming as we rapidly approach the holiday season! I promise it's a short time commitment. With that in mind, please submit a response **by Wednesday, December 14**.

Don't hesitate to reach out if you have any questions.

Thank you,

Gwen Tithof, MPH
Program Coordinator
Michigan Association for Local Public Health
gtithof@malph.org
pronouns: she / hers

One attachment • Scanned by Gmail



LHD Wellbeing Mini-Grants 2022-2023 Application Survey

4. Your LHD is eligible for $4000 in mini-grant funds. Would you like to continue with the application?

- ◯ Yes
- ◯ No

PREV NEXT

Powered by SurveyMonkey
See how easy it is to create a survey.

Healthy MONROE COUNTY HEALTH DEPARTMENT

Kim Comerzan, MSN, RN, CNS *Health Officer/Director*
Carl J. Schmidt, MD, MPH *Chief Medical Examiner/ Medical Director*

November 30, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Request to Submit Application for Medical Marihuana and Oversight Grant

Dear Chairman Brant and Commissioners:

The Monroe County Public Health Department is requesting your approval to apply for and accept a grant from the Michigan Department of Licensing and Regulatory Affairs for funding a public education program. The program would provide for education, communication, and outreach to inform Monroe County citizens and increase personal, community and child safety related to medical marihuana use, misuse and storage and handling.

Areas of specific concern to be addressed in the education program include accidental consumption by minors and the intentional consumption of marijuana by teenagers. The target audiences will be provided with factual information along with practical advice to help reduce adverse incidents among minors in our community. The Monroe County Public Health Department is best structured to incorporate this educational outreach within our existing health education programming as was done with the grant the last four years.

Monroe County is eligible to receive $54,530 providing the application is submitted by January 1, 2023. There is no matching grant amount for the program.

Thank you in advance for your support of this public health education program for our community.

Sincerely,

Kim Comerzan

Kim Comerzan
Health Officer
Monroe County Health Department

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

November 29, 2022

Dear Counties:

The Cannabis Regulatory Agency (CRA) is preparing to administer the 2023 Marijuana Operation and Oversight Grant program for Michigan counties.

These grants, which are available to counties, will only be approved for education, communication, and outreach regarding the Michigan Medical Marijuana Act and the Michigan Regulation and Taxation of Marijuana Act. Grants provided under this section must not be used for law enforcement purposes.

Attached to this letter is a grant application and list of funds available for each county in the State of Michigan. Please read the application carefully as there have been a few changes:

Reports will be due on:

- **July 17, 2023**
  - Reimbursement requests for January 1st – June 30th
- **September 15, 2023** (this date will be strictly enforced, please plan accordingly)
  - Reimbursement requests for July 1st – August 31st
  - *Final* report due

If your county is interested in participating for Fiscal Year 2023, a completed application must be submitted electronically, no later than January 1, 2023. Any submissions received after the deadline will not be accepted.

If you have any questions regarding the grant, please contact the CRA at CRA-MOOG@michigan.gov for assistance. State offices will be closed on December 23, 26 and 30, 2022 please plan accordingly.

Sincerely,

David Harns, Manager
Public Relations Section
Cannabis Regulatory Agency

Department of Licensing and Regulatory Affairs
Cannabis Regulatory Agency
2023
Marihuana Operation and Oversight Grants for Counties

The total amount per county is based on the number of MMMP Registry Cards Issued New/Renewal pursuant to 2022 PA 166 (Section 901)

County	Application	Renewal	Total	Grant Funds Available
Alcona	100	60	160	$6,158
Alger	138	50	188	$7,236
Allegan	1127	472	1599	$61,534
Alpena	252	76	328	$12,623
Antrim	367	133	500	$19,242
Arenac	222	82	304	$11,700
Baraga	43	11	54	$2,079
Barry	404	165	569	$21,897
Bay	1045	386	1431	$55,069
Benzie	346	127	473	$18,203
Berrien	875	376	1251	$48,142
Branch	257	259	516	$19,858
Calhoun	499	214	713	$27,439
Cass	296	139	435	$16,741
Charlevoix	87	25	112	$4,311
Cheboygan	178	72	250	$9,622
Chippewa	243	53	296	$11,392
Clare	348	133	481	$18,511
Clinton	621	297	918	$35,238
Crawford	283	76	359	$13,816
Delta	148	65	213	$8,198
Dickinson	114	58	172	$6,620
Eaton	661	307	968	$37,252
Emmet	35	13	48	$1,848
Genesee	2193	797	2990	$115,063
Gladwin	4	7	11	$425
Gogebic	89	20	109	$4,196
Grand Traverse	457	185	642	$24,707
Gratiot	61	34	95	$3,657
Hillsdale	155	126	281	$10,815
Houghton	77	16	93	$3,580
Huron	130	48	178	$6,851
Ingham	495	214	709	$27,285
Ionia	49	28	77	$2,964
Iosco	32	20	52	$2,002
Iron	30	17	47	$1,810
Isabella	147	42	189	$7,274
Jackson	956	443	1399	$53,838
Kalamazoo	630	288	918	$35,328
Kalkaska	90	38	128	$4,927
Kent	1861	627	2488	$95,745
Keweenaw	51	11	62	$2,387
Lake	45	18	63	$2,425
Lapeer	685	389	1074	$41,331
Leelanau	311	112	423	$16,279
Lenawee	572	340	912	$35,097

Livingston	838	377	1215	$46,757
Luce	21	7	28	$1,079
Mackinac	50	23	73	$2,810
Macomb	5848	2699	8547	$328,909
Manistee	76	44	120	$4,619
Marquette	61	26	87	$3,349
Mason	79	37	116	$4,465
Mecosta	52	23	75	$2,887
Menominee	91	36	127	$4,888
Midland	589	171	760	$29,248
Missaukee	52	10	62	$2,387
Monroe	948	469	1417	$54,530
Montcalm	341	246	587	$22,590
Montmorency	29	13	42	$1,617
Muskegon	641	246	887	$34,135
Newaygo	275	148	423	$16,279
Oakland	7982	3765	11747	$452,052
Oceana	203	96	299	$11,507
Ogemaw	104	55	159	$6,120
Ontonagon	23	9	32	$1,232
Osceola	67	31	98	$3,772
Oscoda	57	15	72	$2,772
Otsego	26	11	37	$1,425
Ottawa	711	293	1004	$38,637
Presque Isle	29	10	39	$1,502
Roscommon	114	64	178	$6,851
Saginaw	720	290	1010	$38,868
Saint Clair	956	414	1370	$52,722
Saint Joseph	119	69	188	$7,236
Sanilac	170	74	244	$9,391
Schoolcraft	10	2	12	$464
Shiawassee	569	266	835	$32,134
Tuscola	678	283	961	$36,982
Van Buren	323	171	494	$19,011
Washtenaw	2452	1171	3623	$139,422
Wayne	10889	4432	15321	$589,588
Wexford	274	117	391	$15,048
Total	**54,276**	**23,682**	**77,958**	**$3,000,000**

HON. FRANK L. ARNOLD
JUDGE
(734) 240-7335

HON. CHERYL E. LOHMEYER
JUDGE
(734) 240-7325

Probate Court

MONROE COUNTY, MICHIGAN
TELEPHONE (734) 240-7346

November 8, 2022

Mark Brant - Chairman of the Board of Commissioners
125 E. Second Street
Monroe, MI 48161

RE: Acceptance of CESF grant extension and request to fund part time position

Dear Chairman Brant and Commissioners:

I am writing to request permission to accept an extension of the grant funding for the Coronavirus Emergency Supplemental Funding Grant (CESF) that the probate court received last year. We have just learned that the grant funds will be available for fiscal year 23 through an extension of the original grant amount. This extension will allow the court to spend down the entirity of the grant dollars. Last year, the court was awarded $19,179 to hire a part-time file clerk to assist with the caseload backlog due to the pandemic. The need for this part-time position continues to exist in the probate department.

This grant does not require matching funds from Monroe County but it is anticipated that the County would need to cover about $71 of costs related to payroll processing that are not covered by the grant.

Your thoughtful consideration of this extension is appreciated.

Sincerely,

Cheryl E. Lohmeyer
Chief Probate Judge of Monroe County

C: Sue Maier - Director, Fiscal Services, Monroe County
Michael Bosanac - County Administrator - Monroe County
Aundrea Armstrong - Director, Human Resources - Monroe County

Monroe County Community Planning & Engagement Department
Planning Division
965 South Raisinville Road, Monroe, Michigan 48162
lephone: 734-240-7375 • Fax: 734-240-7385 • www.co.monroe.mi.us/planning

November 30, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Michigan Spark Grant Application Request

Dear Chairman Brant and Members of the Board:

The Michigan Department of Natural Resources has opened the first round of applications for the *Michigan Spark Grants* program. These grants are intended to "support projects that provide safe, accessible, public recreation facilities and spaces to improve people's health, introduce new recreation experiences, build on existing park infrastructure and make it easier for people to enjoy both indoor and outdoor recreation." Eligible entities may apply for funding for projects ranging from $100,000 to $1,000,000 in three separate rounds according to the following schedule:

- **Round One**: up to $15 million during the week of Jan. 30, 2023.
- **Round Two**: up to $25 million in spring 2023.
- **Round Three**: up to $25 million in summer 2023.

Matching funds are not required to apply for the grant.

The recently donated property located at the Southwest corner of North Custer and S. Raisinville Roads has been identified as a prime location for investing these funds. The project described in the attached site schematic layout would serve our community as an excellent supplement to the *Monroe County Loop Trail*. It was this vision that propelled the land donation.

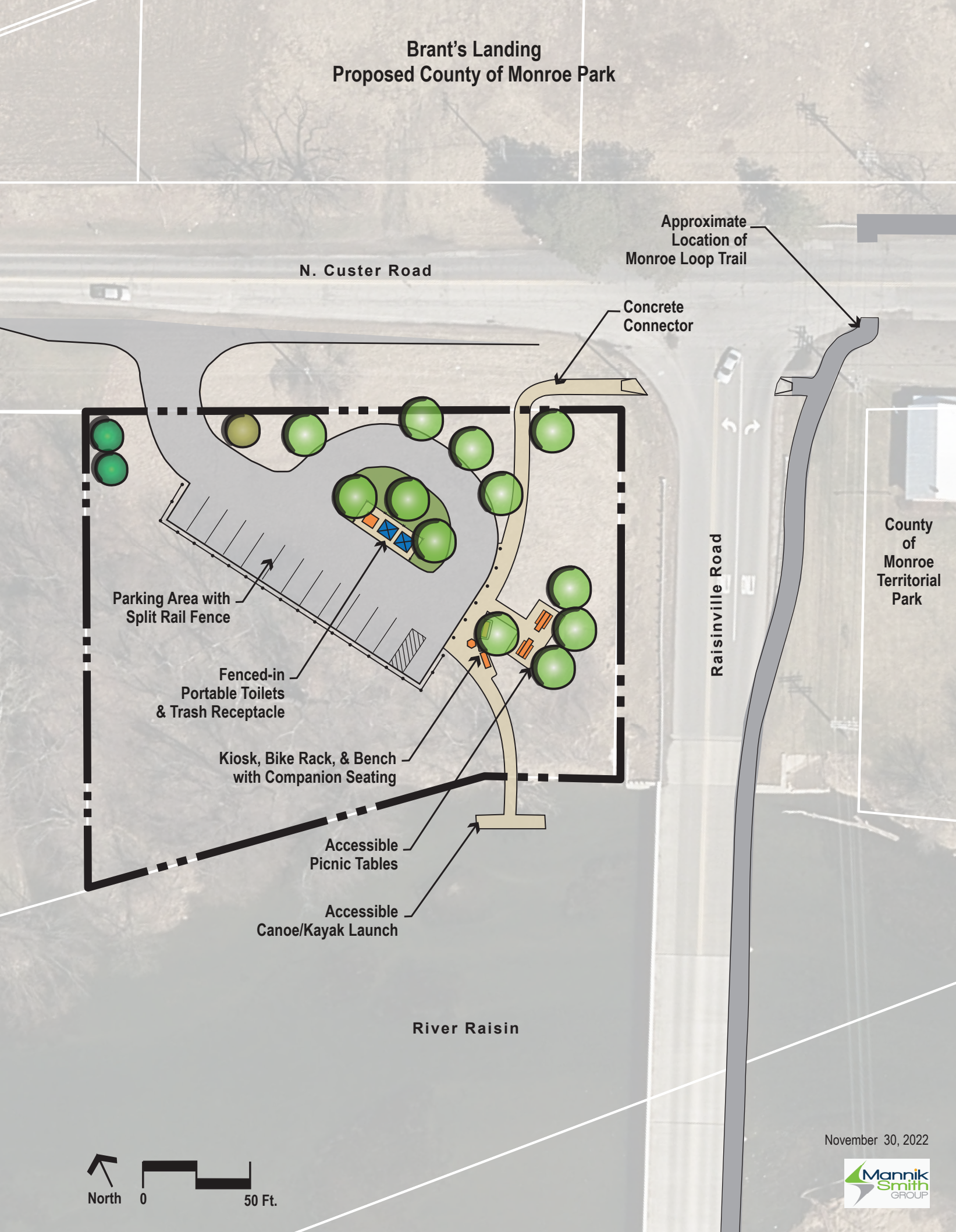
The property is located immediately adjacent to the Northwestern portion of the Loop Trail and would consist of a canoe/kayak launch and landing, a rest area and parking for the pedestrians and cyclists, as well as landscaping to promote the beautification of the area. The area would also compliment and support the North Territorial Park of the Monroe County Museum System and add further to a pillar of our Monroe Link Plan to create additional quality of life amenities in Monroe County. We are excited to include this on your agenda and allow our application to be submitted for funding.

It is requested that the Board of Commissioners authorize the submission of an application for the Michigan Spark Grants program for the amount of $380,250 by approving the attached resolution.

Sincerely,

Jeff McBee
Director, Community Planning & Engagement Department

Brant's Landing
Proposed County of Monroe Park



November 30, 2022

Mannik Smith GROUP

County of Monroe
BRANT'S LANDING
Canoe/Kayak Launch and Access Improvements

Conceptual Costs for MDNR Spark Grant Request

DESCRIPTION	UNIT	QUANTITY	Unit Price	Cost
Mobilization	Lump Sum	1	$ 7,500.00	$ 7,500.00
Site Preparation				
Clearing, Brush and Small Tree Removal	Lump Sum	1	$ 10,000.00	$ 10,000.00
Erosion Control Measures (Silt Fence)	Feet	500	$ 3.00	$ 1,500.00
Embankment/Fill	Cu. Yd.	350	$ 20.00	$ 7,000.00
Ditch	Feet	200	$ 20.00	$ 4,000.00
Parking and Drive Approach from North Custer				
Culvert, CSP, 12"	Feet	75	$ 80.00	$ 6,000.00
Aggregate Base, 21AA, 10”	Sq. Yd.	1,200	$ 25.00	$ 30,000.00
HMA Approach, 13A, 4” thick in 2 lifts	Ton	250	$ 200.00	$ 50,000.00
Concrete Sufaces (6' Wide Path Connectors & Slabs)				
Aggregate Base for Concrete Surfaces, 4"	Sq. Yd.	275	$ 20.00	$ 5,500.00
Concrete Surfaces, 4"	Sq. Ft.	2,400	$ 10.00	$ 24,000.00
Ramps	Each	2	$ 1,000.00	$ 2,000.00
Pedestrian Signals	Lump Sum	1	$ 15,000.00	$ 15,000.00
Pavement Markings for Crosswalk and Parking Lot	Lump Sum	1	$ 7,500.00	$ 7,500.00
Site Features				
Split Rail Fence	Feet	180	$ 25.00	$ 4,500.00
Guard Post, Timber	Each	4	$ 400.00	$ 1,600.00
Bench (With Companion Seating)	Each	2	$ 2,000.00	$ 4,000.00
ADA Picnic Table	Each	2	$ 2,500.00	$ 5,000.00
Bike Rack	Each	2	$ 600.00	$ 1,200.00
Trash Receptacle	Each	1	$ 600.00	$ 600.00
Kiosk with Loop Trail and River Raisin Water Trail Maps	Lump Sum	1	$ 10,000.00	$ 10,000.00
Signs (Entrance, ADA Parking, Park Rules)	Lump Sum	1	$ 2,500.00	$ 2,500.00
ADA Kayak/Canoe Launch (EZ Dock), including Headwall	Each	1	$ 75,000.00	$ 75,000.00
Landscaping	Lump Sum	1	$ 15,000.00	$ 15,000.00
Restoration	Sq. Yd.	1,000	$ 8.00	$ 8,000.00
Subtotal				**$ 297,400.00**
Permitting (MCRC, MCDC, EGLE)	Lump Sum	1	$ 8,500.00	$ 8,500.00
Design and Construction Engineering (25%)	Lump Sum	1	$ 74,350.00	$ 74,350.00
Total				**$ 380,250.00**
Potential Match (10%)				$ 38,025.00
Potential Request				$ 342,225.00

MONROE COUNTY BOARD OF COMMISSIONERS

MICHIGAN NATURAL RESOURCES MICHIGAN SPARK GRANT
RESOLUTION OF AUTHORIZATION

A RESOLUTION AUTHORIZING PARTICIPATION AND SUBMISSION OF A MICHIGAN SPARKS GRANT APPLICATION

WHEREAS, the County of Monroe supports the Department of Natural Resources' (DNR) submission of an application titled, "Brant's Landing" to the Spark Grant Program for the development of a park and watercraft launch site at the Southwest corner of the intersection of North Custer and Raisinville Roads; and

WHEREAS, the location of the proposed project is within the jurisdiction of the County of Monroe; and

WHEREAS, the proposed project, if completed, will be a benefit to the community and provide a quality of life and recreation asset; and,

WHEREAS, with this resolution of support it is acknowledged that the County of Monroe is not committing to any obligations, financial or otherwise.

NOW THEREFORE, BE IT RESOLVED that Monroe County Board of Commissioners hereby supports submission of a Spark Grant Application for $380,250.

AYES:
NAYES:
ABSENT:

MOTION APPROVED.

I HEREBY CERTIFY, that the foregoing is a Resolution duly made and passed by the Monroe County Board of Commissioners at their regular meeting held on December 6th, 2022, at 6:00 p.m. in the Monroe County Board of Commissioners Chambers, with a quorum present.

_____ Dated:_____
Clerk

Monroe County
Emergency Management Division

987 S. Raisinville Road • Monroe, Michigan 48161-9700
Telephone: 734.240.3135 • Fax: 734.241.7136

Date: December 1, 2022

Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second Street
Monroe, Michigan 48161

RE: UASI 2021 Additional Funding

Dear Chairman Brant and Members of the Board

This correspondence is to request your consideration and acceptance of additional funding from the Southeastern Michigan Urban Area Security Initiative (UASI) Planning Board for Monroe County. This is an addition to the UASI 2021 grant which was previously approved by the Board on November 15,2022. This Regional funding for up to $30,000.00 is to support local UASI Solution Area Planners in Monroe County and requires no matching funds.

I am requesting your acceptance of UASI 2021 additional grant funding.

Respectfully

John Conlin

John Conlin, Director
Monroe County Emergency Management

MACOMB COUNTY COMTEC Communications & Technology Center

Mark A. Hackel
County Executive

Brandon Lewis, PEM
Director

Kristina Krieger, PEM
Emergency Program Manager

Sean McCarthy
Technical Services Manager

Michael Curtis
Homeland Security Grant Manager

EMERGENCY MANAGEMENT & COMMUNICATIONS

117 South Groesbeck Highway • Mount Clemens, Michigan 48043
Phone: 586.469.5270 • Fax: 586.469.6439
oemc.macombgov.org

To Monroe County

In addition to the award amounts detailed in your 2021 HSGP Interlocal Agreement the Urban Area Security Initiative (UASI) Board has allocated project funds from the Region 2 HSGP Designated Funding Allocation for the UASI 2021 award performance period. The 2021 UASI performance period is September 1, 2021 to May 30, 2024.

Monroe has been allocated an additional award amount:

1. Planning solution area: Up to $30,000

These project funds are to be reimbursed from the Designated Funding Allocation through Macomb County as the fiduciary.

Sincerely,

Michael Curtis

Michael Curtis
Homeland Security Grant Manager

Monroe County
Emergency Management Division

987 S. Raisinville Road • Monroe, Michigan 48161-9700
Telephone: 734.240.3135 • Fax: 734.241.7136

Date: November 29, 2022

Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second Street
Monroe, Michigan 48161

RE: 2022 EMPG Agreement

Dear Chairman Brant and Members of the Board

The Emergency Management Performance Grant (EMPG) agreement provides $39,330.00 in funds to offset the salary, overtime, and associated fringe benefits for the position of the Monroe County Emergency Management Program Manager.

The attached agreement is the FY2022 EMPG funding between the Michigan State Police Emergency Management and Homeland Security Division and the Monroe County Emergency Management Division.

This agreement is a 50% cost share (in-kind or cash) under the Robert P. Stafford Act with Federal funds being no more than 50% of the eligible costs. The cost share amount is budgeted as the Director salary and fringe benefits in the Emergency Management annual budget.

I have submitted for your acceptance the FY 2022 EMGP Agreement.

Respectfully

John Conlin,
Director
Monroe County Emergency Management

State of Michigan
FY 2022 Emergency Management Performance Grant
Grant Agreement

October 1, 2021 to September 30, 2022

Assistance Listing: 97.042
Grant Number: EMC-2022-EP-00001

This Fiscal Year (FY) 2022 Emergency Management Performance Grant (EMPG) grant agreement is hereby entered into between the Michigan Department of State Police, Emergency Management and Homeland Security Division (hereinafter called the Recipient), and the

COUNTY OF MONROE
(hereinafter called the Subrecipient)

I. Purpose

The purpose of this grant agreement is to provide federal pass-through funds to the Subrecipient for the development and maintenance of an emergency management program capable of protecting life, property, and vital infrastructure in times of disaster or emergency.

The FY 2022 EMPG program plays an important role in the implementation of the National Preparedness System (NPS) by supporting the building, sustainment, and delivery of core capabilities essential to achieving the National Preparedness Goal of a secure and resilient Nation. The objective of the NPS is to facilitate an integrated, all-of-nation/whole community, risk driven, capabilities-based approach to preparedness.

In support of the National Preparedness Goal, the FY 2022 EMPG supports a comprehensive, all-hazard emergency preparedness system to build and sustain core capabilities across the Prevention, Protection, Mitigation, Response, and Recovery mission areas.

For more information on the NPS, federally designated priorities, and the FY 2022 EMPG objectives, as well as guidance on allowable costs and program activities, please refer to the FY 2022 EMPG Notice of Funding Opportunity (NOFO) and the FEMA Preparedness Grants Manual located at https://www.fema.gov/grants.

II. Statutory Authority

Funding for the FY 2022 EMPG is authorized by Section 662 of the *Post-Katrina Emergency Management Reform Act of 2006* (PKEMRA), as amended, (Pub. L. No. 109-295) (6 U.S.C. § 762); the *Robert T. Stafford Disaster Relief and Emergency Assistance Act*, as amended (Pub. L. No. 93-288) (42 U.S.C. §§ 5121 et seq.); the *Earthquake Hazards Reduction Act of 1977, as amended* (Pub. L. No. 95-124) (42 U.S.C. §§ 7701 et seq.); and the *National Flood Insurance Act of 1968*, as amended (Pub. L. No. 90448) (42 U.S.C. §§ 4001 et seq.).

Appropriation authority is provided by the *Department of Homeland Security Appropriations Act, 2022*, (Pub. L. No. 117-103); *Disaster Relief Supplemental Appropriations Act, 2022,* Pub. L. No. 117-43 (2021).

The Subrecipient agrees to comply with all FY 2022 EMPG program requirements in accordance with the FY 2022 EMPG NOFO, and the FEMA Preparedness Grants Manual; both are located at https://www.fema.gov/grants/preparedness/emergency-management-performance; the *Michigan Emergency Management Act* of 1976, as amended (Public Act 390) at http://www.legislature.mi.gov/doc.aspx?mcl-Act-390-of-1976; and the *Robert T. Stafford Disaster Relief and Emergency Assistance Act,* as amended (Pub. L. No. 93-288) (42 U.S.C. §§ 5121 et seq.) located at https://www.fema.gov/disaster/stafford-act; and the *FY 2022 EMPG Agreement Articles Applicable to Subrecipients*. The *FY 2022 EMPG Agreement Articles Applicable to Subrecipients* document is included for reference in the grant agreement packet.

The Subrecipient shall also comply with the most recent version of:

A. 2 CFR, Part 200 of the Code of Federal Regulations (CFR), *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* located at http://www.ecfr.gov.

B. FEMA Policy #108-023-1 *Grant Programs Directorate Environmental Planning and Historic Preservation Policy Guidance*.

III. Award Amount and Restrictions

A. The **County of Monroe** is awarded **$39,330.00** or 40.29% of the Subrecipients local emergency manager's salary and fringe benefits under the **FY 2022 EMPG**. The Subrecipient may receive less than the allocated amount if the Subrecipient's cost share (match) of wages and fringe benefits paid to the local emergency manager are less than the total allocation. The Subrecipient's EMPG program budget must be documented on the Local Budget for Emergency Management Performance Grant form (EMD-17).

B. The FY 2022 EMPG covers eligible costs from October 1, 2021, to September 30, 2022. The funds awarded in the grant agreement shall only be used to cover allowable costs that are incurred during the agreement period. Grant funds shall not be used for other purposes. For guidance on allowable costs, please refer to the EMPG Appendix in the FEMA Preparedness Grants Manual.

C. This grant agreement designates EMPG funds for the administration and oversight of an approved emergency management program. **The Subrecipient may utilize grant funds for the reimbursement of salary, overtime, compensatory time off, and associated fringe benefits for the local emergency manager, and up to 5% of the total allocation may be utilized for other allowable organization costs.** No other expenditures are allowed. If other organization costs are requested, a narrative must be submitted detailing the expenses that are included in these costs.

D. The FY 2022 EMPG program has a 50% cost share (cash or in-kind) requirement, as authorized by the *Robert T. Stafford Disaster Relief and Emergency Assistance Act,* as amended, (Pub. L. No. 93-288) (42 U.S.C. §§ 5121 et seq.), specifically, Title VI, sections 611(j) and 613. Federal funds cannot exceed 50% of eligible costs. Unless otherwise authorized by law, federal funds cannot be matched with other federal funds.

The Federal Emergency Management Agency (FEMA) administers cost sharing requirements in accordance with 2 CFR § 200.306. To meet matching requirements, the Subrecipient contributions must be reasonable, allowable, allocable, and necessary under the grant program and must comply with all federal requirements and regulations.

See the FY 2022 EMPG NOFO and FEMA Preparedness Grants Manual for additional cost share guidance, definitions, basic guidelines, and governing provisions.

E. All EMPG funded personnel must complete either the Independent Study courses identified in the Professional Development Series, or the National Emergency Management Basic Academy delivered either by the Emergency Management Institute or a sponsored state, local, tribal, territorial, regional, or other designated location and record proof of completion. All EMPG funded personnel must also participate in exercises consistent with the requirements outlined in the EMPG Guidebook and work agreement.

The EMPG programs are required to complete a quarterly training and exercise report identifying training and exercises completed during the quarter. Guidance for accomplishing these requirements is provided by the Recipient.

F. Upon request, the Subrecipient must provide to the Recipient information necessary to meet any state or federal subaward reporting requirements.

G. In the event that the U.S. Department of Homeland Security (DHS) determines that changes are necessary to the award document after an award has been made, including but not limited to, changes to period of performance or terms and conditions, Subrecipients will be notified of the changes in writing. Once notification has been made, any subsequent request for funds will indicate Subrecipient acceptance of the changes to the award.

IV. Responsibilities of the Subrecipient

A. **Grant funds must supplement, not supplant, state or local funds**. Federal funds must be used to supplement existing funds, not replace (supplant) funds that have been appropriated for the same purpose. Potential supplanting will be carefully reviewed in subsequent monitoring reviews and audits. Subrecipients may be required to supply documentation certifying that a reduction in non-federal resources occurred for reasons other than the receipt or expected receipt of federal funds.

B. The Subrecipient agrees to comply with all applicable federal and state regulations; the FY 2022 EMPG NOFO; the FEMA Preparedness Grants Manual Version 2; the *Agreement Articles Applicable to Subrecipients: Fiscal Year 2022 Emergency Management Performance Grants,* included with the grant agreement package for reference; and the EMPG Guidebook (EMD-PUB 208),

C. The subrecipient shall not use FY 2022 EMPG funds to generate program income.

D. In addition to this grant agreement, the Subrecipient shall complete, sign, and submit to the Recipient the following documents, which are incorporated by reference into this grant agreement:
   1. Subrecipient Risk Assessment Certification.
   2. Standard Assurances.
   3. Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements.
   4. Audit Certification (EMD-053).
   5. Request for Taxpayer Identification Number and Certification (W-9).
   6. Other documents that may be required by federal or state officials.

E. Complete and submit quarterly work reports, the Quarterly Training and Exercise Worksheet, and the Annual Training and Exercise Plan Worksheet in accordance with the schedule outlined in the FY 2022 EMPG Work Agreement/Quarterly Report (EMHSD-31).

F. Enact enabling legislation establishing the local emergency management program and ensure a copy of the local resolution or ordinance is on file with the Recipient.

G. Appoint an emergency management program manager who can assume responsibility for the functions outlined in section 4 of the EMPG Guidebook.

H. Provide the Recipient with a complete job description for the federally funded EMPG local emergency manager, including non-EMPG duties if applicable.

I. Notify the Recipient immediately of any changes in the EMPG funded local emergency manager's position.

J. The Subrecipient will contribute to the development and maintenance of the state's multi-year Training and Exercise Plan (TEP). This will include conducting exercises that comply with local, state, and federal requirements, including the Homeland Security Exercise and Evaluation Program (HSEEP) and the EMPG Guidebook, to accomplish this goal.

K. Ensure the EMPG funded local emergency manager completes training as required by the annual EMPG Work Agreement.

L. Have an approved and current emergency operations plan on file with the MSP/EMHSD District Coordinator.

M. The Subrecipient agrees to prepare the form EMHSD-007 - EMPG Quarterly Billing Cover Sheet. The Subrecipient agrees to submit this form with supporting documentation, including all required authorized signatures and required reimbursement documentation to the appropriate MSP/EMHSD District Coordinator by the due date following the end of **each** quarter, as identified in FY 2022 Emergency Management Report Schedule. The most current EMHSD-007 form must be used and can be obtained from the MSP/EMHSD District Coordinator, or by visiting https://www.michigan.gov/msp/0,4643,7-123-72297_60152_95164_95317---,00.html under Finance Forms.

N. Comply with applicable financial and administrative requirements set forth in the current edition of 2 CFR, Part 200, including, but not limited to, the following provisions:
   1. Account for receipts and expenditures, maintain adequate financial records, and refund expenditures disallowed by federal or state audit.
   2. Retain all financial records, statistical records, supporting documents, and other pertinent materials for at least three years after the grant is closed by the awarding federal agency for purposes of federal and/or state examination and audit.
   3. Non-federal organizations which expend $750,000 or more in all federal funds during their current fiscal year are required to have an audit performed in accordance with the Single Audit Act of 1984, as amended, and 2 CFR, Part 200.

O. Comply with all reporting requirements, including special reporting, data collection, and evaluation requirements, as prescribed by law or program guidance.

P. Maintain a valid Unique Entity Identifier (UEI) through SAM.gov at all times during the performance period of this grant.

Q. The Subrecipient must acknowledge and agree to comply with applicable provisions governing DHS access to records, accounts, documents, information, facilities, and staff. The Subrecipient also agrees to require any subrecipients, contractors, successors, transferees, and assignees to acknowledge and agree to comply with these same provisions. Detailed information on record access provisions can be found in the *DHS Standard Administrative Terms and Conditions*

located at https://www.dhs.gov/publication/fy15-dhs-standard-terms-and-conditions, specifically in the DHS Specific Acknowledgements and Assurances on page 1.

R. Subrecipients must carry out their programs and activities in a manner that respects and ensures the protection of civil rights for protected populations. These populations include but are not limited to individuals with disabilities and others with access and functional needs, individuals with limited English proficiency, and other diverse racial and ethnic populations, in accordance with Section 504 of the *Rehabilitation Act of 1973*, Title VI of the *Civil Rights Act of 1964*, and Executive Order 13347.

V. Responsibilities of the Recipient

The Recipient, in accordance with the general purposes and objectives of this grant agreement, will:

A. Administer the grant in accordance with all applicable federal and state regulations and guidelines and submit required reports to the awarding federal agency.

B. Provide direction and technical assistance to the Subrecipient.

C. Provide to the Subrecipient any special report forms and reporting formats (templates) required for administration of the program.

D. Reimburse the Subrecipient, in accordance with this grant agreement, based on appropriate documentation submitted by the Subrecipient.

E. At its discretion, independently, or in conjunction with the federal awarding agency, conduct random on-site reviews of the Subrecipient(s).

VI. Reporting Procedures

A. The Subrecipient agrees to prepare quarterly work reports using the FY 2022 EMPG Work Agreement/Quarterly Report (EMHSD-31) and submit them through EMHSD's online reporting tool by the due date following the end of **each** quarter. Reimbursement of expenditures by the Recipient is contingent upon the Subrecipient's completion of scheduled work activities. Reporting periods and due dates are listed in the FY 2020 EMPG Work Agreement/Quarterly Report (EMHSD-31). The FY 2022 EMPG Work Agreement can be located at www.michigan.gov/emhsd under Grants Programs, EMPG.

B. If the Subrecipient fails to complete the scheduled work activities during a quarter, the Recipient will withhold reimbursement until either the work is completed, or the Deputy State Director of Emergency Management approves a delay in the completion of the activity. Forfeiture of funds may result if scheduled work activities are not completed according to established deadlines.

C. A Subrecipient that fails to complete the annual exercise requirements, as scheduled within the FY 2022 EMPG Work Agreement/Quarterly Report, may be ineligible for EMPG funding for that quarter and all subsequent quarters.

D. The Subrecipient's failure to fulfill the quarterly reporting requirements, as required by the grant, may result in the suspension or loss of grant funding.

VII. Payment Procedures

A. The Subrecipient agrees to prepare the form EMHSD-007 - EMPG Quarterly Billing Cover Sheet. The Subrecipient agrees to submit this form with supporting documentation, including all required

authorized signatures and required reimbursement documentation, to the MSP/EMHSD District Coordinator by the due date following the end of **each** quarter, as identified in FY 2022 Emergency Management Report Schedule. The most current EMHSD-007 form must be used and can be obtained from the MSP/EMHSD District Coordinator, or by visiting www.michigan.gov/emhsd under Grant Programs, EMPG, Grant Forms, Finance Forms.

B. If the Subrecipient submits required quarterly reports that are late or incomplete, the reimbursement may not be processed until the following quarter. Forfeiture of funds may result if quarterly reports are not completed according to established deadlines.

C. The Subrecipient agrees to return to the Recipient any unobligated balance of funds held by the Subrecipient at the end of the agreement period or handle them in accordance with the instructions provided by the Recipient.

VIII. Employment Matters

The Subrecipient shall comply with Title VI of the *Civil Rights Act of 1964*, as amended; Title VIII of the *Civil Rights Act of 1968*; Title IX of the *Education Amendments of 1972 (Equal Opportunity in Education Act)*; the *Age Discrimination Act of 1975*; Titles I, II and III of the *Americans with Disabilities Act of 1990*; the *Elliott-Larsen Civil Rights Act*, 1976 PA 453, as amended, MCL 37.2101 *et seq.*; the *Persons with Disabilities Civil Rights Act*, 1976 PA 220, as amended, MCL 37.1101 *et seq.*, and all other federal, state and local fair employment practices and equal opportunity laws and covenants. The Subrecipient shall not discriminate against any employee or applicant for employment, to be employed in the performance of this grant agreement, with respect to his or her hire, tenure, terms, conditions, or privileges of employment; or any matter directly or indirectly related to employment because of his or her race, religion, color, national origin, age, sex, height, weight, marital status, limited English proficiency, or handicap that is unrelated to the individual's ability to perform the duties of a particular job or position. The Subrecipient agrees to include in every contract or subcontract entered into for the performance of this grant agreement this covenant not to discriminate in employment. A breach of this covenant is a material breach of the grant agreement.

The Subrecipient shall ensure that no subcontractor, manufacturer, or supplier of the Subrecipient for projects related to this grant agreement appears on the Federal Excluded Parties List System located at https://www.sam.gov.

IX. Limitation of Liability

The Recipient and the Subrecipient to this grant agreement agree that each must seek its own legal representative and bear its own costs, including judgments, in any litigation that may arise from performance of this contract. It is specifically understood and agreed that neither party will indemnify the other party in such litigation.

This is not to be construed as a waiver of governmental immunity for either party.

X. Third Parties

This grant agreement is not intended to make any person or entity, not a party to this grant agreement, a third party beneficiary hereof or to confer on a third party any rights or obligations enforceable in their favor.

XI. Grant Agreement Period

This grant agreement is in full force and effect from October 1, 2021, to September 30, 2022. No costs eligible under this grant agreement shall be incurred before the starting date of this grant agreement,

except with prior written approval. This grant agreement may be terminated by either party by giving thirty (30) days written notice to the other party stating reasons for termination and the effective date, or upon the failure of either party to carry out the terms of the grant agreement. Upon any such termination, the Subrecipient agrees to return to the Recipient any funds not authorized for use, and the Recipient shall have no further obligation to reimburse the Subrecipient.

XII. Entire Grant Agreement

This grant agreement is governed by the laws of the State of Michigan and supersedes all prior agreements, documents, and representations between the Recipient and the Subrecipient, whether expressed, implied, or oral. This grant agreement constitutes the entire agreement between the parties and may not be amended except by written instrument executed by both parties prior to the grant end date. No party to this grant agreement may assign this grant agreement or any of his/her/its rights, interest, or obligations hereunder without the prior consent of the other party. The Subrecipient agrees to inform the Recipient in writing immediately of any proposed changes of dates, budget, or services indicated in this grant agreement, as well as changes of address or personnel affecting this grant agreement. Changes in dates, budget, or services are subject to prior written approval of the Recipient. If any provision of this grant agreement shall be deemed void or unenforceable, the remainder of the grant agreement shall remain valid.

The Recipient may suspend or terminate grant funding to the Subrecipient, in whole or in part, or other measures may be imposed for any of the following reasons:

A. Failure to expend funds in a timely manner consistent with the grant milestones, guidance, and assurances.
B. Failure to comply with the requirements or statutory objectives of federal or state law.
C. Failure to make satisfactory progress toward the goals or objectives set forth in the annual EMPG Work Agreement.
D. Failure to follow grant agreement requirements or special conditions.
E. Failure to submit required reports.
F. Filing of a false certification in the application or other reports or documents.

Before taking action, the Recipient will provide the Subrecipient reasonable notice of intent to impose corrective measures and will make every effort to resolve the problem informally.

XIII. Business Integrity Clause

The Recipient may immediately cancel the grant without further liability to the Recipient or its employees if the Subrecipient, an officer of the Subrecipient, or an owner of a 25% or greater share of the Subrecipient is convicted of a criminal offense incident to the application for or performance of a state, public, or private grant or subcontract; or convicted of a criminal offense, including, but not limited to any of the following: embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property, attempting to influence a public employee to breach the ethical conduct standards for State of Michigan employees; convicted under state or federal antitrust statutes; or convicted of any other criminal offense which, in the sole discretion of the Recipient, reflects on the Subrecipient's business integrity.

XIV. Freedom of Information Act (FOIA)

Much of the information submitted in the course of applying for funding under this program, or provided in the course of grant management activities, may be considered law enforcement-sensitive or otherwise critical to national security interests. This may include threat, risk, and needs assessment information, and discussions of demographics, transportation, public works, and industrial and public health infrastructures. Therefore, each Subrecipient agency Freedom of Information Officer will need to determine what information is to be withheld on a case-by-case basis. The Subrecipient should be

familiar with the regulations governing Protected Critical Infrastructure Information (6 CFR, Part 29) and Sensitive Security Information (49 CFR, Part 1520), as these designations may provide additional protection to certain classes of homeland security information.

XV. Official Certification

For the Subrecipient

The individual or officer signing this grant agreement certifies by his or her signature that he or she is authorized to sign this grant agreement on behalf of the organization he or she represents. The Subrecipient agrees to complete all requirements specified in this grant agreement.

County of Monroe
Subrecipient Name

GEKHTMFMKY77
Subrecipient UEI

For the Chief Elected Official

Mark Brant
Printed Name

Chairman
Title

Signature

Date

For the Local Emergency Manager

John Conlin
Printed Name

Director of Emergency Mgt.
Title

Signature

11/29/22
Date

For the Recipient (Michigan State Police, Emergency Management and Homeland Security Division)

Capt. Kevin Sweeney,
Printed Name

Commander, Emergency Management and Homeland Security Division
Title

Signature

September 13, 2022
Date

Monroe County Community Planning & Engagement Department
965 South Raisinville Road, Monroe, Michigan 48161
Telephone: 734-240-7375 • Fax: 734-240-7385 • www.co.monroe.mi.us/planning

November 29, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second Street
Monroe, MI 48161

RE: Macon Township Master Plan Review

Dear Chairman Brant and Members of the Board:

Please find the attached review/recommendation from our County Planner of the proposed Macon Township Master Plan. This is a requirement of Act 33 of 2008. The Act requires municipalities contiguous with a county to submit a proposed master plan update to the board of commissioners for review and comment. We ask that the Board approve the recommendation if it is in agreement.

A complete copy of the proposed Master Plan can be found on the Macon Township website at:

https://www.region2planning.com/macon_tty2025_full_draft/

Sincerely,

Jeff McBee
Community Planning & Engagement Director

2022
PLAN REVIEW
Monroe County, Michigan

MEMORANDUM
DATE: December 6, 2022
TO: Monroe County Board of Commissioners
FROM: Staff
SUBJECT: Case #200.3-11-22-3

PROJECT: Macon Township Master Plan

SUBJECT

Macon Township in Lenawee County has forwarded a copy of the Macon Township Master Plan to the Monroe County Board of Commissioners for review and comment. In compliance with the Michigan Planning Enabling Act, the Township is required to submit the Plan to the County for review, and the County has 63 days to review the Plan and offer any comments.

DESCRIPTION

Macon Township is a largely rural township in northeast Lenawee County immediately to the west of Milan Township. The Township has sent its Master Plan for review by Monroe County due to the fact that the County is contiguous to Macon Township.

ANALYSIS

The primary reason that it is necessary for Monroe County to review a Master Plan for a contiguous community such as Macon Township is to ensure that there are no conflicts of the proposed plan with any plans that the County might have for land that is adjacent to Macon Township.

The Macon Township Master Plan does not contain a Future Land Use Map, as the Region 2 Planning Commission that serves Lenawee County has a countywide future land use map for Lenawee County. This Region 2 Planning Commission future land use map designates the land adjacent to Monroe County as Intensive Agriculture.

The land in the western portion of Milan Township that is adjacent to Macon Township is designated as Agricultural Preservation in the Monroe County Comprehensive Plan.

Therefore, Staff does not feel that there is a conflict in designated future land uses between the Macon Township Master Plan and the Monroe County Comprehensive Plan.

Staff also does not feel that there are any transportation or utilities infrastructure conflicts between the proposed Macon Township Master Plan and the Monroe County Comprehensive Plan.

RECOMMENDATION

Staff recommends that the Monroe County Board of Commissioners approve and submit the above comments regarding the Macon Township Master Plan to Macon Township.

Monroe County Community Planning & Engagement Department
965 South Raisinville Road, Monroe, Michigan 48161
Telephone: 734-240-7375 • Fax: 734-240-7385 • www.co.monroe.mi.us/planning

November 29, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second Street
Monroe, MI 48161

RE: Augusta Charter Township Master Plan Review

Dear Chairman Brant and Members of the Board:

Please find the attached review/recommendation from our County Planner of the proposed Augusta Charter Township Master Plan. This is a requirement of Act 33 of 2008. The Act requires municipalities contiguous with a county to submit a proposed master plan update to the board of commissioners for review and comment. We ask that the Board approve the recommendation if it is in agreement.

A complete copy of the proposed Master Plan can be found on the Augusta Charter Township website at:

https://augustatownship.org/wp-content/uploads/2022/10/Master-Plan-DRAFT-08-25-2022-REDUCED.pdf

Sincerely,

Jeff McBee
Community Planning & Engagement Director

2022
PLAN REVIEW
Monroe County, Michigan

MEMORANDUM
DATE: December 6, 2022
TO: Monroe County Board of Commissioners
FROM: Staff
SUBJECT: Case #200.3-11-22-4

PROJECT: Augusta Charter Township Master Plan

SUBJECT

Augusta Charter Township in Washtenaw County has forwarded a copy of the Augusta Charter Township Master Plan to the Monroe County Board of Commissioners for review and comment. In compliance with the Michigan Planning Enabling Act, the Township is required to submit the Plan to the County for review, and the County has 63 days to review the Plan and offer any comments.

DESCRIPTION

Augusta Charter Township is a mostly rural township in southeast Washtenaw County adjacent to the north of London Township. The Township consists of a mix of agricultural, rural residential uses, with a few single-family residential uses that are located in subdivisions. The unincorporated village of Whittaker is also located in the Township. The Township has sent its Master Plan for review by Monroe County due to the fact that Monroe County is contiguous to Augusta Charter Township.

ANALYSIS

The primary reason that it is necessary for Monroe County to review a Master Plan for a contiguous community such as Augusta Charter Township is to ensure that there are no conflicts of the proposed plan with any plans that the County might have for land that is adjacent to the Township.

The Augusta Charter Township Master Plan's Future Land Use Map designates primarily agricultural and rural residential uses along Milan Oakville Road, which forms the border of Augusta Charter Township with London Township and Monroe County. Staff does not feel that these designations conflict with the designated uses in the Monroe County Comprehensive Plan along Milan Oakville Road, as this land is designated as Agricultural Preservation and Secondary Agricultural in the County Plan.

Of particular note, though, is a large planned unit development designation on the Augusta Charter Township Future Land Use Map that is centered near the intersection of Milan

Oakville Road and Gooding Road. This area of Augusta Charter Township is adjacent to the northeast portion of London Township. The proposed development would be located behind the existing residences that are situated along the north side of Milan Oakville Road. Most of this land is currently vacant. The Master Plan describes the Planned Unit Development designation as a "mix of uses" is that could possibly include "industrial, high-tech, research, office, commercial and residential land uses, with a golf course and environmental preserve areas."

Staff has no issues with this proposed designation of a Planned Unit Development at this location close to the Monroe County border. The Township may need to work with the Monroe County Road Commission to coordinate transportation infrastructure in the vicinity of this potential future project, however.

RECOMMENDATION

Staff recommends that the Monroe County Board of Commissioners approve and submit the above comments regarding the Augusta Charter Township Master Plan to Augusta Charter Township.

Building Authority	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
5 Members/ 6 Year Terms	Oversight of Municipal Building Authority debt, financial management & reporting & new financings as may be directed by Board of Commissioners	Twice a year on the 2nd Monday of March and September at 4:00 p.m. 125 E. Second St., Monroe, MI 48161	2	Citizen At Large	January 1, 2023	Aundrea Armstrong-term ending 12/31/2026 Jesse Stanford-term ending 12/31/2023

Economic Development Corporation	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
13 Members/6 Year Terms	To Promote County-Wide Economic Growth and Employment Stability by Attracting and Retaining Business Development through Partnering with Government, Business, Industry and Labor, which will Better the Quality of Life for All People Living & Working in Monroe County	Quarterly, 2nd Tuesday of March, June, September & December. Meetings commence at 8:00 a.m. unless otherwise noted. 10 Washington Street, Monroe, MI 48161	2	Self-Employed/Entrepreneur Citizen At Large	January 1, 2023	Scot Laskey-term ending 12/31/2028

Emergency Medical Authority	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
9 Members/ 2 Year Terms	The Emergency Medical Authority shall maintain a coordinated plan for delivery of emergency ambulance service providing for adequate safety, timeliness and economy.	Meetings are held every other month beginning in January. Meetings are on the 4th Wednesday of the meeting month commencing at 6:00 p.m. at 125 E. Second St., Monroe, MI 48161	3 Citizen at Large and 2 Medical/Healthcare (1 Citizen At Large appointment is for an unexpired term ending 12/31/2023)	Citizen At Large Medical/Healthcare	January 1, 2023	**Brian Paules-term ending (unexpired term of J. Neorr) 12/31/2023 for one (1) citizen at Large** **Keith Masserant & Sara Kandler are Medical Healthcare appointments-terms ending 12/31/2024** **David Brown and Mike Demski are citizen a Large appointments-terms ending 12/31/2024**

Library Board	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
5 Members/ 5 Year Term	The Monroe County Library System is organized as a county library under Michigan law, but is operated independently of county government and receives no appropriated county funding. The Library Board establishes all Library policies, adopts an annual operating budget, and hires a Director to administer the operations of the Library System.	Meetings held on the second Wednesday of the month beginning at 5:00 p.m. at various Library System locations.	1	No Representation Required	January 1, 2023	Rita Gordon- term ending 12/31/2027
Monroe County Bicycle and Pedestrian Advisory Panel	**Mission**	**Meeting Dates/Times/Location**	**Number of Expiring Terms**	**Qualifications/Representation**	**Term to begin**	**Appointment**
	Advocacy and promotion of bicycle and pedestrian assets throughout the County. Communicate with and coordinate planning efforts for development of bicycle and pedestrian trails and routes.	Meetings are held on the 2nd Tuesday of every other month, beginning in February at 1:30 p.m. The meetings are held virtually via Zoom Meeting.	3		September 1, 2023	No applications received; however, recent updates to the panel were made in August.

Monroe County Board of Road Commissioners	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Appointment
5 Members/ 6 Year Terms	This position is responsible in setting policy and standards in compliance with all regulations governing the activities of road commissioners in meeting their primary functions as established by statute of maintaining a safe and convenient network of roads for the motoring public. Responsible for the adoption of the annual budget for the Road Commission. Examines financial statements and insures adequate audit procedures are followed.	Meetings are held on the 2nd & 4th Monday of each month at 5:30 p.m. in the Monroe County Road Commission Board Room located at 840 S. Telegraph Rd., Monroe, MI 48161	1	Education and/or Experience: Bachelor of Science Degree (B.S.) in Civil Engineering or related field or an equivalent combination of education, training and experience. Must be a Monroe County resident and a registered voter. Extensive experience (seven years) in supervision, public relations, development and administration	January 1, 2023	Greg Stewart-term ending 12/31/2028
Sanitary Code of Appeals	**Mission**	**Meeting Dates/Times/Location**	**Number of Expiring Terms**	**Qualifications/Representation**	**Term to begin**	**Appointment**
7 Members/2 Year Terms	By virtue of the power vested to the Board of Commissioners of Monroe County, as the local governing entity under Act 368 of the Public Acts of 1978, as amended,	Meetings are held on the 3rd Tuesday of each month at 8:00 a.m.at the Monroe County Health Dept. located at 2353 S. Custer Rd., Monroe, MI 48161	3	No Representation Required	January 1, 2023	Art Bronson—term ending 12/31/2024

	MCL 333.1101 et seq (Public Health Code), there are hereby provided regulations affecting public health, safety, and welfare, including the provisions for penalties for violation of said regulations. The Board hears and makes decisions on appeals that are brought before them regarding the Monroe County Environmental Health/Sanitary Code					

Social Services Board	**Mission**	**Meeting Dates/Times/Location**	**Number of Expiring Terms**	**Qualifications/Representation**	**Term to begin**	**Appointment**
3 Members/ 3 Year Terms 1 appointment is made by State of Michigan	The board as part of the county MDHHS office, collaborates with the state MDHHS to address the needs of the people of the county, focusing on removing social disabilities and barriers and restoring individuals to self-support, and to normal conditions of life.	Meetings are held on the 2nd Wednesday of the month at 8:30 a.m. Locations alternate between DHHS at 903 S. Telegraph Rd., Monroe, MI 48161 and Fairview Home, 3604 South Custer, Monroe, MI 48161	1	Must reside in the County of Monroe and <u>not</u> hold any elected office including precinct delegate.	November 1, 2022	Rebecca Curley- term ending 10/31/2025

	Supervision and responsibility for administration of the county infirmary and county medical care facility. Annual reviews of human service programs operating within the county. Development of policy and supervision of the administration of health and human services programs authorized by the board of commissioners or financed solely from county funds.					
Veterans Affairs Committee	**Mission**	**Meeting Dates/Times/Location**	**Number of Expiring Terms**	**Qualifications/Representation**	**Term to begin**	**Applicant(s)**
5 Members/4 year terms	To assist indigent wartime veterans with financial assistance and with County veterans burial allowance program.	Meetings are held on the 2nd Tuesday of the month at 9:00 a.m. at the Commission on Aging, 965 S. Raisinville Road, Monroe, MI 48161	1	Must be a Veteran	January 1, 2023	**Richard Gagne- term ending 12/31/2026**

ECONOMIC DEVELOPMENT CORPORATION

Monroe County
Economic Development Corporation

Telephone: 734.735-2952
Tracy W. Oberleiter, Chairman

October 10, 2022

Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Letter of Recommendation for Reappointment of Scot Laskey to the Economic Development Corporation Board

Dear Chairman Brant:

As chairman of the Monroe County Economic Development Corporation, I'm recommending Scot Laskey to be reappointed for another six-year term. His current term expires on December 31, 2022.

Very truly yours,

Tracy W. Oberleiter

Tracy W. Oberleiter
Chairman, Monroe County
Economic Development Corporation

Michigan's Cornerstone.

APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County Economic Development Corporation

NAME: Scot M. Laskey

HOME ADDRESS: 995 Tottenham Pl.

CITY: Monroe, Mi. 48161

TELEPHONE NUMBER: (C) 734. 755.2121 **EMAIL:** Laskey48161@sbcglobal.net

EDUCATION:

HIGH SCHOOL Milan High School, Milan Mi.

COLLEGE Eastern Michigan University (Ypsilanti, Mi.)

OTHER Graduate School of Banking (Univ. of Wi.)

DEGREES Bachelor of Science (BS)

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION Self employed

POSITION RESPONSIBILITIES Business Financial Consultant

MANAGERIAL AND PROJECT EXPERIENCE Loan officer

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
1) Tracy Oberleiter		(Ph: 734.735.2952)
2) Gerald Hasley		(Ph: 734.241.1399)
3) Alan Barron		(Ph: 734.241.5501)
4) Henry (Hank) Banas		(Ph: 734.587.8615)

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Scot M Laskey Date: 10.10.2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

   Yes, I am currently serving on the Monroe County Economic Development Corporation (MCEDC) Board. Furthermore, I have been serving on the board for 18 years, and I believe I am the longest serving Board member

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

   Yes, as I stated above I am currently on the MCEDC Board In addition, I was appointed to the Monroe Charter Township Planning Commission for a number of years (I believe from 1990 thru 2003)

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

   The MCEDC Board has numerous roles in the community. Such as the board works with other state and county agencies to attract new business to Monroe County. In addition, the board also works federal, state, county agencies and our local schools to help our existing businesses which will lead to a better quality of life for everyone who lives in our county

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

   My primary goal and objectives has always been to look for ways to help the small business owners (including farmers) throughout our county… Such as, I was chairman of a MCEDC Sub-committee that helped small business obtain financing for their companies. In addition, our committee also worked with our local schools to set up creative business classes for students from grade school thru high school (why, our goal was to help as many students as we can become Entrepreneurs. Hoping someday our young entrepreneurs, will become the next Charles Knabusch, or William McIntyre, and start their businesses in Monroe

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

   I believe our boards strength is that we are a diverse group of community leaders, who work together to attract new businesses and help our existing business throughout our county. Such as what our streamline committee has been doing for over ten years

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

I would immediately contact the Chairman of our Board (Mr. Tracy Oberleiter), and inform him that I have a personal interest in the matter. In addition, I would explain in detail to the chairman what my personal interests are in the matter Finally, I would offer to recuse myself from the meeting(s) to avoid a conflict of interest

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Please see the attachment for additional information, including my signature

Scot M. Laskey
995 Tottenham Pl.
Monroe, Mi. 48161
Home: 734.240.0000
Cell: 734.755.2121

Monroe County Economic Development Corporation
Application attachment (dated 10.10.2022)

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN. Yes, I am currently serving on the Monroe County Economic Development Corporation (MCEDC) Board. Furthermore, I have been serving on the board for 18 years, and I believe I am the longest serving Board member

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN. Yes, as I stated above I am currently on the MCEDC Board In addition, I was appointed to the Monroe Charter Township Planning Commission for a number of years (I believe from 1990 thru 2003)

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO. The MCEDC Board has numerous roles in the community. Such as the board works with other state and county agencies to attract new business to Monroe County. In addition, the board also works federal, state, county agencies and our local schools to help our existing businesses which will lead to a better quality of life for everyone who lives in our county

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}? My primary goal and objectives has always been to look for ways to help the small business owners (including farmers) throughout our county… Such as, I was chairman of a MCEDC Sub-committee that helped small business obtain financing for their companies. In addition, our committee also worked with our local schools to set up creative business classes for students from grade school thru high school (why, our goal was to help as many students as we can become Entrepreneurs. Hoping someday our young entrepreneurs, will become the next Charles Knabusch, or William McIntyre, and start their businesses in Monroe County)

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES I believe our board's strength is that we are a diverse group of community leaders, who work together to attract new businesses and help our existing business throughout our county. Such as what our streamline committee has been doing for over ten years

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}? I would immediately contact the Chairman of our Board (Mr. Tracy Oberleiter), and inform him that I have a personal interest in the matter. In addition, I would explain in detail to the chairman what my personal interests are in the matter Finally, I would offer to recuse myself from the meeting(s) to avoid a conflict of interest

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT. I believe my background in finance and relationships I have built over the years here in Monroe County with my banking career would make me a valuable asset for our Monroe County EDC board.

Applicants Signature and date

Scot M Laskey 10-10-2022

EMERGENCY MEDICAL AUTHORITY

Monroe County
Emergency Medical Authority
Monroe County Courthouse
125 East Second Street — Monroe, Michigan 48161-2197
Telephone: 734.240.7003 – Fax: 734.240.7004
David L. Brown, Chairman – R.J. Schall, Vice-Chairman
Lisa Sanders, Deputy Clerk

October 4, 2022

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

RE: Reappointments/Appointment to the Emergency Medical Authority

Dear Chairman Brant and Commissioners:

Attached please find the reappointment application requests for and the classification they represent:

Michael Demski	Citizen-at-large
Sara Kandler	Health Care
Keith Masserant	Industry
David Brown	Business

At the September 28, 2022, Emergency Medical Authority meeting I was authorized to send the attached applications on the Authority's behalf for the reappointment of the members above. These individuals are dedicated to working with all the members and Monroe County Ambulance and others to maintain compliance with the contract in place with the Authority and the County of Monroe. They each bring a valuable background and experience to the Authority.

In addition to the reappointments, we ask the Commissioners appoint Brian Paules to the Authority to fill an unexpired term created with the passing of member, Jim Neorr. Mr. Paules has a very rich background in health care and public service and would be a valuable asset to the Authority.

Thank you in advance for considering this request.

Sincerely,
David L. Brown
David L. Brown, Chairman
Monroe County Emergency Medical Authority

APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County Emergency Medical Authority

NAME: Sara E. Kandler

HOME ADDRESS: 13755 Alton Road

CITY: Monroe

TELEPHONE NUMBER: ( ) 906-360-1175 **EMAIL:** sarakandler67@gmail.com

EDUCATION:

HIGH SCHOOL Westwood High School

COLLEGE

OTHER Marquette General School of Radiology

DEGREES Certificate Current - RT(R) (CT) American Registry of Radiologic Technologist

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT Prior AEMT, Prior Fire I&II
Current - RT(R) (CT) American Registry of Radiologic Technologist

PRESENT EMPLOYMENT

CURRENT POSITION CT Radiographer Trinity Health Ann Arbor

POSITION RESPONSIBILITIES Staff CT Technologist

MANAGERIAL AND PROJECT EXPERIENCE Staff Technologist Trainer

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

	NAME	ADDRESS	TELEPHONE
1)	Michael Moren	Monroe, MI	734-410-3724
2)	Denise Palmer	Monroe, MI	734-731-7044
3)	Kristen Wilkinson	Monroe, MI	734-621-3178
4)	Sara Booze	Monroe, MI	734-347-1366

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Sara E. Kandler (Electronic Signagure) Date: 9/29/22

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

   Monroe County Emergency Medical Authority

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

   No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

   The role of the Board is to ensure that proper and adequate Emergency Services are provided to the county of Monroe's citizens.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

   To ensure that adequate Emergency Services are provided for my community.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

   This Board reviews the data submitted by it's emergency services in a checks and balances type of system to ensure that the agreed upon response standards are being met.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

I would respectfully withdraw from any situation that presented with a personal interest in a matter.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

Uncle-
Robert Queen- Exeter Township Supervisor

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I appreciate the purpose of this board and enjoy helping the community.

Sara Kandler, RT (R) (CT)

13755 Alton Road, Monroe, MI 48161
Cell: (906) 360-1175
sarakandler67@gmail.com

September 29, 2022

To whom it may concern:

I am extremely interested in re-consideration for the Monroe County Emergency Medical Authority board member position. Enclosed is a copy of my resume, stating my current abilities, as well as past experiences, which I strongly feel qualify me for this position.

Currently I am an ARRT Registered CT Radiologic Technologist who has held additional licensures as an AEMT and Volunteer Fire Fighter. Due to my experience in a Level I Trauma Center and as a prior AEMT, I have become proficient in the many aspects of service within the healthcare field. These services include achieving satisfaction in patient care, high quality Diagnostic Radiographic and CT exam results, and proper diagnosis or treatment for my patients. I am looking to apply my knowledge and passion for helping others and feel that this opportunity would allow me to accomplish this goal.

I assume and welcome responsibility as a healthcare professional and enjoy working with others. I am a positive, driven, and mature individual who likes to participate in her community. Due to these qualities, I have gained the respect and trust of my coworkers and built a reputation as being a valuable member of the Emergency Services Teams I have had the pleasure to work with. The education and experiences that I have gained have been invaluable, and I believe that my current abilities and motivation would make me an asset to your Authority.

You are welcome to contact me any time by phone: (906) 360-1175 or email: sarakandler67@gmail.com and I can be available for an interview upon request. I am confident that this would be a great opportunity for both your team and I. Thank you for your generous time and consideration.

Sincerely,

Sara E. Kandler RT (R) (CT)

Enclosures

Sara Kandler, RT (R) (CT)

13755 Alton Road, Monroe, MI 48161
Cell: (906) 360-1175
sarakandler67@gmail.com

OBJECTIVE

Enthusiastic healthcare professional with extensive training and experience as a Registered CT Scan Radiographer. Seeking a mutually beneficial opportunity, where my professional skills and experience can be enriched and contribute towards the organization's goals.

PROFESSIONAL CERTIFICATIONS

Registered Radiographer and Registered CT Technologist The American Registry of Radiologic Technologists	**415139**	**08/04 – Current**
Firefighter I & II Certification NFPA (Marquette County)		**06/2013-Current**
Licensed EMT Basic upgraded to Advanced-EMT State of Michigan Emergency Medical Technician	**3206000193**	**04/11 – 06/2017**

SPECIAL EXPERTISE AND ACHIEVEMENTS

- Perform and participate in CT and Diagnostic Radiographic procedures.
- Extensive experience with examination and screening in a Level 1 Trauma Facility.
- Ability to effectively perform under adverse and emergency conditions.
- Excellent communication and interpersonal skills among coworkers and patients.
- Participated in community events organized to educated the public in emergency situations.
- Provided emergency fire services and secretarial duties for a township fire department.
- Provided First Responder and Emergency Services to my local communities.

OTHER CERTIFICATIONS

- **International Trauma Life Support Certification** **03/14**
- **American Heart Institute PEARS Provider** **07/13**
- **American Heart Institute CPR Certification** **03/13 –Current**
- **NFPA Fire Fighter I & II Certification** **06/13 – Current**
- **Fire Works Safety** **05/13 - Current**

Sara Kandler, RT (R) (CT)

13755 Alton Road, Monroe, MI 48161
Cell: (906) 360-1175
sarakandler67@gmail.com

WORK EXPERIENCE

St. Joseph Mercy Hospital (Trinity Health): CT Scan Radiographer **05/15-Current**

5301 McAuley Drive, Ypsilanti, Michigan, 48197, (734) 712-3442
-Participate in and perform a variety of Diagnostic CT procedures.

Beaumont Health System (Troy): CT Scan Radiographer **09/14-07/15**

44201 Dequindre Road, Troy, Michigan 48085 (248) 964-5000
-Participate in and perform a variety of Diagnostic CT procedures.

Marquette General Hospital (Duke Life Point): CT Scan Radiographer **08/05 –09/14**

420 W. Magnetic Street, Marquette, Michigan 49855, (906) 225-3540
-Participate in and perform a variety of CT and Diagnostic Radiographic procedures.

Marquette General Hospital (Duke Life Point): A-EMT **08/11 – 09/14**

420 W. Magnetic Street, Marquette, Michigan 49855, (906) 225-3547
-Provide immediate response and EMS assistance in emergent and traumatic situations.

VOLUNTEER EXPERIENCE

Ishpeming Township Fire and Rescue: Fire Fighter **02/12 – 09/14**

1575 US 41 W, Ishpeming, Michigan 49849, (906) 485-5411
- Provide fire related emergency assistance and secretarial duties to Ishpeming Township.

Forsyth Township EMS: EMT Basic **07/11 – 09/14**

47 N Johnson Lake Road, Gwinn, Michigan 49841, (906) 346-9217
-Provide immediate response and EMS assistance in emergent and traumatic situations.

Ely Township Medical First Responders: EMT Basic (MFR Agency) **04/11 – 09/14**

1555 County Road 496, Ishpeming, Michigan 49849, (906) 486-6802
-Provide immediate response and First Responder assistance in emergent and traumatic situation.

EDUCATION

Marquette General Hospital School of EMS (A-EMT) **09/13 – 02/14**

420 W. Magnetic Street, Marquette, Michigan 49855, (906) 225-7590

Marquette County Fire Fighter I & II Course **01/13 – 06/13**

161 CO RD 492, Marquette, Michigan 49855, (906) 228-6220

Marquette General Hospital School of EMS (EMT-B) **09/10 – 03/11**

420 W. Magnetic Street, Marquette, Michigan 49855, (906) 225-7590

MGH School of Radiography (Now- Clinical Science Department, NMU) **08/04 – 08/06**

1401 Presque Isle Ave, Marquette, Michigan 49855, (906) 227-2885

Sara Kandler, RT (R) (CT)

13755 Alton Road, Monroe, MI 48161
Cell: (906) 360-1175
sarakandler67@gmail.com

REFERENCES

Mr. Craig McCall RT (R) (CT)
SJMH CT Scan Educational Coordinator
Mobile: (810) 599-0611
Email: Craig.McCall@stjoeshealth.org

St. Joseph Mercy Hospital (Trinity Health)
5905 Kynyon Drive
Brighton, Michigan 48116

Ms. Megan Maletich
SJMH CT Scan Radiographer
Mobile: (734) 625-1102
Email: Megan.Maletich@stjoeshealth.org

St. Joseph Mercy Hospital (Trinity Health)
13632 Shady Lane
Monroe, Michigan 48161

Ms. Denise Palmer
Administrative Assistant
Mobile: (734) 731-7044
Email: Niecypalmer59@yahoo.com

City of Monroe -Retired (1990-2015)
13646 Laplaisance Road
Monroe, Michigan 48161

Mr. Michael Moren
DTE- Fermi MEP Platform Manager
Mobile: (734) 410-3724
Email: mikemoren@charter.net

DTE- Retired (1990-2021)
13244 Lighthouse Road
LaSalle, Michigan 48145

APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Emergency Medical Authority

NAME: Michael A Demski

HOME ADDRESS: 1255 Erie Rd

CITY: Erie, Michigan

TELEPHONE NUMBER: (419) 787-7057 **EMAIL:** eriechief@gmail.com

EDUCATION:

HIGH SCHOOL Macomber

COLLEGE Some MCCC

OTHER Tech / Trade Classes

DEGREES

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT Paramedic

PRESENT EMPLOYMENT

CURRENT POSITION Erie Twp / City of Luna Pier

POSITION RESPONSIBILITIES Building / Zoning Official

MANAGERIAL AND PROJECT EXPERIENCE yes

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

	NAME	ADDRESS	TELEPHONE
1)	Jim Gardner	4357 Buckeye	734-848-6495 x1
2)	Dave Gautz	4357 Buckeye	734-848-8059
3)	Jolene Upchurch	1522 Erie	734-848-4691
4)	David Brown	13788 S Dixie	734-735-3573

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: [signature] Date: 10-4-22

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

EMA + Advisory Board from beginning

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

Current

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Monitor Emergency Medical County Services

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Provide Best Care to County Rossidnces

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Little regulatory authority but but currently have a great Ambulance partner

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

Step aside as commissioner for action on the matter.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

N/A

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Starting Serving on the Advisory board when the EMA was formed and have served several years as a board member and chair-person.

Michigan's Cornerstone.

APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County Emergency Medical Authority

NAME: Keith Masserant

HOME ADDRESS: 7676 Strong Road

CITY: Newport, MI

TELEPHONE NUMBER: (734) 516-4340 **EMAIL:** kmasserant@midamericangroup.com

EDUCATION:

HIGH SCHOOL Monroe Catholic Central

COLLEGE Monroe County Community College

OTHER

DEGREES

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION President- Mid-American Gunite Inc

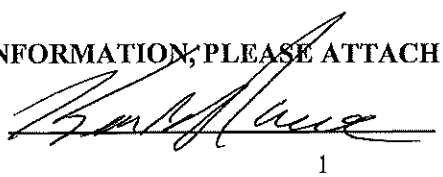
POSITION RESPONSIBILITIES owner

MANAGERIAL AND PROJECT EXPERIENCE 20 years

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

	NAME	ADDRESS	TELEPHONE
1)	Troy Goodnough		(734) 755-8327
2)	Tracy Oberleiter		(734) 735-2952
3)	Jim Jacobs		(734) 755-7013
4)	Dave Reaume		(734) 755-5311

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature:  Date: September 29, 2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

   N/A

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

   N/A

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

   Monroe County Emergency Medical Authority

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

   Serve my Community

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

   Strengths are how well organized the authority is and that they are very collaborative with the other organizations in the County

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

I would make the board aware of it and remove myself from that situation

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

N/A

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I appreciate the Opportunity to serve my community and will continue to do so in any aspect that is needed

Michigan's Cornerstone.

APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Emergency Medical Authority

NAME: David L Brown

HOME ADDRESS: 13788 S. Dixie Hwy PO Box 181

CITY: LaSalle

TELEPHONE NUMBER: ( ) **EMAIL:** david@dbrowncompany.com

EDUCATION:

HIGH SCHOOL Monroe High School

COLLEGE Attended MCCC

OTHER

DEGREES

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION Self Employed

POSITION RESPONSIBILITIES Consulting/Speaking/Author

MANAGERIAL AND PROJECT EXPERIENCE 35+ years

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

	NAME	ADDRESS	TELEPHONE
1)	James Brunt	1115 Borg Ave Temperance, MI	(567) 202-3969
2)	Burt Fenby	116 Seeley Coldwater, MI	(517) 403-6786
3)	Corey Perlman	464 Maxwell Rd. Roswell GA	(248) 388-9788
4)	Charles Watkins	786 Winston Ct. Monroe, MI	(734) 497-4898

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: David Brown Date: 10-4-2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

   NO

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

   Yes. LaSalle Township Trustee 1988-1996

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

   Evaluate performance of emergency medical providers within the County of Monroe for compliance.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

   To work with Authority member and EMS provider to maintain the EMS system and expand coverage to provide the highest level of care for residents of the County.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

   The strength is the relationship the providers have with the authority and the working relationship the member have with each other.

   Weakness - is finding people interested in filling vacancies on the authority.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

It would be fully disclosed to the members and recuse myself from any discussion or action on the issue.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

no

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Serving on the Authority for approximately 14 years and in various roles land learning how we can continue to provide quality ambulance service throughout the County. Currently serving as the Chair of the Authority. Have dealt with important issues regarding the ambulance coverage in my role as Chair.

APPLICATION FOR APPOINTMENTS TO
MONROE COUNTY EMERGENCY MEDICAL AUTHORITY

NAME: BRIAN R PAULES

HOME ADDRESS: 6350 AVENUE F

CITY: LASALLE MI 48145

DAY TELEPHONE NUMBER: 313-570-3170

EDUCATION

HIGH SCHOOL WM. ALLEN H.S. ALLENTOWN, PA 1972

COLLEGE OHIO STATE UNIV 1976

OTHER OHIO STATE UNIV 1978

DEGREES BS - GENETS POST BS CERT CIRCULATION TECHNOLOGY

CERTIFICATIONS/LICENSES RELEVANT TO POSITION NONE CURRENT
SEE RESUME FOR EMT, AEMT, CCP

PRESENT EMPLOYMENT

CURRENT POSITION TITLE RETIRED

POSITION RESPONSIBILITIES SEE ATTACHED RESUME -

MANAGERIAL AND PROJECT EXPERIENCE SEE ATTACHED RESUME -

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES). PLEASE INCLUDE NAME, ADDRESS AND TELEPHONE NUMBER

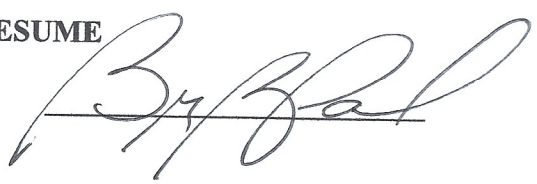
GEORGE JONDRO - 880 HEISS RD MONROE MI 734-770-2278

DET. DAVID MOORE - MCSO - 734-777-5992

DAVID BROWN 4165 LA PLAISANCE RD LASALLE MI 734-735-4589

LT. BRIAN FRANCISCO - MCSO - 734-777-1674

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME

Date: AUGUST 12, 2022 Applicants Signature: 

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED. IF ADDITIONAL SPACE IS NEEDED, PLEASE ATTACH SEPARATE SHEET. THANK YOU.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

NO

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

NO

3. DO YOU CURRENTLY HOLD AN ELECTED OR APPOINTED PUBLIC OFFICE? IF YES, PLEASE EXPLAIN.

NO

4. THE EMERGENCY MEDICAL AUTHORITY MEETS THE EVERY OTHER MONTH ON THE FOURTH WEDNESDAY AT 6:00 P.M., WILL YOU BE ABLE TO ATTEND ALL OF THE MEETINGS?

YES

5. WHAT DO YOU PERCEIVE AS THE ROLE OF THE EMERGENCY MEDICAL AUTHORITY? DATA COLLECTION & REVIEW OF DATA FOR EMERGENCY SVCS. WITHIN MONROE COUNTY. TO ASSIST IN DETERMING THE COUNTY EMERGENCY SERVICE. REQUIREMENTS, AND FIELD QUESTIONS OR CONCERNS BY THE PUBLIC TO THE APPROPRIATE AUTHORITY.

6. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE EMERGENCY MEDICAL AUTHORITY? TO CONTINUE AS A MEMBER OF THE ORGANIZATION AN SUPPORT ITS GOALS. TO BRING MEDICAL EXPERTISE, QUALITY/PERFORMANCE IMPROVEMENT CONCEPTS AND ASSIST THE COMMUNITY AS BEST I CAN.

7. WHAT WOULD YOU PERCEIVE AS THE EMERGENCY MEDICAL AUTHORITY'S STRENGTHS/WEAKNESSES? BECAUSE I AM UNAWARE OF THE AUTHORITY'S SCOPE, IT IS PRE-MATURE OF ME TO "ASSUME" ANY STRENGTH OR WEAKNESS UNTIL I HAVE MORE DATA.

8. WHAT DO YOU PERCEIVE AS SHORT/LONG TERM GOALS OF THE EMERGENCY MEDICAL AUTHORITY? AGAIN, MORE DATA ON MY PART WOULD BE NECESSARY PRIOR TO ANY ASSUMPTION. UPON OBTAINING SUCH KNOWLEDGE. PARTICIPATION IN GOALS AND OBJECTIVES WOULD BE ANTICIPATED.

9. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER VERSUS OBSERVNG THE ETHICAL STANDARDS OF THE EMERGENCY MEDICAL AUTHORITY?

ANY PERSONAL BIAS / INTEREST OR PERCEIVED CONFLICT I WOULD RECUSE MYSELF FROM THE DECISION PROCESS

10. THE EMERGENCY MEDICAL AUTHORITY HAS THE POWER TO INVESTIGATE EMERGENCY SERVICES REQUIREMENTS AND NEEDS. HOW DO YOU PERCEIVE THE EMERGENCY MEDICAL AUTHORITY'S ACCOMPLISHING THIS? ESTABLISHMENT OF APPROPRIATE DATA POINTS TO OBTAIN INFORMATION, ANALYSIS OF THAT DATA, RECOMMENDATIONS OF PERFORMANCE IMPROVEMENT PROJECTS AS NECESSARY, THEN MAKING RECOMMENDATIONS

11. IF A CITIZEN HAS A RESPONSE TIME OR ADMINISTRATIVE COMPLAINT, HOW WOULD A CITIZEN ADDRESS HIS/HER CONCERNS? I SUSPECT THE COMPLAINTANT WOULD EXPRESS THEIR CONCERNS TO THE BOARD, THE BOARD WOULD GATHER ANY OTHER PERTINENT FACTS AS NECESSARY AND FORWARD TO THE APPROPRIATE AUTHORITY WITH RECOMMENDATIONS.

12. DO YOU BELIEVE THAT THE COUNTY OF MONROE'S AMBULANCE NEEDS ARE CURRENTLY BEING MET? IF YES, WHY AND IF NO, WHY NOT? I AGAIN AN UNABLE TO ANSWER THIS BECAUSE I HAVE NO DATA AVAILABLE TO ME. OPINIONS, HEAR SAY, ETC ARE NOT ACCEPTABLE WHEN MAKING DECISIONS

13. ARTICLE V – MEMBERSHIP OF THE ARTICLES OF INCORPORATION STATES THE AUTHORITY SHALL BE MADE UP OF NINE MEMBERS TO BE SELECTED BY THE COUNTY BOARD OF COMMISSIONERS TO BE REPRESENTATIVE OF INDUSTRY, LABOR, HEALTHCARE AND CITIZENS-AT-LARGE. WHAT CATEGORY WOULD YOU CLASSIFY YOURSELF? HEALTH CARE / CITIZEN-AT LARGE WITH EXTENSIVE MEDICAL BACKGROUND

Brian R. Paules BS, CCT, CCP-Emeritus
6350 Avenue F
LaSalle, MI 48145
Phone: (C) 313-570-3170

EMPLOYMENT:

6/18 – Present: **Retired however maintain active volunteer service to the community**

12/2011 – 2018: **Clinical Performance Improvement Specialist**
Department of Quality and Safety
Mercy Memorial Hospital System
Monroe, Michigan

- Assure compliance with regulatory agencies including CMS, The Joint Commission for all Outpatient and ED measure sets through chart abstraction and data submission through dedicated computer programs
- Chart review for cancer and PI coordinator for the Mercy Cancer Program
- Blue Cross Blue Shield compliance audits for VTE program
- Assure compliance and data abstraction for CMS-VTE measures
- Develop net learning programs for PI and PI presentations to staff
- FMEA and IA leader as necessary

5/2009 - 12/2011: **Clinical Improvement Specialist**
Department of Quality and Regulatory Affairs
Karmanos Cancer Center

- Assure compliance with regulatory agencies on a hospital wide basis
- Chart review and analysis for core measure data submission
- Performance Improvement audits
- Blue Cross Blue Shield compliance audits
- Failure Mode Effective Analysis (FMEA)
- Intensive Analysis (IA)

5/2006 – 9/2008 **DIRECTOR – Cardiovascular Service Sinai Grace Hospital - Detroit Medical Center**

- In-patient and Out-patient facilities
- FTE: 60 Employees
- Combined Service Line Budget: $16 Million
- Oversight successful ISO , CAP and JCAHO Accreditation site visit (2008)
- Interventional Cardiac Cath Lab – New construction oversight
- Electrophysiology Lab (all procedures)
- Interventional Radiology Lab
- Special Procedure Lab (carotid and AAA stent)
- Accredited Cardiac Rehabilitation Program (inpatient and outpatient)
- Obtained ICAEL Accreditation for Echo Lab and TEE Lab
- Stress Testing – DSE, Nuclear
- EKG – Holter
- Accredited Vascular Non-Invasive Lab
- Cardiac Surgery Coordinator
- Perfusion Service
- Direct Supervision of all government required database information
- Supply Chain Supervision for each area and capital acquisition
- Budgetary oversight for each department
- Oversight of billing and coding of procedures
- Regulatory readiness for department accreditation by JCAHO and ISO – successful completion and review of all responsible departments
- Developed teams for Quality Improvement
- Outcome data analysis interpretation for Echo and Cardiac Cath Lab
- Data extraction utilizing patient charts for Society of Thoracic Surgery (STS) and Open Heart -Surgery submission to Blue Cross and Blue Shield
- Blue Cross and Blue Shield Center of Excellence data collection lead and submission responsibilities
- Instituted staff quality improvement programs for Echo, Cardiac Cath and EP Labs
- Data submission and extraction to American College of Cardiology for PCI, ICD, and Carotid Stent programs

1998 – 2006 **DIRECTOR - Adult Perfusion Service – Detroit Medical Center**

- FTE: 9
- Budget: $1.5 Million
- Assure accreditation compliance with CAP, JCAHO, and ISO
- Coordinated clinical coverage for entire DMC medical system - 5 Hospital System

1988 - 1998 **MANAGER, PERFUSION SERVICES Harper Hospital – Detroit Medical Center**

1982 - 1989 **PROGRAM DIRECTOR, SCHOOL OF PERFUSION TECHNOLOGY, Harper Hospital**

- Oversight accredited School of Perfusion Technology
- 35 Graduates of Program during 8 years of the program
- Instructed/Graduated the first Military Perfusionists in the country
  (3 US Air force 1 US Army Personnel)

1982 – 2006 **SAPHENOUS VEIN SURGICAL HARVEST AND SURGICAL FIRST ASSISTANT**

1978 - 1988 **PERFUSION TECHNOLOGIST, Harper Hospital, Detroit, MI**

EDUCATION:

The Ohio State University - 1978
Post-Baccalaureate Certificate
Circulation Technologist

The Ohio State University - 1976
Bachelor of Science
Genetics

CERTIFICATIONS:

Certified Circulation Technologist (CCT)
International Board of Clinical Technologists – 1978 - Present

Certified Clinical Perfusionist (CCP)
American Board of Cardiovascular Perfusion – 1979 – 2008

Certified Clinical Perfusionist – Emeritus (CCP-Emeritus)
American Board of Cardiovascular Perfusion 2014 – Present

Certified Cardiovascular Technologist (CVT)
National Society for Cardiopulmonary Technology – 1980 - 1987

Certified Cardiovascular Technologist (CCVT)
Cardiovascular Credentialing International – 1987 – Present

Certified Diver Medic – Divers Alert Network
Divers Alert Network and National Board of Diving and Hyperbaric Medical Technology 2014 – 2020

Certified Eddy Current Technician #3481
Professional Scuba Inspectors 2014 - Present

Certified Visual Cylinder Inspector #26730
Professional Scuba Inspectors 2014 – Present

NREMT Nationally Certified EMT Licensed in the State of Michigan
Expiration 6/17

NRAEMT Nationally Certified AEMT Licensed in the State of Michigan
Expiration 6/20

PROFESSIONAL RESPONSIBILITIES and ACCOMPLISHMENTS:

Member Monroe County Sheriff Department – Marine Division Dive Team and Reserve Patrol	(2016 – Present)
• Member - American Society of Extracorporeal Technology	(1978 - 2002)
• Member - National Society for Cardiopulmonary Technology	(1980 – 1989)
• Secretary/Treasurer, Perfusion Program Directors' Council	(1982-1989)
• Member - Accreditation Committee - Perfusion Education	(1982-1990)
• Site Examiner - Accreditation Committee - Perfusion Education	(1982–1990)
• Rank - Deputy Chief, Woodhaven Police Department Reserve Unit	(1989 – Present)
• FAA Safety Team Representative - FAASTeam	(2008 – 2012)
• Private Pilot Certification	(medical not current)
• Member Michigan Perfusion Society – Awards Committee	(2013 - 2020)
• Member Undersea and Hyperbaric Medical Society	(exp 6/15)

- Computer skills with data entry and analysis tools utilizing:
  - -Power Point -Excel
  - -Word -Publisher
  - -Front Page -Access
  - -Visio -Outlook

SCUBA DIVING ACCOMPLISHMENTS and CERTIFICATIONS

3/2012 – 12/2014: Dive Master and Dive Instructor
Dive instructor Monroe County Sheriff Department Dive Team

- >600 Dives – Warm and Cold water diver
- NAUI Open Water Instructor – Retired
- Master Scuba Diver Trainer - PADI
- Instructor – PADI Open Water
- Specialty Instructor Certifications
  - Open Water
  - Advanced Open Water
  - Rescue Diving
  - Peak Performance Buoyance
  - Project Aware
  - Discover Scuba
  - Scuba Refresher
  - Search and Recovery
  - Deep Diver
  - Underwater Photographer
  - Multi-Level Diver
  - Dry Suit Diver
  - Enriched Air Diver
- Master Scuba Diver – Specialty in Rescue Diving
- **Specialty Certifications**:

AHA-BLS for health care workers	(exp 2/17)
AHA-ACLS	(exp 1/15)
WMI-Wilderness First Aid	(exp 1/15)
DAN-Diving Emergency Management Provider	(exp 12/15)
DAN-Diving Emergency Specialist	(exp 12/15)
Certified Diver Medic	(exp 5/17)
Certified Visual Inspection PSI	(exp 6/17)
Certified Eddy Current Technician PSI	(exp 6/17)

- Licensed NREMT Michigan (exp 6/17)

MONROE COUNTY LIBRARY SYSTEM
BOARD OF TRUSTEES

MONROE COUNTY LIBRARY SYSTEM
840 S. ROESSLER ST. • MONROE, MI 48161-1557 • 734-241-5770 • MYMCLS.COM

October 3, 2022

Monroe County Board of Commissioners
125 E. Second St.
Monroe, MI 48161

Dear Commissioners,

Recently, we received an email from Commissioners' Administrative Assistant indicating that the Library Board could make a recommendation if desired, to the Board of Commissioners for the seat on the Monroe County Library System Board that expires at the end of this year.

Michael Grodi currently holds this seat and has indicated his interest in being reappointed to the MCLS Library Board. Mr. Grodi has served on the board for one term, and has been an office holder as well as chair of our Facilities Committee, chair of the Legislative Committee and a member of our Technology Committee. He is also the Library's representative to the Monroe County Employees Retirement System. His application for reappointment is included.

At its September 14 meeting, the board approved a unanimous motion strongly recommending that the Board of Commissioners reappoint Mr. Grodi to an additional five-year term on the board of the Monroe County Library System. The board added that since two board members were appointed for terms starting in 2020, they especially appreciate the continuity of a reappointment this year.

Please let me know if we can be of further assistance in this process.

Sincerely,

Nancy Bellaire

Nancy Bellaire
Director

DIRECTOR: NANCY BELLAIRE
TRUSTEES: CATHARINE CALDER, CHAIR • ROB PEVEN, VICE CHAIR
• BETH LAPENSEE, SECRETARY • BERNIE SMITH, TRUSTEE • MICHAEL GRODI, TRUSTEE

APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County Library Trustee

NAME: Michael W. Grodi

HOME ADDRESS: 10458 Michigan Avenue

CITY: Erie

TELEPHONE NUMBER: (734-497-0991 **EMAIL:** mwgrodi@gmail.com

EDUCATION:

HIGH SCHOOL Erie Mason High School - 1990

COLLEGE Monroe Community College - Associates of Science

OTHER Columbia Southern University (BA in Business) & Waldorf Universtiy

DEGREES Masters Degree in Orgaizational Leadership /Public Administration Concentration

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT My above listed degree, as well I am actively completing my MBA from Waldorf Univserity

PRESENT EMPLOYMENT

CURRENT POSITION Michigan Sheriff's Training Council

POSITION RESPONSIBILITIES CEO/Executive Secretary

MANAGERIAL AND PROJECT EXPERIENCE Yes to both

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
1) Jon Pignataro	9047 11 Mile Road Ceresco, MI 49033	269-967-5692
2) Bob Noordhoek	3640 Sawgrass Circle Lansing, MI 48911	517-930-0723
3) Dale Zorn	524 Pentacost Onsted, MI	734-735-0576
4) Sheriff Michelle Lajoy-Young	701 Ball Ave NE Grand Rapids, MI 49530	616-890-6904

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: [signature] Date: 10-3-2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

   Yes, currently serve on the Monroe County Employee's Retirement System for over 10 years and have been the Chairman for the last 8 years. I previously served on the South County Water Board.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

   Yes, served as the elected Erie Township Trustee and Deputy Supervisor as well as and elected Park Commissioner. I have been appointed to the Monroe County Library System since early 2018. I am currently serving out the remainder of a 2 year appointment to the Mason Schools Board of Education. I am also appointed to several committees/boards at large in my role as library trustee including legislative, pension, buildings and grounds, and technology.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

   The role of a trustee on the Monroe County Library System is to help approve the presented budget, set policy for both the physical and fiscal well-being of the library system. Annually we review budgets and audit reports for the library system as a whole as well as retiree health care and the pension board. We engage with staff and the public at meetings monthly at the various library's in Monroe County.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

   My primary goal on serving on the Monroe County Library Board is to continue to support the staff and the library patrons by helping govern board policies, the budget, and future strategic goals. We are heading into our strategic planning year and I look forward to particpating with the Library Board, staff, and the community on that journey.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

   The greatest strength of the Library Board is their absolute commitment to the citizens of the County of Monroe and the staff of the Monroe County Library System. The Board continually looks at ways to provide more service, solicit employee and public input, and make the libraries in Monroe County a continued source of education and support for everyone.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

If I had a personal interest in a matter on any board or commission, I would first of all disclose the issue, and then abstain from voting on any matter associated with the personal matter.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

See attached supporting documents.

Question #8 – Closing Statement

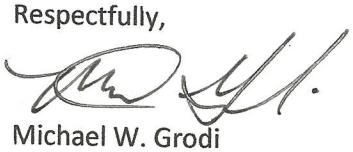
I am grateful for the support of the Library Board on their unanimous recommended endorsement for my reappointment. Furthermore, I am eager to continue to participate in the great work and community engagement that the Library System of Monroe County offers to the citizens and patrons.

I have served the citizens of the County of Monroe for over 25 years and it has been my distinct honor to do so. Public service is, and always has been, in my family's blood. My father taught me long ago that there is no greater way to serve your community that to engage and to actively participate in its governance.

I would respectfully request that my reappointment be approved by the Monroe County Board of Commissioners.

Please feel free to contact me if you have any questions.

Respectfully,



Michael W. Grodi

Student Name: Michael Warren Grodi
Birth Date: 9/16
Enrollment Date: 04/09/18

Student Number: 9007685
Date Printed: 04/27/20
Program Enrolled: Organizational Leadership/Public Administration

COURSE	TITLE	HOURS	GRADE	QPNTS

Transfer Credits **Source** **Hrs**

Total Hours: 0.00

Total Transfer Credit Hours: 0.00

Term 5A 2018 **(04/25/2018 - 06/19/2018)**

ORG 5000 Personal Leadership Development 3.00 A 12.00

	HA	HE	HG	QPTS	GPA
Term	3.00	3.00	3.00	12.00	4.0000
Cumulative	3.00	3.00	3.00	12.00	4.0000

Term 1A 2019 **(07/04/2018 - 08/28/2018)**

ORG 5100 Leadership Theory and Practice 3.00 A 12.00

	HA	HE	HG	QPTS	GPA
Term	3.00	3.00	3.00	12.00	4.0000
Cumulative	6.00	6.00	6.00	24.00	4.0000

Term 2A 2019 **(09/05/2018 - 10/30/2018)**

ORG 6600 Culture of Learning Organizations 3.00 A 12.00

	HA	HE	HG	QPTS	GPA
Term	3.00	3.00	3.00	12.00	4.0000
Cumulative	9.00	9.00	9.00	36.00	4.0000

Term 3A 2019 **(11/07/2018 - 01/15/2019)**

ORG 6000 Leadership Development and Coaching 3.00 A 12.00

	HA	HE	HG	QPTS	GPA
Term	3.00	3.00	3.00	12.00	4.0000
Cumulative	12.00	12.00	12.00	48.00	4.0000

Term 4A 2019 **(01/23/2019 - 03/19/2019)**

ORG 5800 Managing Project Teams 3.00 A 12.00

	HA	HE	HG	QPTS	GPA
Term	3.00	3.00	3.00	12.00	4.0000
Cumulative	15.00	15.00	15.00	60.00	4.0000

Term 5A 2019 **(03/27/2019 - 05/21/2019)**

PA 5306 Public Policy 3.00 A 12.00

	HA	HE	HG	QPTS	GPA
Term	3.00	3.00	3.00	12.00	4.0000
Cumulative	18.00	18.00	18.00	72.00	4.0000

Term 6A 2019 **(05/29/2019 - 07/23/2019)**

PA 5302 Ethics for Public Administration 3.00 A 12.00

	HA	HE	HG	QPTS	GPA
Term	3.00	3.00	3.00	12.00	4.0000
Cumulative	21.00	21.00	21.00	84.00	4.0000

Term 1A 2020 **(07/31/2019 - 09/24/2019)**

PA 5305 Public Finance and Budgeting 3.00 B 9.00

	HA	HE	HG	QPTS	GPA
Term	3.00	3.00	3.00	9.00	3.0000
Cumulative	24.00	24.00	24.00	93.00	3.8750

Term 2A 2020 **(10/02/2019 - 11/26/2019)**

PA 6304 Local Government Planning 3.00 A 12.00

	HA	HE	HG	QPTS	GPA
Term	3.00	3.00	3.00	12.00	4.0000
Cumulative	27.00	27.00	27.00	105.00	3.8889

Term 3A 2020 **(12/04/2019 - 02/11/2020)**

ORG 6700 Diversity and Inclusion in the Organization Culture 3.00 B 9.00

ORG 5101 Strategic Management and Business Policy 3.00 A 12.00

	HA	HE	HG	QPTS	GPA
Term	6.00	6.00	6.00	21.00	3.5000
Cumulative	33.00	33.00	33.00	126.00	3.8182

Term 4A 2020 **(02/19/2020 - 04/14/2020)**

ORG 6900 Leading Complex Change 3.00 A 12.00

	HA	HE	HG	QPTS	GPA
Term	3.00	3.00	3.00	12.00	4.0000
Cumulative	36.00	36.00	36.00	138.00	3.8333

Degrees Conferred

MA Organizational Leadership/Public Administration (04/14/2020)

CUMULATIVE SUMMARY

WALDORF

Attempted HRS	Earned HRS	Transfer HRS	Completed HRS	QPTS	GPA
36.00	36.00	0.00	36.00	138.00	3.8333

END OF TRANSCRIPT

WALDORF

9007685

Michael Warren Grodi

Columbia Southern University

By Authority of the Board of Trustees and on recommendation
of the Faculty hereby confers upon

Michael Warren Grodi

the degree

Bachelor of Science in Business Administration

With all rights, privileges and honors thereunto appertaining. In Testimony
Whereof, we have affixed our signatures and the Seal of the University.

Given at Orange Beach, Alabama
this twenty-second day of February, two thousand eighteen.

Robert Mayer, Jr.
President

COLUMBIA SOUTHERN UNIVERSITY

Forney E. Powell
Chairman of the Board of Trustees

Dear Graduate,

Congratulations! Your graduation from Columbia Southern University (CSU) symbolizes the years of hard work and determination you put forth in order to successfully complete your degree program. Successfully completing an online degree can require the highest level of self-discipline and motivation, attributes that you have shown during your tenure as a CSU student! You have shown your inner strength, independent thinking, and dedication by working hard until you reached the end of this journey, acquiring the prize of a great education and a degree of which you can be proud.

You are now a part of a family of diverse CSU alumni residing all over the world. Your experience at CSU doesn't have to end when you receive your diploma; there are many ways for CSU alumni to stay involved, get connected, and share experiences with others just like you.

- I encourage you to ***join the CSU Alumni Association*** to stay connected with your alma mater. This free membership includes a subscription to our student/alumni newsletter, The CSU Communicator, notice of any social or career networking events, the opportunity to join and support local chapters in your area, entry into the student/alumni forum (LinkedIn-Alumni page), discounts with participating companies and more! CSU students and alumni will soon have access to the exciting career page, CareerQuest. For more information on the CSU Alumni Association, visit our webpage (www.columbiasouthern.edu/alumni) or contact Student and Alumni Engagement (CSU-Alumni@columbiasouthern.edu).

- *As a member of CSU alumni, you may qualify for a 10% tuition discount* when continuing in the next degree level program from Bachelor's to Master's. Please contact our Registrar Dept. for more information.

Each of you is an ambassador for CSU, helping to embody the quality education you received in the communities where you live and work. I encourage you to share your educational experiences with others and ***motivate those around you to aspire to greater heights.***

Sincerely,

Robert Mayes, Jr

Robert Mayes
President

COLUMBIA SOUTHERN UNIVERSITY

Toll-Free| 800.977.8449 *Phone*| 251.981.3771 *Fax*| 251.981.3815 *Address*| 21982 University Lane, Orange Beach, AL 36561
ColumbiaSouthern.edu

OFFICIAL ACADEMIC DOCUMENT

Columbia Southern University

21982 University Lane
Orange Beach, AL 36561

OFFICIAL ACADEMIC TRANSCRIPT

Student Name: Michael Warren Grodi
Birth Date: 9/16
Enrollment Date: 09/16/14

Student Number: 244848
Date Printed: 02/23/18
Program Enrolled: Bachelor of Science Business Administration (General)

COURSE	TITLE	SEMESTER HOURS	GRADE

Transfer Credits — Source — Hrs

Washtenaw Community College

COR 110A	Basic Corr Officer Acad A		8
COR 110A	Basic Corr Officer Acad A		3
	Total Hours:		11

Professional Training

CERT	Field Training Officer	Certificate	3
CERT	Grant Workshop for Law Enforcement, Fire & EMS	Certificate	1
CERT	Custody & Security/ Hostage Situations	POST	1
CERT	Evidence & Property Mgmt	Certificate	1
CERT	Elect. Contr. Devices	POST	1
CERT	Policy & Procedures	POST	3
CERT	Objective Classification Implementation and Inmate	Certificate	1
CERT	Riot Control	POST	1
	Total Hours:		12

Owens Community College

BUS 120	Business Mgmt	3
ENG 111	Composition I	3
	Total Hours:	6

Monroe County Community College / Associates of Science

CIS 108	Disk Operating Systm	1
MATH 150	Beginning Algebra	3
BIOL 154	Intro to Environmental Science	3
ENGL 155	Tech Writing	3
ENGL 152	English Comp II	3
PSYCH 152	Psych Persity/ Adjm	3
POLSC 154	Intro Law Enforcmt	3
BIOL 154	Intro to Environmental Science	1
CIS 130	Intro to CIS	3
MATH 150	Beginning Algebra	1
SPCH 151	Communication Fundmtls	3
BUSAD 151	Intro to Business	1
PSYCH 151	Gen Psych	3
POLSC 151	Intro Polit Science	3
POLSC 255	Police Org & Admin	3
BUSAD 151	Intro to Business	3
	Total Hours:	40

Total Transfer Credit Hours: 69

Fall 2014

HY 1110	American History I	3	A	
BBA 3651	Leadership	3	A	
TERM:	HOURS: 6	QPTS: 24.00	GPA:	4.00

Spring 2015

HY 1120	American History II	3	A	
TERM:	HOURS: 3	QPTS: 12.00	GPA:	4.00

Fall 2015

BBA 3361	Professionalism in the Workplace	3	D	
TERM:	HOURS: 3	QPTS: 3.00	GPA:	1.00

Summer 2016

CM 1010	Business Communication	3	A	
TERM:	HOURS: 3	QPTS: 12.00	GPA:	4.00

Fall 2016

RAISED SEAL NOT REQUIRED: THIS TRANSCRIPT IS PRINTED ON SECURITY PAPER AND IS ONLY VALID WHEN IT BEARS THE SIGNATURE OF THE REGISTRAR.

Michael Grodi
9749 S. Dixie Hwy

Erie MI 48133

Rachel Farris
Registrar

244848
Michael Warren Grodi

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BBA 2401	Principles of Macroeconomics	3	B	69

TERM: HOURS: 3 QPTS: 9.00 GPA: 3.00

Winter 2016-2017

BBA 3201	Principles of Marketing	3	A
BBA 3210	Business Law	3	A

TERM: HOURS: 6 QPTS: 24.00 GPA: 4.00

Spring 2017

BBA 3301	Financial Management	3	B

TERM: HOURS: 3 QPTS: 9.00 GPA: 3.00

Summer 2017

BBA 4751	Business Ethics	3	A
BBA 3551	Information Systems Management	3	A
BBA 4951	Business Policy and Strategy	3	A
BHR 3352	Human Resource Management	3	A

TERM: HOURS: 12 QPTS: 48.00 GPA: 4.00

Fall 2017

BSL 4040	Communication Skills for Leaders	3	A
BSL 4060	Team Building and Leadership	3	A

TERM: HOURS: 6 QPTS: 24.00 GPA: 4.00

Winter 2017-2018

BBA 2201	Principles of Accounting I	3	A
BBA 3826	Managerial Decision Making	3	A

TERM: HOURS: 6 QPTS: 24.00 GPA: 4.00

END OF TRANSCRIPT

Degrees Conferred

Bachelor of Science Business Administration (General)
02/22/2018

CUMULATIVE SUMMARY

Total Completed HRS	CSU Earned HRS	CSU Attempted HRS
120	51	51

CSU CUMQPTS	CSU CUMGPA
189.00	3.71

TRANSFER HRS DEMONSTRATED COMP.

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Michael Grodi
9749 S. Dixie Hwy

Erie MI 48133

Rachel Farris
Registrar

244848
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Rita Gordon

☎ Mobile (734) 612-3586 ✉ ritasgordon@gmail.com

October 4, 2022

Monroe County Board of Commissioners
ATTN: Commissioner Mark Brandt
125 East Second Street
Monroe, MI 48161

Dear Commissioner Brandt,

As a successful public education administrator for over 20 years, I am pleased to submit my application materials for your consideration as a member of the Monroe County Library Board. My specific interests in this position are the opportunity to serve in my community and to leverage my education and work experience as an academic administrator in support of the mission of the library. I have extensive experience with finance, accounting, policy development, and public board service.

I currently serve as Senior Director – Business Affairs Officer at Wayne State University in the College of Engineering. My portfolio includes managing all the finances of the college, internal controls, promotion and tenure, oversight of information technology shared services, human resources, strategic planning implementation, facilities and space management, emergency operations planning, and administering five the collective bargaining agreements for staff and faculty. Presently, I oversee a $42 million dollar all funds budget and administer human resources for over 400 faculty, staff, and student employees. My work requires creativity, strategic thinking, data driven decision making, and maintain the strictest confidence. I seek to build positive working relationships not only within my department but across the university. I serve on the Human Resources Learning Council, Commission on Women, Diversity, Equity, and Inclusion Committee, college return to campus committee, and as ex officio on several college committees.

My transformational leadership style supports positive change and collaboration. I openly seek various viewpoints and openness to hearing alternative suggestions. Among my core values are respect, accountability, teamwork, and unimpeachable integrity. I practice these values through openness, engaged mentoring, candid communication, and a demonstrated commitment to diversity, equity, and inclusion initiatives.

I have significant experience serving on public boards from township board of review, volunteer fire department, and domestic violence prevention. I have participated in MTA board training as well as Michigan State University public board training. On each board I served, I am well prepared for meetings and discussions with a thorough review of minutes, agendas, and research topics of discussion.

I sincerely appreciate your time and consideration of my application materials. Please feel free to contact me at (734) 612-3586 to further discuss my interest in serving on the Monroe County Library Board.

Cordially,



Rita Gordon, PhD, MBA

APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Library Board

NAME: Dr. Rita Gordon, PhD

HOME ADDRESS: 13909 Rawsonville Road

CITY: Belleville (Maybee), MI 48111

TELEPHONE NUMBER: (734) 612-3586 **EMAIL:** rsgordon@aol.com

EDUCATION:

HIGH SCHOOL Fairview Area Schools, Fairview, MI

COLLEGE Lake Superior State University & Western Michigan University

OTHER Lake Superior Leadership Academy Graduate

DEGREES PhD, MBA, Bachelor of Science-Business

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION Senior Director-Business Affairs

POSITION RESPONSIBILITIES Finance, HR, & Facilities Operation

MANAGERIAL AND PROJECT EXPERIENCE Over 25 years experience

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
1) Jeth Ott	356 Armitage Dr, Monroe, MI 48162	734-770-4246
2) Dr. Farshad Fotouhi	4615 Stoneleigh Rd, Bloomfield Hills, MI 48302	248-310-2069
3) Elizabeth Richards	13911 Rawsonville Road, Belleville (Maybee), MI 48111	734-957-3600
4) Melinda Green	1880 Esch Drive, Fairview, MI 48621	989-370-0786

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Rita Gordon Date: 9/23/2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

   Not in Monroe County. I served on the Planning Commission and Board of Review in a previous township. I served as a volunteer firefighter and board member in another community. I also served on a Domestic Violence Prevention Board that operated a safe-house. I received the Zonta Rose Award for my work leading this board and securing financing to upgrade to a larger safe-house. I have also completed MTA and MSU public board training.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

   No.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

   I am seeking to serve a member of the Library Board. In this role, I understand board members are responsible for setting/maintaining the vision and goals, developing and reviewing policies, adopting an annual budget, fiscal oversight of the library budget, and hiring/evaluating the library director. I believe I am well qualified to serve on the board due to my extensive public education in the areas of finance, human resources, and facilities operations.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

   I am seeking the role on the Library Board to serve in my community. I strive to to make a positive impact through my collaborative approach. I believe community libraries serve an important role in our communities through resources, programs, and outreach. My objective is to be an advocate for services, a positive thought leader, to engage in conversations of candor, and to support the library mission.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

   I believe the strengths of the board are broad representation and viewpoints, unity with the mission and values, and a commitment to fiduciary responsibility. I prefer to use the term challenges versus weakness. I expect the board will face challenges related to book ban policies that seem to be prevalent across many libraries. I believe fiscal challenges that limit resources are also anticipated.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

I believe in demonstrating unimpeachable ethics and integrity. I would immediately disclose the personal interest and recuse myself from any deliberation and decision related to this interest.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Please see attached letter of application and resume.

Rita Gordon

☎ Mobile (734) 612-3586 ✉ ritasgordon@gmail.com

Leadership Profile

A transformational public education administrator with over 20+ years of progressive experience in financial and administrative operations. A proven record of high-level organizational effectiveness, budget forecasting, implementation of strategic plans, and use of data decision making for creative solutions in an evolving environment.

Professional Experience

Wayne State University 2021 – Present

Senior Director-Business Affairs Officer

Senior administrative officer within the College of Engineering with a portfolio consisting of fiscal operations, human resources, facilities management, and research administration. Management of $42 million general and non-general fund budget. Human Resource administration of 380 tenure/tenure-track and non-tenure track faculty, staff, and temporary/student employees. Responsible for emergency planning and continuity of operations. Oversight of accreditation reporting.

- ✓ Improved internal controls to reduce expenses and streamline approval processes.
- ✓ Enhanced budget preparation and financial reporting to assist department chairs.
- ✓ Reorganized staff responsibilities to leverage skills to improve service.
- ✓ Manage collective bargaining agreements for the college.
- ✓ Created new staff training plan and career development plans for long-serving staff.
- ✓ Responsible for facilities and safety of 7 buildings including laboratories.
- ✓ Serve on university committee for Responsibility Centered Management rollout.

UNIVERSITY OF MICHIGAN - DEARBORN 2015 – 2021

Administrative Director

Senior administrative officer within the College of Arts, Sciences, and Letters responsible for the planning and managing of financial operations, alumni relations, human resource services, facilities and the strategic vision for planning and executing academic goals for teaching, research, and administration. Management of $32 million general and non-general fund budget. Human Resource administration of 350 tenure/tenure-track and LEO faculty, staff, and temporary/student employees.

- ✓ Lead Strategic Plan Priority "Enhancing CASL's Organizational Capacity" and served on university Strategic Planning committees
- ✓ Streamlined budget and merit processes which increased departmental accountability.
- ✓ Realigned capital planning process with budget and strategic plan priorities.
- ✓ Strategic plan support including staff implementation, financial tracking, and milestone accountability.
- ✓ Developed and implemented the Staff Retirement Incentive and Faculty Retirement Incentive Programs to assist long serving members in transition to retirement.
- ✓ Manage capital planning process and facilities management for multiple locations and lab types.

Education

Western Michigan University
Higher Education Administration
Doctor of Philosophy - 2019

Lake Superior State University
Master of Business Administration - 1995

Lake Superior State University
Bachelor of Science
Business Administration - 1990

Leadership Training

- *University of Michigan Management Conference (2016, 2017, 2018 & 2019, 2020)*
- *Wayne State University Supervisory Bootcamp*
- *P&A Method II*
- *Liberating Structures*
- *LEAD UNCW*
- *Malcolm Baldrige Excellence in Higher Education*
- *Lake Superior Leadership Academy*

Additional Competencies

- *Strategic Planning*
- *Knowledge of Wayne State Policies and Procedures*
- *Project Management*
- *Financial Planning*
- *Continuous Process Improvement*
- *Regulatory Compliance*
- *Promotion and Tenure*
- *Labor Relations & Collective Bargaining*
- *Talent Management*
- *Compensation Analysis*

WAYNE STATE UNIVERSITY 2011 – 2015

Director, Business Affairs Officer

Responsible for the oversight of day-to-day operational, financial, and administrative activities of the Law School. Conducted financial reporting, budget forecasting, and analysis of general fund, non-general fund, scholarship, gift, and grant funds, totaling $22 million. Developed internal dashboards to communicate financial position with Budget Advisory

- ✓ Modeled financial forecasts for tuition rate recommendations, scholarship award pools and enrollment projections.
- ✓ Collaborated with campus partners to improve financial reporting to American Bar Association which contributed to an 18-point increase in Law School ranking in U.S. News & World Report's List of Best Law Schools for 2014.
- ✓ Implemented internal zero-based budget model to identify areas for efficiency, resource sharing and financial stability within the Law School.
- ✓ Served as university management team negotiator of UAW Local 2071 Staff Association contract during Michigan's change to a Right to Work state.
- ✓ Negotiated service level agreements (SLA's).
- ✓ Represented the Dean and the Law School at various meetings on and off campus.

UNIVERSITY OF NORTH CAROLINA - WILMINGTON 2008 – 2011

Director - Auxiliary Services

Responsible for the development of effective auxiliary programs through positive and effective team leadership, planned and managed resources, and demonstrated commitment to diversity and inclusion. Reporting units included bookstore, campus dining, vending, UNCW one card, passports, licensing, hospitality properties, motor fleet, shuttles, mail and printing services and parking and transportation services. Managed $25 million budget and a team of 64 staff.

- ✓ Developed communication plans for faculty, staff, current and prospective students and visitors regarding services and fees.
- ✓ Project management experience: construction of UNCW's first 942 space parking deck (LEED silver certified, rated CAT4 resistant), renovation of three dining operations, and renovation of administrative offices.
- ✓ Recommended and implemented consolidation of printing, mail, and retail printing operations to improve service and efficiency.
- ✓ Challenged campus dining leadership to showcase local chef talent resulting in NACUFS Loyal Horton Award and two ACE gold medal awards.

NORTHERN MICHIGAN UNIVERSITY 2001 – 2008

Business Manager -Auxiliary Services

Financial administrator of $15 million budget for all auxiliary business units including Bookstore, Dining Services, Catering, Health Center, Banking Relationship, OneCard and Retail Operations.

- ✓ Served as project manager for implementation of Blackboard Transaction System and TCF Banking/Card relationship.
- ✓ Renegotiated campus vending program resulting in significant revenue increases and vendor contract compliance.
- ✓ Implemented SMART goals for staff performance evaluation process.

Non-University Experience – Comerica Bank & Wells Fargo 1993-2001

Investment Executive, Options Principal, and Equities Trader

Systems & Software

- *Business Objects*
- *Banner*
- *Interfolio*
- *Canvas*
- *Qualtrics*
- *Concur*
- *E-Research*
- *Microsoft: Excel, Word, PowerPoint, Access, Visio*
- *Google: Calendar, Docs, Drive, Sheets, Forms, Sites*
- *Adobe Acrobat Pro*
- *Minitab*
- *SPSS*
- *Tableau*
- *Hyperion*
- *Halogen Talent Management*

Professional Memberships

- *College and University Professional Association for Human Resources (CUPA-HR)*
- *National Association of College & University Business Officers (NACUBO)*
- *Central Association of College & University Business Officers (CACUBO)*
- *American Council on Education (ACE)*
- *Association of American Colleges & Universities (AAC&U)*
- *National Association of College & Auxiliary Services (NACAS)*
- *Michigan School Business Officials (MSBO)*

MONROE COUNTY BOARD
OF SANITARY APPEALS

Healthy MONROE COUNTY HEALTH DEPARTMENT

Kim Comerzan, MSN, RN, CNS *Health Officer/Director*
Carl J. Schmidt, MD, MPH *Chief Medical Examiner/ Medical Director*

October 11, 2022

Mr. Mark Brant, Chairman
Board of Commissioners
125 E. Second St.
Monroe, MI 48161

RE: Monroe County Environmental Health Sanitary Code Board of Appeals Members

Dear Chairman Brant:

The term of the following members of the Monroe County Environmental Health Sanitary Code Board of Appeals will expire on December 31, 2022: Mr. Art Bronson, Ms. Connie Ochs.

This office has contacted each member. All have expressed an interest to remain on the Board of Appeals should the Board of Commissioners (BOC) choose to re-appoint each. The term for each member is two (2) years.

If you have any questions regarding this matter, please feel free to contact me at any time.

Sincerely,

Chris Westover, R.E.H.S.
Environmental Health Director
Monroe County Health Department

cc: Kim Comerzan, Health Officer
Mike Bosanac, Administrator

Michigan's Cornerstone.

APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: SANITARY APPEALS BOARD

NAME: ARTHUR BRONSON

HOME ADDRESS: 498 PUMPKIN HOOK

CITY: DUNDEE

TELEPHONE NUMBER: 734 529 5558 **EMAIL:** art@dundee.net

EDUCATION:

HIGH SCHOOL DUNDEE

COLLEGE ALBION - 4 YEARS

OTHER HK UNIVERSITY

DEGREES BS

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT NONE

PRESENT EMPLOYMENT

CURRENT POSITION BIG KAHUNA

POSITION RESPONSIBILITIES DELEGATE DUTIES

MANAGERIAL AND PROJECT EXPERIENCE ABSOLUTELY

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

	NAME	ADDRESS	TELEPHONE
1)	DALE WILLIAMS	DUNDEE	734 529 3232
2)	DOUG ROEMER	TEMPERANCE	734 856 1684
3)	DAWN HARNICA	DUNDEE	734 529 2122
4)	DON BROWN	BELLEVILLE	734 697 8148

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: _____ Date: OCTOBER 11, 2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

COMPENSATON BOARD

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

SANITARY APPEALS BOARD
DUNDEE TWP PLANNING COMMISSION

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

ALLOW CONTROLLED AND SAFE DEVELOPMENT IN AREAS WHERE STRICT ENFORCEMENT OF THE CODE WOULD PROHIBIT

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}? TO GIVE A FAIR HEARING TO INDIVIDUALS OR BUSINESSES WHO HAVE BEEN DENIED PERMITS OR OTHERWISE AGGRIEVED BY A COUNTY OFFICIAL'S DECISION

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES? STRENGTHS STILL A GOOD MIX OF MEMBERS WITH VARIOUS BACKGROUNDS AND KNOWLEDGE WITH THE ABILITY TO DENY REQUESTS WHEN THEY WOULD BE HARMFUL TO THE PUBLIC GOOD.
WEAKNESS - NOT BEING ABLE TO FOLLOW-UP ON ALL DECISIONS TO WEIGH THE DECISION'S IMPACT.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

ANNOUNCE MY CONFLICT AT THE OUTSET OF THE HEARING AND ABSTAIN FROM DISCUSSION AND VOTING

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

NONE

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

BY RE-APPOINTING ME TO THIS BOARD, THE COUNTY WILL RETAIN MY 25+ YEARS OF EXPERIENCE TO HELP MAINTAIN CONTINUITY AND UNIFORMITY OF FUTURE DECISIONS.

MONROE COUNTY SOCIAL SERVICES BOARD

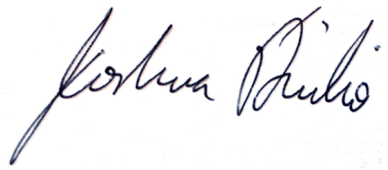
Monroe County Social Services Board
Dept. of Health and Human Services
903 S. Telegraph, Monroe, MI 48161

To:
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Dear Monroe County Board of Commissioners,

The Monroe County Social Services Board recommends Joshua Diulio be reappointed to another board term. The term would commence on 11/01/2022 and end on 10/31/2025.

Sincerely,



Joshua Diulio
MCSSB Chairman

The Monroe County Social Services Board, to its reasonably best ability, will provide necessary and reasonable services and auxiliary aids, if necessary, to individuals with disabilities who wish to attend the meeting upon adequate notice being provided to the MCSS Board. If individuals with disabilities requiring such assistance should contact the MCSS Board Chairperson by writing or telephoning the following: Joshua Diulio, Chairperson, C/o Department of Health and Human Services, 903 S. Telegraph Rd., Suite A, Monroe, MI 48161 734-243-7203

APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Social Services Board

NAME: Joshua Diulio

HOME ADDRESS: 108 W Front Apt B

CITY: Monroe

TELEPHONE NUMBER: ( ) 734-693-0089 **EMAIL:** josh@craftwork.co

EDUCATION:

HIGH SCHOOL St Mary's Catholic Central

COLLEGE University of Toledo

OTHER

DEGREES MBA

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION Web Developer

POSITION RESPONSIBILITIES Website Coding

MANAGERIAL AND PROJECT EXPERIENCE Manage projects daily

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
1) Jason Jondro	451 Ruff Drive, Monroe, MI 48162	734-731-3775
2) Dair Piedmonte	108 W Front Apt A Monroe MI, 48161	734-735-0700
3) Dr. Stephen Bell	11873 Grafton Rd Carleton, MI 48117	313-407-3827
4) Lou Maurice	2328 Hollywood Monroe, MI 48162	734-242-8873

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Joshua Diulio Date: 10/10/2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

   No.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

   No.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

   The MCSSB provides oversight to the Fairview County Home and the Department of Health and Human Services in Monroe County.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

   To assist the DHHS and the Fairview County Home in strengthening the services provided to Monroe County residents in need. To facilitate an open forum where Monroe County residents can discuss issues and or concerns related to the services provided by the DHHS and the Fairview County Home. To gather and disseminate information related to the services provided, by the DHHS and the Fairview County Home, to the general public.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

   The board's core strength is the board's ability to act as an intermediary between the general public and local service providers, providing an outlet for discussion that otherwise may be difficult to obtain. The board's biggest weakness is its inability to provide actual oversight in situations where state laws and mandates have already been applied.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

I would discuss with the board my situation as well as the possibility of abstaining from voting matters related to the situation.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I am a 15 year MCSSB member currently serving as the board chair.

MONROE COUNTY
VETERANS AFFAIRS COMMITTEE

Monroe County Department of Veterans Affairs

965 S. Raisinville Rd, Monroe, MI 48161
Telephone: 734.240.3287 * 734.240.3286

October 11th, 2022

Dear Chairman and Board of Commissioners:

On October 11th, 2022, committee member Richard Gagne was unanimously recommended for re-appointment by the Veterans Affairs Committee of Monroe County.

We are asking for approval of Richard Gagnes's appointment to the Veterans Affairs Committee for a term of four years, ending December 31st, 2026.

Sincerely,

Al Bond
Coordinator
Monroe County Veterans Affairs

Michigan's Cornerstone.

APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Veterans Affiars Committee

NAME: Richard Gagne

HOME ADDRESS: 1020 Abbey Rd

CITY: Monroe

TELEPHONE NUMBER: (734) 242-9025 **EMAIL:** boathouse1020@gmail.com

EDUCATION:

HIGH SCHOOL CATHOLIC CENTRAL

COLLEGE

OTHER APPRENTICESHIP - FORD MOTOR

DEGREES

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION RETIRED - FORD MOTOR

POSITION RESPONSIBILITIES PIPEFITTER

MANAGERIAL AND PROJECT EXPERIENCE

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

	NAME	ADDRESS	TELEPHONE
1)	TIM TIMINEY	3766 E. DUNBAR/MONROE	(734)243-4471
2)	MARK CALKINS	CARLETON-WEST RD/MONROE	(734)250-5355
3)	ROGER MORGAN	SIDNEY CREEK/MONROE	(734)625-9472
4)	GREG. NETTER	SHADY LANE-HARBOR/MONROE	(419)351-4357

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Richard Gagne Date: OCT. 6, 2022

RICHARD GAGNE

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

NO.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

NO.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

VETERAN AFFAIRS COMMITTEE

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

HELP MONROE COUNTY VETERANS

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

HELPING VETERANS.

RICHARD GAGNE

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

FOLLOW THE RULES OF THE VETERAN'S BOARDS.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

NO.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

PRIVILEGE OF HELPING MONROE COUNTY VETERANS

REBECCA CURLEY FOR
EMERGENCY MEDICAL AUTHORITY OR
SOCIAL SERVICES

APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Social Services Board and/or Emergency Medical Authority

NAME: Rebecca S. Curley

HOME ADDRESS: 16990 Dixon Road

CITY: Petersburg

TELEPHONE NUMBER: (734) 735-7204 **EMAIL:** riverben01@gmail.com

EDUCATION:

HIGH SCHOOL Summerfield Schools, Petersburg, MI

COLLEGE Valparaiso University, Valparaiso, IN; EMU, Ypsilanti, MI

OTHER Toledo Medical Education Center, Toldeo, OH

DEGREES BBA

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT Medical Assistance

PRESENT EMPLOYMENT

CURRENT POSITION Hickory Ridge of Temperance - Culinary
Dr. Kent J. Benham, DDS, Receptionist

POSITION RESPONSIBILITIES See attached resume

MANAGERIAL AND PROJECT EXPERIENCE See attached resume

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
1) Dr. Aleksandra Wilanowski, MD	2205 Lake Wood Dr., Jackson, MI	734-834-1184
2) Trudy Goodin	Railroad Street, Petersburg, MI	734-347-5144
3) Carol Opland	8826 Mast Road, Dexter, MI	734-277-0275
4) Pete Bonfiglio	801 W Lloyd Road Dundee, MI	734-891-5371

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: _____ Date: 10/10/2022

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

   Yes; County Planning Commission

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

   Yes; Summerfield Schools Board Of Education;
   Dundee Village Council
   Dundee Village DDA

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

   The Social Services Board works to identify and bridge the gap for those in the County that live with and experience greater disparity on multiplelevels of daily life.
   The role of the Emergency Medical Authority is to design, implement and maintain the most efficient, effective and economically stable ambulance service county wide.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

   To bring a new perspective and point of view; To offer new support to the Board's stated goals and objectives; Bring support and insight to assist either Board in facing changes in the healthcare industry and rolling those changes out to the Community in a creative, efficient and patient centered manner creating value for the recipient.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

   Not having had any experience on or with either Board, I am unable to identify any strength or weakness

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

It would be necessary for me to abstain from any/all involvement in the matter.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I am looking for the opportunity to give back to the community and to be a part of

REBECCA CURLEY

16990 Dixon Road, Petersburg, MI 49270 ■ C: 734-735-7204 ■riverben01@gmail.com

Professional Summary

I am a highly motivated, enthusiastic individual that sees each day as a new opportunity. Being a people centered, service orientated, collaborative team player, I have successfully managed teams and driven outstanding customer service.

Skills

Complex problem-solving
Critical thinking and analytical
Social perceptiveness
Promote respect, inclusion and diversity
Attention to detail
Active listening
Organization and time management
Open communication
Work effectively with all organization levels

Experience

Breakfast Chef, July 2021 - Present
Midnight Receptionist, July 2020 - July 2021
Hickory Ridge
951 Hickory Creek Blvd
Temperance, MI 48182-2327

- Organize, prepare and serve morning meal for approximately 60 residents, adhering to all diet restrictions and time schedules
- Assist teammates in preparing, serving and all related clean-up activities for lunch and dinner
- Monitor appropriate inventory levels

The midnight receptionist position was created out of necessity due to the COVID-19 outbreak.

- Answered telephone and directed calls
- Screened all visitors/vendors/healthcare workers and staff that entered the building
- Helped maintain accurate files
- Inventoried, prepared and supplied PPE for staff
- Performed housekeeping duties for management offices and main lobby

Receptionist, Part-time, 2018 - Present
Dr. Kent J Benham, D.DS
164 Raisin Street
Deerfield, MI 49238

- Greet, check-in/check-out patients
- Answer telephone; direct calls, schedule/reschedule appointments, provide information, accept payments, make reminder calls
- Bill insurances
- Post patient/insurance payments
- Assist dentist and hygienist as needed

Seasonal, General Labor, April 2018 - November 2018
Stahl Farms
17077 Ida West Road
Petersburg, MI 49270

- Prepare, groom and load flowers and plants for market
- Cut, clean and load pumpkins, September through October

Supervisor
Performance and Standards Central Operations, 2015 – 2017
Trinity Health Corporate Office
20555 Victor Parkway
Livonia, MI 48152

Supervised and actively interacted with the Vendor Associate team and the Payment Variance Recovery team. Our accomplishments included:

- Transitioned PACT, Payment Variance Recovery work from 25 hospitals located in East coast and Southern states, to Home Office reducing the workload for the hospital billers by 80%
- Implemented Greenshot application to reduce paper consumption by 90% and maintaining documentation integrity
- Collaborated with Upper Management and Compliance to eliminate PACT process redundancy and also resulting in less data transfer and storage in multiple systems, reducing staff time by 15%
- Upgraded formulations to align accuracy of estimated recoveries to actual by 60%

- Brought together vendor associates, vendor liaisons, analysts, IT, management, contracting and vendors and created two (2) extensive audit processes: Call Audits and Invoice Audits
- The Call Audits validated alignment of guiding principles and standards; improved customer service; cited accountability; process compliance and acknowledgment of high performers. This audit was performance based and not based on a direct return on the dollar
- The Invoice Audit process accomplished many of the same results as the Call Audit process, however this process had a significant impact on recovery and billable reporting. The success of this work process was based upon the generation of an interdisciplinary collaboration between the various contracted vendors and Trinity Health, working to resolve significant variances in recoveries and indebtedness

Patient Accounting Manager, Customer Service
Patient Financial Services, 2006 – 2015
Saint Joseph Mercy Health System
5301 E. Huron River Drive
Ann Arbor, MI 48106

- Resolved Customer Service issues/concerns of patients
- Collaborated with Risk Management, Patient Relations, Clinical Departments, Emergency Room Physicians, Administration, Legal and outside vendors to address patient concerns &/or resolve issues
- Maintained acceptable call center abandon rate of 2.5% or less
- Collaborated with Financial Counselor teams; revised scripting, rolled out new banking product increasing cash collections by 5%
- Participated in interdepartmental efforts reducing Operational Write Offs by 25% and decreasing AR days to 42
- Conducted Performance Evaluations, reviews, training, interviews, goal setting and established measures

Office Manager
Dr. Aleksandra Wilanowski, MD., PhD., PC – 2000 **– 2005**
17777 Laurel Park Drive
Livonia, MI 48152

Patient Service Representative
Patient Financial Services, 1995 – 1999
Saint Joseph Mercy Health System
Ann Arbor, MI 48106

Receptionist and Medical Assistant
Robert H. Wiley, DO., PC – 1983 – 1995
Dundee, MI 48131

Education

BBA: Management, June 1978
Eastern Michigan University - Ypsilanti, MI

Community Involvement

Summerfield Schools Board of Education, 1998 – 2021
Petersburg, MI
Monroe County Planning Commission, 2010 – 2018
Monroe, MI
United Way Monroe County, 2016 – 2017
Monroe, MI
H.U.G.S. Community Outreach, 2017 – Present
Petersburg, MI

References

Dr. Aleksandra Wilanowski, MD, PhD
Psychiatrist
734-834-1184 (Cell)

Carol Opland
Business Application Analyst
734-277-0275 (Cell)