

AGENDA
MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, MARCH 21, 2023 – 6:00 P.M.
125 EAST SECOND STREET
MONROE, MI 48161
(734) 240-7003

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
Led by Commissioner Heinzerling
- IV. OPENING PRAYER
- V. APPROVAL OF AGENDA
- VI. APPROVAL OF MINUTES (03/07/2023 Regular Meeting)
- VII. PUBLIC COMMENT
- VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION
 - 1. Presentation by Roger Bezek, Monroe County Farm Bureau and President Doug Darling, Michigan Farm Bureau Director and County Farm Bureau Public Policy Committee member with delivery of the 2023 Michigan Farm Bureau Policy Books.
 - 2. Resolution Authorizing Entry of Participation Agreements in Partial Settlement of the National Prescription Opiate Litigation and Entry of State and Local Government Intrastate Agreement Concerning Allocation of Settlement Proceeds.
- IX. FINANCE MATTERS
 - 1. Approval of the 03/22/2023 Accounts Payable Current Claims Report in the amount of \$486,138.39.
- X. CONSENT AGENDA
 - 1. Approval of Non-Claims
 - a. Check Register dated 03/10/2023 in the amount of \$511,473.38
 - b. Check Register dated 03/17/2023 in the amount of \$674,201.60
 - 2. Operations Committee-Report of Committee Chairman from 03/15/2023 meeting:
Link to Operations Committee 03/15/2023 Agenda Packet: [HERE](#)
 - a. Letter dated February 9, 2023, from Judge Cheryl Lohmeyer, Chief Probate Judge, requesting approval to add a part-time Records Process Clerk position to the Probate Court. Funding is included in the 2023 Budget.

- b. Letter dated March 15, 2023 from Ms. Stacey Goans, Employment and Training Director, requesting approval for the Employment and Training Reorganization Plan.

XI. COMMUNICATIONS

Board Action:

1. Letter dated March 14, 2023 from Mr. Chris Westover, Environmental Health Director requesting approval to accept a grant award for a Scrap Tire Clean-Up program in the amount of \$20,000 from the Michigan Department of Environment, Great Lakes, and Energy (EGLE). There is no match requirement for this grant.
2. Letter dated March 13, 2023 from Mr. Jeff McBee, Community Planning & Engagement Director requesting a letter of interest and support from the Monroe County Board of Commissioners for the Cleveland-Toledo-Detroit corridor passenger rail project.
3. Letter dated March 14, 2023 from Mr. Jeff McBee, Community Planning & Engagement Director submitting a Summary of a Farmland/Open Space review/recommendation from the County Planner and to approve the application to the Farmland and Open Space Preservation program (part 361 of the Natural Resources and Environmental Protection Act) for property in London Township and Dundee Township.
4. Letter dated March 16, 2023 from Mr. Mark Brant, Chairman, Board of Commissioners, submitting recommended appointments of individuals and corresponding terms of office to the Monroe County Community Mental Health Authority Board.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS

XIV. NEW BUSINESS

XV. PUBLIC COMMENT

XVI. ANNOUNCEMENTS

1. Copies of any Tributes or Certificates issued since the March 7, 2023 meeting:
CAN Council Child Abuse Awareness

XVII. MEMBERS TIME

XVIII. ADJOURNMENT

MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING MINUTES
MARCH 7, 2023

I. CALL TO ORDER

The Monroe County Board of Commissioners held a Regular Meeting in the City of Monroe on Tuesday, February 21, 2023. Chairman Mark Brant called the meeting to order at 6:00 p.m.

II. ROLL CALL

Roll call by Deputy Clerk, Lisa Sanders, as follows:

PRESENT			ABSENT
Mark Brant	Randy Richardville	Greg Moore, Jr.	David Hoffman
Dawn Asper	David Vensel	J. Henry Lievens	
Jay Heinzerling	David Swartout		

A quorum being present, the Board proceeded to conduct business.

III. PLEDGE OF ALLEGIANCE

Commissioner Vensel led the Pledge of Allegiance.

IV. OPENING PRAYER

Deputy Clerk, Lisa Sanders led the Opening Prayer.

V. APPROVAL OF AGENDA

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to approve the March 7, 2023 Regular Meeting Agenda as amended by Chairman Brant to have the second Public Comment time occur before the Closed Session.

Voice vote taken. Motion carried.

VI. APPROVAL OF MINUTES (02/21/2023 Regular Meeting)

Motion by Commissioner Lievens, supported by Commissioner Swartout to approve the minutes as presented for the February 21, 2023 Regular Meeting and waive the reading thereof.

Voice vote taken. Motion carried.

VII. PUBLIC COMMENT—None

VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION—

1. Resolution of Consent to the Appointment of Interim Secretary/Clerk and Assistant Secretary/Deputy Clerk for the Board of County Road Commissioners of the County of Monroe, Michigan
 - a. Letter dated February 28, 2023 from Mr. Greg Stewart, Chairman, Monroe County Road Commissioners requesting the Resolution of Consent

- b. Resolution Requesting Consent of the County Board of Commissioners for Appointment of Secretary/Clerk & Assistant Secretary/Deputy Clerk adopted by Monroe County Board of Road Commissioners

Chairman Brant read the request into the record. Discussion commenced.

Motion by Commissioner Swartout, supported by Commissioner Heinzerling to approve the adoption of the Resolution of Consent to the Appointment of Interim Secretary/Clerk and Assistant Secretary/Deputy Clerk for the Board of County Road Commissioners of the County of Monroe, Michigan

Voice vote taken. Motion carried.

IX. FINANCE MATTERS

1. Approval of the 03/08/2023 Accounts Payable Current Claims Report in the amount of \$328,996.94

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to accept the 03/08/2023 Accounts Payable Current Claims Report for \$328,996.94 and approve the Claims for the date and amount listed.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried

X. CONSENT AGENDA

1. Approval of Non-Claims
- Check Register dated 02/24/2023 in the amount of \$323,162.13
 - Check Register dated 03/03/2023 in the amount of \$388,175.03

Motion by Commissioner Lievens, supported by Commissioner Moore to confirm the Non-Claims payments as presented on the agenda for the dates and amounts listed.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

XI. COMMUNICATIONS

Board Action:

1. Letter dated February 27, 2023 from Judge Cheryl Lohmeyer, Chief Probate Judge, requesting to confirm submission of a Child and Parent Legal Representation Grant (CPLR) from the Michigan Department of Health and Human Services (MDHHS) to financially support families and children to ensure quality legal services during child welfare proceedings. The funding is based on the title IV-E penetration rate formula that is determined by the MDHHS that has not been determined yet for FY2024.

Chairman Brant read the request into the record.

Motion by Commissioner Heinzerling, supported by Commissioner Moore to accept the communication, place it on file and approve the request to confirm submission of a Child and Parent Legal Representation Grant (CPLR) from the Michigan Department of Health and Human Services for an amount that has not yet been determined with no matching funds required.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS

1. Revisions and updates to the Monroe County Board of Commissioners By-Laws and Rules of Procedure.

Chairman Brant read the request into the record.

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to approve the Monroe County Board of Commissioners By-Laws and Rules of Procedure as presented and adopt the accompanying Resolution.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

2. Plan of Implementation-National Opioid Settlement.

Chairman Brant explained that this item was tabled from the last meeting for further thought and input and nothing has changed since the presentation on February 21, 2023.

Motion by Commissioner Heinzerling, supported by Commissioner Swartout to accept and place on file the Plan of Implementation-National Opioid Settlement, presented at the February 21, 2023 meeting and authorize the Administrator/Chief Financial Officer to manage the plan.

Discussion commenced.

Commissioner Heinzerling added that he made the motion because he thought that the Board could have a progress report in 3-6 months. Commissioner Vensel would like to see the same.

Chairman Brant asked both the maker and support of the motion if they would accept a friendly amendment to the motion to include a presentation in 6 months, of the progress of this program. Both the maker and support agreed.

Discussion continued.

Roll call by Clerk as follows:

AYE		NAY	EXCUSED	ABSTAIN
Mark Brant	David Swartout	Dawn Asper	David Hoffman	
Jay Heinzerling	Greg Moore, Jr.	Randy Richardville		
David Vensel		J. Henry Lievens		

Motion carried.

XIV. NEW BUSINESS—None

XV. PUBLIC COMMENT—None

XVI. CLOSED SESSION

1. Closed Session to discuss pending litigation in the matter of Mayer v. County of Monroe.

Motion by Commissioner Heinzerling, supported by Commissioner Swartout to go into Closed Session. Voice vote taken. Motion carried.

Closed session commenced at 6:32 p.m.

Motion by Commissioner Swartout, supported by Commissioner Heinzerling to come out of Closed Session. Voice vote taken. Motion carried.

Motion by Commissioner Heinzerling, supported by Commissioner Asper to follow the advice of Legal Counsel in the matter of Mayer v. County of Monroe. Voice vote taken. Motion carried.

XVII. ANNOUNCEMENTS

1. Copies of any Tributes or Certificates issued since the February 21, 2023 meeting:
None

XVIII. MEMBERS TIME

Commissioner Asper—She has information regarding Sex Education in schools. She is concerned that Sex Education has gone in the wrong direction.

Commissioner Moore—Watched a video that showed the V.I.P.E.R. Task Force take down two men.

Commissioner Richardville—Coalition formed to identify gaps in Mental Health services in Monroe County. CMH is working with the community to identify gaps. CMH hired a \$500/hour (up to \$1 million) consultant to assist the CFO at CMH. It's important to monitor the money for the "Air Traffic Controller" to CMH from the Opioid Plan. There is a hiring problem at CMH. He supports the Opioid Settlement Plan but not the details.

Commissioner Brant—He has received applications for the openings on the CMH Board. He plans to share the packet with the Board of Commissioners. He may have Mr. Bosanac, Ms. Armstrong and Ms. Comerzan look them over. Hopes the appointments that are made help the CMH Board get new footing. It sounds like there are issues out there, as Commissioner Richardville has brought up.

All other Commissioners and Ms. Armstrong passed on making comments. Commissioner Hoffman was excused.

XIX. ADJOURNMENT— Chairman Brant adjourned the meeting at 6:50 p.m. with no further business to conduct.

Respectfully submitted by:

Lisa E. Sanders

Lisa E. Sanders

Deputy Clerk/Administrative Assistant

Monroe County Board of Commissioners

Monroe County Resolution # -

**RESOLUTION AUTHORIZING ENTRY OF PARTICIPATION AGREEMENTS
IN PARTIAL SETTLEMENT OF THE NATIONAL PRESCRIPTION OPIATE
LITIGATION AND ENTRY OF STATE LOCAL GOVERNMENT INTRASTATE
AGREEMENT CONCERNING ALLOCATION OF SETTLEMENT PROCEEDS**

WHEREAS, Monroe County filed a lawsuit to address the public nuisance that is the Opioid Epidemic, which named, among other companies, the following four Defendants (“Settling Defendants”):

1. Teva Pharmaceuticals Industries Ltd. (a prescription opioids manufacturer);
2. Allergan Finance, LLC (a prescription opioids manufacturer);
3. CVS Health Corp. and CVS Pharmacy, Inc. (a prescription opioids distributor); and
4. Walmart, Inc. (a prescription opioids distributor);

AND WHEREAS the Settling Defendants have negotiated proposed national settlement agreements (“Proposed Settlements”) with the State Attorneys General, and a Plaintiff Executive Committee-designated negotiating committee that represents approximately 4,000 local governments that have brought lawsuits similar to Monroe County’s lawsuit;

AND WHEREAS the Proposed Settlements contain significant equitable and monetary relief, including:

1. An agreement to pay (a) up to \$3.34 billion over the next 13 years by Teva; (b) up to \$2.02 billion over 7 years by Allergan; (c) \$4.9 billion over the next ten years by CVS; and (d) \$2.74 billion within six years by Walmart. The bulk of each of these payments will be dedicated to funding abatement and prevention strategies associated with the opioids public nuisance;
2. An agreement by Teva and Allergan to abide by strict limitations on their marketing, promotion, sale, and distribution of opioids, including a ban on (a) promotion and lobbying; (b) rewarding or disciplining employees based on volume of opioid sales; and (c) funding or grants to third parties; and
3. An agreement by CVS and Walmart to implement changes in how they handle opioids, including requirements addressing: their compliance structures; pharmacist judgment; diversion prevention; suspicious order monitoring; and reporting on red-flag processes, as well as blocked and potentially problematic prescribers.

AND WHEREAS Monroe County previously executed Participation Agreements for the Distributor and Janssen Settlements, which have conferred and continue to confer valuable benefits;

AND WHEREAS the Proposed Settlements each contain a “default” allocation method where settlement funds that are allocated to a particular state to resolve the claims asserted by state and local governments within that state are allocated as follows:

- 15% of settlement proceeds paid under the Proposed Settlements are allocable to the State;
- 15% of the settlement proceeds are allocable to local governments; and
- 70% of the settlement proceeds are allocable to an opioid abatement fund;

AND WHEREAS the Proposed Settlements enable the state and local governments within a State to negotiate alternative allocation methods to the “default” allocation method referenced above;

AND WHEREAS Monroe County desires to enter into an alternative allocation method which allocates settlement funds on a 50/50 basis to:

1. Participating Local Governments who have elected to participate in the Proposed Settlements; and
2. the State of Michigan.

AND WHEREAS Monroe County previously executed the Michigan State-Subdivision Agreement for Allocation of Distributor Settlement Agreement and Janssen Settlement Agreement, which allocated funds attributed to the State of Michigan in a streamlined and equitable manner;

NOW THEREFORE, Monroe County authorizes the execution of Participation Agreements for: (1) the Master Settlement Agreement with Teva Pharmaceuticals Industries Ltd.; (2) the Master Settlement Agreement with Allergan Finance, LLC; (3) the Master Settlement Agreement with CVS Health Corp. and CVS Pharmacy, Inc.; and (4) the Master Settlement Agreement with Walmart, Inc., each of which are listed and available to the public at <https://nationalopioidsettlement.com/>. Specimen copies of the material terms of the participation agreements are attached as **Exhibit A** to this resolution.

Monroe County also authorizes the execution of a new Michigan State-Subdivision Agreement For Allocation of Allergan, Teva, CVS, and Walmart Settlement Agreements substantially similar to the proposed agreement attached as **Exhibit B** to this resolution. Monroe County also authorizes execution of a similar state-

subdivision agreement to the extent that it provides a substantially similar allocation of settlement or bankruptcy proceeds obtained from opioids litigation with any other entity.

For the avoidance of doubt, Monroe County also authorizes its continued participation in the Distributor Settlement Agreement, the Janssen Settlement Agreement, and the Michigan State-Subdivision Agreement for the Allocation of Distributor Settlement Agreement and Janssen Settlement Agreement, all previously executed.

Dated:

[Mark Brant], Chairperson
Monroe County Board of Commissioners

I, _____, Clerk of Monroe County and of the Monroe County Board of Commissioners, do hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Board at the _____ meeting on _____.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the County of Monroe on the _____ day of _____, 2023 at Monroe, Michigan.

Name: _____
Monroe County Clerk/Register

Monroe County

By: _____

Its: _____

I swear under penalty of perjury that I have all necessary power and authorization to execute this Election and Release on behalf of the Governmental Entity

Signature: _____

Name: _____

Title: _____

Date: _____

EXHIBIT A

Exhibit K
Subdivision and Special District Settlement Participation Form

Governmental Entity	State:
Authorized Official	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 (“*Teva Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the Teva Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Teva Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Teva Settlement as provided therein.
2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Teva Settlement regarding Cessation of Litigation Activities.
3. The Governmental Entity shall, within 14 days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in In re National Prescription Opiate Litigation, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at [website link to national settlement website to be provided].
4. The Governmental Entity agrees to the terms of the Teva Settlement pertaining to Subdivisions as defined therein.
5. By agreeing to the terms of the Teva Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the Teva Settlement solely for the purposes provided therein.
7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity’s state where the Consent Judgment is filed for purposes limited to that court’s

role as provided in, and for resolving disputes to the extent provided in, the Teva Settlement.

8. The Governmental Entity has the right to enforce the Teva Settlement as provided therein.
9. The Governmental Entity, as a Participating Subdivision or Participating Special District, hereby becomes a Releasor for all purposes in the Teva Settlement, including but not limited to all provisions of Section V (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Teva Settlement are intended by Released Entities and the Governmental Entity to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Teva Settlement shall be a complete bar to any Released Claim.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision or Participating Special District as set forth in the Teva Settlement.
11. In connection with the releases provided for in the Teva Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Teva Settlement.

12. Nothing herein is intended to modify in any way the terms of the Teva Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Teva Settlement in any respect, the Teva Settlement controls.

I have all necessary power and authorization to execute this Election and Release on behalf of the Governmental Entity.

Signature: _____

Name: _____

Title: _____

Date: _____

EXHIBIT K
Subdivision and Special District Settlement Participation Form

Governmental Entity:	State:
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 (“*Allergan Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the Allergan Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Allergan Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Allergan Settlement as provided therein.
2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Allergan Settlement regarding Cessation of Litigation Activities.
3. The Governmental Entity shall, within fourteen (14) days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the MDL Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at [link to national settlement website page to be provided].
4. The Governmental Entity agrees to the terms of the Allergan Settlement pertaining to Subdivisions and Special Districts as defined therein.
5. By agreeing to the terms of the Allergan Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the Allergan Settlement solely for the purposes provided therein.

7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Allergan Settlement.
8. The Governmental Entity has the right to enforce the Allergan Settlement as provided therein.
9. The Governmental Entity, as a Participating Subdivision or Participating Special District, hereby becomes a Releasor for all purposes in the Allergan Settlement, including, but not limited to, all provisions of **Section V (Release)**, and along with all departments, agencies, divisions, boards, commissions, Subdivisions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity whether elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist in bringing, or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Allergan Settlement are intended to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Allergan Settlement shall be a complete bar to any Released Claim.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision or Participating Special District as set forth in the Allergan Settlement.
11. In connection with the releases provided for in the Allergan Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would

materially affect the Governmental Entities' decision to participate in the Allergan Settlement.

12. Nothing herein is intended to modify in any way the terms of the Allergan Settlement, to which the Governmental Entity hereby agrees. To the extent this Settlement Participation Form is interpreted differently from the Allergan Settlement in any respect, the Allergan Settlement controls.

I have all necessary power and authorization to execute this Settlement Participation Form on behalf of the Governmental Entity.

Signature: _____

Name: _____

Title: _____

Date: _____

EXHIBIT K¹

Subdivision Participation and Release Form

Governmental Entity:	State:
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above (“*Governmental Entity*”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated December 2, 2022 (“*CVS Settlement*”), and acting through the undersigned authorized official, hereby elects to participate in the CVS Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the CVS Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the CVS Settlement and become a Participating Subdivision as provided therein.
2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at [website link to national settlement website to be provided].
3. The Governmental Entity agrees to the terms of the CVS Settlement pertaining to Participating Subdivisions as defined therein.
4. By agreeing to the terms of the CVS Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
5. The Governmental Entity agrees to use any monies it receives through the CVS Settlement solely for the purposes provided therein.
6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity’s state where the Consent Judgment is filed for purposes limited to that court’s role

¹ As of December 8, 2022.

as provided in, and for resolving disputes to the extent provided in, the CVS Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the CVS Settlement.

7. The Governmental Entity has the right to enforce the CVS Settlement as provided therein.
8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the CVS Settlement, including without limitation all provisions of Section XI (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the CVS Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The CVS Settlement shall be a complete bar to any Released Claim.
9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the CVS Settlement.
10. In connection with the releases provided for in the CVS Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the CVS Settlement.

11. Nothing herein is intended to modify in any way the terms of the CVS Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the CVS Settlement in any respect, the CVS Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.

Signature: _____

Name: _____

Title: _____

Date: _____

EXHIBIT K

Subdivision Participation Form

Governmental Entity:	State:
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above (“Governmental Entity”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated November 14, 2022 (“Walmart Settlement”), and acting through the undersigned authorized official, hereby elects to participate in the Walmart Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Walmart Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Walmart Settlement and become a Participating Subdivision as provided therein.
2. The Governmental Entity shall promptly, and in any event within 14 days of the Effective Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in In re National Prescription Opiate Litigation, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <https://nationalopiodsettlement.com/wp-content/uploads/2023/01/form-of-Master-Stipulation-of-Dismissal.pdf>.
3. The Governmental Entity agrees to the terms of the Walmart Settlement pertaining to Subdivisions as defined therein.
4. By agreeing to the terms of the Walmart Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
5. The Governmental Entity agrees to use any monies it receives through the Walmart Settlement solely for the purposes provided therein.
6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity’s state where the Consent Judgment is filed for purposes limited to that court’s role as provided in, and for resolving disputes to the extent provided in, the Walmart Settlement.

7. The Governmental Entity has the right to enforce the Walmart Settlement as provided therein.
8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walmart Settlement, including but not limited to all provisions of Section X (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Walmart Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Walmart Settlement shall be a complete bar to any Released Claim.
9. In connection with the releases provided for in the Walmart Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Walmart Settlement.

10. Nothing herein is intended to modify in any way the terms of the Walmart Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Walmart Settlement in any respect, the Walmart Settlement controls.

I have all necessary power and authorization to execute this Election and Release on behalf of the Governmental Entity.

Signature: _____

Name: _____

Title: _____

Date: _____

EXHIBIT B

MICHIGAN STATE-SUBDIVISION AGREEMENT FOR ALLOCATION OF ALLERGAN, TEVA, CVS, AND WALMART SETTLEMENT AGREEMENTS

The People of the State of Michigan and its communities have been harmed by misfeasance, nonfeasance, and malfeasance committed by certain entities within the pharmaceutical industry. The conduct of such Pharmaceutical Entities has caused, or contributed to the existence of, a public nuisance associated with the opioid public health epidemic.

The State, through its Attorney General, and Litigating Local Governments, through their elected representatives and counsel, are separately engaged in litigation seeking to hold the Pharmaceutical Entities accountable for the damage caused by their misfeasance, nonfeasance, and malfeasance by seeking compensation for past damages and imposing the equitable remedy of nuisance abatement. The State and Litigating Local Governments litigated their claims in their proprietary, sovereign, and quasi-sovereign capacities.

To allocate monetary payments received from these Pharmaceutical Entities, the State and Litigating Local Governments agree to the following State-Subdivision Agreement:

I. Definitions

As used in this Memorandum of Understanding (“MOU”):

- A. “Administrative Fund” is 0.3% of the Local Government Share.
- B. “Actual Attorney Fees” are the aggregate contingent fees paid to a Local Litigating Attorney for work performed for a Litigating Local Government for the Settlements and associated litigation, based on a Litigating Local Government’s Actual Total Recovery. This does not include any fee payments for common benefit work as defined by the Settlements.
- C. “Actual Total Recovery” is the aggregated monetary recovery that an individual Litigating Local Government receives, based on that Litigating Local Government’s Final Allocation Percentage and aggregate Local Government Share.
- D. “De minimis-share Local Government” is a Participating Local Government whose Final Allocation Percentage is less than .0083%.

- E. “Final Allocation Percentage” is a Participating Local Government’s Allocation Percentage as modified by the Litigation Adjustment. Attached as Exhibit A is the Final Allocation Percentage for each Local Government.
- F. “Litigating Local Government Attorneys” are the law firms who were retained by the Litigating Local Governments.
- G. “Litigating Local Government Attorney Fee Fund” (“LLGAFF”) is an annually adjusted percentage of the Local Government Share set aside for Projected Attorney Fee installment payments.
- H. “Litigating Local Governments” are the entities indicated as litigating in Exhibit C of this agreement.
- I. “Litigation Adjustment” is an adjustment applied to the Preliminary Allocation Percentage.
- J. “Local Government Share” is the portion of the Settlement Payments payable to Participating Local Governments pursuant to this State-Subdivision Agreement.
- K. “Local Governments” are the entities located within the geographic boundaries of the State of Michigan and identified in the Exhibits that identify the eligible Local Governments of each of the Settlements.
- L. “National Contingency Fee Fund” are the individual Contingency Fee Funds established in the Settlements to compensate Litigating Local Government Attorneys.
- M. “National Fund Administrator” is the Settlement Fund Administrator as defined by the Settlements.
- N. “Neutral Special Master” is an independent mediator selected by the State.
- O. “Opioid Remediation” is the term as defined by the Settlements.
- P. “Participating Local Governments” are the Local Governments who have signed a Participation Agreement for the Settlements.
- Q. “Parties” are the State and the Litigating Local Governments. The singular word “Party” shall mean either the State or Litigating Local Governments.
- R. “Pharmaceutical Entities” are the “Released Entities” as defined by the Settlements.

- S. “Preliminary Allocation Percentage” is the percentage listed for a Participating Local Government in Exhibit B of this agreement.
- T. “Projected Attorney Fees” are the anticipated contingent fees paid to a Litigating Local Government Attorney for work performed for a Litigating Local Government for the Settlements and associated litigation, based on a Litigating Local Government’s Projected Total Recovery. This does not include any fee payments for common benefit work as defined by the Settlements.
- U. “Projected Total Recovery” is the aggregated monetary recovery that an individual Litigating Local Government is projected to receive based on that Litigating Local Government’s Final Allocation Percentage and aggregate Local Government Share.
- V. “Settlements” are the Allergan, Teva, CVS, and Walmart national settlement agreements related to opioids and entered by the State in December 2022.
- W. “Settlement Payments” are scheduled monetary payments received through the Settlements.
- X. “Special Circumstance Fund” is 5% of the Local Government Share.
- Y. “State” is the State of Michigan acting through its Attorney General or her designees.
- Z. “State Share” is the portion of the Settlement Payments payable to the State pursuant to this State-Subdivision Agreement.

II. Terms

1. Participation in Settlements: The Parties agree that to participate in the Settlements, Local Governments must execute a Participation Agreement.
2. Opioid Remediation: All Settlement Payments shall be utilized by Participating Local Governments and the State for Opioid Remediation, except as otherwise allowed by the Settlements. A minimum of 70% of Settlement Payments must be used solely for future Opioid Remediation.

3. Distribution:

Settlement Payments are allocated as follows:

- 50% of Settlement Payments to the Local Government Share
- 50% of Settlement Payments to the State Share

4. Local Government Share Offset: Prior to Participating Local Governments receiving their Final Allocation Percentage of the Local Government Share, amounts will be deducted for the following funds:

- Administrative Fund
- Litigating Local Government Attorney Fee Fund
- Special Circumstance Fund

5. Litigation Adjustment: The Parties recognize that the Litigating Local Governments expended time, resources, and assumed risk in the pursuit of litigation against the Pharmaceutical Entities. In recognition of this commitment and contribution, the Litigating Local Governments are entitled to a Litigation Adjustment of 12%.

6. Accelerated Participation Payments: Prior to the distribution of the State Share, the National Fund Administrator shall allocate the Projected Total Recovery for all De minimis-share Local Governments from the State Share to those De minimis-share Local Governments. This allocation shall be made in the first Settlement Payment. In subsequent Settlement Payments, the National Fund Administrator shall direct distributions of all De minimis-share Local Governments to the State Share.

7. Non-Participant Reallocation: If a non-county Local Government does not participate in the Settlement, then that non-county Local Government's share shall revert to the county(ies) in which it is located. If a county Local Government does not participate in the Settlements, that county's share shall be reallocated to the Participating Local Governments.

8. Litigation Costs: To the extent that Litigating Local Government Attorneys receive cost reimbursement from the National Contingency Fee Fund, then such reimbursed costs shall be deducted from any remaining entitlement to costs as provided under individual retention agreements.

9. Attorney Fees:

- a. Attorney fee payments shall be paid from the LLGAFF, but only in years where Settlement Payments to the Local Government Share are greater than \$0.00.
- b. Projected Attorney Fees shall be calculated as 15% of an individual Litigating Local Government's Projected Total Recovery, as previously agreed upon in the Michigan State-Subdivision for the Distributor and Janssen Settlements. Projected Attorney Fees shall be paid in equal installments over the shorter of: (i) the first seven Settlement Payments; or (ii) the total number of Settlement Payments.
- c. Litigating Local Government Attorneys must apply to the National Contingency Fee Fund and seek the maximum allowable contribution to their fee. To the extent that a Litigating Local Government Attorney applies to the National Attorney Contingency Fee Fund and the National Attorney Contingency Fee Fund does not pay the Projected Attorney Fee annual installment payment, the LLGAFF shall pay the deficiency for that year. If a Litigating Local Government Attorney does not apply to the National Attorney Contingency Fee Fund, the LLGAFF shall not pay any deficiency. A Projected Attorney Fee payment from the LLGAFF may not exceed any restrictions in the Teva, Walmart, CVS, or Allergan Settlement Agreements, respectively, that restrict the amount of settlement funds that may be allocable to non-Opioid Remediation purposes from each of those settlements.
- d. Actual Attorney Fees shall be no greater than 15% of a Litigating Local Government's Actual Total Recovery.
- e. If a Litigating Local Government's Actual Total Recovery is less than the Projected Total Recovery, the Litigating Local Government Attorney shall return the amount received that is greater than 15% of the Litigating Local Government's Actual Total Recovery.
- f. The Parties shall endeavor to reconcile any timing discrepancies between fee payments from the National Contingency Fee Fund and the LLGAFF to assure payment of a 15% Attorney Fee.

10. Special Circumstance Fund: An application to receive additional funding for any local impact of the opioid epidemic that is not captured by a Local Government's Allocation Percentage may be submitted to

the Neutral Special Master for consideration. The Neutral Special Master will decide the additional funding to be paid, if any, to all applicants on an application-by-application basis. Any additional funding allocated under this paragraph shall only be paid from the Special Circumstance Fund. The deadline for initial applications shall be determined by the Michigan Department of Attorney General and reviewed for allocation determination by the Neutral Special Master. The allocation decisions of the Neutral Special Master shall be final and not appealable. Notwithstanding the foregoing, Local Governments may submit applications to revise the Special Circumstance Fund allocation determinations on March 29, 2030 to reflect changes in circumstances, and the Neutral Special Master may prospectively adjust the allocation of the Special Circumstance Fund at that time. Local Governments are limited to one application prior to the initial deadline and one subsequent application on March 29, 2030. Application to the Special Circumstance Fund may not be made with the express purpose of offsetting the Litigation Adjustment. The Neutral Special Master shall be paid solely from the Administrative Fund.

11. Allocation of Remaining Local Government Share: The remainder of the Local Government Share after offsets shall be distributed to Participating Local Governments in accordance with each Participating Local Government's Final Allocation Percentage.
12. Escrow Agent: An Escrow Agent shall be agreed upon by the State and a majority of the Litigating Local Governments to administer the distribution of the Local Government Share and all funds contained within it pursuant to this State-Subdivision Agreement. The Escrow Agent shall be entitled to a reasonable fee for their services, which shall be paid solely from the Administrative Fund. Alternatively, the Parties may explore whether the Escrow Agent's role can be fulfilled by the Settlement Fund Administrator as that term is defined in the Settlements.
13. Reversion to Local Government Share:
 - a. Any amounts remaining in the Administrative Fund shall remain in such fund until all anticipated administrative costs associated with implementation of this agreement have been paid, after which any remaining funds may revert to the Local Government Share for distribution to Participating Local Governments in accordance with their Final Allocation Percentage.

- b. Any amounts remaining in the LLGAFF after paying the Projected Attorney Fee annual installment payment shall revert to the Local Government Share for distribution to Participating Local Governments in accordance with their Final Allocation Percentage. Any amount reverted to the Local Government Share shall be distributed no later than the next Settlement Payment.

III. Other Terms and Conditions

1. Governing Law and Venue: This agreement will be governed by the laws of the State of Michigan. Any and all litigation arising under the agreement, unless otherwise specified in this agreement, will be instituted in either: (a) the Court that enters the Order if the matter deals with a matter covered by the Order and the Court retains jurisdiction; or (b) the appropriate State court in Michigan.
2. Modification: This agreement may only be modified by a written amendment between the appropriate Parties. No promises or agreements made after the execution of this agreement shall be binding unless expressly reduced to writing and signed by the Parties.
3. Execution in Counterparts: This agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same instrument.
4. Assignment: The rights granted in this agreement may not be assigned or transferred by any Party without the prior written approval of the other Party. No Party shall be permitted to delegate its responsibilities or obligations under this agreement without the prior written approval of the other Parties.
5. Additional Documents: The Parties agree to cooperate fully and execute any and all supplementary documents and to take all additional actions which may be reasonably necessary or appropriate to give full force and effect to the basic terms and intent of this agreement.
6. Captions: The captions contained in this agreement are for convenience only and shall in no way define, limit, extend, or describe the scope of this agreement or any part of it.
7. Entire Agreement: This agreement, including any attachments, embodies the entire agreement of the Parties. There are no other provisions, terms, conditions, or obligations. This agreement

supersedes all previous oral or written communications, representations, or agreements on this subject.

8. Construction: The Parties hereto hereby mutually acknowledge and represent that they have been fully advised by their respective legal counsel of their rights and responsibilities under this agreement, that they have read, know, and understand completely the contents hereof, and that they have voluntarily executed the same. The Parties hereto further hereby mutually acknowledge that they have had input into the drafting of this agreement and that, accordingly, in any construction to be made of this agreement, it shall not be construed for or against any Party, but rather shall be given a fair and reasonable interpretation, based on the plain language of the agreement and the expressed intent of the Parties.
9. Capacity to Execute Agreement: The Parties represent and warrant that the individuals signing this agreement on their behalf are duly authorized and fully competent to do so.
10. Effectiveness: This agreement shall become effective on the date on which the last required signature is affixed to this agreement.

Exhibit A - Final Allocation Percentage

Local Government	Final Allocation Percentage
Ada Township	0.0043760292%
Adrian City	0.0339626660%
Alcona County	0.0934630120%
Alger County	0.0879526161%
Algoma Township	0.0017535337%
Allegan County	0.4616561194%
Allen Park City	0.0642202609%
Allendale Charter Township	0.0046474905%
Alpena County	0.3552568075%
Alpine Charter Township	0.0015193823%
Ann Arbor City	0.2767977793%
Antrim County	0.2666726546%
Antwerp Township	0.0007847494%
Arenac County	0.1805504891%
Auburn Hills City	0.0703250556%
Bangor Charter Township	0.0065282392%
Baraga County	0.0830046065%
Barry County	0.2587191476%
Bath Charter Township	0.0321460332%
Battle Creek City	0.2045817057%
Bay City	0.0685863654%
Bay County	1.2330105691%
Bedford Township	0.0246542442%
Benton Charter Township	0.0542117185%
Benzie County	0.1559709002%
Berkley City	0.0214483383%
Berrien County	1.4353012866%
Beverly Hills Village	0.0274893432%
Big Rapids City	0.0146444451%
Birmingham City	0.0616071651%
Bloomfield Charter Township	0.1431441040%
Branch County	0.3823020966%
Brandon Charter Township	0.0178348199%
Brighton Township	0.0006049341%
Brownstown Charter Township	0.0618601336%

Local Government	Final Allocation Percentage
Burton City	0.0198287415%
Byron Township	0.0085803473%
Cadillac City	0.0592857184%
Caledonia Charter Township	0.0027577830%
Calhoun County	1.8505476605%
Cannon Township	0.0033093395%
Canton Charter Township	0.2635381672%
Cascade Charter Township	0.0121186350%
Cass County	0.4127455392%
Charlevoix County	0.2142858041%
Cheboygan County	0.3167238809%
Chesterfield Charter Township	0.1262511644%
Chippewa County	0.2680205692%
Clare County	0.2799817433%
Clawson City	0.0139497332%
Clinton Charter Township	0.6524317943%
Clinton County	0.5402669012%
Coldwater City	0.0077283577%
Commerce Charter Township	0.0198854362%
Comstock Charter Township	0.0084518668%
Cooper Charter Township	0.0009590766%
Crawford County	0.2886253251%
Davison Township	0.0088446355%
Dearborn City	0.2996583319%
Dearborn Heights City	0.1053620175%
Delhi Charter Township	0.0196753105%
Delta Charter Township	0.0405538922%
Delta County	0.2604485158%
Detroit City	7.1316532282%
Dewitt Charter Township	0.0367701778%
Dickinson County	0.2772929170%
East Bay Township	0.0014646767%
East Grand Rapids City	0.0207354059%
East Lansing City	0.1928773141%
Eastpointe City	0.1677249820%
Eaton County	1.0040382409%
Egelston Township	0.0059203305%
Emmet County	0.1813256578%
Emmett Charter Township	0.0081390406%

Exhibit A - Final Allocation Percentage

Local Government	Final Allocation Percentage
Escanaba City	0.0181020848%
Farmington City	0.0220247278%
Farmington Hills City	0.1651189520%
Fenton Charter Township	0.0018526954%
Fenton City	0.0479607189%
Ferndale City	0.0891131349%
Flat Rock City	0.0171781967%
Flint Charter Township	0.0255754903%
Flint City	2.9548125615%
Flushing Charter Township	0.0037431147%
Fort Gratiot Charter Township	0.0094416381%
Fraser City	0.0800906838%
Frenchtown Charter Township	0.0488838534%
Fruitport Charter Township	0.0129270962%
Gaines Township, Kent County	0.0089914131%
Garden City	0.0360229820%
Garfield Charter Township	0.0004066570%
Genesee Charter Township	0.0129462245%
Genesee County	2.0590679068%
Genoa Township	0.0000756167%
Georgetown Charter Township	0.0072026921%
Gladwin County	0.2150307736%
Gogebic County	0.0746722684%
Grand Blanc Charter Township	0.0209833611%
Grand Haven Charter Township	0.0112761850%
Grand Haven City	0.0347728914%
Grand Rapids Charter Township	0.0037568289%
Grand Rapids City	1.3440310108%
Grand Traverse County	0.9233801980%
Grandville City	0.0278015743%
Gratiot County	0.3525172203%
Green Oak Township	0.0321695305%
Grosse Ile Township	0.0214222891%
Grosse Pointe Park City	0.0283111539%
Grosse Pointe Woods City	0.0201749251%
Hamburg Township	0.0339303208%
Hamtramck City	0.1082345398%
Harper Woods City	0.0302106475%
Harrison Charter Township	0.1242049355%

Local Government	Final Allocation Percentage
Hartland Township	0.0002916646%
Hazel Park City	0.0439995757%
Highland Charter Township	0.0175909627%
Highland Park City	0.0233942274%
Hillsdale County	0.4179678350%
Holland Charter Township	0.0174327221%
Holland City	0.0989468652%
Holly Township	0.0024496552%
Houghton County	0.2492720157%
Huron Charter Township	0.0404726923%
Huron County	0.1750661517%
Independence Charter Township	0.0493200938%
Ingham County	2.3910807430%
Inkster City	0.0997567285%
Ionia City	0.0268462855%
Ionia County	0.5494312513%
Iosco County	0.3597973006%
Iron County	0.1234778975%
Iron Mountain City	0.0102890430%
Isabella County	0.6406629239%
Jackson City	0.1975961131%
Jackson County	0.6486601285%
Kalamazoo Charter Township	0.0310860965%
Kalamazoo City	0.2263063196%
Kalamazoo County	2.2227072398%
Kalkaska County	0.0983797692%
Kent County	3.1145250537%
Kentwood City	0.0850489860%
Keweenaw County	0.0040439910%
Lake County	0.0815750848%
Lansing City	0.5944941436%
Lapeer County	0.4730735299%
Leelanau County	0.1385869500%
Lenawee County	0.8823792954%
Lenox Township	0.0066875918%
Leoni Township	0.0054332410%
Lincoln Charter Township	0.0106649534%
Lincoln Park City	0.0949381273%
Livingston County	1.4976536818%

Local Government	Final Allocation Percentage
Livonia City	0.4479740966%
Luce County	0.0715137352%
Lyon Charter Township	0.0036024341%
Mackinac County	0.0543490033%
Macomb County	8.6511046551%
Macomb Township	0.0646503489%
Madison Heights City	0.0862367299%
Manistee County	0.3495468254%
Marion Township, Livingston County	0.0001188263%
Marquette City	0.0187316345%
Marquette County	0.6035274193%
Mason County	0.2785770312%
Mecosta County	0.1984658748%
Melvindale City	0.0310542941%
Menominee County	0.0944228353%
Meridian Charter Township	0.0423078149%
Midland City	0.1806420880%
Midland County	0.3217601862%
Milford Charter Township	0.0038407489%
Missaukee County	0.0599227243%
Monitor Charter Township	0.0026396387%
Monroe Charter Township	0.0071543602%
Monroe City	0.1256002278%
Monroe County	1.7154393930%
Montcalm County	0.6957834128%
Montmorency County	0.0985848161%
Mount Clemens City	0.0300567479%
Mount Morris Charter Township	0.0148781594%
Mount Pleasant City	0.0213788564%
Mundy Charter Township	0.0090106554%
Muskegon Charter Township	0.0215634933%
Muskegon City	0.1044619233%
Muskegon County	1.9100374032%
Muskegon Heights City	0.0299042116%
New Baltimore City	0.0287085237%
Newaygo County	0.5231812721%
Niles City	0.0348555605%
Niles Township	0.0128680285%
Northville Charter Township	0.0937410512%

Exhibit A - Final Allocation Percentage

Local Government	Final Allocation Percentage
Norton Shores City	0.0419374121%
Novi City	0.0875890282%
Oak Park City	0.0620117462%
Oakland Charter Township	0.0163938462%
Oakland County	5.8535727114%
Oceana County	0.2437642147%
Oceola Township	0.0002160479%
Ogemaw County	0.6231253016%
Ontonagon County	0.0564870884%
Orion Charter Township	0.0289580279%
Osceola County	0.2155121864%
Oscoda County	0.0586611524%
Oshtemo Charter Township	0.0074328492%
Otsego County	0.3179205988%
Ottawa County	0.8861345094%
Owosso City	0.0358761118%
Oxford Charter Township	0.0131849087%
Park Township, Ottawa County	0.0041475564%
Pittsfield Charter Township	0.0284820374%
Plainfield Charter Township	0.0087988887%
Plymouth Charter Township	0.0369908346%
Pontiac City	0.3368814739%
Port Huron Charter Township	0.0086247881%
Port Huron City	0.1557098020%
Portage City	0.0586895466%
Presque Isle County	0.1629846795%
Redford Charter Township	0.1266652554%
Riverview City	0.0288390774%
Rochester City	0.0238536559%
Rochester Hills City	0.0403860572%
Romulus City	0.1043054582%
Roscommon County	0.4301836680%
Roseville City	0.2553592802%
Royal Oak City	0.1551263540%
Saginaw Charter Township	0.0413527002%
Saginaw City	0.2574050901%
Saginaw County	1.8052764386%
Sanilac County	0.3884585223%
Sault Ste. Marie City	0.1102861730%

Local Government	Final Allocation Percentage
Schoolcraft County	0.0471801158%
Scio Charter Township	0.0030790141%
Shelby Charter Township	0.3026860745%
Shiawassee County	0.8126041030%
South Lyon City	0.0154738400%
Southfield City	0.2350837642%
Southfield Township	0.0000665064%
Southgate City	0.0530873036%
Spring Lake Township	0.0062120900%
Springfield Charter Township	0.0026713434%
St Clair County	2.2355271010%
St Joseph County	0.2548942158%
St. Clair Shores City	0.2031104044%
Sterling Heights City	1.0536459782%
Sturgis City	0.0358119958%
Summit Township, Jackson County	0.0087972622%
Superior Charter Township	0.0072444420%
Taylor City	0.2249624195%
Texas Charter Township	0.0031110081%
Thomas Township	0.0075956313%
Traverse City	0.0694748751%
Trenton City	0.0287924922%
Troy City	0.1410325234%
Tuscola County	0.4964109876%
Tyrone Township, Livingston County	0.0057576762%
Union Charter Township	0.0000306095%
Van Buren Charter Township	0.0769291491%
Van Buren County	0.4558652989%
Vienna Charter Township, Genesee County	0.0051656581%
Walker City	0.0344878971%
Warren City	1.3154129040%
Washington Township, Macomb County	0.0483326054%
Washtenaw County	2.6615292034%
Waterford Charter Township	0.1306353444%
Wayne City	0.0938477712%
Wayne County	11.4087527346%
West Bloomfield Charter Township	0.1567169672%
Westland City	0.3653116491%
Wexford County	0.3345381450%

Exhibit A - Final Allocation Percentage

Local Government	Final Allocation Percentage
White Lake Charter Township	0.0349824061%
Wixom City	0.0220746076%
Woodhaven City	0.0341752498%
Wyandotte City	0.0583665385%
Wyoming City	0.1526406854%
Ypsilanti Charter Township	0.0345854854%
Ypsilanti City	0.0536952762%
Zeeland Charter Township	0.0036753989%
Blackman Charter Township	0.0000000000%
Detroit Wayne Mental Health Authority	0.0000000000%
Total	100.0000000000%

Exhibit B - Preliminary Allocation Percentage

Local Government	Preliminary Allocation Percentage
Ada Township	0.0073233482%
Adrian City	0.0568370128%
Alcona County	0.0834491179%
Alger County	0.0785291215%
Algoma Township	0.0029345640%
Allegan County	0.7725881935%
Allen Park City	0.1074735355%
Allendale Charter Township	0.0077776425%
Alpena County	0.3171935781%
Alpine Charter Township	0.0025427083%
Ann Arbor City	0.4632250874%
Antrim County	0.2381005845%
Antwerp Township	0.0013132895%
Arenac County	0.1612057938%
Auburn Hills City	0.1176899978%
Bangor Charter Township	0.0109251027%
Baraga County	0.0741112558%
Barry County	0.4329702358%
Bath Charter Township	0.0537968516%
Battle Creek City	0.3423704436%
Bay City	0.1147802745%
Bay County	1.1009022938%
Bedford Township	0.0412592343%
Benton Charter Township	0.0907240950%
Benzie County	0.1392597323%
Berkley City	0.0358941044%
Berrien County	1.2815190059%
Beverly Hills Village	0.0460038135%
Big Rapids City	0.0245076907%
Birmingham City	0.1031004819%
Bloomfield Charter Township	0.2395537286%
Branch County	0.3413411577%
Brandon Charter Township	0.0298468290%
Brighton Township	0.0010123659%
Brownstown Charter Township	0.1035238283%

Exhibit B - Preliminary Allocation Percentage

Local Government	Preliminary Allocation Percentage
Burton City	0.0331836857%
Byron Township	0.0143593354%
Cadillac City	0.0992155073%
Caledonia Charter Township	0.0046151897%
Calhoun County	1.6522746969%
Cannon Township	0.0055382276%
Canton Charter Township	0.2353019350%
Cascade Charter Township	0.0202807109%
Cass County	0.3685228029%
Charlevoix County	0.1913266108%
Cheboygan County	0.2827891794%
Chesterfield Charter Township	0.2112831498%
Chippewa County	0.2393040796%
Clare County	0.4685534972%
Clawson City	0.0233450803%
Clinton Charter Township	0.5825283878%
Clinton County	0.4823811618%
Coldwater City	0.0129335184%
Commerce Charter Township	0.0332785651%
Comstock Charter Township	0.0141443213%
Cooper Charter Township	0.0016050286%
Crawford County	0.2577011831%
Davison Township	0.0148016255%
Dearborn City	0.5014825529%
Dearborn Heights City	0.1763248603%
Delhi Charter Township	0.0329269168%
Delta Charter Township	0.0678675252%
Delta County	0.2325433177%
Detroit City	6.3675475252%
Dewitt Charter Township	0.0615354244%
Dickinson County	0.2475829616%
East Bay Township	0.0024511576%
East Grand Rapids City	0.0347010017%
East Lansing City	0.1722118876%
Eastpointe City	0.2806901834%
Eaton County	0.8964627151%
Egelston Township	0.0099077587%
Emmet County	0.3034511111%
Emmett Charter Township	0.0136208021%

Exhibit B - Preliminary Allocation Percentage

Local Government	Preliminary Allocation Percentage
Escanaba City	0.0161625757%
Farmington City	0.0368587005%
Farmington Hills City	0.2763289545%
Fenton Charter Township	0.0031005125%
Fenton City	0.0802629568%
Ferndale City	0.1491321203%
Flat Rock City	0.0287479606%
Flint Charter Township	0.0428009530%
Flint City	2.6382255013%
Flushing Charter Township	0.0062641566%
Fort Gratiot Charter Township	0.0158007179%
Fraser City	0.1340329179%
Frenchtown Charter Township	0.0818078358%
Fruitport Charter Township	0.0216336824%
Gaines Township, Kent County	0.0150472599%
Garden City	0.0602849815%
Garfield Charter Township	0.0006805464%
Genesee Charter Township	0.0216656939%
Genesee County	1.8384534882%
Genoa Township	0.0001265457%
Georgetown Charter Township	0.0120538094%
Gladwin County	0.3598571100%
Gogebic County	0.1249651212%
Grand Blanc Charter Township	0.0351159584%
Grand Haven Charter Township	0.0188708587%
Grand Haven City	0.0581929367%
Grand Rapids Charter Township	0.0062871075%
Grand Rapids City	1.2000276882%
Grand Traverse County	0.8244466054%
Grandville City	0.0465263367%
Gratiot County	0.3147475181%
Green Oak Township	0.0538361746%
Grosse Ile Township	0.0358505107%
Grosse Pointe Park City	0.0473791255%
Grosse Pointe Woods City	0.0337630289%
Hamburg Township	0.0567828826%
Hamtramck City	0.1811320680%
Harper Woods City	0.0505579556%
Harrison Charter Township	0.1108972638%

Exhibit B - Preliminary Allocation Percentage

Local Government	Preliminary Allocation Percentage
Hartland Township	0.0004881050%
Hazel Park City	0.0736339264%
Highland Charter Township	0.0294387306%
Highland Park City	0.0391505779%
Hillsdale County	0.3731855670%
Holland Charter Township	0.0291739126%
Holland City	0.1655890102%
Holly Township	0.0040995334%
Houghton County	0.2225642997%
Huron Charter Township	0.0361363324%
Huron County	0.2929757372%
Independence Charter Township	0.0825378903%
Ingham County	2.1348935205%
Inkster City	0.1669443281%
Ionia City	0.0449276471%
Ionia County	0.4905636172%
Iosco County	0.3212475898%
Iron County	0.1102481228%
Iron Mountain City	0.0091866455%
Isabella County	0.5720204678%
Jackson City	0.1764251010%
Jackson County	1.0855421077%
Kalamazoo Charter Township	0.0520230321%
Kalamazoo City	0.3787268993%
Kalamazoo County	1.9845600355%
Kalkaska County	0.1646399668%
Kent County	2.7808259408%
Kentwood City	0.1423307082%
Keweenaw County	0.0067676775%
Lake County	0.0728348971%
Lansing City	0.5307983425%
Lapeer County	0.7916953951%
Leelanau County	0.1237383482%
Lenawee County	0.7878386566%
Lenox Township	0.0111917816%
Leoni Township	0.0090926074%
Lincoln Charter Township	0.0178479538%
Lincoln Park City	0.1588803292%
Livingston County	1.3371907873%

Exhibit B - Preliminary Allocation Percentage

Local Government	Preliminary Allocation Percentage
Livonia City	0.3999768720%
Luce County	0.0638515493%
Lyon Charter Township	0.0060287256%
Mackinac County	0.0909538431%
Macomb County	7.7242005849%
Macomb Township	0.1081932941%
Madison Heights City	0.1443184148%
Manistee County	0.3120953798%
Marion Township, Livingston County	0.0001988576%
Marquette City	0.0313476613%
Marquette County	0.5388637672%
Mason County	0.2487294921%
Mecosta County	0.3321355122%
Melvindale City	0.0519698104%
Menominee County	0.1580179806%
Meridian Charter Township	0.0708027402%
Midland City	0.3023071472%
Midland County	0.5384703258%
Milford Charter Township	0.0064275489%
Missaukee County	0.1002815458%
Monitor Charter Township	0.0044174736%
Monroe Charter Township	0.0119729252%
Monroe City	0.2101937979%
Monroe County	1.5316423152%
Montcalm County	0.6212351900%
Montmorency County	0.0880221572%
Mount Clemens City	0.0503004024%
Mount Morris Charter Township	0.0248988150%
Mount Pleasant City	0.0357778255%
Mundy Charter Township	0.0150794621%
Muskegon Charter Township	0.0360868180%
Muskegon City	0.1748185396%
Muskegon County	1.7053905386%
Muskegon Heights City	0.0500451306%
New Baltimore City	0.0480441296%
Newaygo County	0.4671261358%
Niles City	0.0583312847%
Niles Township	0.0215348319%
Northville Charter Township	0.0836973671%

Exhibit B - Preliminary Allocation Percentage

Local Government	Preliminary Allocation Percentage
Norton Shores City	0.0701828658%
Novi City	0.1465815056%
Oak Park City	0.1037775542%
Oakland Charter Township	0.0274353387%
Oakland County	5.2264042066%
Oceana County	0.2176466203%
Oceola Township	0.0003615593%
Ogemaw County	0.5563618764%
Ontonagon County	0.0504349004%
Orion Charter Township	0.0484616785%
Osceola County	0.1924215950%
Oscoda County	0.0981702870%
Oshtemo Charter Township	0.0124389806%
Otsego County	0.2838576775%
Ottawa County	1.4829589190%
Owosso City	0.0600391920%
Oxford Charter Township	0.0220651355%
Park Township, Ottawa County	0.0069409957%
Pittsfield Charter Township	0.0254303905%
Plainfield Charter Township	0.0147250675%
Plymouth Charter Township	0.0619046968%
Pontiac City	0.3007870303%
Port Huron Charter Township	0.0144337077%
Port Huron City	0.2605826060%
Portage City	0.0982178051%
Presque Isle County	0.1455220353%
Redford Charter Township	0.2119761371%
Riverview City	0.0482626131%
Rochester City	0.0399194381%
Rochester Hills City	0.0675866509%
Romulus City	0.0931298734%
Roscommon County	0.3840925607%
Roseville City	0.4273474490%
Royal Oak City	0.2596061973%
Saginaw Charter Township	0.0692043420%
Saginaw City	0.4307711416%
Saginaw County	1.6118539630%
Sanilac County	0.3468379663%
Sault Ste. Marie City	0.0984697973%

Exhibit B - Preliminary Allocation Percentage

Local Government	Preliminary Allocation Percentage
Schoolcraft County	0.0789566063%
Scio Charter Township	0.0051527746%
Shelby Charter Township	0.5065495239%
Shiawassee County	0.7255393777%
South Lyon City	0.0258956950%
Southfield City	0.3934160797%
Southfield Township	0.0001112995%
Southgate City	0.0888423705%
Spring Lake Township	0.0103960225%
Springfield Charter Township	0.0044705319%
St Clair County	1.9960063402%
St Joseph County	0.4265691571%
St. Clair Shores City	0.3399081996%
Sterling Heights City	0.9407553377%
Sturgis City	0.0599318930%
Summit Township, Jackson County	0.0147223455%
Superior Charter Township	0.0121236785%
Taylor City	0.3764778630%
Texas Charter Township	0.0052063171%
Thomas Township	0.0127113988%
Traverse City	0.0620311385%
Trenton City	0.0481846521%
Troy City	0.2360199679%
Tuscola County	0.4432240961%
Tyrone Township, Livingston County	0.0096355544%
Union Charter Township	0.0000512255%
Van Buren Charter Township	0.0686867403%
Van Buren County	0.7628971716%
Vienna Charter Township, Genesee County	0.0086448035%
Walker City	0.0577159947%
Warren City	1.1744758071%
Washington Township, Macomb County	0.0808853142%
Washtenaw County	2.3763653602%
Waterford Charter Township	0.2186201385%
Wayne City	0.0837926529%
Wayne County	10.1863863702%
West Bloomfield Charter Township	0.2622681115%
Westland City	0.3261711153%
Wexford County	0.2986947723%

Exhibit B - Preliminary Allocation Percentage

Local Government	Preliminary Allocation Percentage
White Lake Charter Township	0.0585435626%
Wixom City	0.0369421752%
Woodhaven City	0.0571927749%
Wyandotte City	0.0976772465%
Wyoming City	0.2554463949%
Ypsilanti Charter Township	0.0578793100%
Ypsilanti City	0.0898598214%
Zeeland Charter Township	0.0061508332%
Blackman Charter Township	0.0000000000%
Detroit Wayne Mental Health Authority	0.0000000000%
Total	100.0000000003%

Exhibit C - Litigating Local Governments

Local Government	Litigating Local Government
Ada Township	
Adrian City	
Alcona County	Yes
Alger County	Yes
Algoma Township	
Allegan County	
Allen Park City	
Allendale Charter Township	
Alpena County	Yes
Alpine Charter Township	
Ann Arbor City	
Antrim County	Yes
Antwerp Township	
Arenac County	Yes
Auburn Hills City	
Bangor Charter Township	
Baraga County	Yes
Barry County	
Bath Charter Township	
Battle Creek City	
Bay City	
Bay County	Yes
Bedford Township	
Benton Charter Township	
Benzie County	Yes
Berkley City	
Berrien County	Yes
Beverly Hills Village	
Big Rapids City	
Birmingham City	
Bloomfield Charter Township	
Branch County	Yes
Brandon Charter Township	
Brighton Township	
Brownstown Charter Township	

Local Government	Litigating Local Government
Burton City	
Byron Township	
Cadillac City	
Caledonia Charter Township	
Calhoun County	Yes
Cannon Township	
Canton Charter Township	Yes
Cascade Charter Township	
Cass County	Yes
Charlevoix County	Yes
Cheboygan County	Yes
Chesterfield Charter Township	
Chippewa County	Yes
Clare County	
Clawson City	
Clinton Charter Township	Yes
Clinton County	Yes
Coldwater City	
Commerce Charter Township	
Comstock Charter Township	
Cooper Charter Township	
Crawford County	Yes
Davison Township	
Dearborn City	
Dearborn Heights City	
Delhi Charter Township	
Delta Charter Township	
Delta County	Yes
Detroit City	Yes
Dewitt Charter Township	
Dickinson County	Yes
East Bay Township	
East Grand Rapids City	
East Lansing City	Yes
Eastpointe City	
Eaton County	Yes
Egelston Township	
Emmet County	
Emmett Charter Township	

Local Government	Litigating Local Government
Escanaba City	Yes
Farmington City	
Farmington Hills City	
Fenton Charter Township	
Fenton City	
Ferndale City	
Flat Rock City	
Flint Charter Township	
Flint City	Yes
Flushing Charter Township	
Fort Gratiot Charter Township	
Fraser City	
Frenchtown Charter Township	
Fruitport Charter Township	
Gaines Township, Kent County	
Garden City	
Garfield Charter Township	
Genesee Charter Township	
Genesee County	Yes
Genoa Township	
Georgetown Charter Township	
Gladwin County	
Gogebic County	
Grand Blanc Charter Township	
Grand Haven Charter Township	
Grand Haven City	
Grand Rapids Charter Township	
Grand Rapids City	Yes
Grand Traverse County	Yes
Grandville City	
Gratiot County	Yes
Green Oak Township	
Grosse Ile Township	
Grosse Pointe Park City	
Grosse Pointe Woods City	
Hamburg Township	
Hamtramck City	
Harper Woods City	
Harrison Charter Township	Yes

Local Government	Litigating Local Government
Hartland Township	
Hazel Park City	
Highland Charter Township	
Highland Park City	
Hillsdale County	Yes
Holland Charter Township	
Holland City	
Holly Township	
Houghton County	Yes
Huron Charter Township	Yes
Huron County	
Independence Charter Township	
Ingham County	Yes
Inkster City	
Ionia City	
Ionia County	Yes
Iosco County	Yes
Iron County	Yes
Iron Mountain City	Yes
Isabella County	Yes
Jackson City	Yes
Jackson County	
Kalamazoo Charter Township	
Kalamazoo City	
Kalamazoo County	Yes
Kalkaska County	
Kent County	Yes
Kentwood City	
Keweenaw County	
Lake County	Yes
Lansing City	Yes
Lapeer County	
Leelanau County	Yes
Lenawee County	Yes
Lenox Township	
Leoni Township	
Lincoln Charter Township	
Lincoln Park City	
Livingston County	Yes

Local Government	Litigating Local Government
Livonia City	Yes
Luce County	Yes
Lyon Charter Township	
Mackinac County	
Macomb County	Yes
Macomb Township	
Madison Heights City	
Manistee County	Yes
Marion Township, Livingston County	
Marquette City	
Marquette County	Yes
Mason County	Yes
Mecosta County	
Melvindale City	
Menominee County	
Meridian Charter Township	
Midland City	
Midland County	
Milford Charter Township	
Missaukee County	
Monitor Charter Township	
Monroe Charter Township	
Monroe City	
Monroe County	Yes
Montcalm County	Yes
Montmorency County	Yes
Mount Clemens City	
Mount Morris Charter Township	
Mount Pleasant City	
Mundy Charter Township	
Muskegon Charter Township	
Muskegon City	
Muskegon County	Yes
Muskegon Heights City	
New Baltimore City	
Newaygo County	Yes
Niles City	
Niles Township	
Northville Charter Township	Yes

Local Government	Litigating Local Government
Norton Shores City	
Novi City	
Oak Park City	
Oakland Charter Township	
Oakland County	Yes
Oceana County	Yes
Oceola Township	
Ogemaw County	Yes
Ontonagon County	Yes
Orion Charter Township	
Osceola County	Yes
Oscoda County	
Oshtemo Charter Township	
Otsego County	Yes
Ottawa County	
Owosso City	
Oxford Charter Township	
Park Township, Ottawa County	
Pittsfield Charter Township	Yes
Plainfield Charter Township	
Plymouth Charter Township	
Pontiac City	Yes
Port Huron Charter Township	
Port Huron City	
Portage City	
Presque Isle County	Yes
Redford Charter Township	
Riverview City	
Rochester City	
Rochester Hills City	
Romulus City	Yes
Roscommon County	Yes
Roseville City	
Royal Oak City	
Saginaw Charter Township	
Saginaw City	
Saginaw County	Yes
Sanilac County	Yes
Sault Ste. Marie City	Yes

Local Government	Litigating Local Government
Schoolcraft County	
Scio Charter Township	
Shelby Charter Township	
Shiawassee County	Yes
South Lyon City	
Southfield City	
Southfield Township	
Southgate City	
Spring Lake Township	
Springfield Charter Township	
St Clair County	Yes
St Joseph County	
St. Clair Shores City	
Sterling Heights City	Yes
Sturgis City	
Summit Township, Jackson County	
Superior Charter Township	
Taylor City	
Texas Charter Township	
Thomas Township	
Traverse City	Yes
Trenton City	
Troy City	
Tuscola County	Yes
Tyrone Township, Livingston County	
Union Charter Township	
Van Buren Charter Township	Yes
Van Buren County	
Vienna Charter Township, Genesee County	
Walker City	
Warren City	Yes
Washington Township, Macomb County	
Washtenaw County	Yes
Waterford Charter Township	
Wayne City	Yes
Wayne County	Yes
West Bloomfield Charter Township	
Westland City	Yes
Wexford County	Yes

Exhibit C - Litigating Local Governments

Local Government	Litigating Local Government
White Lake Charter Township	
Wixom City	
Woodhaven City	
Wyandotte City	
Wyoming City	
Ypsilanti Charter Township	
Ypsilanti City	
Zeeland Charter Township	
Blackman Charter Township	
Detroit Wayne Mental Health Authority	Yes
Total	

State of Michigan

By: *Fadwa Hammoud*

Its: Chief Deputy Attorney General

[RAP205]

PAGE 1
OFFICE: 001

OPTIMUM PAYMENTS SUMMARY

RUN: 005203 PAYMENT DATE: 03/22/23 PAY-THROUGH DATE: 03/14/23
Vendor Name Amount Count

Vendor	Name	Amount	Count
000000010042	8X8 INC	1552.82	1
000000010345	FIRST ADVANTAGE BACKGROUND SER	1033.09	1
000000010502	ACTION WALLPAPERING AND PAINTI	9890.00	3
000000012816	RED AUSTIN'S FUNERAL COACH SER	2586.00	1
000000012824	AUTO-CHLOR SYSTEM	172.28	1
000000012950	AVENTIS PASTEUR	1345.25	1
000000020070	BOB BARKER COMPANY, INC.	334.08	1
000000020072	BAKER'S GAS & WELDING SUPPLIES	1091.95	12
000000020180	BATTERY WHOLESALE	633.20	3
000000020405	BEDFORD TOWNSHIP SEWER O & M	602.29	2
000000020554	BELLE TIRE DISTRIBUTORS, INC.	2435.00	9
000000020600	RELX INC. DBA LEXIS NEXIS	375.00	1
000000020877	BIZSTREAM	1680.00	1
000000020941	BLEU WING INVESTIGATIONS, INC.	750.00	1
000000030005	AUTO VALUE OF MONROE	35.29	1
000000030009	CDW GOVERNMENT INC.	238.76	1
000000030451	CATHOLIC CHARITIES OF SOUTHEAS	930.00	1
000000030542	CELLEBRITE, INC.	6100.00	1
000000030549	CERTIFIED INVESTIGATIONS INTER	3416.50	2
000000030985	COHN'S COMMERCIAL FLOOR COVERI	24580.00	1
000000031830	COUNTY AGENCY ADMINISTRATIVE	1750.59	2
000000031897	CRIME STOPPERS OF MI	4200.00	1
000000031899	CRIMINAL DEFENSE ATTORNEYS OF	660.00	2
000000040245	DELL MARKETING L.P.	20444.00	2
000000040572	DEWOLF & ASSOCIATES	1915.00	2
000000040603	DTE ENERGY	1214.46	3
000000042350	DUROCHERS	1428.00	1
000000050031	ECOLAB	605.31	1
000000050596	EVERBRIDGE, INC.	47053.98	1
000000060151	FASTSIGNS OF MONROE, MI	1126.99	2
000000060790	FRAME'S PEST CONTROL, INC.	145.00	2
000000061060	FRIEND OF THE COURT ASSN.	375.00	1
000000061065	FRIENDLY FORD INC	599.35	1
000000070009	GALL'S INC.	983.20	3
000000070044	GARCIA CLINICAL LABORATORY, IN	81.50	2
000000070045	GAYLORD BROS.	1129.04	2
000000070050	GEAL ELECTRIC COMPANY	877.00	2
000000070200	GENERAL LINEN/UNIFORM SERVICE	15.00	1
000000070256	GENEALOGICAL SOCIETY OF MONROE	100.00	1
000000070351	GORDON FOOD SERVICE INC	322.16	3
000000070501	GRAINGER	221.49	3
000000080001	HABITEC SECURITY	172.80	1
000000080017	HABITAT FOR HUMANITY OF MONROE	1000.00	1
000000080122	HEDGEROW SOFTWARE US, INC.	5500.00	1
000000080350	HERKIMER RADIO SERVICE	50.00	1
000000080836	HOME DEPOT USA INC	1829.56	2
000000080904	HOUSE ARREST SERVICES, INC.	210.00	1
000000080924	HUMANE OHIO	1517.00	2
000000100013	J L MECHANICAL SERVICES INC	24381.30	3

[RAP205]

PAGE 2
OFFICE: 001

OPTIMUM PAYMENTS SUMMARY

RUN: 005203 PAYMENT DATE: 03/22/23 PAY-THROUGH DATE: 03/14/23

Vendor Name Amount Count

000000100611	JUSTICE WORKS LLC	50.00	1
000000110450	KIESLER POLICE SUPPLY INC	15221.00	4
000000120011	LABELCITY, INC.	213.19	1
000000120390	LANSING SANITARY SUPPLY, INC	1558.64	2
000000120690	LERMA, INC C/O BRENDA MILLER-G	60.00	1
000000120771	LEXISNEXIS RISK SOLUTIONS	50.00	1
000000120986	LOWE'S COMPANIES INC	17.43	1
000000130130	ALLIED EAGLE	3504.91	8
000000130307	MASSERANT'S FEED & GRAIN INC	101.94	1
000000130425	MCLAREN MEDICAL CENTER-MACOMB	198.00	1
000000130450	McKESSON GENERAL MEDICAL CORP	963.85	2
000000130851	MERCK HUMAN HEALTH	4630.72	3
000000130899	MERCY MEMORIAL HOSPITAL CORPOR	800.00	1
000000131350	MICHIGAN GAS UTILITIES	57.00	1
000000131376	MICHIGAN SHERIFFS' ASSOCIATION	885.00	1
000000131496	MICHIGAN STATE POLICE - CASHIE	2400.00	1
000000132159	SYMPHONY DIAGNOSTIC SERVICES N	248.00	3
000000132169	MONROE AUTO PARTS, INC	163.79	2
000000132206	MONROE CHURCH OF NAZARENE	1250.00	1
000000132619	MONROE COUNTY SALVATION ARMY	9945.00	2
000000132850	GATEHOUSE MEDIA MICHIGAN HOLDI	360.80	2
000000134147	MUIR PRINT & MARKETING	13778.91	1
000000140003	NCC GROUP SOFTWARE RESILIENCE	340.00	1
000000140141	NASRO	1650.00	3
000000140145	NATIONAL ASSOC FOR PUBLIC DEFE	750.00	1
000000140311	NATIONAL REGISTRY OF FOOD SAFE	87.00	1
000000140390	NOEL LAWN SERVICE	10050.00	5
000000150202	OHIO TACTICAL OFFICERS ASSOCIA	1490.00	4
000000150335	ORBIS PARTNERS INC.	1344.00	1
000000160012	PSYBUS P.C.	1250.00	1
000000160251	PEERLESS SUPPLY CO.	1545.87	13
000000170300	QUILL CORPORATION	25.99	1
000000180400	REFEREES ASSOC. OF MICHIGAN	285.00	2
000000180674	REHMANN ROBSON	19250.00	1
000000181001	ROSE PEST SOLUTIONS	125.00	1
000000190110	SAFETY SYSTEMS, INC.	105.00	1
000000190165	SAGINAW COUNTY HEALTH DEPARTME	110.00	1
000000190405	ST. PIERRE ACE HARDWARE	260.62	5
000000191348	SERVICE EXPRESS INC.	6800.66	1
000000191500	SHERWIN WILLIAMS	1082.43	4
000000191600	SIEB PLUMBING & HEATING	110.00	1
000000192121	GLAXOSMITHKLINE PHARMACEUTICAL	1569.97	1
000000192421	STAPLES BUSINESS ADVANTAGE	2094.29	7
000000192892	STEVENS DISPOSAL	3094.60	4
000000192984	SUBURBAN ANIMAL CLINIC OF MONR	204.70	2
000000192996	SUMMIT FIRE PROTECTION CO.	324.00	1
000000193070	SUPPLYDEN INC.	1921.47	3
000000200015	TK ELEVATOR CORPORATION	8814.00	1
000000200880	PROMEDICA CPR TRAINING	60.00	1

[RAP205]

PAGE 3
OFFICE: 001

OPTIMUM PAYMENTS SUMMARY

RUN: 005203 PAYMENT DATE: 03/22/23 PAY-THROUGH DATE: 03/14/23

Vendor Name Amount Count

000000201499	TRACTOR SUPPLY CREDIT PLAN	32.47	1
000000201525	TRANSUNION RISK & ALTERNATIVE	211.40	1
000000201560	TRIAD TECHNOLOGIES LLC	14.59	1
000000201600	TROUTS YACHT BASIN	699.02	1
000000210100	UNDERGROUND SECURITY COMPANY	576.75	1
000000210260	U.S. FOODSERVICE INC	38.97	1
000000210266	U.S.POSTAL SERVICE	3590.50	1
000000221200	VOSS LIGHTING	1805.38	1
000000230401	THOMSON REUTERS	4955.89	6
000000230750	WINDER POLICE EQUIPMENT INC.	577.44	1
000000230868	WORLDWIDE INTERPRETERS INC	140.00	1
000000230891	WYANDOTTE ELECTRIC SUPPLY CO.	788.33	3
000000250015	YINGER PHARMACY SHOPPE	280.38	3
000000400170	CITY OF MONROE	2341.34	2
000000400258	COUNTY OF OTTAWA	600.00	1
000000400349	VILLAGE OF BLISSFIELD	25.00	1
000000501333	MONROE COMM.MENTAL HEALTH AUTH	7660.65	4
000000509850	JAMES RISINGER	176.26	1
000000509855	LAURA PAPENHAGEN	63.60	1
000000700100	GERMAYN GORMAN	830.30	3
000000700499	AMY L BOISVENUE	639.60	1
000000700515	TERRY A ELINSKI	110.70	1
000000700690	NICOLE L. LINDSAY	186.40	2
000000700713	BRIANNA M SARAIYA	65.60	1
000000708070	STEPHANIE MARIE ROSINSKI	32.90	1
000000720125	AVERTEST, LLC	1302.55	2
000000720766	KRISTY HENRY	5615.00	2
000000720784	JB SEAL COATING LLC	4260.00	1
000000721023	ROSATI, SCHULTZ, JOPPICH & AMT	8609.00	1
000000721126	SANDRA KURTANSKY	1320.00	1
000000721620	M HANIF PERACHA, MD, PC	145.00	1
000000721903	MARGARET ANN SCHILLING	570.00	1
000000721951	SPARTAN AGRICULTURAL CONSULTIN	2750.00	1
000000721954	DALE EDWARD SMITH	675.00	1
000000722231	US SIGNAL COMPANY, LLC	762.65	1
000000722299	VITAL RECORDS CONTROL	838.75	1
000000722304	WALLACE PSYCHSERVICES LLC	75.00	1
000000722355	WM CONSULTING LLC	285.00	1
000000750021	JAMES BARTLETT	5244.50	4
000000750028	RONALD J BENORE, JR	289.00	2
000000750034	THE BOORA LAW GROUP, P.L.C.	176.80	2
000000750037	DAVID MICHAEL BOGARD	4908.75	3
000000750077	RONALD BRUCE	4242.50	13
000000750088	ANTHONY BRYCE CAPSER	936.41	3
000000750089	LESLIE CARR	1929.50	20
000000750250	PETER K. FALES	680.00	3
000000750269	MARY GANTZOS	12169.17	45
000000750274	LOGAN FRANCISCO	1538.50	11
000000750325	JOHN GONTA	13016.75	45

[RAP205]

PAGE 4
OFFICE: 001

OPTIMUM PAYMENTS SUMMARY

RUN: 005203 PAYMENT DATE: 03/22/23 PAY-THROUGH DATE: 03/14/23

Vendor Name Amount Count

000000750335	DAVID GRENN	1088.00	3
000000750368	CHRISTINA D HILLS	331.50	3
000000750420	STEVEN TODD JEDINAK	8982.50	35
000000750438	MICHAEL ANTHONY KARMAN	664.50	3
000000750439	RURKA LAW, PLC	6451.50	12
000000750442	JASON KACZMAREK	1071.00	5
000000750446	KERSHAW, VITITOE & JEDINAK, PL	2036.00	6
000000750497	TIMOTHY LAITUR	2068.00	13
000000750507	LENNARD, GRAHAM & GOLDSMITH	8470.00	3
000000750591	TINA MARIE MULLINS	272.00	2
000000750621	JOLEA ANN MULL	4197.72	7
000000750645	BRETT C PERELMAN	498.67	2
000000750708	RIVERTOWN LAW FIRM PLC	6476.41	23
000000750714	THOMAS RICHARD RUDDY	6957.50	42
000000750742	ISAAC ANTHONY SKAGGS	595.00	8
000000750749	MICHAEL A SMITH	3079.50	14
000000820205	AUNDREA ARMSTRONG	2290.50	1
000000820676	JERE BELTRAME	81.00	1
000000821037	NICOLE BOMIA	31.27	1
000000821128	JULIE BOUDRIE	281.50	1
000000822328	SHARON DART	200.78	1
000000822630	CAROLEE GOODNOUGH	18.27	1
000000822775	JAMIE EATHORNE	182.04	1
000000822964	CONNOR FERGUSON	422.48	1
000000823996	JULIETTE K. HEGYI	1667.46	1
000000824247	CHRISTIAN HORKEY	125.76	1
000000824275	DONNA HUDKINS	101.52	1
000000824300	ERICA HUERTA	38.78	1
000000824365	BRIDGET HUSS	14.79	1
000000824565	JIMMA JOHNSON	85.80	1
000000825638	BROOKE FENDER	633.97	2
000000826036	LAUREN HANUS	152.00	1
000000826377	KELSEY NUSSBAUM	68.12	1
000000826492	LAURA PAPENHAGEN	32.49	1
000000826625	JACOB PERRY	25.55	1
000000826861	SAMANTHA HENRY	62.88	1
000000826883	JEFFREY PRZEWOZNIAK	108.31	2
000000827215	MICHELLE WEISBECKER	65.50	1
000000827455	KAREN ANN SIMMONS	54.36	1
000000828311	WENDY VANTIEM	109.73	1
000000828680	CEILIA WODARSKI	241.98	1
000000828716	MICHAEL WOOLFORD	336.70	1
000000902116	THE BANK OF NEW YORK MELLON	3250.00	5
000000902906	JACK'S LAWN SERVICE	1172.25	4
000000903135	LOWE'S COMPANIES, INC.	90.95	1
000000903239	MONROE COUNTY ENTERPRISE FUND	9101.83	4
000000903811	NAPA AUTO PARTS	582.00	3
000000903819	SCHUMAKER BROTHERS	7500.00	2
CTY HEALTH	CLIA Laboratory Program	240.00	1

[RAP205]

PAGE 5
OFFICE: 001

OPTIMUM PAYMENTS SUMMARY

RUN: 005203 PAYMENT DATE: 03/22/23 PAY-THROUGH DATE: 03/14/23

Vendor	Name	Amount	Count
VET BUREAU	SELECT PORTFOLIO SERVICING	2106.28	1
VET BUREAU	MONROE RENTAL PROPERTIES	650.00	1
VET BUREAU	M & T BANK	1096.42	1
**** TOTALS:		486138.39	643

NON CLAIM RUN 03/10/23

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

03/09/23

PAGE 1

PARAMETERS FOR PAYMENT RUN NUMBER 005201

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

NON CLAIM RUN 03/10/23

[RAP215]

PAYMENT REGISTER - Checks

03/09/23

PAGE 2

Company 01 County of Monroe								
Office 001	Main	Bank	BNK001	National City Bank	Run 005201	Payment Date 03/10/23	Pay-thru Date 03/08/23	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT&T MOBILITY	000000010026	.02/11/23 28727544097	5239701 5239830	03/01/23 03/08/23	-157.00 181.86 24.86	0.00 0.00 0.00	-157.00 181.86 24.86	000000567648
THE ASU GROUP	000000010200	MO0S006615	5239804	03/08/23	750.00 750.00	0.00 0.00	750.00 750.00	000000567649
ALZHEIMER'S & DEMENT	000000011076	30228040611	5239756	03/07/23	1221.00 1221.00	0.00 0.00	1221.00 1221.00	000000567650
AREA AGENCY ON AGING	000000012654	30306113208	5239757	03/07/23	1101.33 1101.33	0.00 0.00	1101.33 1101.33	000000567651
ASH SENIOR CITIZEN C	000000012750	30306035216	5239759	03/07/23	2106.13 2106.13	0.00 0.00	2106.13 2106.13	000000567652
B & L OFFICE MACHINE	000000020004	1024783 1024784	5239836 5239837	03/08/23 03/08/23	60.00 86.67 146.67	0.00 0.00 0.00	60.00 86.67 146.67	000000567653
REPUBLIC SERVICE OF	000000020010	003491369	5239740	03/06/23	5983.72 5983.72	0.00 0.00	5983.72 5983.72	000000567654
BEDFORD SENIOR CITIZ	000000020400	30306043617	5239764	03/07/23	22629.93 22629.93	0.00 0.00	22629.93 22629.93	000000567655
BERLIN SENIOR CITIZE	000000020750	30306020215	5239760	03/07/23	2190.45 2190.45	0.00 0.00	2190.45 2190.45	000000567656
CHARTER COMMUNICATIO	000000030566	13408022223	5239748	03/07/23	187.95 187.95	0.00 0.00	187.95 187.95	000000567657
COMCAST CABLEVISION	000000031085	FEB25-MAR24	5239839	03/08/23	159.95 159.95	0.00 0.00	159.95 159.95	000000567658
CONSUMERS ENERGY	000000031502	030723 03/02/23 02/27/23	5239795 5239807 5239808	03/07/23 03/08/23 03/08/23	129.27 240.86 494.10 864.23	0.00 0.00 0.00 0.00	129.27 240.86 494.10 864.23	000000567659
CONTINENTAL SERVICES	000000031545	RC10656	5239749	03/07/23	9986.06 9986.06	0.00 0.00	9986.06 9986.06	000000567660
D & P CABLE INC	000000040009	10307714	5239750	03/07/23	129.90 129.90	0.00 0.00	129.90 129.90	000000567661
DELTA DENTAL PLAN OF	000000040250	1197911	5239803	03/08/23	8344.00	0.00	8344.00	

NON CLAIM RUN 03/10/23

[RAP215]

PAYMENT REGISTER - Checks

03/09/23

PAGE 3

Company 01 County of Monroe		Bank		National City Bank		Run 005201	Payment Date 03/10/23	Pay-thru Date 03/08/23	
Office 001	Main	Bank	BNK001	National City Bank	Run 005201	Payment Date 03/10/23	Pay-thru Date 03/08/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					8344.00	0.00	8344.00	000000567662	
DTE ENERGY	000000040603	030723A	5239792	03/07/23	586.94	0.00	586.94		
		030723B	5239793	03/07/23	230.17	0.00	230.17		
		030723C	5239794	03/07/23	124.03	0.00	124.03		
		02/28/23	5239809	03/08/23	108.64	0.00	108.64		
		1531#2_0223	5239840	03/08/23	94.04	0.00	94.04		
		1531#3_0223	5239841	03/08/23	107.76	0.00	107.76		
		1531#1_0223	5239842	03/08/23	84.50	0.00	84.50		
		1539#6_0223	5239843	03/08/23	50.85	0.00	50.85		
		1531#4_0223	5239844	03/08/23	353.72	0.00	353.72		
		1527_0223	5239845	03/08/23	100.44	0.00	100.44		
					1841.09	0.00	1841.09	000000567663	
FRENCHTOWN SENIOR CI	000000061050	30306115313	5239762	03/07/23	35232.98	0.00	35232.98		
		30306115414	5239763	03/07/23	4267.20	0.00	4267.20		
					39500.18	0.00	39500.18	000000567664	
GOODWILL INDUSTRIES	000000070345	10177	5239831	03/08/23	23.19	0.00	23.19		
					23.19	0.00	23.19	000000567665	
LAKE ERIE TRANSIT CO	000000120125	637	5239828	03/08/23	300.00	0.00	300.00		
					300.00	0.00	300.00	000000567666	
JOE LAKE TIREMAN	000000120200	5100415649	5239832	03/08/23	27.97	0.00	27.97		
					27.97	0.00	27.97	000000567667	
LIVING INDEPENDENCE	000000120967	30228014908	5239755	03/07/23	40431.60	0.00	40431.60		
					40431.60	0.00	40431.60	000000567668	
MICHIGAN GAS UTILITI	000000131350	DUE03162023	5239800	03/08/23	1320.63	0.00	1320.63		
		02/27/23	5239810	03/08/23	1425.70	0.00	1425.70		
		02/27/23	5239811	03/08/23	411.22	0.00	411.22		
					3157.55	0.00	3157.55	000000567669	
SYSCO DETROIT LLC	000000131804	558168429	5239799	03/08/23	1406.32	0.00	1406.32		
					1406.32	0.00	1406.32	000000567670	
MONROE SENIOR CITIZE	000000133450	30306115211	5239761	03/07/23	38234.05	0.00	38234.05		
					38234.05	0.00	38234.05	000000567671	
MONROE WATER DEPT.	000000133650	03/24/23	5239805	03/08/23	315.62	0.00	315.62		
		3/24/23	5239806	03/08/23	1939.69	0.00	1939.69		
		03/03/23	5239812	03/08/23	105.32	0.00	105.32		
		03/03/23	5239813	03/08/23	247.85	0.00	247.85		
		03/03/23	5239814	03/08/23	839.01	0.00	839.01		
		030323	5239815	03/08/23	297.92	0.00	297.92		

NON CLAIM RUN 03/10/23

[RAP215]		PAYMENT REGISTER - Checks				03/09/23	PAGE	4
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run 005201	Payment Date 03/10/23	Pay-thru Date 03/08/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
MONROE WATER DEPT.	000000133650	030323	5239816	03/08/23	32.95	0.00	32.95	000000567672
		030323	5239817	03/08/23	45.72	0.00	45.72	
		030323	5239818	03/08/23	730.15	0.00	730.15	
		030323	5239819	03/08/23	645.13	0.00	645.13	
		.03/03/23	5239820	03/08/23	16.33	0.00	16.33	
		.03/03/23	5239821	03/08/23	18.02	0.00	18.02	
		.030323	5239822	03/08/23	274.74	0.00	274.74	
		.030323	5239823	03/08/23	2222.34	0.00	2222.34	
					7730.79	0.00	7730.79	
PRAIRIE FARMS DAIRY,	000000161170	9063199	5239796	03/08/23	198.73	0.00	198.73	000000567673
		7732539	5239797	03/08/23	-13.60	0.00	-13.60	
		9070568	5239801	03/08/23	117.95	0.00	117.95	
					303.08	0.00	303.08	
VARIPRO	000000161454	3/2/23WRAP	5239825	03/08/23	171.65	0.00	171.65	000000567674
		APRIL2023	5239826	03/08/23	128514.56	0.00	128514.56	
					128686.21	0.00	128686.21	
RICOH USA, INC.	000000180818	106967444	5239734	03/03/23	146.49	0.00	146.49	000000567675
					146.49	0.00	146.49	
STATE OF MICHIGAN	000000192705	FEB 2023	5239742	03/06/23	38065.32	0.00	38065.32	000000567676
					38065.32	0.00	38065.32	
TRIPLE A MANAGEMENT	000000201553	779	5239835	03/08/23	8588.33	0.00	8588.33	000000567677
					8588.33	0.00	8588.33	
UNITED PARCEL SERVIC	000000210200	EY9780083	5239751	03/07/23	16.10	0.00	16.10	000000567678
		X1083	5239780	03/07/23	14.76	0.00	14.76	
					30.86	0.00	30.86	
U.S. FOODSERVICE INC	000000210260	2437166	5239798	03/08/23	814.90	0.00	814.90	000000567679
					814.90	0.00	814.90	
VERIZON WIRELESS	000000220156	9928419911	5239736	03/03/23	294.64	0.00	294.64	000000567680
		9928446866	5239824	03/08/23	72.02	0.00	72.02	
					366.66	0.00	366.66	
WEX BANK	000000230425	87713478	5239735	03/03/23	533.63	0.00	533.63	000000567681
					533.63	0.00	533.63	
WEX BANK	000000230425	87698016	5239752	03/07/23	16627.19	0.00	16627.19	000000567682
					16627.19	0.00	16627.19	
WEX BANK	000000230425	87705351	5239827	03/08/23	1910.95	0.00	1910.95	000000567683
					1910.95	0.00	1910.95	
CITY OF LUNA PIER TR	000000400151	FEB 2023	5239783	03/07/23	836.55	0.00	836.55	

NON CLAIM RUN 03/10/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			03/09/23		PAGE	5
Office 001	Main	Bank	BNK001	National City Bank		Run 005201	Payment Date	03/10/23	Pay-thru Date	03/08/23		
Vendor Name		Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts		Net Amount	Payment Number		
						836.55	0.00		836.55	000000567684		
MONROE CITY TREASURE		000000400171	FEB 2023	5239779	03/07/23	76.82	0.00		76.82			
						76.82	0.00		76.82	000000567685		
ASH TOWNSHIP TREASUR		000000400201	FEB 2023	5239771	03/07/23	192.86	0.00		192.86			
						192.86	0.00		192.86	000000567686		
BERLIN CHARTER TOWNS		000000400211	FEB 2023	5239772	03/07/23	23.90	0.00		23.90			
						23.90	0.00		23.90	000000567687		
DUNDEE TOWNSHIP TREA		000000400216	LDFA REFUND	5239739	03/03/23	26159.42	0.00		26159.42			
			FEB 2023	5239773	03/07/23	26.16	0.00		26.16			
						26185.58	0.00		26185.58	000000567688		
ERIE TOWNSHIP TREASU		000000400220	FEB 2023	5239774	03/07/23	500.12	0.00		500.12			
						500.12	0.00		500.12	000000567689		
FRENCHTOWN TOWNSHIP		000000400231	FEB 2023	5239775	03/07/23	563.09	0.00		563.09			
						563.09	0.00		563.09	000000567690		
LASALLE TOWNSHIP TRE		000000400241	FEB 2023	5239776	03/07/23	594.92	0.00		594.92			
						594.92	0.00		594.92	000000567691		
MONROE CHARTER TOWNS		000000400256	FEB 2023	5239777	03/07/23	328.24	0.00		328.24			
						328.24	0.00		328.24	000000567692		
RAISINVILLE TOWNSHIP		000000400261	FEB 2023	5239778	03/07/23	49.25	0.00		49.25			
						49.25	0.00		49.25	000000567693		
BEDFORD PUBLIC SCHOO		000000450250	30306115010	5239758	03/07/23	4590.60	0.00		4590.60			
						4590.60	0.00		4590.60	000000567694		
MONROE COUNTY FINANC		000000500251	4257	5239838	03/08/23	185.32	0.00		185.32			
						185.32	0.00		185.32	000000567695		
JOSHUA DOROW		000000509820	CHIT 11-26	5239737	03/03/23	1253.11	0.00		1253.11			
						1253.11	0.00		1253.11	000000567696		
BEDFORD TOWNSHIP		000000510201	FEB 2023	5239781	03/07/23	1529.55	0.00		1529.55			
						1529.55	0.00		1529.55	000000567697		
ERIE TOWNSHIP		000000510204	FEB 2023	5239786	03/07/23	1472.50	0.00		1472.50			
						1472.50	0.00		1472.50	000000567698		
FRENCHTOWN TOWNSHIP		000000510206	FEB 2023	5239787	03/07/23	895.95	0.00		895.95			
						895.95	0.00		895.95	000000567699		
MONROE TOWNSHIP		000000510211	FEB 2023	5239788	03/07/23	90.75	0.00		90.75			

NON CLAIM RUN 03/10/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		03/09/23	PAGE 6
Office 001	Main	Bank	BNK001	National City Bank	Run 005201	Payment Date 03/10/23	Pay-thru Date 03/08/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					90.75	0.00	90.75	000000567700	
MONROE CITY	000000510302	FEB 2023	5239782	03/07/23	2785.68	0.00	2785.68		
					2785.68	0.00	2785.68	000000567701	
PETERSBURG CITY	000000510303	FEB 2023	5239784	03/07/23	92.40	0.00	92.40		
					92.40	0.00	92.40	000000567702	
CARLETON VILLAGE	000000510400	FEB 2023	5239789	03/07/23	478.50	0.00	478.50		
					478.50	0.00	478.50	000000567703	
DUNDEE VILLAGE	000000510401	FEB 2023	5239790	03/07/23	6834.32	0.00	6834.32		
					6834.32	0.00	6834.32	000000567704	
SO. ROCKWOOD VILLAGE	000000510404	FEB 2023	5239791	03/07/23	1753.00	0.00	1753.00		
					1753.00	0.00	1753.00	000000567705	
BEDFORD SCHOOL DISTR	000000510506	FEB 2023	5239766	03/07/23	8944.35	0.00	8944.35		
					8944.35	0.00	8944.35	000000567706	
DUNDEE SCHOOL DISTRI	000000510507	FEB 2023	5239767	03/07/23	4125.51	0.00	4125.51		
					4125.51	0.00	4125.51	000000567707	
IDA SCHOOL DISTRICT	000000510508	FEB 2023	5239768	03/07/23	219.04	0.00	219.04		
					219.04	0.00	219.04	000000567708	
JEFFERSON SCHOOL DIS	000000510509	FEB 2023	5239769	03/07/23	2317.69	0.00	2317.69		
					2317.69	0.00	2317.69	000000567709	
MASON CONSOLIDATED S	000000510510	FEB 2023	5239770	03/07/23	10964.19	0.00	10964.19		
					10964.19	0.00	10964.19	000000567710	
MONROE SCHOOL DISTRI	000000510512	FEB 2023	5239765	03/07/23	8820.63	0.00	8820.63		
					8820.63	0.00	8820.63	000000567711	
HEALTH EQUITY, INC.	000000550234	MARCH2023	5239802	03/08/23	23.70	0.00	23.70		
					23.70	0.00	23.70	000000567712	
STATE OF MICHIGAN	000000601950	FEB 2023	5239743	03/06/23	44.00	0.00	44.00		
					44.00	0.00	44.00	000000567713	
STATE OF MICH-DEPT O	000000602058	FEB2023	5239744	03/07/23	13450.45	0.00	13450.45		
					13450.45	0.00	13450.45	000000567714	
HUNTINGTON BANK	000000730544	5985RST	5239746	03/07/23	42.00	0.00	42.00		
					42.00	0.00	42.00	000000567715	
TODD AND LISA JONES	000000730705	5984RST	5239747	03/07/23	25.00	0.00	25.00		

NON CLAIM RUN 03/10/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			03/09/23		PAGE 7	
Office 001 Main		Bank	BNK001	National City Bank		Run 005201	Payment Date 03/10/23		Pay-thru Date 03/08/23			
Vendor Name		Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount		Payment Number		
						25.00	0.00	25.00		000000567716		
MONROE DODGE CHRYSLER		000000731296	5986RST	5239745	03/07/23	100.00	0.00	100.00		000000567717		
						100.00	0.00	100.00				
STACEY GOANS		000000823525	030123	5239834	03/08/23	72.71	0.00	72.71		000000567718		
						72.71	0.00	72.71				
SHELLY JOHNSON		000000824585	030123	5239829	03/08/23	33.41	0.00	33.41		000000567719		
						33.41	0.00	33.41				
ABBIE WELLS		ANIMAL CNTL	18735	5239753	03/07/23	25.00	0.00	25.00		000000567720		
						25.00	0.00	25.00				
GILBERTO PIETRANDREA		CLERK/REGIST	23-247253FH	5239754	03/07/23	9042.00	0.00	9042.00		000000567721		
						9042.00	0.00	9042.00				
JEREMY HALL		TREASURER	2021 PRE	5239733	03/02/23	358.15	0.00	358.15		000000567722		
						358.15	0.00	358.15				
Jack Little		TREASURER	REFUND	5239738	03/03/23	17000.00	0.00	17000.00		000000567723		
						17000.00	0.00	17000.00				
BANK BNK001 - TOTAL						511473.38	0.00	511473.38		*		
OFFICE 001 - TOTAL						511473.38	0.00	511473.38		**		

NON CLAIM RUN 03/17/23

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

03/16/23

PAGE 1

PARAMETERS FOR PAYMENT RUN NUMBER 005205

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

NON CLAIM RUN 03/17/23

[RAP215]		PAYMENT REGISTER - Checks				03/16/23	PAGE	2
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run	005205	Payment Date 03/17/23	Pay-thru Date 03/15/23	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT & T	000000010000	73424228350	5239963	03/15/23	6904.52	0.00	6904.52	
		03/01/23	5239969	03/15/23	224.70	0.00	224.70	
		734R0110210	5240005	03/15/23	224.00	0.00	224.00	
					7353.22	0.00	7353.22	000000567724
AT&T MOBILITY	000000010026	X03142023	5239964	03/15/23	6270.25	0.00	6270.25	
		03142023	5240004	03/15/23	2481.18	0.00	2481.18	
					8751.43	0.00	8751.43	000000567725
THE ASU GROUP	000000010200	FEB 2023	5240001	03/15/23	4140.12	0.00	4140.12	
					4140.12	0.00	4140.12	000000567726
AUTOMATIC DATA PROCE	000000012850	628465856	5239983	03/15/23	133.00	0.00	133.00	
					133.00	0.00	133.00	000000567727
CARASOFT TECHNOLOGY	000000030315	IN1344205	5239996	03/15/23	10.00	0.00	10.00	
					10.00	0.00	10.00	000000567728
CHARTER COMMUNICATIO	000000030566	03/01/23	5239971	03/15/23	128.79	0.00	128.79	
		03/01/23	5239972	03/15/23	296.43	0.00	296.43	
		03/01/23	5239974	03/15/23	219.98	0.00	219.98	
					645.20	0.00	645.20	000000567729
COMCAST CABLEVISION	000000031085	0092098	5239872	03/14/23	470.80	0.00	470.80	
					470.80	0.00	470.80	000000567730
CONSUMERS ENERGY	000000031502	20714702435	5239965	03/15/23	6967.51	0.00	6967.51	
		03/08/23	5239977	03/15/23	470.95	0.00	470.95	
					7438.46	0.00	7438.46	000000567731
CONTINENTAL SERVICES	000000031545	RC10677	5239966	03/15/23	10036.86	0.00	10036.86	
					10036.86	0.00	10036.86	000000567732
DELTA DENTAL PLAN OF	000000040250	1199809	5239970	03/15/23	11336.70	0.00	11336.70	
		1201353	5240002	03/15/23	2902.72	0.00	2902.72	
					14239.42	0.00	14239.42	000000567733
DTE ENERGY	000000040603	04801543	5239873	03/14/23	214.79	0.00	214.79	
		031423A	5239925	03/14/23	980.39	0.00	980.39	
		031423	5239926	03/14/23	964.33	0.00	964.33	
		031423B	5239927	03/14/23	94.61	0.00	94.61	
		031423C	5239928	03/14/23	718.72	0.00	718.72	
		031423D	5239929	03/14/23	614.35	0.00	614.35	
		031423E	5239930	03/14/23	880.68	0.00	880.68	
		03/09/23	5239979	03/15/23	15.44	0.00	15.44	
		03/09/23	5239980	03/15/23	373.72	0.00	373.72	
					4857.03	0.00	4857.03	000000567734
HABITEC SECURITY	000000080001	A874660	5239874	03/14/23	208.68	0.00	208.68	

NON CLAIM RUN 03/17/23

[RAP215]

PAYMENT REGISTER - Checks

03/16/23

PAGE 3

Company 01 County of Monroe

Office 001	Main	Bank	BNK001	National City Bank	Run 005205	Payment Date 03/17/23	Pay-thru Date 03/15/23	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
HABITEC SECURITY	000000080001	A875769	5239875	03/14/23	239.64 448.32	0.00 0.00	239.64 448.32	000000567735
LIVING INDEPENDENCE	000000120967	30309082407 30309094212	5239865 5239866	03/14/23 03/14/23	1947.90 32340.00 34287.90	0.00 0.00 0.00	1947.90 32340.00 34287.90	000000567736
MANNIK & SMITH GROUP	000000130185	111402	5239985	03/15/23	37756.63 37756.63	0.00 0.00	37756.63 37756.63	000000567737
MICHIGAN GAS UTILITI	000000131350	0615717003	5239876	03/14/23	191.98 191.98	0.00 0.00	191.98 191.98	000000567738
MICHIGAN WORKS!	000000131611	0474-0028	5239999	03/15/23	15.00 15.00	0.00 0.00	15.00 15.00	000000567739
SYSO DETROIT LLC	000000131804	558180957 558180956	5239975 5239976	03/15/23 03/15/23	2689.21 1241.21 3930.42	0.00 0.00 0.00	2689.21 1241.21 3930.42	000000567740
MILAN SENIORS FOR HE	000000131835	30313023716 30313012812 30313022315	5239862 5239863 5239864	03/14/23 03/14/23 03/14/23	1287.00 2796.85 1820.00 5903.85	0.00 0.00 0.00 0.00	1287.00 2796.85 1820.00 5903.85	000000567741
MONROE COUNTY BUSINE	000000132249	1048	5239994	03/15/23	3845.86 3845.86	0.00 0.00	3845.86 3845.86	000000567742
MONROE COUNTY DENTAL	000000132420	031723 554 031723 565	5239932 5239933	03/14/23 03/14/23	41.05 680.31 721.36	0.00 0.00 0.00	41.05 680.31 721.36	000000567743
MONROE FAMILY YMCA	000000132435	031723 YMC	5239934	03/14/23	795.50 795.50	0.00 0.00	795.50 795.50	000000567744
MONROE FAMILY YMCA	000000132435	30313095608	5239870	03/14/23	720.00 720.00	0.00 0.00	720.00 720.00	000000567745
MONROE FAMILY YMCA	000000132435	30314100908	5239871	03/14/23	3328.52 3328.52	0.00 0.00	3328.52 3328.52	000000567746
MONROE CO.HEALTH INS	000000132450	031723 565V 031723 554V 031723 565M 031723 554M FEB2023 MAR2023	5239935 5239936 5239937 5239938 5239978 5239982	03/14/23 03/14/23 03/14/23 03/14/23 03/15/23 03/15/23	89.27 5.10 12043.47 710.09 129243.52 128686.21	0.00 0.00 0.00 0.00 0.00 0.00	89.27 5.10 12043.47 710.09 129243.52 128686.21	

NON CLAIM RUN 03/17/23

[RAP215]		PAYMENT REGISTER - Checks				03/16/23	PAGE	4
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run 005205	Payment Date 03/17/23	Pay-thru Date 03/15/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					270777.66	0.00	270777.66	000000567747
MONROE COUNTY LEGAL	000000132550	30308112111	5239867	03/14/23	35074.47	0.00	35074.47	000000567748
					35074.47	0.00	35074.47	
MONROE CO. OPPORTUNI	000000132600	30313111210	5239869	03/14/23	9490.50	0.00	9490.50	000000567749
					9490.50	0.00	9490.50	
MONROE WATER DEPT.	000000133650	0324236391	5239998	03/15/23	9.33	0.00	9.33	000000567750
		0324233160	5240000	03/15/23	97.87	0.00	97.87	
					107.20	0.00	107.20	
PRAIRIE FARMS DAIRY,	000000161170	9070569	5239973	03/15/23	212.53	0.00	212.53	000000567751
					212.53	0.00	212.53	
SERVICE EXPRESS INC.	000000191348	383785	5240006	03/15/23	213.84	0.00	213.84	000000567752
					213.84	0.00	213.84	
STATE OF MICHIGAN	000000192620	551-611861	5239899	03/14/23	720.00	0.00	720.00	000000567753
					720.00	0.00	720.00	
THE HARTFORD	000000200415	35071339360	5239984	03/15/23	737.11	0.00	737.11	000000567754
					737.11	0.00	737.11	
UNITED PARCEL SERVIC	000000210200	EY9780093	5239967	03/15/23	5.39	0.00	5.39	000000567755
					5.39	0.00	5.39	
VERIZON WIRELESS	000000220156	9929076291	5239852	03/13/23	710.25	0.00	710.25	000000567756
					710.25	0.00	710.25	
CITY OF MONROE	000000400170	178058	5240003	03/15/23	500.00	0.00	500.00	000000567757
					500.00	0.00	500.00	
MONROE COUNTY	000000500002	031723 DPR	5239939	03/14/23	570.62	0.00	570.62	000000567758
		031723 VPR	5239940	03/14/23	87.69	0.00	87.69	
		031723 MPR	5239941	03/14/23	31070.75	0.00	31070.75	
					31729.06	0.00	31729.06	
MONROE COUNTY	000000500003	031723 554	5239942	03/14/23	3.65	0.00	3.65	000000567759
		031723 565	5239943	03/14/23	94.16	0.00	94.16	
					97.81	0.00	97.81	
MONROE COUNTY GENERA	000000501100	031723 554	5239944	03/14/23	36.13	0.00	36.13	000000567760
					36.13	0.00	36.13	
MONROE COUNTY	000000510725	031723 554	5239945	03/14/23	688.74	0.00	688.74	000000567761
					688.74	0.00	688.74	
MONROE CO. EMP. RETI	000000550200	031723 RET	5239946	03/14/23	21653.87	0.00	21653.87	

NON CLAIM RUN 03/17/23

[RAP215]		PAYMENT REGISTER - Checks				03/16/23		PAGE 5	
Company 01 County of Monroe									
Office 001 Main	Bank	BNK001	National City Bank		Run 005205	Payment Date 03/17/23	Pay-thru Date 03/15/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
MONROE CO. EMP. RETI	000000550200	031723 RTC	5239947	03/14/23	2547.47	0.00	2547.47		
		031723 RTD	5239948	03/14/23	1308.69	0.00	1308.69		
		031723 RTS	5239949	03/14/23	14212.83	0.00	14212.83		
					39722.86	0.00	39722.86	000000567762	
AIG VALIC	000000550207	031723 AIG	5239950	03/14/23	75.00	0.00	75.00		
					75.00	0.00	75.00	000000567763	
UNITED WAY OF MONROE	000000550215	031723 UW	5239951	03/14/23	95.00	0.00	95.00		
					95.00	0.00	95.00	000000567764	
GREAT-WEST LIFE & AN	000000550280	031723 GWE	5239952	03/14/23	6872.26	0.00	6872.26		
					6872.26	0.00	6872.26	000000567765	
AXA EQUITABLE	000000550285	031723 EQU	5239953	03/14/23	1075.00	0.00	1075.00		
					1075.00	0.00	1075.00	000000567766	
MONROE CO.UNEMPLOYME	000000550310	031723 554	5239954	03/14/23	2.13	0.00	2.13		
		031723 565	5239955	03/14/23	67.88	0.00	67.88		
					70.01	0.00	70.01	000000567767	
MONROE COUNTY WORKER	000000550315	031723 554	5239956	03/14/23	1.59	0.00	1.59		
					1.59	0.00	1.59	000000567768	
MONROE CO.LONG TERM	000000550320	031723 565	5239957	03/14/23	585.39	0.00	585.39		
		031723 554	5239958	03/14/23	20.50	0.00	20.50		
					605.89	0.00	605.89	000000567769	
MONROE CO.RETIREE HE	000000550325	031723 CRH	5239959	03/14/23	717.44	0.00	717.44		
		031723 DRH	5239960	03/14/23	424.31	0.00	424.31		
		031723 RHC	5239961	03/14/23	5880.84	0.00	5880.84		
		031723 SRH	5239962	03/14/23	4262.18	0.00	4262.18		
					11284.77	0.00	11284.77	000000567770	
STATE OF MICHIGAN	000000601047	FEB, 2023	5239847	03/09/23	78164.20	0.00	78164.20		
					78164.20	0.00	78164.20	000000567771	
ELM AVENUE COWORKING	000000720382	1228022	5239986	03/15/23	13136.29	0.00	13136.29		
		262023	5239987	03/15/23	516.43	0.00	516.43		
		3122023	5239988	03/15/23	499.44	0.00	499.44		
					14152.16	0.00	14152.16	000000567772	
KIMBERLY DONAHEY	000000720388	24	5239997	03/15/23	2422.50	0.00	2422.50		
					2422.50	0.00	2422.50	000000567773	
CARL J. SCHMIDT	000000721904	2/26-3/11	5239851	03/13/23	2736.45	0.00	2736.45		
					2736.45	0.00	2736.45	000000567774	
SAMANTHA BIJJARO	000000730191	5987RST	5239853	03/13/23	334.00	0.00	334.00		

NON CLAIM RUN 03/17/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		03/16/23		PAGE 6	
Office 001	Main	Bank	BNK001	National City Bank	Run 005205	Payment Date 03/17/23	Pay-thru Date 03/15/23				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					334.00	0.00	334.00	000000567775			
STATE FARM INSURANCE	000000731965	5988RST	5239854	03/13/23	25.00	0.00	25.00				
					25.00	0.00	25.00	000000567776			
LAW OFFICE OF GEOFFR	000000732313	62388	5239968	03/15/23	351.54	0.00	351.54				
					351.54	0.00	351.54	000000567777			
CARI GRAHL	000000823645	030723	5239995	03/15/23	53.06	0.00	53.06				
					53.06	0.00	53.06	000000567778			
THE BANK OF NEW YORK	000000902116	252-2535594	5239855	03/14/23	750.00	0.00	750.00				
		252-2535595	5239856	03/14/23	750.00	0.00	750.00				
		252-2535598	5239857	03/14/23	750.00	0.00	750.00				
					2250.00	0.00	2250.00	000000567779			
FIRST MERCHANT'S BAN	000000902509	031423	5239861	03/14/23	1018.34	0.00	1018.34				
					1018.34	0.00	1018.34	000000567780			
AT & T	000000903800	031423	5239931	03/14/23	124.67	0.00	124.67				
					124.67	0.00	124.67	000000567781			
LOUIS BAYS	DCWITNESS	(A) 2/23	5239897	03/14/23	13.74	0.00	13.74				
					13.74	0.00	13.74	000000567782			
DANIEL STININGER	DCWITNESS	(B) 2/23	5239898	03/14/23	10.20	0.00	10.20				
					10.20	0.00	10.20	000000567783			
PEGGY ANDERSON	JURY-EICHER	(A) 2/23	5239900	03/14/23	20.60	0.00	20.60				
					20.60	0.00	20.60	000000567784			
JAMES ATKINSON	JURY-EICHER	(B) 2/23	5239901	03/14/23	16.00	0.00	16.00				
					16.00	0.00	16.00	000000567785			
JOSEPH BULLOCK	JURY-EICHER	(C) 2/23	5239902	03/14/23	19.80	0.00	19.80				
					19.80	0.00	19.80	000000567786			
ALYSSA CARDELLA	JURY-EICHER	(D) 2/23	5239903	03/14/23	36.00	0.00	36.00				
					36.00	0.00	36.00	000000567787			
BRIAN DESIMPELAERE	JURY-EICHER	(E) 2/23	5239904	03/14/23	18.00	0.00	18.00				
					18.00	0.00	18.00	000000567788			
WALTER DURANDETTO	JURY-EICHER	(F) 2/23	5239905	03/14/23	16.00	0.00	16.00				
					16.00	0.00	16.00	000000567789			
DANIEL DUSSEAU	JURY-EICHER	(G) 2/23	5239906	03/14/23	19.40	0.00	19.40				

NON CLAIM RUN 03/17/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		03/16/23		PAGE 7	
Office 001	Main	Bank	BNK001	National City Bank		Run 005205	Payment Date	03/17/23	Pay-thru Date	03/15/23	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					19.40	0.00	19.40	000000567790			
MARIE ESTES	JURY-EICHER	(H) 2/23	5239907	03/14/23	30.40	0.00	30.40	000000567791			
					30.40	0.00	30.40				
ALLYSON FRANKHOUSE	JURY-EICHER	(I) 2/23	5239908	03/14/23	20.20	0.00	20.20	000000567792			
					20.20	0.00	20.20				
MILDRED HILL	JURY-EICHER	(J) 2/23	5239909	03/14/23	21.00	0.00	21.00	000000567793			
					21.00	0.00	21.00				
ERIN HOGAN	JURY-EICHER	(K) 2/23	5239910	03/14/23	18.80	0.00	18.80	000000567794			
					18.80	0.00	18.80				
MELISSA HOOKER	JURY-EICHER	(L) 2/23	5239911	03/14/23	39.60	0.00	39.60	000000567795			
					39.60	0.00	39.60				
BRENDA KRZEMEN	JURY-EICHER	(M) 2/23	5239912	03/14/23	18.00	0.00	18.00	000000567796			
					18.00	0.00	18.00				
BRITTANY KRZEMINSKI	JURY-EICHER	(N) 2/23	5239913	03/14/23	36.60	0.00	36.60	000000567797			
					36.60	0.00	36.60				
BRENDA LEWIS	JURY-EICHER	(O) 2/23	5239914	03/14/23	20.20	0.00	20.20	000000567798			
					20.20	0.00	20.20				
MICHELLE MARCERO	JURY-EICHER	(P) 2/23	5239915	03/14/23	22.00	0.00	22.00	000000567799			
					22.00	0.00	22.00				
CLARISSA ORDORICA	JURY-EICHER	(Q) 2/23	5239916	03/14/23	21.60	0.00	21.60	000000567800			
					21.60	0.00	21.60				
JOSEPH POLZIN	JURY-EICHER	(R) 2/23	5239917	03/14/23	19.60	0.00	19.60	000000567801			
					19.60	0.00	19.60				
GREGORY POUPARD	JURY-EICHER	(S) 2/23	5239918	03/14/23	16.80	0.00	16.80	000000567802			
					16.80	0.00	16.80				
AMANDA RADER	JURY-EICHER	(T) 2/23	5239919	03/14/23	33.60	0.00	33.60	000000567803			
					33.60	0.00	33.60				
THOMAS ROHRBACH	JURY-EICHER	(U) 2/23	5239920	03/14/23	22.60	0.00	22.60	000000567804			
					22.60	0.00	22.60				
JESSE SONGALEWSKI	JURY-EICHER	(V) 2/23	5239921	03/14/23	18.00	0.00	18.00	000000567805			
					18.00	0.00	18.00				
ANGELA WAGNER	JURY-EICHER	(W) 2/23	5239922	03/14/23	19.00	0.00	19.00				

NON CLAIM RUN 03/17/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			03/16/23		PAGE 8	
Office 001	Main	Bank	BNK001	National City Bank		Run 005205	Payment Date 03/17/23		Pay-thru Date 03/15/23			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
					19.00	0.00	19.00	000000567806				
SYDNEY WICKENHEISER	JURY-EICHER	(X) 2/23	5239923	03/14/23	34.00	0.00	34.00	000000567807				
					34.00	0.00	34.00					
KEIH ZUKOWSKI	JURY-EICHER	(Y) 2/23	5239924	03/14/23	17.00	0.00	17.00	000000567808				
					17.00	0.00	17.00					
SANDRA BOGOSKI	JURY-HORKEY	(A) 2/23	5239877	03/14/23	23.80	0.00	23.80	000000567809				
					23.80	0.00	23.80					
ALAN BURNARD	JURY-HORKEY	(B) 2/23	5239878	03/14/23	15.20	0.00	15.20	000000567810				
					15.20	0.00	15.20					
JOAN CAREY	JURY-HORKEY	(C) 2/23	5239879	03/14/23	20.20	0.00	20.20	000000567811				
					20.20	0.00	20.20					
LAWRENCE CARTER	JURY-HORKEY	(D) 2/23	5239880	03/14/23	60.20	0.00	60.20	000000567812				
					60.20	0.00	60.20					
JACQUELYN CLOSE	JURY-HORKEY	(E) 2/23	5239881	03/14/23	20.20	0.00	20.20	000000567813				
					20.20	0.00	20.20					
KIMBERLY DANIELS	JURY-HORKEY	(F) 2/23	5239882	03/14/23	21.00	0.00	21.00	000000567814				
					21.00	0.00	21.00					
SARAH DOUGHERTY	JURY-HORKEY	(G) 2/23	5239883	03/14/23	22.60	0.00	22.60	000000567815				
					22.60	0.00	22.60					
SKYLAR HAKEOS	JURY-HORKEY	(H) 2/23	5239884	03/14/23	24.00	0.00	24.00	000000567816				
					24.00	0.00	24.00					
GRANT IACOANGELI	JURY-HORKEY	(I) 2/23	5239885	03/14/23	36.00	0.00	36.00	000000567817				
					36.00	0.00	36.00					
BRIAN JARVIS	JURY-HORKEY	(J) 2/23	5239886	03/14/23	23.00	0.00	23.00	000000567818				
					23.00	0.00	23.00					
CHANTAL MARTIN	JURY-HORKEY	(K) 2/23	5239887	03/14/23	31.00	0.00	31.00	000000567819				
					31.00	0.00	31.00					
MICHELLE MAYS	JURY-HORKEY	(L) 2/23	5239888	03/14/23	16.00	0.00	16.00	000000567820				
					16.00	0.00	16.00					
ROGER MEINGASNER	JURY-HORKEY	(M) 2/23	5239889	03/14/23	37.20	0.00	37.20	000000567821				
					37.20	0.00	37.20					
MARK MRUZEK	JURY-HORKEY	(N) 2/23	5239890	03/14/23	31.60	0.00	31.60					

NON CLAIM RUN 03/17/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			03/16/23		PAGE 9	
Office 001	Main	Bank	BNK001	National City Bank		Run 005205	Payment Date 03/17/23		Pay-thru Date 03/15/23			
Vendor Name		Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts		Net Amount	Payment Number		
						31.60	0.00		31.60	000000567822		
CHAD PHILLIPS		JURY-HORKEY	(O) 2/23	5239891	03/14/23	30.60	0.00		30.60	000000567823		
						30.60	0.00		30.60			
MICHELLE PONIEWOZIK		JURY-HORKEY	(P) 2/23	5239892	03/14/23	20.80	0.00		20.80	000000567824		
						20.80	0.00		20.80			
ADAM SIMMET		JURY-HORKEY	(Q) 2/23	5239893	03/14/23	36.00	0.00		36.00	000000567825		
						36.00	0.00		36.00			
JESSICA THIEM		JURY-HORKEY	(R) 2/23	5239894	03/14/23	16.60	0.00		16.60	000000567826		
						16.60	0.00		16.60			
PAUL TOTH JR		JURY-HORKEY	(S) 2/23	5239895	03/14/23	15.60	0.00		15.60	000000567827		
						15.60	0.00		15.60			
BENJAMIN WOOD		JURY-HORKEY	(T) 2/23	5239896	03/14/23	18.60	0.00		18.60	000000567828		
						18.60	0.00		18.60			
LIBERTY TITLE AGENCY		TREASURER	000130658M	5239850	03/10/23	114.08	0.00		114.08	000000567829		
						114.08	0.00		114.08			
JAMES COOLEY		TREASURER	97948	5239849	03/10/23	1305.35	0.00		1305.35	000000567830		
						1305.35	0.00		1305.35			
BRADLEY J JAN		TREASURER	2022 PRE	5239993	03/15/23	2325.63	0.00		2325.63	000000567831		
						2325.63	0.00		2325.63			
KOLIN JONES		TREASURER	2022 PRE	5239992	03/15/23	2409.58	0.00		2409.58	000000567832		
						2409.58	0.00		2409.58			
JAMES COOLEY		TREASURER	20222077	5239989	03/15/23	355.07	0.00		355.07	000000567833		
						355.07	0.00		355.07			
DAVID & KELLY NIX		TREASURER	21 & 22PRE	5239990	03/15/23	599.19	0.00		599.19	000000567834		
						599.19	0.00		599.19			
TIMOTHY & NOTARIO TA		TREASURER	21/22 PRE	5239991	03/15/23	3417.89	0.00		3417.89	000000567835		
						3417.89	0.00		3417.89			
BANK BNK001 - TOTAL						674201.60	0.00		674201.60	*		
OFFICE 001 - TOTAL						674201.60	0.00		674201.60	**		

HON. FRANK L. ARNOLD
JUDGE
(734) 240-7335



HON. CHERYL E. LOHMEYER
JUDGE
(734) 240-7325

Probate Court

MONROE COUNTY, MICHIGAN
TELEPHONE (734) 240-7346

February 9, 2023

Mr. Randy Richardville, Chairman
Operations Committee
Monroe County Board of Commissioners
125 E. Second Street
Monroe, MI 48161

RE: Request to Add a Part-time Records Process Clerk - Probate Court

Dear Mr. Richardville and Committee members:

The Probate Court is requesting funding for one (1) part-time records process clerk in the probate office. This position was created in fiscal year 2022 to assist with the caseload backlog that was caused by the pandemic and was funded through the Coronavirus Emergency Supplemental Funding Grant (CESF).

The need for a part-time records process clerk is just as urgent as it was at the beginning of 2022. Probate case filings continue to exceed pre-pandemic numbers and the office is busier than ever before. Additionally, because probate cases tend to be very technical and require a high degree of attention by the more experienced staff, it is essential to have someone who can provide clerical support to other staff in the office and perform many of the less technical (but equally important) aspects of the office.

While there is no current funding for this *specific* position within the probate 2023 budget, the court does have \$11,000 in the 2023 budget that has been approved for a part-time law clerk. If the court is permitted to reallocate the funds from the law clerk position to the records process clerk position, no additional funding will be required, as the cost of the position is already covered by the Probate Court part-time budget. This is outlined in the attached summary.

Your thoughtful consideration of this request is appreciated.

Sincerely,

Cheryl E. Lohmeyer
Chief Probate Judge of Monroe County

C: Sue Maier - Director of Fiscal Services, Monroe County
Michael Bosanac - Administrator/CFO - Monroe County
Aundrea Armstrong - Director of Human Resources - Monroe County

HIRING REVIEW FORM

Department: Probate Court

Vacancy Job Title: Part time records processing clerk

Brief Job Description:

Performs a variety of clerical tasks and provides support to other staff in the processing of a variety of court records.

Budgeted Position: ☐ YES

If YES, are Funds Available?

☐ YES

* Must be verified by Finance/HR

☐ NO

*Must provide Funding Plan, verified by

☒

NO

If NO, please provide the following:

Job Description (Must have with New Position, Reclassification)

Point Factoring (Must have with New Position, Reclassification)

Reorganization Plan (When applicable)

Funding Plan Required, Verified by Finance (Include Finance Worksheet)

Department Summary: (Importance of filling vacancy, risks, timing, etc.)

Probate court filings continue to exceed each proceeding years' filings and cases have become increasingly complex due to changes in the probate code and because of how court proceedings are conducted since the pandemic. Utilizing a processing clerk to assist with the less complex (but just as important) duties in the probate office allows the other staff to tend to the more complex work issues.

Completed By: Melissa Strong, Probate Court Administrator

DATE: 02/09/2023

Human Resources/ Finance Use:

Conclusion:

Finance: No additional appropriation necessary. Cost of position is covered in the 2023 Probate Court budget.

HR: Employee filling grant funded position will continue working in probate. Court will re-allocate funding to cover the cost of the position.

Finance Reviewer: Sue Maier

DATE: 02/21/2023

HR Reviewer: Aundrea Armstrong

DATE: 02/21/2023

APPROVED BY THE OPERATIONS COMMITTEE

APPROVED BY THE FULL BOARD

ITEM	DATE		DEPT	UN#	JOBGR	ST	CLASSIFICATION	WAGES	FRINGES	TOTAL
PROPOSED	MAXIMUM OF 651 HOURS	PT-RECORDS PROCESSING CLERK	14800	PART-TIME	RYE5	2	PT-RECORDS PROCESSING CLERK	\$ 9,986	\$ 951	\$ 10,937
							TOTAL COST/(SAVINGS)	\$ 9,986	\$ 951	\$ 10,937
FINANCE CONCLUSION:										
NO ADDITIONAL APPROPRIATION IS NECESSARY; COST OF POSITION IS INCLUDED IN BUDGET.										



MONROE AMERICAN JOB CENTER

Monroe County Employment and Training Department

1531 North Telegraph Road • Suite D • Monroe, Michigan 48162-5157

Telephone: (734) 240-7950 • Fax (734) 240-7975 • Toll Free 1-888-354-5500 ext. 7950 • County TTY: (734) 240-7300

March 15, 2023

Mr. Randy Richardville, Chairman
Monroe County Board of Commissioners Operations Committee
125 East Second Street
Monroe, MI 48161

Re: Employment & Training Reorganization Plan

Dear Chairman Richardville and Committee Members:

Due to staff changes in the Employment & Training Department, the ETD seeks to reorganize the department to better align with a streamlined service delivery model while providing a higher level of direct management oversight and accountability for departmental operations.

Attached to this communication are the following documents:

1. The current and proposed organizational chart for the Employment and Training Department.
2. The job descriptions for the new Welfare Reform Coordinator (Grade 11) position and the Workforce Programs Coordinator (Grade 11) that will replace the Programs Manager (Grade 12) position.
3. The elimination of one (1) Career Development Facilitator position (Grade 7).
4. Point factoring for the Coordinator positions.
5. Hire Review Form
6. Cost analysis sheet

The primary changes in responsibilities include:

- Delineating between the TANF and Workforce Investment Innovation Act programs, allowing greater programmatic oversight of each program.

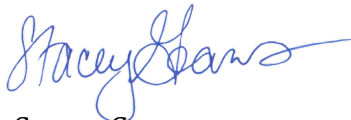
- The Coordinators will be responsible for implementing programmatic changes and overseeing performance measures under the direction of the agency director. They will have the ability to assign work as needed and to relay staff performance to the director.
- Currently the Director is overseeing the Welfare Reform programs. Creating a coordinator position will free up time for the director to oversee more of the management and oversight of the agency.

In summary, the reorganization creates two (2) Coordinators and eliminates the vacant Programs Manager position. The reorganization allows the department to provide a streamlined service delivery model and diversifies the program knowledge to more staff members.

The reorganization is included in Employment and Training 2023 budget with 100% funding from grant dollars awarded by the Southeast Michigan Community Alliance (SEMCA). I respectfully request the Operations Committee approve the reorganization plan as submitted and forward to the full Board of Commissioner with a recommendation of approval.

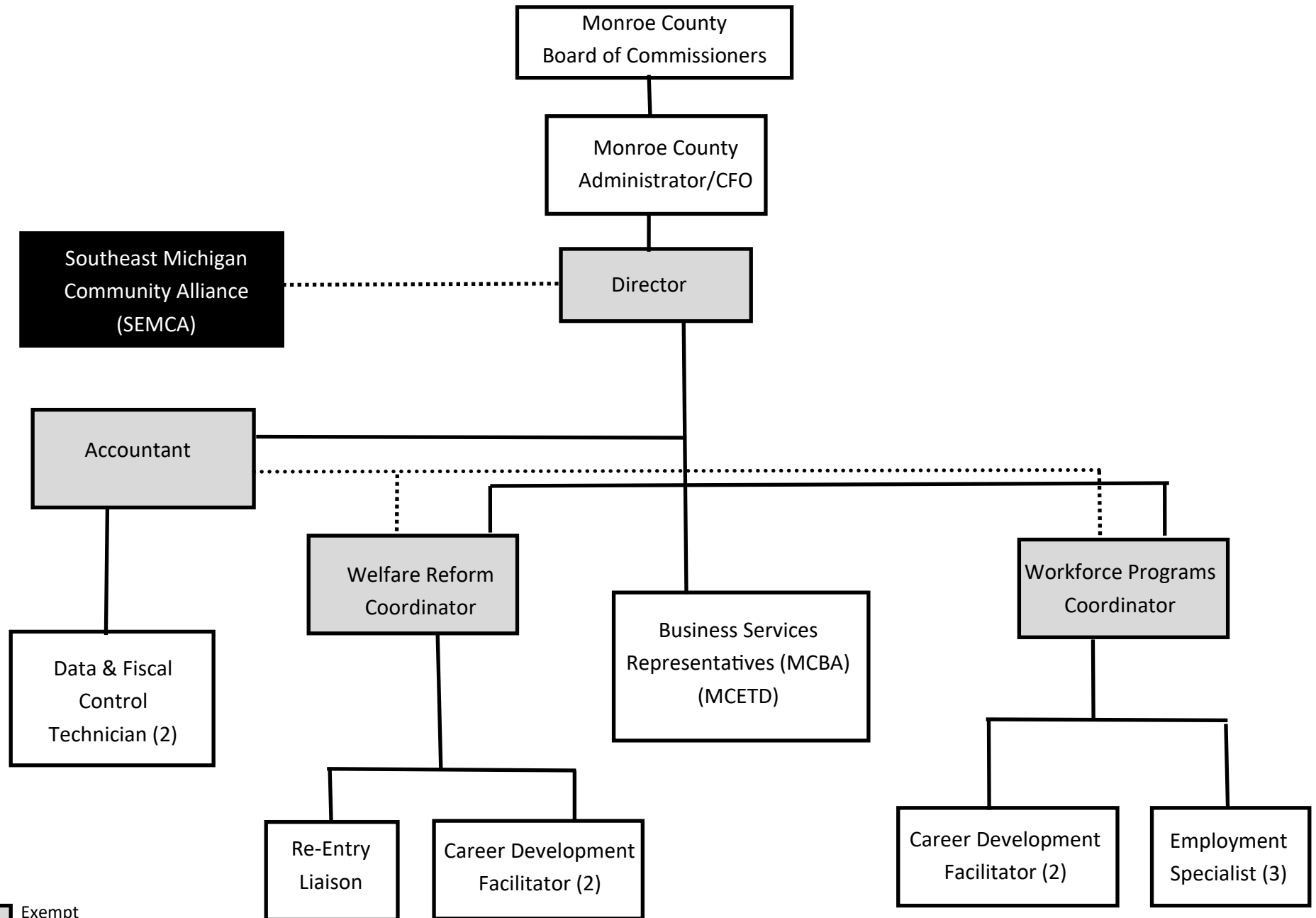
Please let me know if you have any additional questions.

Thank you,



Stacey Goans

Organizational Chart
Michigan Works! Monroe American Job Center
Monroe County Employment & Training Department



■ Exempt

MONROE COUNTY

Welfare Reform Coordinator

<u>Department:</u>	<u>Employment and Training</u>	<u>Wage Grade:</u>	<u>Rye 11</u>
<u>FLSA Status:</u>	<u>Exempt</u>	<u>Affiliation:</u>	<u>Non-Union</u>

General Summary:

Under the supervision of the Director, oversees and ensures an efficient operation of Welfare Reform programs, coordinating the deliverance of all essential services and integrating other agency personnel on site. Supervises and directs all staff working in assigned programs. Distributes and assigns all necessary job tasks to corresponding team members. Assists the Director in interviewing, hiring, training, reviewing and evaluating performance, and addressing and resolving employee relations issues. May represent the director per his/her request.

Essential Functions: *(An employee in this position maybe called upon to do any of the following essential functions. These examples do not include all of the duties which the employee may be expected to perform. To perform this job successfully, an individual must be able to perform each essential function satisfactorily.)*

- Oversees and ensures an efficient operation of Welfare Reform programs, coordinating the deliverance of all essential services and integrating other agency personnel on site. Assists in opening and closing the facility.
- Supervises and directs all staff working in programs. Distributes and assigns all necessary job tasks to corresponding team members.
- Oversees maintenance of records and reporting. Provides program information, records, and data to visiting program monitors and auditors.
- Assists the Director in interviewing, hiring, training, reviewing and evaluating performance, and addressing and resolving employee relations issues. Confers with the Director and other administrative staff to determine training needs. Formulates training policies, programs, and schedules based on identified training needs.
- Assists coaches in completing an assessment of customer's work history, educational background, skills, and interests, needs, problems, barriers, employment and/or training goals. May also screen for customer eligibility for various programs and services available at the AJC.
- Refers customer for self/enhanced assessment with agency appropriate, or refers customers to other agencies for more comprehensive evaluation.
- Represents agency at all monthly provider meetings held by the governing Agency, Southeast Michigan Community Alliance (SEMCA).
- Enters all customer specific data on the computer generated automated case management system. Produces computer generated forms and reports and maintains customer files as required.
- Attends and/or facilitates program case management meetings to discuss customer participation in MCETD programs.

- Maintains working knowledge of federal and state regulations and guidelines for programs. Attends seminars, conferences and workshops to enhance knowledge and to keep current on new developments. Assists in monitoring ADA and Equal Opportunity (EO) compliance, as well as other relevant programmatic information.
- Acts as a backup for the Equal Opportunity compliance officer. Assists in monitoring ADA and EO compliance and attending all related training.
- Submits weekly and monthly reports to SEMCA. Insures monthly SEMCA success stories are completed and submitted in a timely manner.
- Collaborates with other agencies and defines areas of service for the department. Develops program goals to align with contractual obligations.
- Oversees case management process; establishes policy, approves training contracts, and approves appropriate customers for training participation.
- Working with the Director, drafts applications and proposals to submit to granting authorities for funding allocation for program services. May collaborate with other agencies to submit joint grant applications.
- Assists in writing requests for proposals for grant funding. Provides trends to ensure requested/received budgets are appropriate. Communicates with the Director and Accountant about budget questions or concerns. Tracks training funding to assist in projections requested by SEMCA.
- Maintains and updates staff on information and changes in federal and state program regulations and guidelines.

This list may not be inclusive of the total scope of job functions to be performed. Duties and responsibilities may be added, deleted, or modified at any time.

Employment Qualifications:

Education: Possession of a Bachelor's Degree in management and organization development, human resources, workforce development, education, or a closely related area, or a closely related area, or an Associate's Degree with 3-4 years of prior professional work experience. Prior supervisory experience preferred.

Experience: Two years of experience in a capacity involving interfacing with customers such as social services, workforce development, human resources, or a similar field. Three-four years of prior professional work experience in customers such as social services, workforce development, human resources, or a similar field with an Associate Degree. Prior supervisory experience preferred.

Licenses and Certifications: Valid Michigan Driver's License. Career Development Facilitator Certificate preferred, must obtain after employment.

Other Requirements:

Knowledge of:

- Workforce development, business and management principles involved in strategic planning, resource allocation and leadership techniques.
- Laws and government regulations.
- Accounting principles, statistical techniques, practices and procedures.
- Computer software (MS Word, MS Excel, payroll and financial systems).

- Principles and processes for providing customer service.

Skill in:

- Active listening to understand others. Talking to others effectively.
- Critical Thinking and Problem Solving. Use of logic and reasoning to identify alternative solutions, conclusions or approaches to problems.
- Motivating, developing and directing people as they work.
- Understanding written sentences and paragraphs in work related documents.
- Using technology appropriate to the position held.
- Maintain a positive professional image through actions, appearance, timeliness, meeting commitments and deadlines, and daily demonstration of a positive and supportive attitude.

Ability to:

- Demonstrate flexibility and adapts to changing needs and direction.
- Take personal responsibility for achieving objectives and meeting expectations of the organization; effectively manage time and priorities with minimal supervision.
- Communicate effectively and appropriately with all customers, internal and external; listen and respond to their needs.
- Work effectively with others. Look for and take advantage of opportunities to help others serve our customers or meet their objectives. Actively support the spirit of teamwork at the Monroe American Job Center.
- Recognize and respect the confidential nature of the information exposed at the Monroe American Job Center.
- Use creative approaches to solve problems, eliminate root causes, and prevent their recurrence.
- Identify opportunities to simplify processes, add value, reduce costs and improve productivity.

The qualifications listed above are intended to represent the minimum skills and experience levels associated with performing the duties and responsibilities contained in this job description. The qualifications should not be viewed as expressing absolute employment or promotional standards, but as general guidelines that should be considered along with other job-related selection or promotional criteria.

Physical Requirements: *(This job requires the ability to perform the essential functions contained in this description. These include, but are not limited to, the following requirements. Reasonable accommodations will be made for otherwise qualified applicants unable to fulfill one or more of these requirements.*

Ability to travel to meet with and make presentations to various community and governmental groups.

Ability to access office files, to place and retrieve documents weighing up to 25 lbs.

Ability to enter and retrieve data in a computer.

Ability to access all areas of County offices.

Ability to read printed materials on a computer screen.

Hearing and speech sufficient to communicate in person or over the telephone.

Working Conditions:

Works in office locations and may be required to travel to other County buildings.

May involve outside hours depending on business needs (i.e. representing the agency at community events or Rapid Responses held during off hours). This is on an as needed basis.

MONROE COUNTY

Workforce Programs Coordinator

<u>Department:</u>	<u>Employment and Training</u>	<u>Wage Grade:</u>	<u>Rye 11</u>
<u>FLSA Status:</u>	<u>Exempt</u>	<u>Affiliation:</u>	<u>Non-Union</u>

General Summary:

Under the supervision of the Director, oversees and ensures an efficient operation of workforce awarded grant programs, coordinating the deliverance of all essential services and integrating other agency personnel on site. Supervises and directs all staff working in assigned programs. Distributes and assigns all necessary job tasks to corresponding team members. Assists the Director in interviewing, hiring, training, reviewing and evaluating performance, and addressing and resolving employee relations issues. May represent the director per his/her request.

Essential Functions: *(An employee in this position maybe called upon to do any of the following essential functions. These examples do not include all of the duties which the employee may be expected to perform. To perform this job successfully, an individual must be able to perform each essential function satisfactorily.)*

- Oversees and ensures an efficient operation of workforce development programs, coordinating the deliverance of all essential services and integrating other agency personnel on site. Assists in opening and closing the facility.
- Supervises and directs all staff working in workforce programs. Distributes and assigns all necessary job tasks to corresponding team members.
- Oversees maintenance of records and reporting. Provides program information, records, and data to visiting program monitors and auditors.
- Assists the Director in interviewing, hiring, training, reviewing and evaluating performance, and addressing and resolving employee relations issues. Confers with the Director and other administrative staff to determine training needs. Formulates training policies, programs, and schedules based on identified training needs
- Provides oversight of Employment Services to all American Job Center customers including Unemployment Insurance registrants, ensuring that employees are updated on policy and service delivery changes.
- May conduct initial assessment of customer's work history, educational background, skills, and interests, needs, problems, barriers, employment and/or training goals. Screens for customer eligibility for various programs and services.
- Refers customer for self/enhanced assessment with agency appropriate, or refers customers to other agencies for more comprehensive evaluation.
- Represents agency at all monthly provider meetings held by the governing Agency, Southeast Michigan Community Alliance (SEMCA).
- Enters all customer specific data on the computer generated automated case management system. Produces computer generated forms and reports and maintains customer files as required.
- Creates schedule for workshop presenters on a rotating basis, filling in when necessary. Coordinates the "Information Session" schedule, presenting when necessary, as well as at local events designed to inform and/or education targeted populations.

- Attends and/or facilitates program case management meetings to discuss customer participation in MCETD programs.
- Maintains working knowledge of federal and state regulations and guidelines for programs. Attends seminars, conferences and workshops to enhance knowledge and to keep current on new developments. ~~Assists in~~ Monitors ADA and Equal Opportunity (EO) compliance, as well as other relevant programmatic information.
- Acts as Complaint Officer for employer related complaints by customers. Forwards monthly report to the State of Michigan regarding these complaints.
- Acts as the EO compliance officer. Monitors ADA and EO compliance and attends all related training. Prepares necessary reports and presents changes to staff.
- Submits weekly and monthly reports to SEMCA. Insures monthly SEMCA success stories are completed and submitted in a timely manner.
- Collaborates with other agencies and defines areas of service for the department. Develops program goals to align with contractual obligations.
- Oversees case management process; establishes policy, approves training contracts, and approves appropriate customers for training participation.
- Working with the Director drafts applications and proposals to submit to granting authorities for funding allocation for program services. May collaborate with other agencies to submit joint grant applications.
- Assists in writing requests for proposals for grant funding. Provides trends to ensure requested/received budgets are appropriate. Communicates with the Director and Accountant about budget questions or concerns. Tracks training funding to assist in projections requested by SEMCA.
- Maintains and updates staff on information and changes in federal and state program regulations and guidelines.

This list may not be inclusive of the total scope of job functions to be performed. Duties and responsibilities may be added, deleted, or modified at any time.

Employment Qualifications:

Education: Possession of a Bachelor's Degree in management and organization development, human resources, workforce development, education, or a closely related area, or an Associate's Degree with 3-4 years of prior professional work experience. Prior supervisory experience preferred.

Experience: Two years of experience in a capacity involving interfacing with customers such as social services, workforce development, human resources, or a similar field. Three-four years of prior professional work experience in customers such as social services, workforce development, human resources, or a similar field with an Associate Degree. Prior supervisory experience preferred.

Licenses and Certifications: Valid Michigan Driver's License. Career Development Facilitator Certificate preferred, must obtain after employment.

Other Requirements:

Knowledge of:

- Workforce development, business and management principles involved in strategic planning, resource allocation and leadership techniques.

- Laws and government regulations.
- Accounting principles, statistical techniques, practices and procedures.
- Computer software (MS Word, MS Excel, payroll and financial systems).
- Principles and processes for providing customer service.

Skill in:

- Active listening to understand others. Talking to others effectively.
- Critical Thinking and Problem Solving. Use of logic and reasoning to identify alternative solutions, conclusions or approaches to problems.
- Motivating, developing and directing people as they work.
- Understanding written sentences and paragraphs in work related documents.
- Using technology appropriate to the position held.
- Maintain a positive professional image through actions, appearance, timeliness, meeting commitments and deadlines, and daily demonstration of a positive and supportive attitude.

Ability to:

- Demonstrate flexibility and adapts to changing needs and direction.
- Take personal responsibility for achieving objectives and meeting expectations of the organization; effectively manage time and priorities with minimal supervision.
- Communicate effectively and appropriately with all customers, internal and external; listen and respond to their needs.
- Work effectively with others. Look for and take advantage of opportunities to help others serve our customers or meet their objectives. Actively support the spirit of teamwork at the Monroe American Job Center.
- Recognize and respect the confidential nature of the information exposed at the Monroe American Job Center.
- Use creative approaches to solve problems, eliminate root causes, and prevent their recurrence.
- Identify opportunities to simplify processes, add value, reduce costs and improve productivity.

The qualifications listed above are intended to represent the minimum skills and experience levels associated with performing the duties and responsibilities contained in this job description. The qualifications should not be viewed as expressing absolute employment or promotional standards, but as general guidelines that should be considered along with other job-related selection or promotional criteria.

Physical Requirements: *(This job requires the ability to perform the essential functions contained in this description. These include, but are not limited to, the following requirements. Reasonable accommodations will be made for otherwise qualified applicants unable to fulfill one or more of these requirements.*

Ability to travel to meet with and make presentations to various community and governmental groups.

Ability to access office files, to place and retrieve documents weighing up to 25 lbs.

Ability to enter and retrieve data in a computer.

Ability to access all areas of County offices.

Ability to read printed materials on a computer screen.

Hearing and speech sufficient to communicate in person or over the telephone.

Working Conditions:

Works in office locations and may be required to travel to other County buildings.

May involve outside hours depending on business needs (i.e. representing the agency at community events or Rapid Responses held during off hours). This is on an as needed basis.

Job Title/ Factors	Education & Experience	Ed/ Ex #	Judgment & Independence	Internal and External Relations	Supervision	Sup #	Job Complexi ty	Responsibility for the Rights of Others	Technolo gy	Impact on Programs, Services & Operations	Documen t Concentr ation	Work Environ ment	Total Points	Grade	Grade Point Parameters
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Proposed

Workforce Programs Coordinator	313	d3	370	320	55	c1	400	100	80	325	40	10	2013	11	1901-2050
Welfare Reform Coordinator	313	d3	370	320	55	c1	400	100	80	325	40	10	2013	11	1901-2050

HIRING REVIEW FORM

Department: Employment & Training Department

Vacancy Job Title: Welfare Reform Coordinator / Workforce Programs Coordinator

Brief Job Description:

Please see attached descriptions for each position and letter.

Budgeted Position: ☐ YES
If YES, are Funds Available? ☒ YES * Must be verified by Finance/HR
☐ NO *Must provide Funding Plan, verified by
☒ NO
If NO, please provide the following:
Job Description (Must have with New Position, Reclassification)
Point Factoring (Must have with New Position, Reclassification)
Reorganization Plan (When applicable)
Funding Plan Required, Verified by Finance (Include Finance Worksheet)

Department Summary: (Importance of filling vacancy, risks, timing, etc.)

The MCETD wishes to reorganize and eliminate one Grade 12 Program Manager position into two (2) Grade 11 Coordinators. This will allow an additional layer of programmatic knowledge and have more employees who are able to oversee performance measures and new grants. We are also proposing to eliminate one (1) Grade 7 Career Development Facilitator position, which has been vacant since 2020.

Completed By: Stacey Goans DATE: 3/8/23

Human Resources/ Finance Use:

Conclusion:

Finance: No funding from the General Fund is required. Funded from grant dollars awarded by the Southeast Michigan Community Alliance. (SEMCA). Reorganization is included in the 2023 budget.
Human Resources: Positions will be filled in compliance with county policies.

Finance Reviewer: Sue Maier DATE: 03/10/23

HR Reviewer: Aundrea Armstrong DATE: 03/10/23

APPROVED BY THE OPERATIONS COMMITTEE

APPROVED BY THE FULL BOARD

ITEM	DATE	Department	Union	Classification	WAGES	FRINGES	TOTAL
ANNUAL BUDGET		2023	73600 union_00A	RYE12 PROGRAM MANAGER	\$ 55,524	\$ 38,553	\$ 94,077
ANNUAL BUDGET		2023	73600 union_04G	RYE07 CAREER DEVELOPMENT FACILITATOR	\$ 38,277	\$ 22,989	\$ 61,266
ANNUAL BUDGET		2023	73600 union_04GA	RYE07 CAREER DEVELOPMENT FACILITATOR	\$ 41,869	\$ 38,528	\$ 80,398
ANNUAL BUDGET		2023	73600 union_04G	RYE07 CAREER DEVELOPMENT FACILITATOR	\$ 39,678	\$ 8,411	\$ 48,089
TOTAL BUDGET					<u>\$175,348</u>	<u>\$108,481</u>	<u>\$283,830</u>
ACTUAL COST	THROUGH 2/1/23		73600 union_00A	RYE12 PROGRAM MANAGER	\$ 8,605	\$ 7,736	\$ 16,340
ACTUAL COST	THROUGH 3/26/23		73600 union_04GA	RYE07 CAREER DEVELOPMENT FACILITATOR	\$ 9,561	\$ 9,225	\$ 18,786
ACTUAL COST	THROUGH 3/26/23		73600 union_04G	RYE07 CAREER DEVELOPMENT FACILITATOR	\$ 8,967	\$ 1,927	\$ 10,894
TOTAL COST					<u>\$ 27,133</u>	<u>\$ 18,888</u>	<u>\$ 46,020</u>
REMAINING BUDGET					<u>\$148,216</u>	<u>\$ 89,594</u>	<u>\$237,809</u>
PROPOSED	DOH: 4/10/23		73600 union_04G	RYE07 CAREER DEVELOPMENT FACILITATOR	\$ 27,547	\$ 13,102	\$ 40,649
PROPOSED	DOH: 4/10/23		73600 union_04G	RYE07 CAREER DEVELOPMENT FACILITATOR	\$ 27,547	\$ 14,460	\$ 42,007
PROPOSED	PROMO EFFECTIVE 3/27/23		73600 union_00	RYE11 COORDINATOR	\$ 39,301	\$ 7,891	\$ 47,192
PROPOSED	PROMO EFFECTIVE 3/27/23		73600 union_00A	RYE11 COORDINATOR	\$ 37,395	\$ 31,411	\$ 68,806
TOTAL PROPOSED					<u>\$131,789</u>	<u>\$ 66,864</u>	<u>\$198,653</u>
TOTAL COST/(SAVINGS)					<u>\$ (16,426)</u>	<u>\$ (22,729)</u>	<u>\$ (39,156)</u>

FINANCE CONCLUSION:

NO BUDGET ADJUSTMENT IS NECESSARY; COST OF POSITIONS ARE INCLUDED IN BUDGET.

ANNUAL PROPOSED	2023	73600 union_04G	RYE07 CAREER DEVELOPMENT FACILITATOR	\$ 37,984	\$ 23,317	\$ 61,301
ANNUAL PROPOSED	2023	73600 union_04G	RYE07 CAREER DEVELOPMENT FACILITATOR	\$ 37,984	\$ 20,602	\$ 58,586
ANNUAL PROPOSED	2023	73600 union_00	RYE11 COORDINATOR	\$ 51,464	\$ 10,609	\$ 62,073
ANNUAL PROPOSED	2023	73600 union_00A	RYE11 COORDINATOR	\$ 48,967	\$ 41,733	\$ 90,700

March 14, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Request for Approval to Accept a Scrap Tire Clean-Up Grant Award for FY 2023

Dear Chairman Brant and Commissioners:

By way of this letter, The Monroe County Health Department Environmental Health Division is seeking approval from the Monroe County Board of Commissioners (BOC) to accept a grant award for a previously BOC approved Scrap Tire Clean-Up grant for \$20,000 from the Michigan Department of Environment, Great Lakes, and Energy (EGLE). There is no match requirement for this grant.

Proper disposal of tires is essential for the health and safety of our community and the environment. Piles of scrap tires are a breeding ground for mosquitoes and other pests and are a serious fire hazard. Tires collected at these events will be recycled into materials for new uses such as playground and landscape applications, rubberized asphalt road projects, in-fill material for synthetic athletic fields and rubber chips for septic fields and other engineered projects.

The County has hosted tire collection events for nearly two decades and collected over 122,000 tires since 2004 alone. This program is a collaboration between the Monroe County Drain Commission, which hosts the collection site, and the Monroe County Jail Alternative Work Service (JAWS) program, which handles the tires for residents. Accepting this grant award will allow us to continue to offer this important and heavily utilized program for the health of our community.

Accordingly, we request approval from the Board of Commissioners to accept this grant award.

Thank you for your consideration of this request.

Sincerely,



Chris Westover, R.E.H.S.
Environmental Health Director
Monroe County Health Department



Monroe County
Board of Commissioners

Monroe County Courthouse

125 East Second Street — Monroe, Michigan 48161-2197

Telephone: 734.240.7003 – Fax: 734.240.7004

Mark Brant, Chairman – Randy Richardville, Vice-Chairman

Lisa Sanders, Deputy Clerk/Administrative Assistant

October 6, 2022

Via Electronic Mail Transmission

Mr. Chris Westover, Director
Environmental Health Department
Monroe, MI 48161

Dear Mr. Westover:

At a Regular Meeting of the Monroe County Board of Commissioners held on Tuesday, October 4, 2022, the Board approved the request to submit a grant application for a Scrap Tire Clean-Up Grant in the amount of \$20,000 from the Michigan Department of Environment, Great Lakes, and Energy (EGLE) for FY2023 with no matching funds required.

Sincerely,

Lisa E. Sanders

Lisa E. Sanders
Deputy Clerk/Administrative Assistant
Monroe County Board of Commissioners

cc: Crystal Comer



**SCRAP TIRE CLEANUP GRANT AGREEMENT
BETWEEN THE
MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY
AND
COUNTY OF MONROE**

This Grant Agreement ("Agreement") is made between the Michigan Department of Environment, Great Lakes, and Energy (EGLE), Materials Management Division ("State"), and County of Monroe ("Grantee").

The purpose of this Agreement is to provide funding in exchange for work to be performed for the project named below. Legislative appropriation of Funds for grant assistance is set forth in **Public Act No. 0166 of 2022**. This Agreement is subject to the terms and conditions specified herein.

PROJECT INFORMATION:

Project Name: County of Monroe

Amount of grant: \$20,000.00

% of grant state 100 / % of grant federal 0

PROJECT TOTAL: \$20,000.00

Start Date (executed by EGLE): _____

End Date: December 31, 2023

GRANTEE CONTACT INFORMATION:

Name/Title: Dan Rock, Recycling and Green Community Coordinator

Organization: County of Monroe

Address: 2353 South Custer Road

City, State, ZIP: Monroe, Michigan 48161

Phone Number: 734-240-7909

E-Mail Address: dan_rock@monroemi.org

Grantee DUNS/UEI Number (Required for Federal Funding):

SIGMA Vendor Number: CV0049549

STATE'S CONTACT INFORMATION:

Name/Title: Kirsten Clemens, Scrap Tire Coordinator

Division/Bureau/Office: Materials Management Division (MMD), Scrap Tire Program

Address: P.O. Box 30241

City, State, ZIP: Lansing, Michigan 48909-7741

Phone Number: 517-614-7431

E-Mail Address: EGLE-ScrapTire@Michigan.gov

The individuals signing below certify by their signatures that they are authorized to sign this Agreement on behalf of their agencies and that the parties will fulfill the terms of this Agreement, including any attached appendices, as set forth herein.

FOR THE GRANTEE:

	Dan Rock, Recycling and Green Community Coordinator	
Signature	Name/Title	Date

FOR THE STATE:

	Elizabeth M. Browne, Director, MMD	
Signature	Name/Title <i>Elg</i> 03/09/23	Date



Monroe County Community Planning & Engagement Department

965 South Raisinville Road, Monroe, Michigan 48161

Telephone: 734-240-7375 • Fax: 734-240-3286 • www.co.monroe.mi.us/planning

March 13, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second St.
Monroe, MI 48161

RE: Cleveland-Toledo-Detroit Rail Letter of Support

Dear Chairman Brant and Members of the Board,

The Southeast Michigan Council of Governments (SEMCOG) is currently collaborating with the Metropolitan Planning Organizations of Cleveland and Toledo, the State of Ohio, and the Michigan Department of Transportation to pursue funding to investigate extending Amtrak intercity passenger rail service from Cleveland to Detroit. If implemented, the creation of this corridor would open up rail access for Southeast Michigan to and from Cleveland, and by extension, the entire east coast.

We have received a request via SEMCOG to provide a letter of support for the Ohio Rail Development Commission's submission to the Federal Rail Administration's 2023 Corridor Identification and Development Program for the Cleveland-Toledo-Detroit Corridor. This work would include examining the feasibility of running rail from Toledo to both Detroit and Ann Arbor. Should you be inclined to accept this request, the attached letter of support has been prepared for your consideration.

Sincerely,

Jeff McBee
Director, Community Planning & Engagement Department

March 21, 2023

The Honorable Amit Bose
Administrator
Federal Railroad Administration
1200 New Jersey Avenue, S.W.
Washington DC 20590

Dear Administrator Bose:

On behalf of the Monroe County Board of Commissioners, I am writing to express our strong support for the Ohio Rail Development Commission's submission to the 2023 Corridor Identification and Development (Corridor ID) Program for the Cleveland-Toledo-Detroit Corridor.

The Cleveland-Toledo-Detroit Corridor is a proposed new service corridor linking Cleveland with Detroit, via Toledo. Unlike other corridors identified in the Amtrak Connects US plan, this corridor is unique in that a portion of the line has existing passenger rail service provided by Amtrak long distance trains between Toledo and Cleveland while the Detroit-Toledo segment would require multiple route alignments to be considered in the Service Development Plan. This corridor offers the opportunity to not only introduce new passenger service, but also improve freight railroad capacity to the benefit of existing Amtrak long-distance trains.

Besides providing connectivity between the nation's 14th (Detroit) and 34th (Cleveland) largest metropolitan statistical areas, this corridor links existing Wolverine service to and from Chicago with Ohio and markets in the eastern US. By undertaking the first step in the Corridor ID Program, the Ohio Rail Development Commission can begin to develop safe, reliable, and sustainable travel between Ohio and Michigan while offering access to the national network.

The Ohio Rail Development Commission is well positioned as the applicant for these funds. An independent agency of the State of Ohio within the Ohio Department of Transportation under Ohio Revised Code Chapter 4981, the Ohio Rail Development Commission administers rail grade crossing safety and economic development projects for the State.

The Cleveland-Toledo-Detroit corridor is an outstanding candidate under the Corridor ID program and I thank you for your thoughtful consideration. Please do not hesitate to contact me with any questions.

Sincerely,

Mark Brant,
Chairman, Monroe County Board of Commissioners



Monroe County Community Planning & Engagement Department

965 South Raisinville Road, Monroe, Michigan 48161

Telephone: 734-240-7375 • Fax: 734-240-3286 • www.co.monroe.mi.us/planning

March 14, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second Street
Monroe, MI 48161

RE: Farmland and Open Space Preservation Application Reviews

Dear Chairman Brant and Members of the Board:

Please find the attached reviews/recommendations from our County Planner for three applications (two London Township and one Dundee Township) to the Farmland and Open Space Preservation program (Part 361 of the Natural Resources and Environmental Protection Act). The Act calls for allowing local governing bodies receiving notice of these applications the opportunity to "review, comment, and make recommendations." Any comments or recommendations by the Board of Commissioners will be forwarded to the Township Board prior to their final approval.

Sincerely,

Jeff McBee
Community Planning & Engagement Director

2023

FARMLAND / OPEN SPACE REVIEW

Monroe County, Michigan

MEMORANDUM**DATE:** March 21, 2023**TO:** Monroe County Board of Commissioners**FROM:** Staff**SUBJECT:** Case #200.4-3-23-2**TOWNSHIP:** London**OWNERS:** Jeff Briggs Farms LLC**SECTION/P.C.:** 4**TOWN/RANGE:** T5S R7E**AERIAL PHOTO:** #2020

LOCATION OF PROPERTY

The property consists of a parcel totaling approximately 100 acres in size. It is located at the southeast corner of the intersection of Milan Oakville Road and Fuller Road.

RELATIONSHIP TO PUBLIC PLANS

The property is not served by either public sewer service or public water service. The Monroe County Comprehensive Plan designates the property as Agricultural Preservation, with the wooded area in the southeast portion of the property designated as Open Space. The London Township Master Plan designates the property as Agricultural. The property is not located in the 100-year flood zone.

EXISTING CHARACTERISTICS

Of the 100 acres of the property, 76 of the acres are cultivated. As the farm is greater than 40 acres in size, it is eligible for the Farmland Preservation Program.

PLANNING ANALYSIS

There are several soils on the site, with the primary soils on the site being Metamora and Ottosee soils capable of producing between 85 and 115 bushels of corn per acre. The applicant is requesting a 20-year agreement for the property.

Staff believes that this property should be included in the Farmland Preservation Program because the property is designated as Agricultural in both the Monroe County Comprehensive Plan and in the London Township Master Plan.

RECOMMENDATION

Staff recommends that this application should be approved for inclusion in the Farmland and Open Space Preservation Program because it is consistent with the intentions of Part 361 of Public Act 451 of 1994 (more commonly known as PA 116), and for the other reasons stated above.

RS



Farmland & Open Space Agreement

Monroe County Community Planning & Engagement

CASE#: 200.4-3-23-2
TOWNSHIP: London

DATE: 3/21/2023
OWNER: Jeff Briggs Farms LLC

2023

FARMLAND / OPEN SPACE REVIEW

Monroe County, Michigan

MEMORANDUM**DATE:** March 21, 2023**TO:** Monroe County Board of Commissioners**FROM:** Staff**SUBJECT:** Case #200.4-3-23-3**TOWNSHIP:** London**OWNERS:** Werstein, M.**SECTION/P.C.:** 24**TOWN/RANGE:** T5S R7E**AERIAL PHOTO:** #2020

LOCATION OF PROPERTY

The property consists of a parcel totaling approximately 51 acres in size. It is located on the south side of Allison Road between Gramlich Road and Palmer Road.

RELATIONSHIP TO PUBLIC PLANS

The property is not served by either public sewer service or public water service. The Monroe County Comprehensive Plan designates the property as Agricultural Preservation. The London Township Master Plan designates the property as Agricultural, as well. The property is not located in the 100-year flood zone.

EXISTING CHARACTERISTICS

Of the 51 acres of the property, 45 of the acres are cultivated. As the farm is greater than 40 acres in size, it is eligible for the Farmland Preservation Program.

PLANNING ANALYSIS

The primary soils on the site are Pewamo and Selridge-Pewamo soils capable of producing between 107 and 125 bushels of corn per acre. The applicant is requesting a 90-year agreement for the property.

Staff believes that this property should be included in the Farmland Preservation Program because the property is designated as Agricultural in both the Monroe County Comprehensive Plan and in the London Township Master Plan.

RECOMMENDATION

Staff recommends that this application should be approved for inclusion in the Farmland and Open Space Preservation Program because it is consistent with the intentions of Part 361 of Public Act 451 of 1994 (more commonly known as PA 116), and for the other reasons stated above.

RS



Farmland & Open Space Agreement

Monroe County Community Planning & Engagement

CASE#: 200.4-3-23-3
TOWNSHIP: London

DATE: 3/21/2023
OWNER: Werstein, M.

2023

FARMLAND / OPEN SPACE REVIEW

Monroe County, Michigan

MEMORANDUM**DATE:** March 21, 2023**TO:** Monroe County Board of Commissioners**FROM:** Staff**SUBJECT:** Case #200.4-3-23-4**TOWNSHIP:** Dundee**OWNERS:** Prielipp, D.**SECTION/P.C.:** 8**TOWN/RANGE:** T6S R6E**AERIAL PHOTO:** #2020

LOCATION OF PROPERTY

The property consists of a parcel totaling approximately 17.53 acres in size. It is located on the southwest corner of the intersection of Tecumseh Road (M-50) and Dennison Road.

RELATIONSHIP TO PUBLIC PLANS

The property is not served by either public sewer service or public water service. The Monroe County Comprehensive Plan designates the property as Agricultural Preservation. The Dundee Township Master Plan designates the property as Agriculture, as well. The property is not located in the 100-year flood zone.

EXISTING CHARACTERISTICS

Of the 17.53 acres of the property, 17.44 of the acres are cultivated. As the farm is between five and 40 acres in size, it would need to average a minimum of \$200 per acre in order to qualify for the Farmland Preservation Program. As it averages \$500 per acre, it is eligible for the Program.

PLANNING ANALYSIS

The primary soil on the site is a Pewamo clay loam soil capable of producing approximately 125 bushels of corn per acre. The applicant is requesting a 50-year agreement for the property.

Staff believes that this property should be included in the Farmland Preservation Program because the property is designated as Agricultural in both the Monroe County Comprehensive Plan and in the Dundee Township Master Plan.

RECOMMENDATION

Staff recommends that this application should be approved for inclusion in the Farmland and Open Space Preservation Program because it is consistent with the intentions of Part 361 of Public Act 451 of 1994 (more commonly known as PA 116), and for the other reasons stated above.

RS



Farmland & Open Space Agreement

Monroe County Community Planning & Engagement

CASE#: 200.4-3-23-4
TOWNSHIP: Dundee

DATE: 3/21/2023
OWNER: Prielipp, D.



Mark Brant, Chairman

Monroe County Board of Commissioners
Representing District 2
125 East Second Street, Monroe, MI 48161
Telephone: 734.240.7003
E-mail: mbrantdist2@gmail.com

March 16, 2023

Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: 2023 Community Mental Health Authority Board Appointments

Dear Commissioners:

After reviewing the application packets submitted by citizens of our community to serve on the Monroe County Community Mental Health Authority Board, I have prepared the appointments as set forth on the attached Monroe Community Mental Health Authority Terms for Appointment document (see page 1).

As you know, we advertised in the local newspaper, on the County website and additionally each of us were tasked with efforts to identify and recruit qualified candidates to apply for appointment. I am pleased to inform you we received fifteen (15) interested applicants including the four (4) incumbents who expressed interest in continuing to serve. There are four (4) full terms of 3 years (thru March 31, 2026) and two (2) unexpired terms of office (thru March 31, 2024) to fill.

In these appointments, that I look for you to confirm, are a mix of retained leadership, new citizens with no prior involvement in government, citizens with some prior experience and citizens with diverse backgrounds. As we have attempted with prior appointments last fall where we had some success, these appointments usher in citizens to local government who are new but will help inject new ideas, new ways of thinking and we trust good outcomes in the governance of Monroe CMH.

It is recommended you accept the communication, place it on file and confirm the appointments as submitted.

Sincerely,

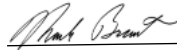
Mark Brant, Chairman
Monroe County Board of Commissioners

COMMUNITY MENTAL HEALTH BOARD APPLICANTS SOUGHT

The County of Monroe is accepting applications from citizens/residents to serve on the Monroe County Community Mental Health Authority Board. There are four (4) terms ending and new terms will commence April 1, 2023 through March 31, 2026. Additionally, there is one (1) term that will fill an unexpired term. Service on County Boards and Commissions is vital in providing a broad and diverse perspective on decisions made on the direction of programs and services within our community. Leadership and governance on County Boards and Commissions provides opportunity for citizen involvement and participation. Appointments will be made by the Board of Commissioners.

Interested individuals may access information on meeting times, locations, criteria for the terms of office and the core mission of the CMHA Board on the County of Monroe website at www.co.monroe.mi.us. To be considered, you must fill out the Application for Appointment located on the website and submit it by following the instructions. Deadline for submitting an application is **Friday, March 3, 2023 at 5:00 p.m.** Alternatively, applications and information are available at the County Finance Office, Monroe County Courthouse/Annex Building, 125 East Second Street, Monroe, Michigan 48161.

The County of Monroe reserves the right to make appointments that are determined by the County of Monroe to be in the best interest of the County.



Mark Brant, Chairman
Monroe County Board of Commissioners

Monroe Community Mental Health Authority Terms for Appointment

Chairman Brant's Recommendations						
Monroe Community Mental Health Authority	Mission	Meeting Dates/Times/Location	Expiring Terms	Qualifications/Representation	Appointees	Term
12 Members/ Staggered Terms/ 3 year terms	<u>MISSION STATEMENT:</u> Enrich lives and promote wellness. <u>VISION STATEMENT:</u> To be a valued/active partner in an integrated System of Care that improves the health and wellness of our community. <u>VALUES:</u> Partnerships with Consumers Quality Community Effectiveness Efficiency Leadership	Meetings are held on the 4 th Wednesday of each month at 5:00 p.m. in the Aspen Room of the Monroe Community Mental Health Authority located at 1001 S. Raisinville Road, Monroe, MI 48161	Full Terms			<i>April 1, 2023 thru March 31, 2026</i>
			(1)	Primary Consumer	Susan Fortney	
			(1)	Secondary Consumer	Rebecca Pasko	
			(2)	<u>General Public:</u>	Kenneth Papenhagen, II Michael Humphries	
			Partial Terms (Unexpired)			
			(1)	General Public	Debra Staelgraeve	<i>April 1, 2023 thru March 31, 2024</i>
			(1)	Primary Consumer	Rebecca Curley	<i>March 21, 2023 thru March 31, 2024</i>

Monroe Community Mental Health Authority Terms for Appointment

All Applicants						
Monroe Community Mental Health Authority	Mission	Meeting Dates/Times/Location	Number of Expiring Terms	Qualifications/Representation	Term to begin	Applicant(s)
12 Members/ Staggered Terms/ 3 year terms	<u>MISSION STATEMENT:</u> Enrich lives and promote wellness. <u>VISION STATEMENT:</u> To be a valued/active partner in an integrated System of Care that improves the health and wellness of our community. <u>VALUES:</u> Partnerships with Consumers Quality Community Effectiveness Efficiency Leadership	Meetings are held on the 4 th Wednesday of each month at 5:00 p.m. in the Aspen Room of the Monroe Community Mental Health Authority located at 1001 S. Raisinville Road, Monroe, MI 48161	4 Full Terms 2 (Unexpired)	1 Primary Consumer, 1 Secondary Consumer, 2 General Public General Public Primary Consumer	April 1, 2023 thru March 31, 2026 April 1, 2023 thru March 31, 2024	Rebecca Curley Matthew Elliott Susan Fortney* Michael Humphries* Rob Kull Breanna LaPlante Aurine Moore James Neumann* Jamie O'Brien Kenneth Papenhagen, II Rebecca Pasko Gloria Rafko* Mike Sperling Debra Staelgraeve Jason Young <i>Current Board Members with terms expiring 3/31/2023 are marked with an asterisk.</i>

REBECCA CURLEY

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

Please submit no later than 5:00 p.m., March 3, 2023 to Mr. Michael Bosanac via email at michael_bosanac@monroemi.org, or by U.S. mail or hand delivery to the Monroe County Board of Commissioners, 125 East Second Street, Monroe, MI 48161, or facsimile to (734) 240-7266.

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer _____ General Public X

NAME: Rebecca S. Curley

HOME ADDRESS: 16990 Dixon Road

CITY: Petersburg

TELEPHONE NUMBER: (734)735-7204 EMAIL: Riverben01@gmail.com

EDUCATION

HIGH SCHOOL Summerfield Schools, Petersburg, MI

COLLEGE Valparaiso University, Valparaiso, IN; EMU, Ypsilanti, MI

OTHER Toledo Medical Education Center, Toledo, OH

DEGREES BBA

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

Medical Assistance

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Hickory Ridge of Temperance - Culinary
Dr. Kent J. Benham, DDS, Receptionist

POSITION RESPONSIBILITIES See attached resume

MANAGERIAL AND PROJECT EXPERIENCE See attached resume

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
Dr. Aleksandra Wilanowski, MD	2205 Lake Wood Dr., Jackson, MI	734-834-1184
Trudy Goodin	Railroad Street, Petersburg, MI	734-347-5144
Carol Opland	8826 Mast Road, Dexter, MI	734-277-0275
Pete Bonfiglio	801 W Lloyd Road Dundee, MI	734-891-5371

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: _____ Date: 03/02/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Yes; County Planning Commission

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Yes; Summerfield Schools Board Of Education;
Dundee Village Council
Dundee Village DDA

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

The Authority is to enrich lives and promote wellness; to be a valued/active partner in an integrated system of care that improves the health and wellness of members within the community.

I believe that the role of the Board as a partner should not only "partner" with other agencies to provide services but to also facilitate a "partnering" with the community members in need

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

To learn and gather as much information as possible pertinent to the authority's Vision and Core Values to not only be supportive but to enable the Board as a body to strengthen its existing partnerships but to enable it to explore other opportunities; to promote transparency and open communication; to promote dignity, respect and inclusion

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

Not having witnessed or experienced the Authority directly in action, I must abstain from commenting at this time

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

It would be necessary for me to abstain from any/all involvement in the matter.

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

Please see resume attached; work history, past Board and Council experience

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I believe that I would bring a wealth of experience from having worked in the medical and psychiatric fields - clinical, clerical, managerial, customer service. I am very patient centered; I want to know all the facts and see the big picture; and I do not believe that "because we have always done it that way" means we should always do it that way. I believe in policy, procedure, efficiency, effectiveness and thinking outside the box

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

With all due respect, I fail to see the relevance of this question in relation to an appointment to this Board. One having had experience within this realm of medicine may be able to offer insight as to their experience however, said experience would/could be totally out of context and therefore useless. Thus, why would one care to subject themselves to the scrutiny of answering this question.

REBECCA CURLEY

16990 Dixon Road, Petersburg, MI 49270 ■ C: 734-735-7204 ■ riverben01@gmail.com

Professional Summary

I am a highly motivated, enthusiastic individual that sees each day as a new opportunity. Being a people centered, service orientated, collaborative team player, I have successfully managed teams and driven outstanding customer service.

Skills

Complex problem-solving	Attention to detail
Critical thinking and analytical	Active listening
Social perceptiveness	Organization and time management
Promote respect, inclusion and diversity	Open communication
Work effectively with all organization levels	

Experience

Breakfast Chef, July 2021 - Present

Midnight Receptionist, July 2020 - July 2021

Hickory Ridge

951 Hickory Creek Blvd

Temperance, MI 48182-2327

- Organize, prepare and serve morning meal for approximately 60 residents, adhering to all diet restrictions and time schedules
- Assist teammates in preparing, serving and all related clean-up activities for lunch and dinner
- Monitor appropriate inventory levels

The midnight receptionist position was created out of necessity due to the COVID-19 outbreak.

- Answered telephone and directed calls
- Screened all visitors/vendors/healthcare workers and staff that entered the building
- Helped maintain accurate files
- Inventoried, prepared and supplied PPE for staff
- Performed housekeeping duties for management offices and main lobby

Receptionist, Part-time, 2018 - Present

Dr. Kent J Benham, D.DS

164 Raisin Street

Deerfield, MI 49238

- Greet, check-in/check-out patients
- Answer telephone; direct calls, schedule/reschedule appointments, provide information, accept payments, make reminder calls
- Bill insurances
- Post patient/insurance payments
- Assist dentist and hygienist as needed

Seasonal, General Labor, April 2018 - November 2018

Stahl Farms

17077 Ida West Road

Petersburg, MI 49270

- Prepare, groom and load flowers and plants for market
- Cut, clean and load pumpkins, September through October

Supervisor

Performance and Standards Central Operations, 2015 – 2017

Trinity Health Corporate Office

20555 Victor Parkway

Livonia, MI 48152

Supervised and actively interacted with the Vendor Associate team and the Payment Variance Recovery team. Our accomplishments included:

- Transitioned PACT, Payment Variance Recovery work from 25 hospitals located in East coast and Southern states, to Home Office reducing the workload for the hospital billers by 80%
- Implemented Greenshot application to reduce paper consumption by 90% and maintaining documentation integrity
- Collaborated with Upper Management and Compliance to eliminate PACT process redundancy and also resulting in less data transfer and storage in multiple systems, reducing staff time by 15%
- Upgraded formulations to align accuracy of estimated recoveries to actual by 60%

- Brought together vendor associates, vendor liaisons, analysts, IT, management, contracting and vendors and created two (2) extensive audit processes: Call Audits and Invoice Audits
- The Call Audits validated alignment of guiding principles and standards; improved customer service; cited accountability; process compliance and acknowledgment of high performers. This audit was performance based and not based on a direct return on the dollar
- The Invoice Audit process accomplished many of the same results as the Call Audit process, however this process had a significant impact on recovery and billable reporting. The success of this work process was based upon the generation of an interdisciplinary collaboration between the various contracted vendors and Trinity Health, working to resolve significant variances in recoveries and indebtedness

Patient Accounting Manager, Customer Service

Patient Financial Services, 2006 – 2015

Saint Joseph Mercy Health System

5301 E. Huron River Drive

Ann Arbor, MI 48106

- Resolved Customer Service issues/concerns of patients
- Collaborated with Risk Management, Patient Relations, Clinical Departments, Emergency Room Physicians, Administration, Legal and outside vendors to address patient concerns &/or resolve issues
- Maintained acceptable call center abandon rate of 2.5% or less
- Collaborated with Financial Counselor teams; revised scripting, rolled out new banking product increasing cash collections by 5%
- Participated in interdepartmental efforts reducing Operational Write Offs by 25% and decreasing AR days to 42
- Conducted Performance Evaluations, reviews, training, interviews, goal setting and established measures

Office Manager

Dr. Aleksandra Wilanowski, MD., PhD., PC – 2000 – 2005
17777 Laurel Park Drive
Livonia, MI 48152

Patient Service Representative

Patient Financial Services, 1995 – 1999
Saint Joseph Mercy Health System
Ann Arbor, MI 48106

Receptionist and Medical Assistant

Robert H. Wiley, DO., PC – 1983 – 1995
Dundee, MI 48131

Education

BBA: Management, June 1978

Eastern Michigan University - Ypsilanti, MI

Community Involvement

Summerfield Schools Board of Education, 1998 – 2021

Petersburg, MI

Monroe County Planning Commission, 2010 – 2018

Monroe, MI

United Way Monroe County, 2016 – 2017

Monroe, MI

H.U.G.S. Community Outreach, 2017 – Present

Petersburg, MI

References

Dr. Aleksandra Wilanowski, MD, PhD

Psychiatrist

734-834-1184 (Cell)

Carol Opland

Business Application Analyst

734-277-0275 (Cell)

MATTHEW ELLIOTT

**APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD**

Please submit no later than 5:00 p.m., March 3, 2023 to Mr. Michael Bosanac via email at michael_bosanac@monroemi.org, or by U.S. mail or hand delivery to the Monroe County Board of Commissioners, 125 East Second Street, Monroe, MI 48161, or facsimile to (734) 240-7266.

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer _____ General Public X

NAME: Matthew Elliott

HOME ADDRESS: 3352 Elmwood St

CITY: Monroe Mi 48162

TELEPHONE NUMBER: (734) 497-3175 **EMAIL:** melliott86225@gmail.com

EDUCATION

HIGH SCHOOL Jefferson High

COLLEGE Community/MSU

OTHER _____

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Dir of Application Engineer

POSITION RESPONSIBILITIES Develop new product for new business relations.

MANAGERIAL AND PROJECT EXPERIENCE Both Managerial and Project

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
Kathy Cornett	860 Regents Park Dr 48161	734-735-0055
Mark Barabe	803 Meadowlads Ct 48161	734-731-6351
Patrick Redfren	657 Riley St Dundee Mi 48131	734-731-4104
Ashley Bronkema	231-878-4253	

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: Matthew Elliott Digitally signed by Matthew Elliott
Date: 2023.02.20 16:41:50
+05'00' **Date:** _____



PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

I served for 4 years as the Sectary of the Board at CrossWalk Community Church. Currently on 2nd Term as Board Member.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

To deliver and monitor the integrity of mental health care and delivery of mental health services.

My understanding.

An opportunity to help with a persons mental health and provide them an opportunity to succeed but most importantly to make a connection.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

Understanding. My Father work for 26 years in the industry providing physical and mental heath care needs for his clients and he enjoyed it. My mother is a client at the Monroe County Community Heath. I would love to understand more on how we can make Monroe stand out when it comes to mental heath services.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

The strengths, from my perspective The Mental Health Authority's options of services is more than what most can offer.
The Weakness, is being able to truly grasp the full picture of one's environment. Mental health care can be a lot of things. Often I feel that a client's environment is overlooked, and could really be the contributing factor of some Mental Health issues.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

My Mother is a client of the Monroe County Community Health which for me is a personal interest. For me it is all about how can I get involved in the support of my Mother's care and how can I help others in the same situation.

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

No

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I bring to the table nothing more than a willingness to serve this organization and its community and the unique perspective of being a child being raised by a parent with Mental Health issues, and now providing care for said parent. My hope is to help with others who make the transition from son or daughter to now life coach or caregiver and helping navigate what services are out there.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

Im 100% willing to publically identify as someone who has a Family Member who is receiving Mental Heath services.

SUSAN FORTNEY

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

Please submit no later than 5:00 p.m., March 3, 2023 to Mr. Michael Bosanac via email at michael_bosanac@monroemi.org, or by U.S. mail or hand delivery to the Monroe County Board of Commissioners, 125 East Second Street, Monroe, MI 48161, or facsimile to (734) 240-7266.

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer _____ General Public X

NAME: Susan Elizabeth Fortney

HOME ADDRESS: 11900 Secor Road

CITY: Petersburg 49270

TELEPHONE NUMBER: (734) 652-5621 EMAIL: msnrncns@aol.com

EDUCATION

HIGH SCHOOL Whitmer High School

COLLEGE Medical College of Ohio

OTHER University of Toledo, Mercy College of Detroit, Lourdes College

DEGREES Associate Degree in Arts, Associate Degree in Nursing, Bachelor Degree in Education, Bachelor Degree in Nursing, Masters Degree in Nursing, Post Graduate Degree in Educational Leadership.

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

Registered Nurse, Clinical Nurse Specialist

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Current Vice Chairperson MCCMHA.

POSITION RESPONSIBILITIES I assume the responsibilities and duties of the chairperson in his absence.

MANAGERIAL AND PROJECT EXPERIENCE Director of Nursing Charter Behavioral Health Care.

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
Dawn Asper	11499 Grafton, Rd. Carlton, MI. 48117	(734) 731-1511
Charles Londo	797 Harrington Lake, Dr. Venice, FL. 34293	(734) 777- 2849
Catherine Bernhold	28 West Noble Av. Monroe, MI. 48162	(419) 733-7779
LaMar Fredrick	3254 Deer Creek Dr. Lambertville, MI. 49144	(567) 395-3244

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: Susan Fortney Date: February 10, 2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

I have served on the Monroe County Mental Health Authority(MCMHA), Board since June 6, 2011.

I have held the position of Vice-chair since April 2020.

I served as a MCMHA representative on the PIHP Board from September 2017 - June 2022.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Current Regent for Monroe County Daughters of the American Revolution, Nancy Degraff Toll Chapter.

Past President Faculty Senate, Mercy College of Northwest Ohio. Science Department Head, Washington Local Schools. Summer School Principal, Washington Local Schools.

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

The purpose of the Mental Health Authority shall be to provide a comprehensive array of mental health services appropriate to conditions of individuals who are located in Monroe County. The services shall promote the best interest of the individual and shall be designed to increase independence, improve quality of life and support community intergration and inclusion. The Authority shall advocate for consumers to ensure and adequate funding for the public mental health sysem, provide quality services and supports, and eliminate stigma. Mental heath services are defined in the Michigan Medicaid Manual and include, but not limited to, behavioral health, substance use disorder, jail diversion and developmental disabilities. (MCMHA Board of Directors Bylaws, Artical II.)

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

My personal goals are to comply with the Board Bylaws, Board Governance Policy Manual, Board Orientation, Act 258 of the Public Acts of 1974 as amended by the Mental Health Code. I will work with other board members to assure appropriate organizational and Executive Director's Performance and promote a link between the community and the Authority.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

Monroe Mental Health Authority is strong in vision and purpose. We talk the talk. We are slow to walk the walk. Strong leadership is vital to leading us into the future.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

I do have a personal interest in the Mental Health Authority. As a Board member I do not manage the authority. Board members only evaluate the CEO. I advocate for measurable outcomes and implementing programs that meet the needs of the consumers at their time of need. To focus on the community mental health is noble however, not at the expense of the most severely mentally ill who need immediate attention. I advocate for crisis and stabilization services, real integration of physical and mental health care. We need to take a leadership role in Michigan Psychiatric Care Improvement projects.

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

As the Director of Nursing at Charter Behavioral Health Care, I wrote and evaluated policies for the Nursing Department. I am currently chairman of the Bylaws and Policy Committee. We review and amend the Governance Policy Manual and make recommendations to the board at large. One of the policies states that once a board decision is made the Board must speak in one voice publicly. I understand the rationale for this policy. However, board members should be encouraged to challenge the status quo, without fear of retribution.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I have a strong mental health professional background, as an educator, administrator and a provider of care. I will challenge the process, share my vision for the future of Monroe County Community Mental Health Authority and work within the current model of governance for the benefit of those we serve.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

There is no one who has not been exposed to mental health issues. I am the Grandmother of grandson who has a dual diagnosis. It is never easy when the patient is your relative.

Mr. Michael Bosanac
Monroe County Board of Commissioners
125 East Second Street
Monroe, Michigan 48161

February 10, 2023

Dear Mr. Bosanac,

Enclosed please find my application for appointment to Mental Health Authority Board.

It has been an honor to have served on this board for several years. Over my tenure, I have served on all committees and chaired some. In my current position of Vice Chair, I have had the opportunity to challenge the process, model the way and encourage fellow board members in our shared vision.

If reinstated I will continue to comply with the Board Bylaws, Board Governance Policy Manual and advance the vision and mission of the Monroe County Mental Health Authority. My work will be directed to assure comprehensive array of mental health services appropriate to conditions of individuals who are located in Monroe County.

Thank you for your consideration,

Respectfully,

Susan
Susan Fortney

2023 FEB 13 P 11:14

MICHAEL HUMPHRIES

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer _____ General Public X

NAME: Michael Humphries

HOME ADDRESS: 2710 Yargerville

CITY: La Salle, MI 48145

TELEPHONE NUMBER: (734) 634-2254 EMAIL: michaelhumphries@charter.net

EDUCATION

HIGH SCHOOL Redford Union

COLLEGE Henry Ford Communiyt College, Chamberlain University

OTHER _____

DEGREES ADN, BSN

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

Registered Nurse #4704191702

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Director of Operations, Michigan Pain Consultants

POSITION RESPONSIBILITIES Oversight of all operations for 19 providers, 167 employees at 6 locatio

MANAGERIAL AND PROJECT EXPERIENCE Practice management for 15 years, hospital administration for 12 years

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
Gene Pyatenko Esq.	43474 Serenity Dr. Novi MI 48167	313-737-0302

Fawad Rizvi DO,	6200 Haggerty, Canton MI 48187	734-526-8860
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Troy Goodnough,	100 E. Second St. Monroe MI 48161	734-240-7401
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Brian Egen,	720 Obrien St. Monroe MI 48161	734-777-1101
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FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: Michael R. Humphries Digitally signed by Michael R. Humphries
Date: 2023.01.31 18:40:46
+05'00' Date: 1/31/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Yes. I am the current Chairperson of the Monroe County Community Mental Health Authority and have served on this Board since April of 2020. I also am a Trustee, and the current Secretary, of the Monroe County Museum System and have served in that capacity for six years.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

As above, I have been an Appointed Trustee for the Museum System and Board Member at the Mental Health Authority, never in an elected office.

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

To provide an array of services for residents with Mental Illness and/or Developmental Disability within Monroe County, regardless of the ability to pay. The Authority also acts as an insurance payor in dispensing Medicaid payments for specific properly performed and necessary services to properly credentialed providers. The Board oversees these functions while also assuring fiscally responsible management of the organization.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

To continue the work underway and modernize our Mental Health system at the local level and combat the stereotypes that create an impediment to proper care. Streamline and improve the dependability of care provided to our developmentally disabled. To prevent the unnecessary incarceration of the mentally ill and reduce recidivism by improving available care before, during, and after incarceration. To advocate at the State level for improved and more appropriate services.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

The Board's strength has always been the passion of its members. The obvious weakness has been a lack of focused energy organizing that passion into a cohesive unit, speaking with a single voice, striving toward a single goal.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

I would recuse myself as necessary and, depending on the nature of the conflict, resign if recusal was insufficient and stepping down was the appropriate option. I do not foresee any such conflict and would actively work to avoid that ever occurring.

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

Yes. My experience in Public sector policy making is limited to my time here on Monroe County Community Mental health Authority Board. I have extensive involvement in Policy making during my tenure at Detroit Medical Center and Garden City Hospital, both in the Private sector.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

My time on this Board has been a labor of love. I am very aware of the difficulties families with sons, daughters, siblings, or even parents, face every single day. The treatment of the Mentally ill in our society is horribly lacking and it is both the patients and their families that suffer the greatest. My family has lived this reality for over 40 years and I understand it first hand. It is why i have embarked on this mission. I do not feel that I have completed my work and humbly request that the Board of Commissioners grant me the opportunity to continue toward that end.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

Yes. I have a family member that has received services in another county.

Michael R. Humphries RN

2710 Yargerville
La Salle, MI 48145
(C)734-634-2254

michaelhumphries@charter.net

Education: ADN – Henry Ford CC– 1993
BSN – Chamberlain University – 2009
Summa cum Laude

Experience: January 2023 to Present
Director, Clinical Operations-Michigan Pain Consultants
Grand Rapids, MI

- Development of strategic partnerships.
- Responsible for all day-to-day operations in a multiple location interventional pain practice with approximately 170 employees. Direct management of all employees including Physicians, Physician Assistants, Nurse Practitioners, Registered Nurses and ancillary staff.
- Design and implement IT strategy and EMR interface from the ground up.

8/2010 to January 2023
Executive Director-Prizm Pain Specialists
Canton MI

- Business development. Coordination of strategic partnerships and fostering relationships.
- Development of all Policies and Procedures, negotiate and maintain professional contracts and employee benefit programs.
- Responsible for all day-to-day operations in a multiple location, multidisciplinary, interventional center that includes two procedure suites offering full anesthetic services, physical therapy, psychiatric, and psychological support. Direct management of all employees including Physicians, Physician Assistants, Nurse Practitioners, Registered Nurses and ancillary staff.

6/2003 to 8/2010
Director – Anesthesia Pain Service
Garden City Hospital
Garden City, MI

- Responsible for all aspects of pain management within the institution. Written and implemented all hospital-wide continuous epidural, intrathecal infusions, continuous nerve block, patient controlled analgesia, and pain management policies and protocols. Developed and present a monthly four hour course on pain management for RN's certifying them for the care of epidural and intrathecal patients within the institution. Manage staff of resource RN's to support in-hospital nursing and resident staff with pain management issues.
- Operate Garden City Hospital's "Center for Interventional Pain Management" as the Director and representative for hospital interests in cooperation with the attending Pain Management Physicians. Responsible for obtaining patient history, coordination of care, and as liaison between the physician and patient for

the maintenance of all patients with implanted pain management devices including intrathecal pumps and spinal cord stimulators. Perform in-house consultations in conjunction with the attending pain physician and assist in managing all pain control of these patients.

- Liaison to community hospice programs for transfer of care to home setting and provides training of hospice personnel in interventional pain management techniques as well as pain theory.
- First Assistant to Dr. Jeffery Rosenberg M.D., Ph.D. during intra-operative procedures such as implantation of intrathecal pumps, spinal cord stimulators, kyphoplasty, and in the programming of spinal cord stimulators from Medtronic, Boston Scientific and ANS.

2005 to 2015
Consultant, Boston Scientific Corporation
Neuromodulation Division
Valencia, CA

- Proctor of Mid-Level Practitioner educational offerings. Responsible for content development and presentation.
- Proctor Physician Cadaver Workshops. Hands on education relating to the placement and programming of Spinal Cord Stimulators.
- Course Presenter, Corporate Education. Responsible for developing content and delivering presentation to new sales/engineering employees related to interaction with patients and physician practices.

2010 to 2014
Consultant, Medtronic
Neuromodulation Division
Minneapolis, MN

- Development of protocol for safe intrathecal pump fill techniques and appropriate mid-level education programs.

1994 – 2003
Manager POH/PACU
Harper Hospital
Detroit, Michigan

- Extensive experience in the care of pre and post surgical patients in a busy medical center facility with 32 Operating Rooms, 6 Cath Lab Suites, and 4 designated Endoscopy rooms. Active in representing POH/PACU on several committees including process improvement, surgical services, and the employee appeals board. DMC designate directly involved as O.R. technician for brain mapping and neuromodulation studies in conjunction with Wayne State University and Medtronic Corporation.

1995 – 2005
Agency Staff Nurse
M&M Nursing Services

- Agency staffing of a variety of units including but not limited to: Home Hospice, ER, ICU, CVICU, PICU, and NICU.

1993 -1995
Assistant Clinical Manager, ER
Sinai Hospital, Detroit MI

- Night manager of busy Level 1 trauma center. Time shared in CVICU to fill staffing needs.

1993-1994
Staff Nurse, ER/NICU/IV Team
Children's Hospital of Michigan

Teaching
Experience:

2016 –2023

- Clinical Reviewer/site facilitator, Eastern Michigan University PA program.

2003 - 2011

- Course designed for staff RN's of Garden City Hospital and area extended care facilities in the care of patients with chronic and acute pain. Specifically, the safe administration of regional anesthetics. 4 hour course with CEU's for completion. Eight classes annually.
- Mandatory class for all incoming intern and resident physicians in pain management theory and practice. Sponsored by Michigan State University College of Human Medicine. 2 Hours. Twice annually.

5/2012, 12/2012

- Mid-Level course in appropriate techniques for the safe filling and management of Medtronic Intrathecal devices. Medtronic Headquarters.

4/2005 – 2015

- Aforementioned Boston Scientific educational offerings

12/2005 – 2/2007

- Johnson and Johnson, Codman Division. Proctor, Fellow workshop and cadaver lab with focus on patient preparation and management.

6/2004 – 6/2006, 6/2009, 6/2012

- Annual gathering of the American Association of Rehabilitation Nurses. Keynote speaker. 2 hours. Topic: "Chronic Pain Management".

Licenses

- Currently licensed as a Registered Nurse in Michigan, eligible for reciprocal licensing in other states.
- ACLS/BCLS Certification

Community
Involvement:

- Chairperson – Monroe County Community Mental Health Authority Board of Directors
- Sitting Trustee, Monroe County Museum System
 - Chair – Projects Committee, responsible for evaluating and recommending approval of all historical grant applications
- Volunteer – Mounted Division, Monroe County Sheriff Department
 - Mounted Deputy

References available on request

ROBERT KULL

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

Please submit no later than 5:00 p.m., March 3, 2023 to Mr. Michael Bosniac via email at michael_bosniac@monroemil.org, or by U.S. mail or hand delivery to the Monroe County Board of Commissioners, 125 East Second Street, Monroe, MI 48161, or facsimile to (734) 240-7266.

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer _____ General Public X

NAME: Robert Kull

HOME ADDRESS: 6470 S. Stony Creek

CITY: Monroe

TELEPHONE NUMBER: (734) 770-4795 EMAIL: robpkull@gmail.com

EDUCATION

HIGH SCHOOL Monroe Jefferson HS

COLLEGE University of Arizona

OTHER Ohio State University

DEGREES B.S. Public Management & Policy (UofA)

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

Public & Non-Profit Leadership (OSU)

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Michigan Army National Guard 2nd Lt.

POSITION RESPONSIBILITIES Overseeing communications and managing 8-10 personnel

MANAGERIAL AND PROJECT EXPERIENCE Managed the Monroe County Veterans Affairs Board

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME ADDRESS TELEPHONE

Mike Hayter 914 Winston Dr Monroe, MI 48161 734-657-0058

George Jondro 880 Heiss Rd Monroe, MI 48162 734-770-2278

Randy Richardville 2060 N Custer Rd Monroe, MI 48162 734-735-0100

Nick Wagers 7936 N Dixie Hwy Newport, MI 48166 734-430-9007

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: 

Date: March 3, 2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Yes I served on the Monroe County Jury Commission. I resigned when I accepted the position of Monroe County Veterans Coordinator.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

The Monroe County MHA's job is to assist county residents that need help with behavioral health issues. The MHA provides many services to deal with a wide variety of health needs. The role of the MHA Board is to oversee the Monroe County Mental Health Authority, in respect to funding and operations.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

I would like to bring the viewpoint of a veteran that uses VA mental health services to the board. We have over 10,000 veterans in the county, who have many diverse needs. A lot of veterans need mental health services and currently, as a county, we are underserving that population. There are many ways we can work with the VA to get more assistance to our county.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

One of the weaknesses is that the MHA Board doesn't represent the entire county. There is nobody on the board who is a Veteran or anyone from the Northeast portion of the County (Berlin & northeast Frenchtown Twps.) or the Jefferson School District. By appointing me to the board I will address those weaknesses since I live in that area of the county and I'm a veteran. A strength is that the programs that the MHA provides are free to county residents and the MHA has a very dedicated staff who care about the people they are helping.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

I would notify the rest of the board of my personal interest. I would also abstain from voting on the issue if anything came up for a vote and I would also remove myself from any discussions regarding the matter.

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

Yes. I was a City Council Aide and help craft several ordinances. I was also Monroe County Veterans Coordinator where I worked with county veterans to help them with their disability claims.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I would like to be on the MHA Board to add a voice for residents in my area of the county and for our county's veterans.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

Yes

Robert Kull

6470 S. Stony Creek
Monroe, MI 48162
robbkull@gmail.com
(734) 770-4795



Current Position:

Monroe County Veteran Affairs Coordinator

Education

John Glenn School of Public Policy,
The Ohio State University;
Columbus, OH; 2021

- Graduate Certificate in Public and Nonprofit Leadership for Veterans

Bachelor of Science,
The University of Arizona;
Tucson, AZ; 2015 - 2017

- Major: Public Policy & Management; Minor: Political Science

Military Experience

Officer,
Michigan Army National Guard
Saginaw, MI; 2019-Present

Aviation Structural Mechanic,
E-5, US Navy
Strike Fighter Squadron VFA-32
Virginia Beach, VA; 2009-2014

References

Denny Wojtanowski
614-266-2259

Nick Wagers
734-430-9007

Paul Cunningham
520-955-4302

Relevant Work Experience:

Monroe County / Veteran Affairs Coordinator
2019-2020, Monroe, MI

- Managed the Monroe County Veterans Affairs office. Created two budgets for the office, millage budget and general fund budget

- Assisted thousands of Monroe County veterans and family members with VA disability applications, GI Bill applications and various other VA benefit applications

- Administered the Monroe County Veterans Affairs Board. Created agenda, took minutes and consulted them about financial aid applications.

Amy McGrath for Senate / Rural & Veterans Outreach Director
January 2020 - November 2020, Lexington, KY

- Organized meetings with public citizens and private sector organizations statewide

- Provided advice and guidance related to government programs and policies affecting Veterans and military families

- Developed systems and methods for tracking, managing, and reporting department activities in a remote environment

Eastern Michigan University Veterans Center / Veterans Affairs
Assistant

January 2019 - April 2019, Ypsilanti, MI

- Assisted Veterans and military family members with GI Bill or other Department of VA questions and issues related to their higher education goals

Friends of Sherrod Brown / Veterans and Rural Outreach Coordinator

April 2018 - January 2019, Columbus, OH

- Reviewed legislation, regulations, and other policies regarding veterans and military family issues
- Updated Director about events and Veteran/military family issues throughout Ohio via weekly reports and team meetings
- Created and successfully implemented Veteran outreach program involving local elected officials and key stakeholders
- Liaison between the campaign and individuals, Veteran service organizations and local officials

Vice Mayor Paul Cunningham / Constituent Services Manager

August 2016 - April 2018, Tucson, AZ

- Constituent services and policy advisor
- Represented the Vice Mayor's office on various city/county boards and advisory committees such as the Veteran Affairs Committee
- Assisted constituents by fulfilling requests in a timely manner and collaborating with relevant governmental or non-profit agencies to facilitate streamlined service delivery
- Drafted and screened correspondence prepared on behalf of the Vice Mayor's office including memos, email communications, and reports
- Prepared reports and briefing materials for speeches and written communication in preparation for council study sessions and meetings
- Conducted research regarding policies, programs and activities for use in policy proposals, including a successful Hands Free Cell Phone usage policy

Pima County Democratic Party / Finance and Data Director

February 2016 - April 2018, Tucson, AZ

- Managed data entry, finances, daily cash flow, recurring fundraising, and donor relations
- Audited records to ensure compliance with local laws and regulations
- Monitored budget in relation to spending to adequately cover the needs of the organization
- Built relationships between the county party, local elected officials, veteran organizations, donors and prospective donors, and voters

BREANNA LAPLANTE

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

Please submit no later than 5:00 p.m., March 3, 2023 to Mr. Michael Bosanac via email at michael_bosanac@monroemi.org, or by U.S. mail or hand delivery to the Monroe County Board of Commissioners, 125 East Second Street, Monroe, MI 48161, or facsimile to (734) 240-7266.

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer X General Public X

NAME: Breanna Rae LaPlante

HOME ADDRESS: 510 Hollywood Dr

CITY: Monroe

TELEPHONE NUMBER: (734) 790-3054 EMAIL: Laplanteb992@gmail.com

EDUCATION

HIGH SCHOOL Monroe High school

COLLEGE Schoolcraft College of nursing

OTHER Professional skills institute

DEGREES ADN- associates degree in nursing

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

RN, mental health nurse

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Psychiatric Nurse

POSITION RESPONSIBILITIES Medical assessments/triage

MANAGERIAL AND PROJECT EXPERIENCE Nursing supervisor 2yrs

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
Amands Mata.		734-341-9366

Kimberly Mahaffa.		574-343-9139
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Amanda Luciow.		734-654-8956
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Kimberly Danish.		734-625-5548
------------------	--	--------------

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: B LaPlante Date: 2/26/23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Not politically. I am currently on the board for a non profit organization called soroptomist of downtown trenton

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

Monroe Monroe Community Mental Health Authority (MCMHA) serves individuals with Medicaid Insurance, or individuals who are enrolled in the MICHILD program, or individuals who have no insurance and cannot pay for services. MCMHA refers most individuals who have other insurance to agencies that are connected to that insurance group. Under special situations, we may serve some individuals who have insurance.

The board exists to offer a diverse, collaborative approach to meet the needs of those who are in this region

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

My goals and objectives are to offer insight based on my years of nursing experience, proposing fresh new ideas and advocating for those who require services.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

I am not able to answer this question fairly. I do know there is a demand in this county for increased resources/availability

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

I would speak with another member and remove myself from any conflict of interest

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

Board member for Sorpotimist of Trenton and downriver. I collaborate with other board members to approve projects/funding for upcoming events. We assist with membership development as well.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I am excited to partner with this organization to better serve the community

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

Yes. My family member



Michael Bosanac <michael_bosanac@monroemi.org>

Mental Health Application 2023 (2)_1.pdf

laplanteb992@gmail.com via Adobe Acrobat <message@adobe.com>

Mon, Feb 27, 2023 at 3:15 AM

Reply-To: Adobe Document Cloud <message@adobe.com>

To: michael_bosanac@monroemi.org



Adobe Acrobat



Adobe

laplanteb992@gmail.com has shared Mental
Health Application 2023 (2)_1

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AURINE MOORE

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

Please submit no later than 5:00 p.m., March 3, 2023 to Mr. Michael Bosanac via email at michael_bosanac@monroemi.org, or by U.S. mail or hand delivery to the Monroe County Board of Commissioners, 125 East Second Street, Monroe, MI 48161, or facsimile to (734) 240-7266.

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer ☒ General Public _____

NAME: Aurine Moore

HOME ADDRESS: 1435 Steiner Road

CITY: Monroe, MI

TELEPHONE NUMBER: (734) 652-3965 EMAIL: aurine@charter.net

EDUCATION

HIGH SCHOOL Mason Consolidated Schools

COLLEGE Eastern Michigan University

OTHER University of Toledo College of Law

DEGREES B.S Majors Psychology/Sociology. Minor English Literature

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Retired VP Development DRMM

POSITION RESPONSIBILITIES Fund development: \$10 million annually

MANAGERIAL AND PROJECT EXPERIENCE 35 years project development, management, and funding

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
Jeff or Melinda Begeman	1880 Buhl Road Newport MI 48166	(734) 586-8619
Dave or Terri Fedor	5242 S. Custer, Monroe, MI 48161	(734) 242-1256
Jack Schwab	620 West Elm, Monroe, MI 48161	(313) 585-9335
Paul Thoma	7596 S. Stony Creek Monroe, MI 48162	(734) 829-7196

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: Aurine Moore Date: 3/2/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No. I have worked closely in various positions with Monroe County Commission on Aging and Board of Commissioners (1975-1981) as a staff person presenting budget requests and providing reports on program operations.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Monroe County Commissioners authorized funding for MCOP as a Community Action Agency and on Monroe County Opportunity Program's behalf, I served as Head Start, Weatherization, and Senior Outreach Directors.

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

Monroe Co. Community Mental Health Authority (MCCMHA) works with Monroe County consumers who have mental health, substance use, and developmental disorders and their families to help them receive mental health and other services that are available through the agency and in the community. Their goal is to help consumers and their families lead rich and full lives and to provide quality mental health services. They receive money primarily through unit based reimbursements and sign contracts for funding, develop strategic plans, and are accountable to the County Commissioners and the community for funding and services.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

Over the past 30 years, I have had close family members who have benefited from vital MCCMHA services. I have seen up close the daily struggles my family faces and the difference I also have a great deal of past professional experience doing fund development for consumers who have mental health, substance use and developmental disorders. Because of this, I am strongly motivated to bring my experiences to the table for MCCMHA, whether it is contributing to decision making or serving on subcommittees that can bring policies and resources to the community that will benefit consumers even more.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

Strengths- The staff and programs (such as the pharmacy, parent support workers, therapists, doctors, & case workers, who address issues often unaddressed by other mental health systems in the State). Staff have worked with compassion, creativity, and responsiveness with members of my family who use MCCMHA services. Weaknesses - due to a lack of flexible and ample funding, there are gaps MCCMHA cannot fill to address pressing community needs and assure more consistent staffing by addressing staff turnover.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

If I had a personal interest or potential conflict on a board matter, I would address it to the board chair to seek guidance on whether to recuse myself from voting or how to best contribute to discussions. I would use established consumer service channels of communication to share my personal concerns about my family members' needs for services they need rather than raising issues through board channels.

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

I wrote draft policies for Detroit Rescue Mission Ministries, Monroe County Opportunity Program, and my local church board and made presentations to the Board of Directors on policy and program implementation work as part of my role as a Vice President for the organization. I developed funding approaches to meet Board policy directives. I served once on the board for the Metro Detroit YMCA and on various homeless coalitions in Wayne County and Michigan.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I value playing as a team member to accomplish goals that will benefit people in need. I believe that communicating and following protocols (board bylaws, personnel policies, grievance processes) helps groups achieve their goals and builds relationships with people who are committed to contribute solutions. I intend to participate regularly as an active participant on the Board if I am appointed.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

Yes

JAMES NEUMANN

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

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MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer ☒ Secondary Consumer _____ General Public _____

NAME: James A. Neumann

HOME ADDRESS: 4363 S. 1st. St. POB 377

CITY: Luna Pier

TELEPHONE NUMBER: (313) 408-6049 EMAIL: jn4363@yahoo.com

EDUCATION

HIGH SCHOOL St. Francis deSales Toledo

COLLEGE _____

OTHER _____

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Retired

POSITION RESPONSIBILITIES _____

MANAGERIAL AND PROJECT EXPERIENCE Small Business Owner

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
Charles Londo	797 Harrington Lake Dr. N. Venice FL 34293	(734) 727-2849
Mark Eghigian	4362 S. 2nd. St. Luna Pier, MI 48157 POB 264	48157 (734) 915-5071
William Poznanski	1345 Melvin Dr. Toledo, OH 43615	(419) 385-8062
James Kennedy	4230 Rose Garden Toledo Ohio 43623	(419) 517-3440

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: [Signature] Date: 2/25/23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

To facilitate the best possible model of Mental/Physical health to the stakeholders of Monroe County.

As a Board, and as a Board member, our charge is to engage with the community, our peers, State and National organizations to identify needs and the best evidence based practices to address those needs.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

To continue collaboration with CMHAM (Community Mental Health Association of Michigan) and The National Council of Mental Wellbeing to bring the most State of the Art organization possible to Monroe County, the State of Michigan and the United States.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

After a quarter century of serving on the Board I am pleased and proud that today the best management team is currently in place at MCMHA. Under the direction and leadership CEO Lisa Graham I have the utmost confidence that team is ready, willing and more than capable of addressing any challenge our stakeholders are counting on MCMHA to take on.

Over the years the Board has been infiltrated by some self-serving individuals with agendas counter-productive to the mission which has created confusion and chaos to the Authority. Adherence to our governance model was ignored.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

As a primary consumer when faced with personal issues related to the Authority I confronted and reached a satisfactory resolution without bringing it to the Board table. I would do the same today.

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

I serve on the Legislative and Policy committee, the Finance Committee and also hold a seat on the Board of Directors, all with CMHAM. For a brief stint I served on the Board of Directors of The CMHPSM (PIHP) the oversight organization of MCMHA and the other CMHs in our affiliation with Livingston, Lenawee and Washtenaw counties

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I am convinced that Monroe deserves, needs and should have a Certified Community Behaviour Health Clinic (CCBHC) and the best way for that to happen is for MCMHA to do whatever it takes to make that a reality.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

I have never hesitated to let it be known that I was originally asked to join the Board as a primary consumer, that I received services from MCMHA and have no concern who knows it.

JAMIE O'BRIEN

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer _____ General Public X

NAME: JAMIE ANN MARIE O'BRIEN

HOME ADDRESS: 6332 AVENUE F

CITY: LaSALLE, MI 48145

TELEPHONE NUMBER: (734) 735-2764 EMAIL: Jamie O'Brien <jamie1hope@yahoo.com>

EDUCATION

HIGH SCHOOL GLENBARD WEST GLEN ELLYN, IL

COLLEGE BAILEY TECH, ST. LOUIS, MO

OTHER DAVEA VOCATIONAL SCHOOL, GLEN ELLYN, IL

DEGREES BACHELOR OF SCIENCE ELECTRONIC ENG TECHNOLOGY

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

MASTER STUDIES W/ BATHE UNIVERSITY

PRESENT EMPLOYMENT

CURRENT POSITION TITLE PRESIDENT

POSITION RESPONSIBILITIES MANAGE COMPANY & ALL PROJECTS

MANAGERIAL AND PROJECT EXPERIENCE FORTY (40) YRS PROJECT & CORPORATE MGMT SIMULTANEOUSLY

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
RANDY RICHARDVILLE	260 N.CUSTER MONROE, MI 48062	734.735.0100
MS. KIM DEVIN	506 STEWART RD. MONROE, MI 48162	734.735.8807
SENATOR JOS. BELLINO, JR.	MONROE, MI	734.731.4142

DR. BRUCE C. DIVEN, PT, DPT 506 COLE RD. MONROE, MI 48162 734.818.6808

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: _____ Date: 02.19.2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

YES ^^ VILLAGE OF DEERFIELD, MI ZONING BOARD

YES ^^ PRO-MEDICA (MONROE, MI) CHAIR ADVISORY BOARD

YES ^^ LaSALLE, MI PRECINCT DELEGATE, LASALLE, MI

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

YES ^^ LaSALLE, MI PRECINCT DELEGATE, LASALLE, MI

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

CASA-COURT APPOINTED SPECIAL ADVOCATE. SWORN IN OCTOBER.2018. LEARNED MUCH ABOUT THE INTERACTION BETWEEN MENTAL HEALTH OF YOUTHS, THE INFLUENCE OF ISD-MONROE, MI ON MENTAL HEALTH, MDHHS PROCEDURES FOR MENTAL HEALTH AND FOSTER CHILDREN.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

TO FIND WAYS, WITH OTHER BOARD MEMBERS TO PROVIDE BETTER ACCESS TO MENTAL HEALTH SERVICES WITH LESS DELAYS AND ZERO STIGMA FOR THE PATIENTS, WITH THE GOAL OF EVEERY RESIDENT IN THE COUNTY OF MONORE, MI TO FIND THEIR OWN INTERNAL SENSE OF BEING WHOLE.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

STRENGTHS ^^^ IT SEEMS TO BE CONNECTED TO ALL KEY PLACES IN THE COUNTY OF MONROE, MI TO INFLUENCE CHANGES IN THE MENTAL HEALTH WITHIN THE COUNTY OF MONROE, MI.

WEAKNESSES ^^^ LOOK FORWARD TO LEARNING THE WEAKNESSES THAT IN ANY WAY INHIBIT THE EFFICIENCY OF GOOD HEALTH CARE IN THE RESIDENTS OF MONROE, COUNTY, MI.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

THE MOMENT I BECAME AWARE OF A PERSONAL INTEREST, THAT WAS ALSO A MATTER OF THIS BOARD, I WOULD IMMEDIATELY BRING THE PERSONAL INTEREST TO THEIR ATTENTION OF OTHER MEMBERS OF THE BOARD WITH A BIAS OF RECUSING MYSELF QUICKLY SHOULD THERE BE A CONFLICT.

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

YES ^^^ INVOLVED IN CORPORATE GOVERNANCE MY ENTIRE CAREER. RECENTLY WORKED WITH THE HOUSE SENATE IN LANSING, MI TO EXPAND CASA TO EVERY COUNTY IN THE STATE OF MICHIGAN.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

""HOOKED ON FISHING - NOT DRUGS""

FROM EDUCATION OF CHILDREN IN A CLASS I CREATED, WITH SUPPORT FROM MONROE BOAT CLUB ASSOCIATION, MONROE PUBLIC SCHOOLS AND THE MONROE COUNTY INTERMEDIATE SCHOOL DISTRICT STARTED STUDENTS IN FIFTH AND SIXTH GRADES. MONROE BOAT CLUB TO MY TIME AS A CASA TO HELP CHILDREN THRU THE TRAMATIC TIMES THE WE CALL FOSTERCARE. MY ENTIRE VOLUNTEER LIFE HAS BEEN DEDICATED TO PROTECTING CHILDREN FROM THE SYSTEMS AND THE INDIVIDUALS THAT COULD CAUSE THEM DEVELOPMENTAL HARM. I LOOK FORWARD TO THE OPPORTUNITY OF WORKING WITH THIS BOARD TO CREATE A MORE MENTALLY PROSPEROUS COUNT OF MONROE, MI.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

AS A TRANSGENDER WOMAN, MEDICAL STANDARDS REQUIRED THAT I RECEIVE PROFESSIONAL AGREEMENT TO MY MENTAL STABILITY BEFORE ALLOWED LIFE-ALTERING MEDICAL TREATMENT.

Jamie A.M. O'Brien

6332 Avenue F • LaSalle, MI 48145

jobrien@obepsolutions.com

Cell: 734-735-2764

RESUME

Career Highlights

In my 40 years' experience, have managed projects from \$10,000 with only one engineer to \$14,000,000 with over 40 employed supporting the successful projects. In addition to strong management skills have remained relevant in the technical expertise in the design of and development of electrical, pneumatic/hydraulic products, with a strong emphasis in mechatronics.

Several White Papers presented to U of M Dearborn, SAE-Society of Automotive Engineers, SME-Society of Manufacturing Engineers, as well as IFPE-The leading International Exposition and Technical Conference dedicated to the integration of fluid power with other technologies for power transmission and motion control applications. These White Papers were presented for business development, product launch, and emerging technologies.

EMPLOYMENT HISTORY

Advanced Energy Storage, LLC Chief Technology Officer / Chief Operating Officer (December – 2019 – Present)

To manage the development of a new life saving energy management system that can be delivered before a natural disaster like fire or hurricane comes though then deploy automatically or remotely once the emergency has passed. Can survive a 7' storm surge and even cool itself as a wild fire passes by it.

NRG Dynamix President / Founder, Deerfield, MI (November, 2008 - November, 2016)

Invented core technology and developed all the original designs of Hydraulic Hybrid. In addition to design work, managed a team that peaked at 40 people while Chairman of the Board of Directors. The technology has been found to improve performance for vehicles on and off highway applications.

U of M Dearborn Guest Lector / School of Business

Twice annually, am invited to U of M Dearborn to teach their business class. Specifically, how I have launched so many products from concept to successful products.

O'Brien Engineered Products, Inc. President / Founder, Deerfield, MI (May, 1997-Present)

Design and deploy safety equipment for emergency egress from buildings, elevator safety systems, handicap accessible vehicles and more supportive seats in patrol cars. This company develops products that improve the safety or quality of life and is basically a mechatronics company specializing in closed loop controls.

Ford Motor Company (contracted) Core Engineer, Dearborn, MI (September, 1999-May, 2002)

Contracted to trouble-shoot and improve designs of actuators and switches within a vehicle. Was successful at improving the quality while reducing the cost of the following products; Clock Springs, Turn Signal Switches, Sliding Door Contacts. The Sliding Door Contacts required that a whole new type of power transfer be invented. During my time with Ford, I also patented a new type of door closure system that was debuted by Ford at the 2010 North American Auto Show.

Enclosure Technologies Chief Engineer, Ypsilanti, MI (November.1997-September, 1999)

Designed all types of enclosures for computers while managing their 5 person engineering team and their 15 person assembly facility. Enclosures ranged from kiosks to environmental condition devices that allowed off the shelf computer boards survive in submarines and high-altitude aircraft.

EDUCATION

Bailey Tech, St. Louis, MO

Bachelor of Science Electronic Engineering Technology, September, 1985

DAVEA Vocational School, Glen Ellyn, IL

Computer Sciences Graduated June, 1983 (Associate Degree acquired in High School)

Courses: ISO 9000, SPC, well versed in Microsoft Office, Key Creator, functional with Solid Works and File Vaulting Systems, ETAS, ASCET Control Development Tools, Noise Mitigation in Hydraulic Systems (University of Bath)

Other Activities: Former Chairman of the Hydraulic Hybrid Working Committee with the SAE

VOLUNTEER AND PHILANTHROPY

CASA Monroe, Michigan

Court Appointed Special Advocate (CASA) for children. Sworn in October 2018.

ProMedica Monroe, Michigan

Member of their Patient Advisory Counsel as Chair have provided technical support to their Joint Commission Audit. My efforts helped lead to removal of all operating restrictions on their Behavioral Observation Unit.

Sponsor CASA 10th Annual Run Forget Me Not 5 K and Fun Run 2019

Sponsor ProMedica Holiday party, 2018 proceeds to breast cancer research, 2019 funds to install Telehealth systems in Monroe Public Schools.

PATENTS

(Summarized list):

Electrical Power Transfer Pivot/Hinge

Latching System

One-Piece Key Override System

Regenerative Feedback Door Closer

Reverse Opening Vehicle Door

Exit Device with a Tension Support

Exit Device with Detachable Touch Bar Assembly

Handicap Accessible Vehicle

Power Lift Gate With Manual Override

Two-Part Steering Wheel Airbag with Low Profile Clock Spring

Field Serviceable Concealed Hinge Wire Harness

Variable Volume Motor/Engine/Pump

Hydraulic Hybrid: Four (04) separate patents on hydraulic hybrids creating the most cost effective and reliable hybrid system.

PROVISIONAL PATENTS

MRI-(requiring no super conductor) **High Volume Magnetic Imager**

High Volume Conveyor Door System **Mobile and Self Transporting Telehealth Systems**

Deployable Energy Supply and management system

Deployable Wind Turbine For Emergency Back Up power

KENNETH PAPENHAGEN, II

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

Please submit no later than 5:00 p.m., March 3, 2023 to Mr. Michael Bosanac via email at michael_bosanac@monroemi.org, or by U.S. mail or hand delivery to the Monroe County Board of Commissioners, 125 East Second Street, Monroe, MI 48161, or facsimile to (734) 240-7266.

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer _____ General Public X

NAME: Kenneth Rodger Papenhagen II

HOME ADDRESS: 13789 South Custer Road

CITY: Dundee

TELEPHONE NUMBER: (734) 846-8033 EMAIL: chappappy@gmail.com

EDUCATION

HIGH SCHOOL Britton-Macon

COLLEGE Eastern Michigan University

OTHER Nazarene Theological Seminary

DEGREES Bachelor of Science/Masters of Divinity

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

Association of Professional Chaplains - Board Certified Chaplain

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Senior Manager-Mission Services

POSITION RESPONSIBILITIES manager of department serving 7 hospitals - training, hiring, discipline, scheduling, budget management, policy writing...

MANAGERIAL AND PROJECT EXPERIENCE See resume

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
Marcella Osenbaugh-Valle	112 Tecumseh St, Dundee, MI 48131	734-529-3446
Umberto Nobile	571 Toledo St, Dundee, MI 48131	734-545-6755
Sarah Hartung	5200 Harroun Rd, Sylvania, OH 43560	419-824-1019
Jeff Cardimen	1636 Kilburn Rd, Rochester Hills, MI 48306	248-877-3266

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: Kenneth Papenhagen Date: 3/3/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Yes. Dundee Board of Education.

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

The Mental Health Authority provides healthcare to those who are in need of behavioral health concerns. This can be substance abuse, emotional issues, and developmental/intellectual challenges. Their leaders maintain the direct supervision of the discharge of these duties.

The Board is the authority who oversees, sets budgets, and overall direction of the Mental Health Authority.

The director and board are to work together to provide the care and services entrusted to them.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

To help. I have been involved in many situations in which patients are dealing with a mental health crisis. It is a serious problem in our area and needs to be addressed.

The care of those in need is the primary goal. Decisions need to be made based on the efficacy of the program and limitations based on the budget.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

Care for those who are dealing with mental health is a challenge. Trying to balance the budget with the overwhelming needs is a difficult task. When a program is no longer available, there is a potential fallout. Regardless if the program is effective or not. The public can be an issue too. Many have placed a negative stigma on those in need of mental health care. Others have distrust issues directed at a public entity who does not do as they wish. These are pieces of the environment, which the Authority operates. The way the Authority has addressed them have been both a strength and weakness.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

I work for ProMedica Health System, so I would need to be cautious of any conflicts of interest that may arise.

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

I served as a member of the Dundee Board of Education. During the term I served we passed several policies, budgets, and set several goals for the school to meet.

As a manager, I review, evaluate, and revise policies pertaining to the department I direct. Where there are needs to expand policies, it is my responsibility to make them.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Please, see my attached resume.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

N/A

KENNETH R. PAPENHAGEN II

13789 South Custer Road, Dundee, Michigan 48131 · (734)846-8033

chappappy@gmail.com

I am currently the Senior Manager of System Mission Services. This department is responsible for providing spiritual care for seven hospitals within ProMedica Health System, a multistate healthcare system based in Toledo, Ohio. I am responsible for the direction of the department and the day-to-day service of our chaplains, and volunteers, who serve those hospitals. I continue to provide direct support to patients, families and staff in their time of need.

WORK EXPERIENCE

June 2007 – Present

Current position: Senior Manager – Mission Services (October, 2021)

Chaplain Supervisor (February 2017-October, 2021)

ProMedica Healthcare System Toledo, Ohio 43606

June 2008 – Present

Current position: Senior Pastor (Since November 2015)

Dundee Community Church of the Nazarene

Dundee, Michigan 48131

June 2009 – August 2014

Spiritual Care Coordinator

Heartland Hospice – Toledo, Ohio

September 1993 – January 2007

Ford Motor Company, Saline, Michigan

1998-2007

Michigan Army National Guard

1986-1992

United States Marine Corps

EDUCATION

MAY 2011

Master of Divinity - Nazarene Theological Seminary, Kansas City, Missouri

DECEMBER 2001

Bachelor of Science - Eastern Michigan University, Ypsilanti, Michigan

August 2007 – August 2008

Clinical Pastoral Education (3 Units) – Mercy St. Vincent Mercy Medical Center, Toledo, Ohio

January – May 2007

Clinical Pastoral Education (1 Unit) - Spiritual Care and Education Center, Toledo, Ohio

SKILLS

- Board Certified Chaplain (BCCI)
- Manage multi-site spiritual care department
- Supervise chaplains and volunteers
- Develop and assess policy, standards and direction
- Experienced in leading groups and individual patient care in psychiatric setting
- Respecting Choices facilitator and instructor (advance care planning program)
- Stephen Minister leader/trainer
- Serves on multidisciplinary committees
- CISM certified-ProMedica Debriefing team member
- Mental Health First Aid certified (Veterans, Adult, and Pediatric)
- Schedule 24/7 coverage
- Creates and adheres to budgets
- Responsible for interviewing, hiring, onboarding, and evaluating all chaplains
- 2021 LUCE Foundation grant recipient and grant-funded program director
- Community relations

REBECCA PASKO

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

Please submit no later than 5:00 p.m., March 3, 2023 to Mr. Michael Bosanac via email at michael_bosanac@monroemi.org, or by U.S. mail or hand delivery to the Monroe County Board of Commissioners, 125 East Second Street, Monroe, MI 48161, or facsimile to (734) 240-7266.

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer _____ General Public X

NAME: REBECCA PASKO

HOME ADDRESS: 9309 DOUGLAS RD.

CITY: TEMPERANCE

TELEPHONE NUMBER: 734/3473187 EMAIL: RAPASKO7497@GMAIL

EDUCATION

HIGH SCHOOL BEDFORD

COLLEGE SPRINGARBOR UNIVERSITY

OTHER _____

DEGREES BA-FAMILY LIFE EDUCATION MA COUNSELING
MA-ORGANIZATIONAL MANAGEMENT

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT
STATE OF MICHIGAN COUNSELING LICENSE

PRESENT EMPLOYMENT

CURRENT POSITION TITLE CHILD & FAMILY THERAPIST

POSITION RESPONSIBILITIES ASSESS & TREAT CHILDREN & ADULTS

MANAGERIAL AND PROJECT EXPERIENCE OWNER...

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
ANN MARIE SNIDER	IND MIDLAND, MI	734-497-0816
KRIS EDWARDS LPC	TEMPERANCE, MI	734-755-7136
JANE GINTER MSW	TOLEDO, OH	567-395-3490
ELIZABETH W CZKOWSKI	TEMPERANCE	734-344-2507

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: [Signature] Date: 3/4/23

PROJECT EXPERIENCE

SUBCOMMITTEE WORK ON NEW BEDFORD
ACADEMY BOARD..

COMMUNICATIONS & RECRUITMENT

MANAGERIAL

BUSINESS OWNER

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

BERFORD TOWNSHIP # 11 DISTRICT DELEGATE

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD. TO PROVIDE SERVICES TO PEOPLE WITH BEHAVIORAL HEALTH CONCERNS, SUCH AS: EMOTIONAL, BEHAVIORAL, INTELLECTUAL & DEVELOPMENTAL DISABILITIES.

ROLE OF BOARD - REVIEW & EVALUATE COMMUNITY'S MENTAL HEALTH NEEDS, SERVICES, FACILITIES & SPECIAL ISSUES.

- REVIEW SERVICE PROVIDERS & GENERAL ORGANIZATIONAL ISSUES OF ORGANIZATION.
- MONITOR DIRECTOR JOB PERFORMANCE & PROGRESS.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

TO PARTICIPATE IN THE PROCESS & SUPPORT OF MENTAL HEALTH SERVICES IN MONROE COUNTY AND THE ORGANIZATION OF MONROE MENTAL HEALTH.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

STRENGTH - MULTI-DISCIPLINARY CASE MANAGEMENT
PSYCHIATRIC SERVICES, CRISIS, & COURT INVOLVED
SERVICES

WEAKNESS - STAFF TURNOVER, STAFF AVAILABILITY
LIMITED SERVICES ON SITE - REFERRING OUT,
EXECUTIVE DIRECTOR NEEDS TO RUN BUSINESS NOT
BE A SOCIAL WORKER,

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

I WOULD RESPECT GUIDELINES & BOUNDARIES OF
BOARD & MENTAL HEALTH THROUGH PROFESSIONALISM &
HONESTY ABOUT POTENTIAL CONFLICT, WHILE MAKING
RECOMMENDATIONS AND/OR SUGGESTIONS WHEN
NEEDED AND APPROPRIATE,

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

HELPED IN SETTING UP ADMINISTRATIVE POLICY
FOR NON PROFIT ORGANIZATION TO INCLUDE
WRITING EMPLOYEE HANDBOOK AND SETTING
UP PROCESSES RELATED TO ORGANIZATIONS
BUSINESS GOALS ,

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

NA

Rebecca A. Pasko LLPC

9309 Douglas Road Temperance, Michigan 48182 (734)-347-3187 rapasko7497@gmail.com

March 3, 2023

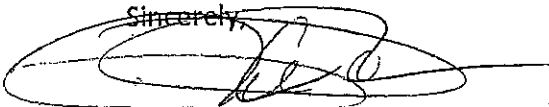
Michael Bosanac
Monroe County Board of Commissioners
125 East Second Street
Monroe, Michigan 48161

Dear Mr. Bosanac

Please find enclosed my application and resume for your consideration. I am interested in served on the Board of Community Mental Health. After speaking with Dawn Asper, I feel that could be a valuable addition to the board.

Thank you for your time and consideration, I hope to hear from you.

Sincerely,

A handwritten signature in black ink, appearing to be 'Rebecca A. Pasko', written over a horizontal line.

Rebecca A. Pasko LLPC
Community Resident & Business Owner
Healing Work Counseling

Rebecca A. Pasko

9309 Douglas Road Temperance, Michigan 48182 734-347-3187 - rapasko7497@gmail.com

SUMMARY OF QUALIFICATIONS

- Master's degrees in Organizational Management & Professional Counseling
- Assess and treat individuals with mental, emotional, or abuse related issues. Activities include individual and group therapy, crisis intervention, case management, client advocacy, prevention, and education.
- Work with individuals and groups to promote optimum mental health. Areas of focus are family relationships, parenting, stress management, problems with self-esteem, anger management and drug/alcohol services. Specializations (current and past) are child and adult sexual abuse recovery, reactive attachment disorder, asperger/autism spectrum disorders, and adolescent sex offender treatment, adult anger, and stress management, women's anxiety & depression groups well as divorce recovery groups for children and adults.
- Local & National speaker/trainer.

CREDENTIALS

- State of Michigan License Professional Counselor, LLPC
- Certified Child Advocate - CCA - NOVA
- Certified Advanced Addiction Counselor – CAAC
- Certified Hypnotherapist – CHT
- Licensed Mediator
- Licensed Non-Denominational Minister

CERTIFICATIONS

- Level One EMDR – Eye Movement Desensitization and Reprocessing
- Theraplay – Child Assessment and Treatment
- Energy Therapies – Reiki, Crystalline Consciousness Technique
- Family & Probate Court Mediator

HONORS

- CAN Council -Child Abuse & Neglect Council of Monroe – Community Service Award for Service to Children

PROFESSIONAL EXPERIENCE

<i>June 2021 Present</i>	Healing Work Counseling Child & Family Therapist (full-time)	Lambertville, Michigan
<i>June 2018 to 2021</i>	Transformational Choices Child & Family Therapist (part-time)	Monroe, Michigan
<i>November 2004 to 2018</i>	Innermission Counseling Director/Counselor	Lambertville, Michigan
Assessing and treating child abuse victims, adult domestic violence victims and child sexual offenders, as well as general mental health related issues in children, adults and families. I provide home base services as well as office base counseling.		
<i>January 2008 to December 2012</i>	Children's Resource Center Home Base Services	Bowling Green, Ohio
Assessment, treatment planning, therapy, and case management for children, adults and families in identified crisis.		
<i>October 2004 to September 2006</i>	The Child Advocacy Center of Monroe County, Inc. – (CAC) Clinical Director (Volunteer Status)	Monroe, Michigan
Oversee the program and policies, provide community education, and track child abuse cases and follow child through the legal process. Work directly with law enforcement, prosecutor's office, child protection, and counselors to provide needed services to children, adults and families.		
<i>March 2000 to August 2006</i>	Monroe Community Mental Health Authority Child & Family Crisis Case Manager	Monroe, Michigan
Home Based Services to include: Assessment, treatment planning, therapy, and case management or children and families in identified crisis.		
<i>May 1997 to March 2000</i>	Lucas County Children's Services Case Manager	Toledo, Ohio
Intake, investigation, assessments, and case management services to abused children and their families.		
<i>June 1995 to May 1997</i>	Salvation Army Harbor Light Community Specialist	Monroe, Michigan
Provide group education on alcohol and drug related issues. Plan and implement follow-up and after care for clients to be discharged from residential treatment program to include connecting client with community resources.		

EDUCATION

1997	Spring Arbor University B.A., Family Life Education/Social Work	Spring Arbor, Michigan
2002	Spring Arbor University M.A., Organizational Management	Spring Arbor, Michigan
2004	Spring Arbor University M.A., Counseling	Spring Arbor, Michigan

ADDITIONAL EDUCATION

-Sound Therapy	Human Biofield Tuning
-Addiction Counseling	Spring Arbor University Practicum
-Union Steward Training	UAW United Auto Workers

VOLUNTEER POSITIONS HELD

2004-2006	Board Member on Child Advocacy Center of Monroe County
2011-2012	Bark for Life Coordinator (American Cancer Society)
2015-2018	Advocate for Part-Time Workers at Jeep
2021-Present	Board Member New Bedford Academy

GLORIA RAFKO

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

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MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer _____ General Public X

Gloria Rafko

NAME: _____

HOME ADDRESS: 127 Borgess Ave

CITY: Monroe, MI 48162

TELEPHONE NUMBER: 734-755-5891 **EMAIL:** gloria.rafko@yahoo.com

EDUCATION

HIGH SCHOOL Cardinal Stritch

COLLEGE University of Toledo

OTHER Eastern Michigan University

DEGREES B.S. Education; Masters Guidance and Counseling

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Retired (currently substitute teaching)

POSITION RESPONSIBILITIES Teaching

MANAGERIAL AND PROJECT EXPERIENCE Michigan Counseling License

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
Attorney Bill Godfroy	19 E Front Monroe, Mich	242 3434
Stephanie Kasprzak	1140 Telegraph Monroe, Mich.	241 2775
Vince Pastue	120 E 1st St. Monroe, Mich.	384 9144
Kyle Kubik	151 N Monroe. Monroe, Mich.	241 6335

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: Gloria Rafko Date: March 3, 2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

21 yrs. on the Monroe County Mental Health Board

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

2 terms on the Monroe City Council; Numerous appts. as a teacher and therapist
Currently president of AAUW; on the board of the Opportunity Center; on the board of Holiday Camp

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

To authorize mental health treatment for the citizens of Monroe County. Citizens are assessed and then provided treatment for both physical and mental disabilities. Programs are presented by the administration, provided to the clients, and may change during their treatment. There are currently numerous clients, which means there are currently numerous individual treatment plans. It is the role of the board to authorize (or not) all aspects of the budget. The board also authorizes programs that are presented by the administration.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

To make sure that the authority continues to provide appropriate treatment to all clients of the county. In this process, all clients will be treated equally as will all employees.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

Strengths--dedicated staff that continues to help clients progress in their treatment. CEO who is currently displaying her ability to show leadership at all levels. The CEO previously did not display strength in her role; allowed some administrators to display too much power, causing friction among the employees. This allowed some board members to attempt to interfere in the daily actions of the authority. This staff and administration appears to have a good working situation with most members of the community, including other organizations.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

I would address the CEO as a citizen, not as a member of the board if this was truly a personal situation. If this did not involve me personally, but if it was just a personal interest I would address the situation to the board.

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

I have experience as a member of city council both in policy making and governing dealing with contracts and issues on the ballots. I have a lot of experience in policy making in the private sector as a member of the employee assistance program for Ford, Wayne State, the city of Detroit and numerous other contracts.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

My education, experience, and background have helped me be a dedicated member of this board. I did not agree on many matters with the previous CEO who was not from Monroe and showed little interest in the community. She did not attend county wide meetings and displayed little interest in the staff and their opinions. I know when to express my opinion and when to be quiet which board members have to learn.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

I have a son who has received substance abuse treatment. I would address treatment issues, issues related to this illness, but not his personal issues.

MICHAEL SPERLING

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

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MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer _____ General Public 18

NAME: Mike Sperling

HOME ADDRESS: 7070 S. Custer Rd.

CITY: Monroe MI 48161

TELEPHONE NUMBER: (734) 497 0931 EMAIL: SMikeimo@aol.com

EDUCATION

HIGH SCHOOL 1977 Monroe High Graduate, Monroe MI

COLLEGE SOME @ MCCC and WCCC

OTHER _____

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Retired from GM, 2008

POSITION RESPONSIBILITIES _____

MANAGERIAL AND PROJECT EXPERIENCE NONE

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
Steve CHAPMAN	7750 Sovey Dr Newport MI	734 693 2031
Jon Parker	2275 Fairview St, Monroe MI	734 652 8861
Brenda Fetterly	4608 N. Custer Rd Monroe MI	734 242 5838
Mark Brant	4929 Blue Bush Rd, Monroe MI	734 240 7003

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: Michael Sperling Date: 3/1/23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Yes, 1) Monroe County Planning Commission - 10 yrs
2) Raisinville Twp ZBA - CURRENT
" " ELECTION COMMITTEE - CURRENT
~~UAW C.A.P. COMMITTEE - 15 years~~

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Yes, RAISINVILLE TWP ZBA, currently
RAISINVILLE TWP ELECTION COMMITTEE, currently
U.A.W C.A.P. COMMITTEE - 15 yrs 1993-2008

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

protect the rights of individuals with mental health disorders in a variety of settings including the workplace, schools and in treatment.

to help individuals meet the afore mentioned above

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

to make sure all people are treated fairly

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

weakness - seems to be a negative aura about MHA

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

Bring it to the board

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

No

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I have a son in substance abuse ~~presently~~ treatment presently. I have been sober for 33 1/2 years and actively attend meetings to help those in a program of recovery

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

yes

DEBRA STAELGRAEVE

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

Please submit no later than 5:00 p.m., March 3, 2023 to Mr. Michael Bosanac via email at michael_bosanac@monroemi.org, or by U.S. mail or hand delivery to the Monroe County Board of Commissioners, 125 East Second Street, Monroe, MI 48161, or facsimile to (734) 240-7266.

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer _____ General Public X

NAME: Debra Staelgraeve

HOME ADDRESS: 49 S. Monroe St. #5

CITY: Monroe

TELEPHONE NUMBER: (734) 735-4967 EMAIL: deje1960@yahoo.com

EDUCATION

HIGH SCHOOL Graduate of MHS 1978

COLLEGE _____

OTHER _____

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Owner Deb's Floral Design, LLC

POSITION RESPONSIBILITIES _____

MANAGERIAL AND PROJECT EXPERIENCE _____

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
Tino Amaya	Monroe	734-755-6836
Joseph Bellino	Monroe	734-731-4142
Michelle Paled	Monroe	248-504-7587
Dave Swartout	Monroe	734-777-5616

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: Debra Staelgraeve Date: 2-28-2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

I have not

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Yes, I am currently hold the position of Councilwoman City of Monroe Precinct 2
I am also on the treasurer of the Kiwanis Club of Monroe

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

I believe the role of CMH is to help those in our community that are experiencing Mental Issues , wheither it be severe or just those that may need someone to talk to them.

My role as a member of the board would be to set the policy, budget and any other concern their may be. I would definitely look for other grants that may help with us achieving better services for our community

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

One of the first goals to to help change the image many people have with CMH
Drive change in Lansing to provide better services locally

We have many different Mental Issues and everyone deserves some help

I believe that the current administration has done the job they are suppose to do.
I would like to see more staff added along with therapist and psychologist.

I do think we can offer more, the mobile unit is a start and utilizing other community partnerships.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

With the large budget they have and dealing with the Mental health crisis we have today, I would say that is a huge strength.
Weakness I believe is the lack of staff.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

I would follow the guidelines provided and work with the staff or board to help with the situation.
If it was something that needed a different prospective then I would look within our community partners

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

As a City Councilwoman, it is our job on council to set the policies.
As a board member of Kiwanis we also set policies
As a self employed business owner it is my job to set the policies/guidelines for my shop.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I believe as a leader in our community it is imperative that we work with different boards or commissions that could use a strong member. I have watched the local events with mental health concerns and I believe more work needs to be done locally and statewide.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

Yes

JASON YOUNG

APPLICATION FOR APPOINTMENT TO
MENTAL HEALTH AUTHORITY BOARD

Please submit no later than 5:00 p.m., March 3, 2023 to Mr. Michael Bosanac via email at michael_bosanac@monroemi.org, or by U.S. mail or hand delivery to the Monroe County Board of Commissioners, 125 East Second Street, Monroe, MI 48161, or facsimile to (734) 240-7266.

MENTAL HEALTH BOARD

APPLYING FOR: Primary Consumer _____ Secondary Consumer Yes General Public _____

NAME: Jason Young

HOME ADDRESS: 1450 Doty rd.

CITY: Monroe

TELEPHONE NUMBER: 7346393594 EMAIL: jason.young29@gn

EDUCATION

HIGH SCHOOL Monroe High School

COLLEGE Monroe County Community College

OTHER Eastern Michigan University

DEGREES BS, Information Assurance

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION TITLE Information Security Analyst

POSITION RESPONSIBILITIES Mentor to other analysts, data analysis

MANAGERIAL AND PROJECT EXPERIENCE Multiple security projects

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
Shawna Smith	3294 Lakeview dr, Monroe, Mi, 48162	859-979
Patti Zulewski	415 E Noble Ave, Monroe, M	
Carley Stranyak	1590 Sunset St., Monroe, M	
Jasmine Norman	211 Borgess ave, Monroe,	

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicants Signature: Jason Young Date: 2-28-23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

I have not

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

I have not

3. EXPLAIN THE ROLE OF THE MENTAL HEALTH AUTHORITY. ALSO, EXPLAIN YOUR UNDERSTANDING OF THE ROLE OF THE MENTAL HEALTH AUTHORITY BOARD.

The mental health authority exists as a safe place for people to come to with any mental health crisis. It exists to serve as a guide and ally in the search for treatment. The mental health authority board exists to steer the organization and find the best way to utilize the resources at its disposal.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE MENTAL HEALTH AUTHORITY BOARD?

My goal is to help the board use its resources to serve the community in the best possible way.

5. WHAT DO YOU PERCEIVE AS THE MENTAL HEALTH AUTHORITY'S STRENGTHS/WEAKNESSES?

I think there is a lot of experience on the board which is a big strength. As far as weaknesses, I am only guessing since I don't know the whole background of the other board members but I feel like there is not a lot of diversity.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF THE MENTAL HEALTH AUTHORITY?

I would be up front with what my concerns are but recuse myself if necessary.

7. DO YOU HAVE ANY EXPERIENCE IN POLICY MAKING OR GOVERNING IN EITHER PUBLIC OR PRIVATE SECTOR ORGANIZATIONS? IF YES, PLEASE EXPLAIN BRIEFLY.

I wrote the information security policy for Monroe County Community College.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

My son currently receives services through CMH and I am very grateful for this. I would love the opportunity to give back.

9. IF APPLICABLE, ARE YOU WILLING TO PUBLICALLY IDENTIFY YOURSELF AS SOMEONE WHO EITHER PERSONALLY HAS RECEIVED A MENTAL HEALTH SERVICE OR HAS A FAMILY MEMBER WHO HAS? (Note: A person or entity other than Monroe Mental Health Authority may have provided the service).

Yes

Jason T. Young
1450 Doty Road
Monroe Michigan, 48162
(734) 639-3594 jason.young29@gmail.com

System and Security Administrator

Qualifications

- Self-starter that consistently achieves goals either on time or ahead of schedule
- Experience in networking/hardware/operating system administration and support
- Quick learner in extremely fast moving career field

Skills

Splunk	Linux	Windows
LDAP	Checkpoint Firewalls	Powershell
Bash	O365	Python
Azure	Wireshark	VMware

Education/Training

Introduction to Cloud Infrastructure Technologies, EdX	2021
Bachelors of Science, Information Assurance, Eastern Michigan University	2008
Associates of Science, Monroe County Community College	2007
Splunk Core Certified User	2017
Juniper Networks Certified Internet Associate (JNCIA-FWV)	2013
Aruba Certified Mobility Professional (ACMP)	2010
First Annual Michigan Cyber Attack/Defend Competition	2007

Other Projects

Utilizing Powershell and Python to pull down chemical compositions from scientific site and create reports with other data pulled from Word documents.

Wrote a proof of concept tool for a college project in Python. The tool scraped sites that listed proxy sites, stored them in an array, and directed the brute force tool "Hydra" to use these sites for brute forcing website login pages.

Work Experience

Rocket Companies

November 2021 to Present

Information Security Analyst- Tier 2

- Escalation point for Tier 1
- Email Triage
- Alerts and incidents
- Security Projects

Monroe County Community College

February 2018 to Present

System/Security Administrator

- Responsible for overseeing all aspects of securing the college's network; from maintaining the firewall to end user training.
- Responsible for system administration for all servers utilized by the college.
- Project lead for migrating all faculty and staff from on-prem exchange to O365.
- Project lead for migration of users from on-prem Barracuda Anti-Spam appliance to Barracuda cloud based solution.
- Migrated 500+ users to MS MFA.
- Writing and maintaining scripts for work-flow automation.
- End user training/break-fix.

TEK Systems/Domino's Pizza LLC

June 2017 to January 2018

SOC Analyst Tier 2

- Oversaw Tier 1 analysts and was an escalation point for security incidents.
- Responsible for analysis of log files from multiple tools including firewalls, IPS, WAP, Endpoint defenses, and network monitoring tools such as Darktrace.
- Part of on-call rotation for DOS related security events.
- Automated and refined intelligence gathering and data analysis utilizing Bash, Powershell, and API's of various tools.
- Creation of python script to analyze Splunk logs and cross reference with SIEM data.

Kaufman Financial Group

June 2016 to May 2017

Information Security Analyst

- Investigating security threats from email, web, etc.
- Review and remediation of external pen test.
- Determining security standards for company assets.
- Evaluation/Implementation of following solutions:
- Next Gen Firewall
- Next Gen AV
- Vulnerability Management Platform
- Managed SIEM Solution
- Password Management

Beacon Hill Technologies/La-Z-Boy Inc.

August 2015 to March 2016

Security Administrator

- Review existing security policies and procedures for La-Z-Boy systems
- Recommend new security policies and procedures for La-Z-Boy systems
- Remediate security issues as they arose
- Writing and utilizing scripts utilizing Powershell

Networks Group, Ann Arbor
Senior Security Analyst

January 2010 to August 2015

- Communication of security concepts to both technical and non-technical personnel
- Assist customers internal IT teams in meeting and maintaining security standards
- Testing and analysis of new products for internal and customer implementation
- Execution of Web App vulnerability scans using Qualys and Arachni
- Analyze logs for security related events and provide recommended actions for customer devices
- Utilizing vulnerability tools to demonstrate weaknesses (open sql ports, default creds, etc.)
- Writing and implementing scripts utilizing Bash and Python
- Wrote Python script to scan webpage for certain items and post to twitter feed

Barracuda Networks, Ann Arbor
Support Engineer

January 2009 to January 2010

- Troubleshooting across multiple platforms including Windows and Linux
- Dealing with technical issues over the phone
- Fixing issues in high-pressure situations
- Diagnosing and repairing email issues



CERTIFICATE
Proclaiming the Month of April as Child Abuse Prevention
Month in Monroe County
“Pinwheels for Prevention”



WHEREAS, the Child Advocacy Network (CAN) of Monroe County is a non-profit organization of concerned citizens, professionals, and agencies for programs to prevent child abuse and neglect; and

WHEREAS, both statewide and nationally, child abuse is considered to be one of our nation’s most serious public health problems with scientific studies documenting the link between the abuse and neglect of children and a wide range of medical, emotional, psychological and behavioral disorders such as depression, alcoholism, drug abuse, severe obesity and juvenile delinquency; and

WHEREAS, CAN Council encourages all individuals and organizations to play a role in making Monroe County a better place for children and families by ensuring that parents have the knowledge, skills, and re-sources they need to care for their children; and

WHEREAS, promoting family functioning/resiliency, social support systems, nurturing and attachment, and knowledge of parenting/child development all are known protective factors which prevent child mistreatment and help to strengthen families; and

WHEREAS, CAN of Monroe County will begin planting Pinwheels around the county on Monday, April 3, 2022, to remember that pinwheels are an uplifting reminder of childhood and the bright futures all children deserve; and

NOW, THEREFORE, BE IT RESOLVED, that on this 21st day of March 2023, the Monroe County Board of Commissioners, hereby proclaims the Month of April as Child Abuse Prevention Month in Monroe County.

Resolution offered by Commissioner Mark Brant, Chairman

Resolution supported by Commissioner, Randy Richardville, Vice-Chairman

Mark Brant
Chairman
Representing District 2

Randy Richardville
Vice-Chairman
Representing District 5

David C. Hoffman
Representing District 1

Dawn A. Asper
Representing District 3

Jay Heinzerling
Representing District 4

David Vensel
Representing District 6

David F. Swartout
Representing District 7

Greg Moore, Jr.
Representing District 8

J. Henry Lievens
Representing District 9

