

AGENDA
MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, MAY 2, 2023 – 6:00 P.M.
125 EAST SECOND STREET
MONROE, MI 48161
(734) 240-7003

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
Led by Commissioner Brant
- IV. OPENING PRAYER
- V. APPROVAL OF AGENDA
- VI. APPROVAL OF MINUTES (04/18/2023 Regular Meeting)
- VII. PUBLIC COMMENT
- VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION
 - 1. Presentation of the 2022 Monroe County Commission on Aging Annual [Report](#) by Mr. Jeff McBee, Community Planning & Engagement Director.
 - a. Letter dated April 25, 2023 from Mr. Jeff McBee, requesting that the 2022 Monroe County Commission on Aging Annual Report be accepted and placed on file.
 - 2. Monroe County Board of Commissioners Resolution to Declare its Support for the “Second Amendment in Monroe County, Michigan”.
- IX. FINANCE MATTERS
 - 1. Approval of the 05/03/2023 Accounts Payable Current Claims Report in the amount of \$626,488.38
 - 2. Letter dated April 25, 2023 from Mr. Jeff McBee, Community Planning & Engagement Director, providing the Commission on Aging’s recommendation on millage rates for the Senior Millage.
 - 3. Letter dated April 21, 2023 from Mr. Michael Woolford, Equalization Director, submitting the 2023 County Government Millage Rates for summer and winter tax bills and recommending the Board’s approval of the millage rates.

County General

4.7952

Summer Tax Bill

Senior Citizen	.5430	Winter Tax Bill
Fairview	.1250	Winter Tax Bill
Museum	.1500	Winter Tax Bill
Veterans	.0060	Winter Tax Bill

4. Letter dated April 26, 2023 from Mr. Jesse Stanford, Monroe County Treasurer submitting the Cash and Investment Report for the quarter ending March 31, 2023.

X. CONSENT AGENDA

1. Approval of Non-Claims

- a. Check Register dated 04/21/2023 in the amount of \$424,814.04
- b. Check Register dated 04/28/2023 in the amount of \$443,156.84

XI. COMMUNICATIONS

Board Action:

1. Letter dated April 20, 2023 from Mr. Jeff McBee, Community Planning & Engagement Director, recommending the Board approve the draft letter of support for a Planning Assistance Grant for the LaPlaisance Road Corridor, Monroe Charter Township.
2. Letter dated April 25, 2023 from Mr. Jeff McBee, Community Planning & Engagement Director, submitting proposed updates to Berlin Charter Township's Master Plan for review and approval of the County Planner's recommendations.

[Link](#) to Plan.

3. Letter dated April 25, 2023 from Mr. Jeff McBee, Community Planning & Engagement Director, submitting a Summary of a Farmland/Open Space review/recommendation from the County Planner and to approve the application to the Farmland and Open Space Preservation program (part 361 of the Natural Resources and Environmental Protection Act) for property in Ida Township.
4. Letter dated April 26, 2023 from Ms. Aundrea Armstrong, Deputy Administrator/Chief Financial Officer, recommending the Board approve the draft letter of support on behalf of the Southeast Michigan Council of Governments (SEMCOG) for \$1.0 Million of federal funding through the United States Environmental Protection Agency to develop a regional Climate Plan for Southeast Michigan.
5. Letter dated April 27, 2023 from Ms. Miklyn Halcomb, Investor Relationship Manager, Monroe County Business Alliance, recommending the Board approve the appointment of Ms. Ashleigh Glass, Senior Human Resources Generalist, TWB Company, LLC, to the Southeast Michigan Community Alliance (SEMCA) Workforce Development Board to a term beginning May 17, 2023 and ending June 30, 2026.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS

XIV. NEW BUSINESS

1. Discussion of the potential sale of surplus County real estate.

XV. PUBLIC COMMENT

XVI. ANNOUNCEMENTS

1. Copies of any Tributes or Certificates issued since the April 18, 2023 meeting:
May is Motorcycle Awareness Month

XVII. MEMBERS TIME

XVIII. ADJOURNMENT

MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING MINUTES
APRIL 18, 2023

I. CALL TO ORDER

The Monroe County Board of Commissioners held a Regular Meeting in the City of Monroe on Tuesday, April 18, 2023. Chairman Mark Brant called the meeting to order at 6:00 p.m.

II. ROLL CALL

Roll call by Deputy Clerk, Lisa Sanders, as follows:

PRESENT			ABSENT
Mark Brant	Randy Richardville	Greg Moore, Jr.	David Hoffman
Dawn Asper	David Vensel	J. Henry Lievens	
Jay Heinzerling	David Swartout		

A quorum being present, the Board proceeded to conduct business.

III. PLEDGE OF ALLEGIANCE

Commissioner Richardville led the Pledge of Allegiance.

IV. OPENING PRAYER

Deputy Clerk, Lisa Sanders led the Opening Prayer.

V. APPROVAL OF AGENDA

Motion by Commissioner Lievens, supported by Commissioner Moore to approve the April 18, 2023 Regular Meeting Agenda as presented.

Voice vote taken. Motion carried.

VI. APPROVAL OF MINUTES (04/04/2023 Regular Meeting)

Motion by Commissioner Lievens, supported by Commissioner Moore to approve the minutes as presented for the April 4, 2023 Regular Meeting and waive the reading thereof.

Voice vote taken. Motion carried.

VII. PUBLIC COMMENT—None

VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION—None

IX. FINANCE MATTERS—None

1. Approval of the 04/19/2023 Accounts Payable Current Claims Report in the amount of \$1,318,113.03

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to accept the 04/19/2023 Accounts Payable Current Claims Report for \$1,318,113.03 and approve the Claims for the date and amount presented.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

2. Revenues, expenditures and cash balance report for 1st quarter ending March 31, 2023.

Mr. Michael Bosanac, County Administrator/Chief Financial Officer explained the report.

No action required.

X. CONSENT AGENDA

1. Approval of Non-Claims
 - a. Check Register dated 04/07/2023 in the amount of \$423,758.48
 - b. Check Register dated 04/14/2023 in the amount of \$874,814.96

Motion by Commissioner Lievens, supported by Commissioner to confirm the Non-Claims payments as presented on the agenda for the dates and amounts listed.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

2. Operations Committee-Report of Committee Chairman from 04/12/2023 meeting was given by Commissioner Richardville. He asked Judge Nichols, Ms. Osment and Ms. Paladino to come to the podium and explain their requests. Discussion commenced and questions were asked and answered.

Link to Operations Committee 04/12/2023 Agenda Packet: [HERE](#)

- a. Letter dated March 31, 2023, from Chief Judge Mark Braunlich and Judge William Paul Nichols, 38th Circuit Court, requesting approval to create a part-time Adult Drug Treatment Court Coordinator position in the Adult Drug Treatment Court. Funding is included in the grant budget.
- b. Letter dated March 31, 2023, from Ms. Annamarie Osment, Monroe County Clerk-Register of Deeds requesting approval to re-organize the Vital Records/ Elections Division of the County Clerk's office.

- c. Letter dated March 28, 2023, from Ms. Jessica Paladino, Monroe County Indigent Defense Managing Attorney, requesting approval to transition the part-time Coordinator position to a full-time position effective upon approval of the County and MIDC with funding in the FY23 grant. Additionally, request approval of the County to create a part-time Secretary position and include this position in next grant application for FY24 to Michigan Indigent Defense Commission.
- d. Letter dated March 21, 2023, from Ms. Kim Comerzan, Health Officer submitting a succession and staffing plan for the Public Health Department.

Motion by Commissioner Swartout, supported by Commissioner Heinzerling to approve the recommendations of the Operations Committee as reported and presented.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

XI. COMMUNICATIONS

Board Action:

1. Letter dated April 13, 2023 from Mr. Michael Bosanac, Administrator/Chief Financial Officer confirming support of the leadership succession plan for the Public Health Officer/Director and outlining the need for the Board Chairman to send a letter to the State of Michigan's Department of Health and Human Services submitting the name and credentials of Ms. Jamie Dean as Public Health Officer/Director and authorizing this action.

Chairman Brant read the request into the record. Discussion commenced.

Motion by Commissioner Lievens, supported by Commissioner Swartout to accept the communication, place it on file and authorize the Board Chairman to send a letter to the State of Michigan's Department of Health and Human Services submitting the name and credentials of Ms. Jamie Dean as Public Health Officer/Director.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

2. Letter dated April 18, 2023 from Ms. Holly Flint, Community Corrections Coordinator, requesting approval to submit an application for the FY2024 Community Corrections Grant in the amount of \$402,200 with a County match of \$28,092. Historically, the General Fund has contributed

approximately 25%, subject to final grant approval. Upon approval from the State, the grant may provide funding for associated administrative costs (not to exceed 30%) and seven (7) felony offender programs.

Chairman Brant read the request into the record.

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to accept the communication, place it on file and approve submitting the application for the FY 2024 Community Corrections grant in the amount of \$402,200 with County matching funds of \$28,092.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

- Letter dated April 11, 2023 from Ms. Olivia Webb, Director, Animal Control Division, Sheriff's Office, requesting approval to submit a grant application to the organization Two Seven Oh, Inc., in the amount of \$10,000 with no matching funds required. The grant would provide funding for spay and neutering of stray dogs and cats as well as vaccinations prior to their adoptions.

Chairman Brant read the request into the record.

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to accept the communication, place it on file and approve the request to apply for a grant in the amount of \$10,000 to Two Seven Oh, Inc. with no matching funds required.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

- Letter dated April 13, 2023 from Ms. Jessica Paladino, Managing Attorney, Monroe County Indigent Defense, submitting the Fiscal Year 2024 Michigan Indigent Defense Commission compliance plan, cost analysis and grant application in the total amount of \$3,005,789.76 (updated from \$2,986,589.76) with the County's local share match cost match amount of \$217,687.41 for a total program cost of 3,223,477.17 (updated from \$3,204,277.17). The County match is included in the 2023 budget for the period October 1-December 31, 2023. The balance of the state fiscal year match January 1-September 30, 2024 will be included in the 2024 County budget.

Chairman Brant read the request into the record. Ms. Paladino explained that the amounts are updated from her original letter and that Standard 8 was approved and that was the biggest change in the compliance plan.

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to accept the communication and confirm the grant application submission of state grant funding in the amount of \$3,005,789.76 and the County's local share cost of \$217,687.41 for fiscal year 2024 for a total program cost of \$3,223,477.17 with the County local match amount is included in 2023 budget and will be included in the 2024 County budget subject to final grant award.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

- Letter dated April 12, 2023 from Undersheriff Jeff Pauli, Sheriff's Office, submitting a request to approve a School Resource Officer agreement with the Summerfield school district for law enforcement services at their schools for the beginning of the 2023-2024 school year. The school district would cover 66.6% of the overall employee costs for the school year and the County of Monroe would cover the remaining share of 33.4%. The maximum cost to the County for the balance of 2023 is \$15,352 with the cost to be charged to the Sheriff's Office budget subject to a possible supplemental appropriation to cover any remaining shortfall in the 2023 budget.

Chairman Brant read the request into the record.

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to accept the communication, place it on file and approve the request to authorize the Chairman to execute the school resource officer agreement with the Summerfield school district. Further, the agreement will provide for a cost sharing allocation of 66.6% to the school district and 33.4% to the County with the maximum cost to the County for the balance of 2023 of \$15,352 subject to a possible additional appropriation in 2023.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

- Letter dated April 12, 2023 from Mr. Jeff McBee, Community Planning & Engagement Director submitting a Summary of a Farmland/Open Space review/recommendation from the County Planner and to approve the application to the Farmland and Open Space Preservation program (part 361 of the Natural Resources and Environmental Protection Act) for property in Whiteford Township.

Chairman Brant read the request into the record.

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to accept the communication along with the Summary of Farmland review/recommendation to approve the application to the Farmland and Open Space Preservation program for property in Whiteford Township, place it on file and approve the recommendation of the County Planner.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
Mark Brant	Randy Richardville	Greg Moore, Jr.		David Hoffman	
Dawn Asper	David Vensel	J. Henry Lievens			
Jay Heinzerling	David Swartout				

Motion carried.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS—None

XIV. NEW BUSINESS—None

XV. PUBLIC COMMENT—None

XVI. ANNOUNCEMENTS

1. Copies of any Tributes or Certificates issued since the April 4, 2023 meeting: None

XVII. MEMBERS TIME

Commissioner Vensel—With regard to the MIDC grant application, I had a very productive meeting with Jessica Paladino, Aundrea and Mike. I was reading there are 20 funding units that have transitioned from an assigned counsel to a public defender's office between 2018 and 2021, including Lenawee and Washtenaw Counties. My request to the three of them is to see if we could possibly study the benefits of moving to that type of a system. In the very scholarly article that I read, it lists the benefits and the disadvantages of this type of system. What stood out to me is the increased ability to collaborate and work as a team on cases as well as broader advocacy objectives. So, as you are working with the indigent you are helping with their case but you are also helping them to get well and maybe making referrals to different agencies that can support them. I would really be interested to look at how that would be structured if we tried it in Monroe County. Possibly, we could talk to some leaders from Lenawee and Washtenaw counties to see how it's working for them.

Commissioner Moore—Facetiously, Happy Tax Day everyone!

Commissioner Asper—I would like to support the comments that Commissioner Vensel made. I know we've looked at that a little bit before as far as what the advantages and costs would be. I'm just glad that finally something was done under Governor Snyder's leadership to help the indigent. If they went to an arraignment, they sometimes didn't even know because there was no one there to explain to them what the charges were.

In addition, some people can't even read. Sometimes we don't recognize some of the problems that they have. I appreciate Commissioner Vensel's comments on that.

All other Commissioners passed.

Commissioner Hoffman—Excused

Mr. Bosanac—Asked Mr. Jesse Stanford, Monroe County Treasurer to talk about a grant that the Land Bank Authority received. Mr. Stanford announced that the Land Bank Authority received a grant for approximately \$365,000 to demolish some dangerous buildings in South Rockwood.

Commissioner Brant—Announced that there is a Public Meeting on Thursday, April 27, 2023 for the purpose of interviewing applicants and considering the appointment of an applicant to the position of Monroe County Prosecutor. Deputy Clerk will send you the information again if you need it.

XVIII. ADJOURNMENT—Chairman Brant adjourned the meeting at 6:32 p.m. with no further business to conduct.

Respectfully submitted by:



Lisa E. Sanders

Deputy Clerk/Administrative Assistant
Monroe County Board of Commissioners

MONROE COUNTY BOARD OF COMMISSIONERS

RESOLUTION TO DECLARE ITS SUPPORT FOR THE

“SECOND AMENDMENT IN MONROE COUNTY, MICHIGAN”

THE COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF MONROE, STATE OF MICHIGAN, STATES:

WHEREAS, the County Board of Commissioners of the County of Monroe, State of Michigan, pursuant to Michigan statute, is vested with the authority of administering the affairs of the County government of Monroe County, Michigan, and is organized as a body corporate with powers and immunities provided by law, and to protect the health, safety, and welfare of the residents of Monroe County and the employees of the Monroe County government; and

WHEREAS, the Second Amendment to the United States Constitution, ratified in 1791 as part of the Bill of Rights, protects the right of the people to keep and bear arms; and

WHEREAS, the United States Supreme Court in *District of Columbia v. Heller*, 554 U.S.570 (2008), affirmed an individual’s right to possess a firearm, unconnected with service in a militia, and to use that firearm for traditionally lawful purposes, such as self-defense within the home; and

WHEREAS, the United States Supreme Court in *McDonald v. Chicago*, 561 U.S. 742 (2010), affirmed that the right of an individual to “keep and bear arms,” as protected under the Second Amendment, is incorporated to the States by the Due Process Clause of the Fourteenth Amendment; and

WHEREAS, the United States Supreme Court in *United States v. Miller*, 307 U.S. 174 (1939), opinioned that possession or use of a firearm that has some reasonable relationship to the preservation of a well-regulated militia is protected by the Second Amendment; and

WHEREAS, Article I, Section 6 of the Michigan Constitution (1963) provides that “Every person has a right to keep and bear arms for the defense of himself and the state”; and

WHEREAS, it is the desire of this Board to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Michigan Constitution which protect Monroe County citizens’ individual rights to keep and bear arms; and

WHEREAS, each Monroe County Commissioner, as provided by Article XI, Section 1, of the Michigan Constitution (1963), took an oath to support the United States Constitution and the Michigan Constitution.

NOW THEREFORE, IT IS HEREBY RESOLVED, by the Monroe County Board of Commissioners, the Board of Commissioners declares, through the adoption of this Resolution, their support for the Second Amendment of the U.S. Constitution and for Section 6 of Article I of the Michigan Constitution, relating to the right of Monroe County citizens to keep and bear arms.

IT IS FURTHER RESOLVED, that the Monroe County Board of Commissioners, hereby, declares its intent that public funds of the county not be used directly or indirectly, to restrict the Second Amendment rights of the citizens of Monroe County to keep and bear arms; nor shall this Board appropriate any funds to aid in the unnecessary and unconstitutional restriction of rights under the Second Amendment; nor shall this Board appropriate any funds for enforcement of unconstitutional laws against the people of Monroe County, absent exigent circumstances or a court order; and

IT IS FURTHER RESOLVED, that the Monroe County Board of Commissioners, hereby, declares its intent to oppose unconstitutional restrictions on the right to keep and bear arms through such lawful means as may be expedient; and

IT IS FURTHER RESOLVED, that the Board of Commissioners directs its staff to forward a copy of this Resolution to every Michigan Board of County Commissioners, the Michigan State Legislature (House of Representatives and State Senate), the Governor of Michigan, and all Michigan U.S. Congressional Representatives.

This Resolution was adopted by the Monroe County Board of Commissioners at a regular meeting held at the Monroe County Board Chambers, Monroe County Courthouse, Monroe County, Michigan, by an affirmative vote of no less than five of the members of the County Board of Commissioners who are elected and serving, on this 2nd day of May, 2023.

This Resolution was offered by Commissioner Moore and supported by Commissioner Lievens.

A roll call vote was taken and this Resolution was passed by a vote of: _____

Those Commissioners voting in favor: _____

Those Commissioners voting against: _____

Those Commissioners abstaining: _____

The Resolution was declared adopted.

Mark Brant, Chairman
Monroe County Board of Commissioners

ATTEST:

Annamarie Osment
Monroe County Clerk

[RAP205]

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OPTIMUM PAYMENTS SUMMARY

RUN: 005227 PAYMENT DATE: 05/03/23 PAY-THROUGH DATE: 04/25/23

Vendor Name Amount Count

000000010502	ACTION WALLPAPERING AND PAINTI	5500.00	1
000000010849	ALLIE BROS. INC.	6136.69	13
000000020005	BS&A SOFTWARE	2970.00	1
000000020072	BAKER'S GAS & WELDING SUPPLIES	553.85	9
000000020405	BEDFORD TOWNSHIP SEWER O & M	159.66	2
000000020554	BELLE TIRE DISTRIBUTORS, INC.	2949.98	10
000000020949	BLUE CROSS BLUE SHIELD OF MICH	2438.46	1
000000021200	BRENT'S LOCKSMITH	7.80	1
000000021257	BROMBERG & ASSOCIATES LLC	240.00	1
000000030009	CDW GOVERNMENT INC.	508.15	2
000000030310	CAPITAL TIRE INC	2499.88	5
000000030940	WALTER CURTIS CO LLC	46.00	1
000000031179	COMPASSIONATE COMPANIONS, INC.	21041.66	1
000000031830	COUNTY AGENCY ADMINISTRATIVE	41118.53	13
000000031865	CREATIVE SERVICES OF NEW ENGLA	727.95	1
000000040245	DELL MARKETING L.P.	1059.00	1
000000040572	DEWOLF & ASSOCIATES	1735.00	2
000000050594	CAMFIL, USA INC.	1162.20	1
000000060210	FIFTH THIRD BANK	426.40	1
000000060790	FRAME'S PEST CONTROL, INC.	440.00	3
000000061065	FRIENDLY FORD INC	1623.77	2
000000062038	FIRE ALARM SERVICE TEAM, LLC	9320.00	1
000000070050	GEAL ELECTRIC COMPANY	640.00	1
000000070200	GENERAL LINEN/UNIFORM SERVICE	15.00	1
000000070345	GOODWILL INDUSTRIES OF SOUTHEA	22.44	1
000000070351	GORDON FOOD SERVICE INC	127.41	1
000000070501	GRAINGER	367.58	1
000000070920	GROULX AUTOMOTIVE, INC.	1367.40	1
000000070954	GUARDIAN RFID	1655.00	1
000000080087	HAYES PRECISION, INC	50.00	1
000000080148	HERITAGE ANIMAL HOSPITAL, DUND	2938.54	7
000000080536	THE HISTORICAL SOCIETY OF MICH	100.00	1
000000080904	HOUSE ARREST SERVICES, INC.	19083.85	2
000000080922	HR STAFFING TEAM, LLC	4035.40	2
000000080924	HUMANE OHIO	440.00	1
000000080980	THE HUNTINGTON NATIONAL BANK	162.08	1
000000090250	ID NETWORKS INC.	3995.00	1
000000090396	INMATE CALLING SOLUTIONS, LLC	3200.00	1
000000100013	J L MECHANICAL SERVICES INC	7242.14	5
000000100050	JACK'S LAWN SERVICE	614.63	2
000000100250	JETSCREEN PRINTING	1300.00	1
000000100451	JOHNSON CONTROLS, INC.	16951.41	1
000000110290	KENT COMMUNICATIONS INC	514.62	1
000000120600	LECKLER'S, INC.	25.99	1
000000120986	LOWE'S COMPANIES INC	127.11	2
000000121003	LOWERY CORP	696.87	1
000000121021	LUCAS COUNTY CORONER'S OFFICE	15050.00	13
000000121126	MACANOPY AWNING COMPANY	4750.00	1
000000130130	ALLIED EAGLE	3752.36	11

[RAP205]

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OPTIMUM PAYMENTS SUMMARY

RUN: 005227 PAYMENT DATE: 05/03/23 PAY-THROUGH DATE: 04/25/23

Vendor Name Amount Count

000000130185	MANNIK & SMITH GROUP INC	996.25	1
000000130307	MASSERANT'S FEED & GRAIN INC	1663.86	3
000000130851	MERCK HUMAN HEALTH	2634.08	1
000000130902	MERCY MEMORIAL HOSPITAL CORPOR	1674.00	2
000000130980	METROPOLITAN FORMS & SYSTEMS,	783.56	1
000000131788	MIDWEST VETERINARY SUPPLY, INC	202.74	2
000000132050	MILLCRAFT PAPER COMPANY	1749.90	1
000000132169	MONROE AUTO PARTS, INC	34.99	2
000000132206	MONROE CHURCH OF NAZARENE	1250.00	1
000000132235	MONROE COMMUNITY AMBULANCE	601.25	1
000000132249	MONROE COUNTY BUSINESS ALLIANC	50.00	1
000000132400	MONROE CO.COMMUNITY COLLEGE	129.00	1
000000132415	MONROE COUNTY CLERK'S ASSOCIAT	100.00	1
000000132850	GATEHOUSE MEDIA MICHIGAN HOLDI	100.85	1
000000140094	NAPA AUTO PARTS	16.08	1
000000140141	NASRO	0.00	6
000000140339	NBY DIGITAL COMMUNICATIONS, LL	67.90	1
000000140390	NOEL LAWN SERVICE	1917.60	1
000000140405	NORDMANN ROOFING CO., INC.	397.45	1
000000140507	NORTH SKYE LLC	60.00	1
000000140900	OAKS OF RIGHTEOUSNESS	11292.01	1
000000160075	PADNOS	1732.30	1
000000160490	PETROLEUM EQUIPMENT & SERVICES	300.00	3
000000161384	PRIORITY ONE EMERGENCY INC	177.97	2
000000170300	QUILL CORPORATION	1063.81	6
000000180313	REDFORD LOCK COMPANY, INC	200.00	1
000000180866	ROBERTS SECURITY & INVESTIGATI	34.00	1
000000181001	ROSE PEST SOLUTIONS	90.00	1
000000190405	ST. PIERRE ACE HARDWARE	105.82	7
000000191260	SEILER INSTRUMENT & MANUFACTUR	12737.50	1
000000191336	SENTINEL TECHNOLOGIES INC	3397.65	1
000000191344	SEQUOIA TECHNOLOGIES LLC	4460.00	1
000000191600	SIEB PLUMBING & HEATING	2221.00	2
000000192050	SMILEMAKERS, INC.	309.49	1
000000192121	GLAXOSMITHKLINE PHARMACEUTICAL	688.75	1
000000192304	SOUTHEASTERN DISPUTE RESOLUTIO	1350.00	3
000000192421	STAPLES BUSINESS ADVANTAGE	1565.91	10
000000192609	STATE OF MICHIGAN	25.00	1
000000192708	STATE OF MICHIGAN	116.00	1
000000192730	STATE OF MICHIGAN	247.00	19
000000192788	STATE OF MICHIGAN	17442.69	2
000000192892	STEVENS DISPOSAL	3094.60	4
000000192920	STONECO OF MICHIGAN	76.96	1
000000192984	SUBURBAN ANIMAL CLINIC OF MONR	756.61	5
000000193070	SUPPLYDEN INC.	1180.28	2
000000200046	AXON ENTERPRISE INC	41891.06	2
000000200421	THE TICKET DOCTOR	29.15	1
000000201145	E&L STRATEGIES LLC	540.00	1
000000201499	TRACTOR SUPPLY CREDIT PLAN	19.99	1

[RAP205]

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OPTIMUM PAYMENTS SUMMARY

RUN: 005227 PAYMENT DATE: 05/03/23 PAY-THROUGH DATE: 04/25/23

Vendor Name Amount Count

000000210006	ULINE	993.43	1
000000210090	UNDERGROUND CONTRACTORS, INC.	16818.50	1
000000230401	THOMSON REUTERS	4616.21	7
000000230651	WILLIAMS BROTHERS DUNDEE DODGE	43.69	1
000000230860	CHARLES FRANK GEKLE	1400.00	1
000000230863	WOOLPERT INC	36140.00	1
000000230891	WYANDOTTE ELECTRIC SUPPLY CO.	1149.93	1
000000250015	YINGER PHARMACY SHOPPE	123.89	1
000000260040	TRITECH SOFTWARE SYSTEMS	132059.43	1
000000400150	CITY OF LUNA PIER	12048.00	1
000000400170	CITY OF MONROE	2375.00	1
000000400255	MONROE CHARTER TOWNSHIP	5865.71	1
000000509850	JAMES RISINGER	108.93	1
000000509855	LAURA PAPENHAGEN	96.50	1
000000510800	COUNTY AGENCY ADMINISTRATIVE	139.09	1
000000510855	TITLE CHECK, LLC	3086.36	1
000000720125	AVERTEST, LLC	1594.42	3
000000720142	DR. MELANIE BLAISDELL	580.00	1
000000721023	ROSATI, SCHULTZ, JOPPICH & AMT	2600.00	1
000000721101	KNRCONTROL, LLC	2200.00	1
000000721644	QC PRINTING	187.50	1
000000722299	VITAL RECORDS CONTROL	253.75	1
000000750021	JAMES BARTLETT	4526.25	2
000000750098	ALEC JOHN CHABALOWSKI	3749.92	2
000000750212	JEFFREY A. DULANY	600.00	1
000000750269	MARY GANTZOS	250.00	1
000000750819	H. MATTHEW VITITOE	850.00	2
000000821271	JEFFREY BRYANT	334.60	1
000000821772	HUNTER CHIRILLO	34.00	1
000000822775	JAMIE EATHORNE	55.00	1
000000822964	CONNOR FERGUSON	97.60	1
000000823799	JACK HALL	30.00	1
000000824150	COLLEEN HINZMANN	99.56	1
000000824248	ALANA HORKEY	81.29	1
000000824635	JONATHAN JONES	23.44	1
000000825464	CHERYL LOHMEYER	115.21	1
000000826036	LAUREN HANUS	249.47	1
000000826125	JENNA MORSE	189.75	1
000000902208	CHEVRETTE GRADALL SERVICE	20000.00	1
000000902906	JACK'S LAWN SERVICE	216.00	2
000000903107	LENAAWEE COUNTY DRAIN COMMISSIO	17909.74	1
000000903213	STONECO, INC.	1143.08	2
000000903808	SO.CO.WATER OPERATION & MAINT.	47.84	1
000000903811	NAPA AUTO PARTS	2185.09	10
000000903819	SCHUMAKER BROTHERS	28000.00	1
000000904125	VILLAGE OF DUNDEE	5920.33	1
CTY HEALTH	Paul Starke	165.00	1
PROBATE CRT	SILAS BURCHETTE	70.00	1
VET BURIALS	VIVIAN BARTKO	300.00	1

[RAP205]

PAGE 4
OFFICE: 001

OPTIMUM PAYMENTS SUMMARY

RUN: 005227 PAYMENT DATE: 05/03/23 PAY-THROUGH DATE: 04/25/23

Vendor	Name	Amount	Count
VET BURIALS	DIANE HAYES	350.00	1
VET BURIALS	EDITH LEMIEUX	300.00	1
VET BURIALS	DEBORAH WATSON	300.00	1
VET BURIALS	ADELE PETERMAN	300.00	1
VET BURIALS	DIANA MASSERANT	50.00	1
**** TOTALS:		626488.38	325



Commission On Aging

www.co.monroe.mi.us/commonaging

A Division of the Monroe County
Community Planning & Engagement Department

965 South Raisinville Rd.
Monroe, MI 48161
734-240-3290

Fax: 734-240-3286
mccoa@monroemi.org

Jeff McBee
Director

Cheryl Rivard
Chair

Martin Kaufman
Vice-Chair

Mary Ann
Wertenberger
Secretary

Mary Gantz

Larry Gramlich

Cynthia McIlvain

Wayne Meehan

Paul Simonton

Donald Spencer

April 25, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, Michigan 48161

Dear Chairman Brant and Commissioners

Based on the history of the Board of Commissioners approving millage rates at a Board meeting in May, the Commission on Aging has taken steps to preliminarily determine and recommend an appropriate amount of revenue sufficient to fund services supported by the 2023 Senior Millage.

Following a review of the funds requested by community based service providers, on April 12, 2023, the Commission on Aging unanimously voted to recommend that the 2024 Senior Millage budget reflect an amount sufficient to result in \$4,232,156 in expenditures for 2024. I have the 2024 budget recommendations that were used to determine this amount included for your information.

We have again been afforded the opportunity to reduce the tax liability to County residents and businesses by utilizing reserves, while maintaining a fund balance that meets the COA policy of 8% of budgeted expenditures. Approximately \$390,000 of these reserve funds may be redirected to the 2023 budget.

The final result is a recommendation to levy 2023 Senior Millage sufficient to result in approximately **\$3,843,481**. County Equalization Director, Mike Woolford, has estimated that this amount would be generated by levying .543 mill of the .75 mill Senior Millage.

No action is required at this time, as this recommendation will be presented for your official approval by Mr. Woolford along with all of the 2023 County millage rates.

Respectfully,

Jeff McBee, Director
Monroe County Community Planning & Engagement Department

Commission on Aging
2024 Senior Millage Funding Recommendations

Agency/Account	2022 Actual	2023 Budget	2024 Recommendation
Area Agency on Aging 1-B - Admin. Match	\$12,468	\$13,216	\$13,614
Ash Senior Citizens	\$24,331	\$24,331	\$24,331
Bedford Twp. Veterans Center Pantry	\$0	\$0	\$4,396
Bedford Twp. Veterans Center Van	\$0	\$0	\$13,250
Bedford Senior Community Center	\$240,084	\$248,870	\$277,498
Berlin Township Senior Citizens Group	\$19,961	\$42,435	\$49,796
Commission on Aging	\$192,677	\$171,319	\$195,000
Contingency	\$495	\$113,904	\$163,000
County Central Services/Indirect Costs	\$24,485	\$23,329	\$24,485
Dundee Area Senior Citizens Center	\$191,700	\$219,177	\$245,705
Frenchtown Senior Center- Adult Day Services	\$53,191	\$100,255	\$159,785
Frenchtown Senior Center- Center Operations	\$276,405	\$276,405	\$344,799
Lake Erie Transportation Commission	\$187,472	\$200,040	\$239,200
Living Independence for Everyone	\$428,444	\$461,585	\$530,062
MCOP - Food Assistance	\$129,250	\$120,500	\$150,000
MCOP - Home Care	\$152,150	\$144,000	\$148,000
MCOP - Home Chore	\$100,001	\$102,125	\$103,200
MCOP - Home Injury Control	\$6,500	\$6,500	\$6,500
MCOP - Opportunity Center	\$58,500	\$74,460	\$81,000
MCOP - Resource Advocacy	\$159,179	\$163,500	\$171,000
MCOP - Specialized Transportation	\$126,429	\$148,000	\$148,000
MCOP - Unmet Needs	\$10,000	\$8,500	\$8,500
MCOP - Utility Assistance	\$15,000	\$15,000	\$15,000
MCOP - Volunteer Caregiver	\$3,000	\$3,000	\$3,000
MemoryLane Care Services Adult Day	\$3,400	\$17,760	\$9,120
Milan Seniors for Healthy Living - Resource	\$0	\$10,500	\$0
Milan Seniors for Healthy Living - Senior Ctr.	\$32,400	\$45,408	\$40,000
Milan Seniors for Healthy Living - Trans.	\$10,800	\$10,790	\$15,200
Milan Seniors for Healthy Living - Meals	\$20,444	\$12,100	\$25,300
Monroe County Senior Legal Services	\$253,365	\$253,365	\$261,560
Monroe Family YMCA Enhanced Fitness	\$37,795	\$37,795	\$37,795
Monroe Family YMCA Cancer Survivorship	\$0	\$5,760	\$5,760
Monroe Center for Healthy Aging	\$412,377	\$420,958	\$450,000
RSVP of Monroe County	\$82,001	\$87,495	\$81,000
Pure Psychiatry of Michigan	\$5,845	\$10,150	\$10,150
The Health Van	\$54,648	\$54,650	\$54,650
United Way Project Ramp	\$36,848	\$122,382	\$122,500
TOTAL	\$3,361,644	\$3,769,564	\$4,232,156
Fund Balance Used			\$388,675
TOTAL MILLAGE REQUESTED			\$3,843,481

Current Fund Balance	\$727,175
8% of Total Expenditures	\$338,500
Fund Balance Used	\$388,675

MICHAEL WOOLFORD
MMAO (4)
DIRECTOR



Telephone: (734) 240-7235
Fax: (734) 240-7244
Toll Free: 1-888-354-5500 Ext 7235

MONROE COUNTY
EQUALIZATION DEPARTMENT

51 South Macomb Street • Monroe, Michigan 48161-2168

April 21, 2023

Mark Brant, Chairperson
Board of Commissioners
Monroe County

RE: 2023 County Millage Rates

Dear Chairman Brant:

At the Monroe County Board of Commissioners regularly scheduled meeting on May 2, 2023, it is recommended the Board approve the following millage rates:

County General	4.7952
Senior Citizen	.5430
Fairview	.1250
Museum	.1500
Veterans	.0060

The County General Millage rate will be spread per PA 357 of 2004. The full County General Millage rate of 4.7952 will be collected on the summer 2023 tax bills, and the Senior Citizen, Fairview, Museum and Veterans millage rates will be collected on the winter 2023 tax bills.

Respectfully,

Michael Woolford, MMAO (4)
Equalization Director
Monroe County

2023 Tax Rate Request (This form must be completed and submitted on or before September 30, 2023)

MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS

Carefully read the instructions on page 2.

This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is mandatory; Penalty applies.

County(ies) Where the Local Government Unit Levies Taxes Monroe County	2023 Taxable Value of ALL Properties in the Unit as of 5-22-2023 7,180,778,603
Local Government Unit Requesting Millage Levy Monroe County	For LOCAL School Districts: 2023 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties.

This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119. The following tax rates have been authorized for levy on the 2023 tax roll.

(1) Source	(2) Purpose of Millage	(3) Date of Election	(4) Original Millage Authorized by Election Charter, etc.	(5) ** 2022 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(6) 2023 Current Year "Headlee" Millage Reduction Fraction	(7) 2023 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(8) Sec. 211.34 Truth in Assessing or Equalization Millage Rollback Fraction	(9) Maximum Allowable Millage Levy *	(10) Millage Requested to be Levied July 1	(11) Millage Requested to be Levied Dec. 1	(12) Expiration Date of Millage Authorized
Alloc	Oper		5.0000	4.7952	1.0000	4.7952	1.0000	4.7952	4.7952		
Voted	Sen Citizens	8/2020	.7500	.7500	1.0000	.7500	1.0000	.7500		.5430	2024
Voted	Fairview	8/2020	.2000	.2000	1.0000	.2000	1.0000	.2000		.1250	2029
Voted	Museum	5/2021	.1500	.1500	1.0000	.1500	1.0000	.1500		.1500	2031
BOC	Veterans	11/2009	.1000	.1000	1.0000	.1000	1.0000	.1000		.0060	

Prepared by Michael Woolford	Telephone Number (734) 240-7243	Title of Preparer Equalization Director	Date 05/02/2023
--	---	---	---------------------------

CERTIFICATION: As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).

☒ Clerk	Signature	Print Name	Date
☐ Secretary		Annamarie Osment	05/02/2023
☒ Chairperson	Signature	Print Name	Date
☐ President		Mark Brant	05/02/2023

* Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

**** IMPORTANT:** See instructions on page 2 regarding where to find the millage rate used in column (5).

Local School District Use Only. Complete if requesting millage to be levied. See STC Bulletin 2 of 2023 for instructions on completing this section.

Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY)	Rate
For Principal Residence, Qualified Ag., Qualified Forest and Industrial Personal	
For Commercial Personal	
For all Other	

Jesse Stanford
County Treasurer

Denine Kamprath
Chief Deputy Treasurer



Telephone (734) 240-7365
Fax (734) 240-7374

www.co.monroe.mi.us

Monroe County Treasurer

51 South Macomb Street · Monroe, MI 48161-2168

April 26, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second St.
Monroe, MI 48161

Dear Chairman Brant and Members of the Board:

Enclosed you will find the Cash and Investment Report for the quarter ended March 31, 2023. This report shows how the funds are distributed between the different financial institutions, and how much is invested in each fund.

The County diversifies its portfolio. At the end of the quarter, the general fund was split between 28 different investments and 11 different financial institutions.

Interest rates have remained rather steady throughout the quarter and the County has worked to capitalize on this.

While the County has an investment policy that can allow investments up to three (3) year maturities, the County tends to have very few investments that go out further than a year for liquidity purposes.

If you have any questions or concerns, please do not hesitate to contact me.

Respectfully,

A handwritten signature in cursive script that reads "Jesse Stanford". The ink is dark and the signature is fluid, with the first and last names clearly distinguishable.

Jesse Stanford
Monroe County Treasurer



MONROE COUNTY INVESTMENTS
Portfolio Management
Portfolio Summary
March 31, 2023

Monroe County

Investments	Par Value	Market Value	Book Value	% of Portfolio	Term	Days to Maturity	YTM 360 Equiv.	YTM 365 Equiv.
Non-Negotiable CD	45,964,709.44	45,964,709.44	45,964,709.44	37.93	218	107	4.054	4.111
Treasury Coupon Securities	2,000,000.00	1,946,040.00	1,946,040.00	1.61	336	121	3.076	3.119
Treasury Discounts -At Cost	17,800,000.00	17,251,069.39	17,251,069.39	14.24	311	141	3.729	3.781
Non-Pooled Money Market Account	56,006,952.39	56,006,952.39	56,006,952.39	46.22	1	1	0.806	0.817
Investments	121,771,661.83	121,168,771.22	121,168,771.22	100.00%	133	63	2.491	2.526
Cash								
Passbook/Checking (not included in yield calculations)	44,144,350.00	44,144,350.00	44,144,350.00		1	1	0.000	0.000
Total Cash and Investments	165,916,011.83	165,313,121.22	165,313,121.22		133	63	2.491	2.526

Total Earnings	March 31	Month Ending
Current Year	389,244.41	
Average Daily Balance	159,101,676.33	
Effective Rate of Return	2.88%	

Jesse Stanford 4-26-2023
 JESSE STANFORD, MONROE COUNTY TREASURER

Reporting period 03/01/2023-03/31/2023

Run Date: 04/26/2023 - 14:57

No fiscal year history available

Portfolio INV
 CP
 PM (PRF_PM1) 7.3.0
 Report Ver. 7.3.6.1



MONROE COUNTY INVESTMENTS
Summary by Issuer
March 31, 2023
Grouped by Fund

Monroe County

issuer	Number of Investments	Par Value	Book Value	% of Portfolio	Average YTM 365	Average Days to Maturity
Fund: GENERAL FUND						
CIBC BANK USA	2	3,054,382.09	3,054,382.09	1.85	1.180	7
COMERICA BANK	2	2,000,000.00	2,000,000.00	1.21	3.042	86
FIFTH THIRD BANK	2	5,058,427.15	5,058,427.15	3.06	3.000	1
FLAGSTAR BANK	3	3,500,000.00	3,500,000.00	2.12	4.655	81
FIRST MERCHANTS BANK	3	1,042,728.12	1,042,728.12	0.63	4.282	25
HORIZON BANK	2	2,047,933.46	2,047,933.46	1.24	2.220	67
HUNTINGTON BANK	4	3,000,000.00	3,000,000.00	1.81	2.940	95
JPMORGAN CHASE BK	3	3,000,000.00	3,000,000.00	1.81	3.369	25
KEY BANK	3	2,000,000.00	2,000,000.00	1.21	3.042	60
MICHIGAN CLASS	1	200,043.82	200,043.82	0.12	0.030	1
MORGAN STANLEY-- MIKE	1	0.00	0.00	0.00	0.000	0
PNC BANK	3	3,219,946.18	3,219,946.18	1.95	2.732	103
UBS FINANCIAL SERVICES INC.	1	0.00	0.00	0.00	0.000	0
Subtotal	30	28,123,460.82	28,123,460.82	17.01	2.986	52
Fund: COUNTY ROAD						
CIBC BANK USA	1	2,072,843.07	2,072,843.07	1.25	0.150	1
FIFTH THIRD BANK	1	0.00	0.00	0.00	0.000	0
FLAGSTAR BANK	1	1,500,000.00	1,500,000.00	0.91	4.816	104
FIRST MERCHANTS BANK	1	1,000,000.00	1,000,000.00	0.60	4.694	277
HORIZON BANK	3	3,500,000.00	3,500,000.00	2.12	4.621	124
HUNTINGTON BANK	1	0.00	0.00	0.00	0.000	0
MICHIGAN CLASS	1	3,816,234.33	3,816,234.33	2.31	0.030	1
PNC BANK	1	1,000,000.00	1,000,000.00	0.60	4.350	97
Subtotal	10	12,889,077.40	12,889,077.40	7.79	2.550	75
Fund: BUDGET STABILIZATION						
KEY BANK	2	900,000.00	900,000.00	0.54	4.563	265

MONROE COUNTY INVESTMENTS

Summary by Issuer

March 31, 2023

Grouped by Fund

Page 2

Issuer	Number of Investments	Par Value	Book Value	% of Portfolio	Average YTM 365	Average Days to Maturity
Fund: BUDGET STABILIZATION						
PNC BANK	1	1,027,827.94	1,027,827.94	0.62	0.030	1
Subtotal	3	1,927,827.94	1,927,827.94	1.16	2.146	124
Fund: COUNTY LIBRARY						
CIBC BANK USA	3	4,240,981.15	4,240,981.15	2.57	3.247	90
COMERICA BANK	1	1,000,000.00	1,000,000.00	0.60	3.751	83
JPMORGAN CHASE BK	1	1,014,709.44	1,014,709.44	0.61	4.248	167
PNC BANK	1	1,539,760.63	1,539,760.63	0.93	0.030	1
Subtotal	6	7,795,451.22	7,795,451.22	4.71	2.807	82
Fund: LIBRARY RESTRICTED FUND						
PNC BANK	1	1,171,445.51	1,171,445.51	0.71	0.030	1
Subtotal	1	1,171,445.51	1,171,445.51	0.71	0.030	1
Fund: SENIOR CITIZENS						
CIBC BANK USA	1	1,000,000.00	1,000,000.00	0.60	4.765	167
FIFTH THIRD BANK	1	0.00	0.00	0.00	0.000	0
PNC BANK	1	709,873.39	709,873.39	0.43	0.030	1
Subtotal	3	1,709,873.39	1,709,873.39	1.03	2.799	98
Fund: MUSEUM-LEGACY FUND						
PNC BANK	1	724,066.10	724,066.10	0.44	0.030	1
Subtotal	1	724,066.10	724,066.10	0.44	0.030	1
Fund: HIST COMM-MUSEUM						
PNC BANK	1	205,661.92	205,661.92	0.12	0.030	1
Subtotal	1	205,661.92	205,661.92	0.12	0.030	1
Fund: ARPA Program						
CIBC BANK USA	1	0.00	0.00	0.00	0.000	0
FIRST MERCHANTS BANK	2	6,096,989.88	6,096,989.86	3.69	2.000	1
HORIZON BANK	2	2,607,631.36	2,607,631.36	1.58	4.171	113
HUNTINGTON BANK	2	2,804,098.77	2,804,098.77	1.70	4.101	258

MONROE COUNTY INVESTMENTS

Summary by Issuer

March 31, 2023

Grouped by Fund

Page 3

Issuer	Number of Investments	Par Value	Book Value	% of Portfolio	Average YTM 365	Average Days to Maturity
Fund: ARPA Program						
MICHIGAN CLASS	1	2,050,775.25	2,050,775.25	1.24	0.030	1
PNC BANK	1	1,790,604.28	1,790,604.28	1.08	1.660	1
U.S. Treasury	5	11,600,000.00	11,201,925.49	6.78	3.824	173
Subtotal	14	26,950,099.52	26,552,025.01	16.07	3.030	112
Fund: FAIRVIEW						
PNC BANK	1	833,649.09	833,649.09	0.50	0.030	1
Subtotal	1	833,649.09	833,649.09	0.50	0.030	1
Fund: VETERANS' SERVICES						
PNC BANK	1	151,512.17	151,512.17	0.09	0.030	1
Subtotal	1	151,512.17	151,512.17	0.09	0.030	1
Fund: WATER & SEWER CONSTRUCTION						
KEY BANK	1	0.00	0.00	0.00	0.000	0
Subtotal	1	0.00	0.00	0.00	0.000	0
Fund: DELINQUENT TAX REVOLVING						
CHOICEONE BANK	1	250,000.00	250,000.00	0.15	4.056	62
CIBC BANK USA	1	1,026,264.91	1,026,264.91	0.62	0.150	1
FLAGSTAR BANK	3	4,030,930.59	4,030,930.59	2.44	4.526	35
FIRST MERCHANTS BANK	1	4,068,026.42	4,068,026.42	2.46	2.000	1
INDEPENDENT BANK	1	1,013,819.58	1,013,819.58	0.61	0.070	1
MERCANTILE BANK	1	250,000.00	250,000.00	0.15	2.585	83
MICHIGAN CLASS	2	4,285,311.74	4,285,311.74	2.59	0.030	1
NORTHSTAR BANK	1	250,000.00	250,000.00	0.15	3.397	230
PNC BANK	1	2,015,506.72	2,015,506.72	1.22	0.030	1
U.S. Treasury	4	4,000,000.00	3,925,638.79	2.37	3.188	33
Subtotal	16	21,189,859.96	21,115,498.75	12.76	1.981	18
Fund: FORECLOSURE FUND						
HUNTINGTON CUSTODY	1	0.00	0.00	0.00	0.000	0
U.S. Treasury	1	1,000,000.00	977,980.35	0.59	4.761	110

MONROE COUNTY INVESTMENTS

Summary by Issuer

March 31, 2023

Grouped by Fund

Page 4

Issuer	Number of Investments	Par Value	Book Value	% of Portfolio	Average YTM 365	Average Days to Maturity
Subtotal	2	1,000,000.00	977,980.35	0.59	4.761	110
Fund: BEDFORD SEWER O & M						
COMERICA BANK	1	0.00	0.00	0.00	0.000	0
HUNTINGTON BANK	1	3,176,671.34	3,176,671.34	1.92	0.000	1
KEY BANK	1	0.00	0.00	0.00	0.000	0
MORGAN STANLEY-RACHEL	2	0.00	0.00	0.00	0.000	0
Subtotal	5	3,176,671.34	3,176,671.34	1.92	0.000	1
Fund: SOUTH COUNTY WATER O & M						
FIFTH THIRD BANK	1	0.00	0.00	0.00	0.000	0
FLAGSTAR BANK	1	1,244,258.04	1,244,258.04	0.75	0.150	1
HUNTINGTON BANK	1	0.00	0.00	0.00	0.000	0
INDEPENDENT BANK	1	1,226,781.24	1,226,781.24	0.74	0.070	1
U.S. Treasury	3	3,200,000.00	3,091,564.76	1.87	3.650	159
Subtotal	7	5,671,039.28	5,562,604.04	3.36	2.077	89
Fund: HEALTH INSURANCE						
FIFTH THIRD BANK	1	0.00	0.00	0.00	0.000	0
PNC BANK	1	49,368.72	49,368.72	0.03	0.030	1
Subtotal	2	49,368.72	49,368.72	0.03	0.030	1
Fund: WORKERS COMPENSATION						
PNC BANK	1	352,299.29	352,299.29	0.21	3.920	1
Subtotal	1	352,299.29	352,299.29	0.21	3.920	1
Fund: TRUST FUND						
FIFTH THIRD BANK	1	0.00	0.00	0.00	0.000	0
HUNTINGTON BANK	1	500,000.00	500,000.00	0.30	3.701	69
Subtotal	2	500,000.00	500,000.00	0.30	3.701	69
Fund: REGULAR DRAINS						
FLAGSTAR BANK	1	1,000,000.00	1,000,000.00	0.60	4.725	83
HORIZON BANK	1	1,021,210.67	1,021,210.67	0.62	0.150	1
HUNTINGTON BANK	1	10,161.84	10,161.84	0.01	0.010	1

MONROE COUNTY INVESTMENTS

Summary by Issuer

March 31, 2023

Grouped by Fund

Page 5

Issuer	Number of Investments	Par Value	Book Value	% of Portfolio	Average YTM 365	Average Days to Maturity
Fund: REGULAR DRAINS						
KEY BANK	1	0.00	0.00	0.00	0.000	0
MORGAN STANLEY-RACHEL	1	0.00	0.00	0.00	0.000	0
PNC BANK	1	2,043,444.62	2,043,444.62	1.24	0.030	1
Subtotal	6	4,074,817.13	4,074,817.13	2.47	1.212	21
Fund: SPECIAL DRAIN CONST						
JPMORGAN CHASE BK	1	2,000,000.00	2,000,000.00	1.21	4.045	51
PNC BANK	1	1,275,481.03	1,275,481.03	0.77	2.770	1
Subtotal	2	3,275,481.03	3,275,481.03	1.98	3.549	32
Fund: CHECKING ACCT CASH						
FIRST MERCHANTS BANK	1	18,661,565.00	18,661,565.00	11.29	0.000	1
PNC BANK	1	25,482,785.00	25,482,785.00	15.41	0.000	1
Subtotal	2	44,144,350.00	44,144,350.00	26.70	0.000	1
Fund: POOLED FUNDS						
CIBC BANK USA	1	0.00	0.00	0.00	0.000	0
COMERICA BANK	1	0.00	0.00	0.00	0.000	0
FIFTH THIRD BANK	1	0.00	0.00	0.00	0.000	0
FLAGSTAR BANK	1	0.00	0.00	0.00	0.000	0
HUNTINGTON BANK	1	0.00	0.00	0.00	0.000	0
MICHIGAN CLASS	1	0.00	0.00	0.00	0.000	0
PNC BANK	1	0.00	0.00	0.00	0.000	0
Subtotal	7	0.00	0.00	0.00	0.000	0
Total and Average	124	165,916,011.83	165,313,121.22	100.00	1.851	47

NON CLAIM RUN 04/21/23

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

04/20/23

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PARAMETERS FOR PAYMENT RUN NUMBER 005225

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

NON CLAIM RUN 04/21/23

[RAP215]		PAYMENT REGISTER - Checks				04/20/23	PAGE	2
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run 005225	Payment Date 04/21/23	Pay-thru Date 04/19/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT & T	000000010000	04/10/23	5240545	04/18/23	401.18	0.00	401.18	
		04/10/23	5240546	04/18/23	581.97	0.00	581.97	
		04/10/23	5240547	04/18/23	124.98	0.00	124.98	
		04/10/23	5240548	04/18/23	222.07	0.00	222.07	
					1330.20	0.00	1330.20	000000568705
AT&T MOBILITY	000000010026	X04142023	5240569	04/19/23	1004.19	0.00	1004.19	
		04142023	5240584	04/19/23	2905.60	0.00	2905.60	
					3909.79	0.00	3909.79	000000568706
ALZHEIMER'S & DEMENT	000000011076	30417104408	5240539	04/18/23	1073.00	0.00	1073.00	
					1073.00	0.00	1073.00	000000568707
BOYD WATTERSON ASSET	000000021070	58483	5240579	04/19/23	15378.00	0.00	15378.00	
					15378.00	0.00	15378.00	000000568708
CHARTER COMMUNICATIO	000000030566	04/10/23	5240549	04/18/23	230.15	0.00	230.15	
					230.15	0.00	230.15	000000568709
COMCAST CABLEVISION	000000031085	0092098	5240585	04/19/23	479.31	0.00	479.31	
					479.31	0.00	479.31	000000568710
CONSUMERS ENERGY	000000031502	04/09/23	5240550	04/18/23	543.44	0.00	543.44	
		041923A	5240563	04/19/23	124.11	0.00	124.11	
		041923B	5240564	04/19/23	36.01	0.00	36.01	
		041923C	5240565	04/19/23	33.92	0.00	33.92	
		041923D	5240566	04/19/23	39.89	0.00	39.89	
		041923E	5240567	04/19/23	150.53	0.00	150.53	
		041923F	5240568	04/19/23	128.40	0.00	128.40	
		20705850879	5240570	04/19/23	7011.82	0.00	7011.82	
					8068.12	0.00	8068.12	000000568711
CONTINENTAL SERVICES	000000031545	RC10782	5240571	04/19/23	10453.96	0.00	10453.96	
		RC10831	5240572	04/19/23	10586.60	0.00	10586.60	
					21040.56	0.00	21040.56	000000568712
DELTA DENTAL PLAN OF	000000040250	1234943	5240580	04/19/23	14092.75	0.00	14092.75	
					14092.75	0.00	14092.75	000000568713
DTE ENERGY	000000040603	04/10/23	5240551	04/18/23	354.24	0.00	354.24	
		02/24/23	5240552	04/18/23	236.49	0.00	236.49	
		03/08/23	5240553	04/18/23	719.32	0.00	719.32	
					1310.05	0.00	1310.05	000000568714
Void Stub	*****	*****	*****	*****	*****	*****	*****	000000568715
FIFTH THIRD BANK	000000060211	03212023	5240598	04/19/23	129.71	0.00	129.71	

NON CLAIM RUN 04/21/23

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PAYMENT REGISTER - Checks

04/20/23

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Company 01 County of Monroe

Office 001	Main	Bank	BNK001	National City Bank	Run 005225	Payment Date 04/21/23	Pay-thru Date 04/19/23	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
FIFTH THIRD BANK	000000060211	03102023	5240599	04/19/23	1584.00	0.00	1584.00	
		030823	5240600	04/19/23	97.86	0.00	97.86	
		030823	5240601	04/19/23	231.96	0.00	231.96	
		03142023	5240602	04/19/23	108.78	0.00	108.78	
		031423	5240603	04/19/23	54.98	0.00	54.98	
		032123	5240604	04/19/23	32.00	0.00	32.00	
		03222023	5240605	04/19/23	77.60	0.00	77.60	
		03242023	5240606	04/19/23	16.49	0.00	16.49	
		03232023	5240607	04/19/23	52.98	0.00	52.98	
		032323	5240608	04/19/23	52.98	0.00	52.98	
		3232023	5240609	04/19/23	52.98	0.00	52.98	
		03232023	5240610	04/19/23	52.98	0.00	52.98	
		3232023	5240611	04/19/23	52.98	0.00	52.98	
		03 23 2023	5240612	04/19/23	52.98	0.00	52.98	
		3 23 2023	5240613	04/19/23	52.98	0.00	52.98	
		03282023	5240614	04/19/23	957.02	0.00	957.02	
		03292023	5240615	04/19/23	29.98	0.00	29.98	
		03292023	5240616	04/19/23	99.92	0.00	99.92	
		3292023	5240617	04/19/23	38.96	0.00	38.96	
		03302023	5240618	04/19/23	198.08	0.00	198.08	
		32323	5240619	04/19/23	-19.80	0.00	-19.80	
					4008.40	0.00	4008.40	000000568716
LIVING INDEPENDENCE	000000120967	30417012109	5240540	04/18/23	3382.50	0.00	3382.50	
		30417012210	5240541	04/18/23	45134.10	0.00	45134.10	
					48516.60	0.00	48516.60	000000568717
MICH MUNICIPAL RISK	000000131392	D23031029	5240582	04/19/23	46605.89	0.00	46605.89	
					46605.89	0.00	46605.89	000000568718
SYSCO DETROIT LLC	000000131804	558242483	5240576	04/19/23	135.24	0.00	135.24	
		558242482	5240577	04/19/23	2063.66	0.00	2063.66	
		558242484	5240578	04/19/23	2405.58	0.00	2405.58	
		558254172	5240587	04/19/23	788.81	0.00	788.81	
		558254173	5240588	04/19/23	148.18	0.00	148.18	
		15828876P	5240589	04/19/23	-28.02	0.00	-28.02	
		15829045P	5240590	04/19/23	-60.01	0.00	-60.01	
		558237013	5240591	04/19/23	-18.05	0.00	-18.05	
		558252939	5240592	04/19/23	-303.97	0.00	-303.97	
		558244604	5240593	04/19/23	-295.48	0.00	-295.48	
		558244603	5240594	04/19/23	-422.21	0.00	-422.21	
		458967443	5240595	04/19/23	-41.49	0.00	-41.49	
		558023422	5240596	04/19/23	-62.40	0.00	-62.40	
					4309.84	0.00	4309.84	000000568719
MONROE FAMILY YMCA	000000132435	30411033009	5240544	04/18/23	720.00	0.00	720.00	
					720.00	0.00	720.00	000000568720
MONROE FAMILY YMCA	000000132435	30414110207	5240543	04/18/23	3286.16	0.00	3286.16	

NON CLAIM RUN 04/21/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		04/20/23		PAGE 4	
Office 001	Main	Bank	BNK001	National City Bank		Run 005225	Payment Date 04/21/23	Pay-thru Date 04/19/23			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					3286.16	0.00	3286.16	000000568721			
MONROE CO. OPPORTUNI	000000132600	30417102406	5240542	04/18/23	11837.23	0.00	11837.23	000000568722			
					11837.23	0.00	11837.23				
PSYBUS P.C.	000000160012	19568	5240581	04/19/23	1170.00	0.00	1170.00	000000568723			
					1170.00	0.00	1170.00				
PRAIRIE FARMS DAIRY,	000000161170	9015938	5240586	04/19/23	151.89	0.00	151.89	000000568724			
					151.89	0.00	151.89				
MICHIGAN DEPARTMENT	000000192709	1/1-3/31	5240573	04/19/23	1019.04	0.00	1019.04	000000568725			
					1019.04	0.00	1019.04				
STATE OF MICHIGAN	000000192730	04122023	5240597	04/19/23	10.00	0.00	10.00	000000568726			
					10.00	0.00	10.00				
SYMMETRY ENERGY SOLU	000000193220	16318294	5240575	04/19/23	14683.81	0.00	14683.81	000000568727			
					14683.81	0.00	14683.81				
TELNET WORLDWIDE, IN	000000200250	270234	5240583	04/19/23	1659.80	0.00	1659.80	000000568728			
					1659.80	0.00	1659.80				
AT&T, ASSET PROTECTI	000000300183	13-40662-FH	5240485	04/17/23	60.00	0.00	60.00	000000568729			
					60.00	0.00	60.00				
MICHAEL BARNETT	000000300205	21-246323FH	5240486	04/17/23	600.00	0.00	600.00	000000568730			
					600.00	0.00	600.00				
ROSEMARIE BAUER	000000300217	17-243383FH	5240487	04/17/23	200.00	0.00	200.00	000000568731			
					200.00	0.00	200.00				
DAVE & MARGARET BURT	000000300462	17-243774FH	5240489	04/17/23	112.75	0.00	112.75	000000568732			
		17-243774FH	5240538	04/18/23	123.75	0.00	123.75				
					236.50	0.00	236.50				
CHAPP & BUSHEY OIL C	000000300463	90-23473-FH	5240488	04/17/23	200.00	0.00	200.00	000000568733			
					200.00	0.00	200.00				
CJ & PATRICIA DIXON	000000300469	17-243774FH	5240490	04/17/23	112.75	0.00	112.75	000000568734			
					112.75	0.00	112.75				
LLOYD BORON	000000300507	14-41577-FH	5240491	04/17/23	500.00	0.00	500.00	000000568735			
					500.00	0.00	500.00				
CIRCLE K	000000300517	21-246338FH	5240492	04/17/23	100.00	0.00	100.00	000000568736			
					100.00	0.00	100.00				
FCCI INSURANCE CO	000000300646	22-247061FH	5240493	04/17/23	600.00	0.00	600.00				

NON CLAIM RUN 04/21/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		04/20/23		PAGE	5
Office 001	Main	Bank	BNK001	National City Bank	Run 005225	Payment Date 04/21/23	Pay-thru Date 04/19/23				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					600.00	0.00	600.00	000000568737			
LATITUDE SUBROGATION	000000300663	10-38732-FH	5240494	04/17/23	113.30	0.00	113.30				
					113.30	0.00	113.30	000000568738			
JUDITH GABLE	000000300699	19-245540FH	5240495	04/17/23	360.00	0.00	360.00				
					360.00	0.00	360.00	000000568739			
JOHN GERWECK	000000300713	13-40525-FH	5240496	04/17/23	225.00	0.00	225.00				
					225.00	0.00	225.00	000000568740			
DANIEL GENTILE	000000300718	22-246882FH	5240497	04/17/23	120.00	0.00	120.00				
					120.00	0.00	120.00	000000568741			
RON GEORGE	000000300724	11-39298-FH	5240498	04/17/23	40.00	0.00	40.00				
					40.00	0.00	40.00	000000568742			
GOODWILL INDUSTRIES	000000300756	19-245556FH	5240499	04/17/23	50.00	0.00	50.00				
					50.00	0.00	50.00	000000568743			
CHARLES GREEN	000000300757	17-243876FH	5240500	04/17/23	200.00	0.00	200.00				
					200.00	0.00	200.00	000000568744			
ANDREW HANSEN	000000300814	18-244177FH	5240501	04/17/23	53.00	0.00	53.00				
					53.00	0.00	53.00	000000568745			
THE HARTFORD	000000300868	18-244358FH	5240502	04/17/23	15.00	0.00	15.00				
					15.00	0.00	15.00	000000568746			
HOUSE ARREST SERVICE	000000300884	21-246401FH	5240503	04/17/23	50.00	0.00	50.00				
					50.00	0.00	50.00	000000568747			
GENE JAMES	000000300964	15-41847-FH	5240504	04/17/23	250.00	0.00	250.00				
					250.00	0.00	250.00	000000568748			
KAITLYN JOHNSON	000000300987	21-246606FH	5240505	04/17/23	675.00	0.00	675.00				
					675.00	0.00	675.00	000000568749			
CHERICE JOHNSON	000000300988	19-245455FH	5240506	04/17/23	56.00	0.00	56.00				
					56.00	0.00	56.00	000000568750			
MICHELLE JONDRO	000000300994	19-245001FH	5240507	04/17/23	250.00	0.00	250.00				
					250.00	0.00	250.00	000000568751			
LINDA KRAGGS	000000301069	15-41674-FH	5240508	04/17/23	20.00	0.00	20.00				
					20.00	0.00	20.00	000000568752			
MICHIGAN STATE POLIC	000000301255	21-246437FH	5240509	04/17/23	60.00	0.00	60.00				

NON CLAIM RUN 04/21/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		04/20/23		PAGE 6	
Office 001	Main	Bank	BNK001	National City Bank		Run 005225	Payment Date 04/21/23	Pay-thru Date 04/19/23			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					60.00	0.00	60.00	000000568753			
MONROE CITY POLICE	000000301272	22-246868FH	5240510	04/17/23	110.00	0.00	110.00				
		22-247043FH	5240511	04/17/23	58.00	0.00	58.00				
					168.00	0.00	168.00	000000568754			
TERRY & ELAINE MILLE	000000301296	17-243774FH	5240512	04/17/23	112.75	0.00	112.75				
					112.75	0.00	112.75	000000568755			
LANIS PILON	000000301641	17-243774FH	5240513	04/17/23	113.00	0.00	113.00				
					113.00	0.00	113.00	000000568756			
STATE FARM INSURANCE	000000301904	95-27052-FH	5240514	04/17/23	100.76	0.00	100.76				
					100.76	0.00	100.76	000000568757			
DAVID SMITH-PIERCE	000000301949	19-245482FH	5240515	04/17/23	740.00	0.00	740.00				
					740.00	0.00	740.00	000000568758			
RONALD STRIMPEL	000000301950	22-247042FH	5240516	04/17/23	2000.00	0.00	2000.00				
					2000.00	0.00	2000.00	000000568759			
DEBORAH TAFT	000000301954	22-246815FC	5240517	04/17/23	245.00	0.00	245.00				
					245.00	0.00	245.00	000000568760			
NCUA-AMAC	000000302248	12-40016-FH	5240518	04/17/23	25.00	0.00	25.00				
					25.00	0.00	25.00	000000568761			
ROBERT WILSON, JR.	000000302378	19-244947FH	5240519	04/17/23	120.00	0.00	120.00				
					120.00	0.00	120.00	000000568762			
STATE OF MICHIGAN	000000601047	MARCH, 2023	5240484	04/14/23	89228.09	0.00	89228.09				
					89228.09	0.00	89228.09	000000568763			
SAMANTHA BIJJARO	000000730191	6007RST	5240556	04/19/23	234.00	0.00	234.00				
					234.00	0.00	234.00	000000568764			
BRIDGETTE GATES	000000730444	6005RST	5240557	04/19/23	90.00	0.00	90.00				
					90.00	0.00	90.00	000000568765			
SCOTT GOOCHER	000000730449	6004RST	5240558	04/19/23	10.00	0.00	10.00				
					10.00	0.00	10.00	000000568766			
JIM'S TOWING	000000730636	6006	5240559	04/19/23	10.00	0.00	10.00				
					10.00	0.00	10.00	000000568767			
TODD AND LISA JONES	000000730705	6008RST	5240560	04/19/23	25.00	0.00	25.00				
					25.00	0.00	25.00	000000568768			
KARA LILY	000000730826	6003RST	5240561	04/19/23	10.00	0.00	10.00				

NON CLAIM RUN 04/21/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		04/20/23		PAGE 7	
Office 001	Main	Bank	BNK001	National City Bank		Run 005225	Payment Date 04/21/23	Pay-thru Date 04/19/23			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					10.00	0.00	10.00	000000568769			
MICHAEL UCCI	000000732110	6002RST	5240562	04/19/23	125.00	0.00	125.00	000000568770			
					125.00	0.00	125.00				
SAMANTHA DUARARD	ANIMAL CNTL	22825	5240574	04/19/23	25.00	0.00	25.00	000000568771			
					25.00	0.00	25.00				
JEFFERSON SCHOOLS	CLERK/REGIST	14-41017-FH	5240527	04/17/23	106.93	0.00	106.93	000000568772			
					106.93	0.00	106.93				
ERIC SITTER	CLERK/REGIST	17-243605FH	5240526	04/17/23	700.00	0.00	700.00	000000568773			
					700.00	0.00	700.00				
RICHARD BOFIA JR	CLERK/REGIST	17-243637FH	5240521	04/17/23	5680.00	0.00	5680.00	000000568774			
					5680.00	0.00	5680.00				
THOMAS LOUCKS	CLERK/REGIST	18-244457FH	5240520	04/17/23	106.98	0.00	106.98	000000568775			
					106.98	0.00	106.98				
SOUTH ROCKWOOD POLIC	CLERK/REGIST	19-245086FH	5240530	04/17/23	100.00	0.00	100.00	000000568776			
					100.00	0.00	100.00				
FRANK KUDERICK SR	CLERK/REGIST	20-245848FH	5240531	04/17/23	50.00	0.00	50.00	000000568777			
					50.00	0.00	50.00				
JUAN TORRES-TRINIDAD	CLERK/REGIST	20-246050FH	5240523	04/17/23	69.00	0.00	69.00	000000568778			
					69.00	0.00	69.00				
CHRISTINA BENVENTO	CLERK/REGIST	21-246358FH	5240529	04/17/23	100.00	0.00	100.00	000000568779			
					100.00	0.00	100.00				
CRIME VICTIM SERVICE	CLERK/REGIST	21-246566FC	5240524	04/17/23	115.08	0.00	115.08	000000568780			
					115.08	0.00	115.08				
HEATHER LATHAN	CLERK/REGIST	22-246820FH	5240522	04/17/23	200.00	0.00	200.00	000000568781			
					200.00	0.00	200.00				
RONALD ALLEN	CLERK/REGIST	22-246844FH	5240532	04/17/23	220.00	0.00	220.00	000000568782			
					220.00	0.00	220.00				
MCKAYLEE JACOBS	CLERK/REGIST	22-246885FH	5240525	04/17/23	40.00	0.00	40.00	000000568783			
					40.00	0.00	40.00				
AMBER BAILEY	CLERK/REGIST	22-246979FH	5240528	04/17/23	352.00	0.00	352.00	000000568784			
					352.00	0.00	352.00				
NIKKOLE DANYELLE ELL	CLERK/REGIST	21-246516FH	5240554	04/18/23	900.00	0.00	900.00				

NON CLAIM RUN 04/21/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			04/20/23		PAGE 8	
Office 001	Main	Bank	BNK001	National City Bank		Run 005225	Payment Date 04/21/23		Pay-thru Date 04/19/23			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
					900.00	0.00	900.00	000000568785				
SCHNEIDERMAN & SHERM	TREASURER	98717	5240483	04/13/23	97610.56	0.00	97610.56	000000568786				
					97610.56	0.00	97610.56					
MARK COPPING	TREASURER	20,21,22PRE	5240534	04/17/23	1912.79	0.00	1912.79	000000568787				
					1912.79	0.00	1912.79					
MICHELLE L HOSKINS-G	TREASURER	2021&2022	5240535	04/17/23	766.70	0.00	766.70	000000568788				
					766.70	0.00	766.70					
GREGORY & JUSTINE LA	TREASURER	2022	5240533	04/17/23	6879.63	0.00	6879.63	000000568789				
					6879.63	0.00	6879.63					
ETHAN JUDD	TREASURER	2022 PRE	5240536	04/17/23	173.05	0.00	173.05	000000568790				
					173.05	0.00	173.05					
DG MAYBEE MI LLC	TREASURER	22-002107	5240537	04/17/23	5312.58	0.00	5312.58	000000568791				
					5312.58	0.00	5312.58					
BANK BNK001 - TOTAL					424814.04	0.00	424814.04	*				
OFFICE 001 - TOTAL					424814.04	0.00	424814.04	**				

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Company 01 County of Monroe

PAYMENT REGISTER -

04/27/23

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PARAMETERS FOR PAYMENT RUN NUMBER 005230

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

NON CLAIM RUN 04/28/23

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PAYMENT REGISTER - Checks

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Company 01 County of Monroe								
Office 001	Main	Bank	BNK001	National City Bank	Run 005230	Payment Date 04/28/23	Pay-thru Date 04/26/23	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT&T MOBILITY	000000010026	04/11/23 04142023	5240649 5240745	04/25/23 04/26/23	552.54 181.12 733.66	0.00 0.00 0.00	552.54 181.12 733.66	000000568792
REPUBLIC SERVICE OF	000000020010	003517689	5240623	04/24/23	8813.14 8813.14	0.00 0.00	8813.14 8813.14	000000568793
BRIGHTSPEED	000000030539	04/16/23	5240652	04/25/23	82.09 82.09	0.00 0.00	82.09 82.09	000000568794
CHARTER COMMUNICATIO	000000030566	04/13/23	5240655	04/25/23	171.41 171.41	0.00 0.00	171.41 171.41	000000568795
COMCAST	000000031086	171020101	5240731	04/26/23	1541.00 1541.00	0.00 0.00	1541.00 1541.00	000000568796
CONSUMERS ENERGY	000000031502	042423 04/17/23	5240628 5240661	04/24/23 04/25/23	28.81 28.81 57.62	0.00 0.00 0.00	28.81 28.81 57.62	000000568797
CONTINENTAL SERVICES	000000031545	RC10849	5240736	04/26/23	10926.98 10926.98	0.00 0.00	10926.98 10926.98	000000568798
DELTA DENTAL PLAN OF	000000040250	1240751	5240735	04/26/23	10160.40 10160.40	0.00 0.00	10160.40 10160.40	000000568799
DTE ENERGY	000000040603	04/18/23 .04/10/23 04/20/23	5240664 5240666 5240669	04/25/23 04/25/23 04/25/23	80.15 -4.64 131.57 207.08	0.00 0.00 0.00 0.00	80.15 -4.64 131.57 207.08	000000568800
DUNDEE SENIOR CITIZE	000000042250	30425083509	5240718	04/25/23	27695.86 27695.86	0.00 0.00	27695.86 27695.86	000000568801
KKZO LLC	000000110497	2022-01	5240727	04/25/23	720.00 720.00	0.00 0.00	720.00 720.00	000000568802
LAKE ERIE TRANSIT CO	000000120125	30425091610	5240719	04/25/23	18920.45 18920.45	0.00 0.00	18920.45 18920.45	000000568803
MCI RESIDENTIAL SERV	000000130016	3-3-4-2-23	5240733	04/26/23	14.23 14.23	0.00 0.00	14.23 14.23	000000568804
MICHIGAN GAS UTILITI	000000131350	042423 04/20/23 .04/20/23 04/20/23	5240629 5240671 5240678 5240680	04/24/23 04/25/23 04/25/23 04/25/23	48.84 474.62 13.91 229.32	0.00 0.00 0.00 0.00	48.84 474.62 13.91 229.32	

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[RAP215]		PAYMENT REGISTER - Checks				04/27/23	PAGE	3
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run 005230	Payment Date 04/28/23	Pay-thru Date 04/26/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
MICHIGAN GAS UTILITI	000000131350	04/20/23	5240683	04/25/23	414.36	0.00	414.36	000000568805
		4551335426	5240740	04/26/23	4279.82	0.00	4279.82	
					5460.87	0.00	5460.87	
SYSCO DETROIT LLC	000000131804	558268005	5240631	04/24/23	1993.00	0.00	1993.00	000000568806
		558249444	5240632	04/24/23	92.83	0.00	92.83	
		558268002	5240633	04/24/23	1716.09	0.00	1716.09	
		558268003	5240634	04/24/23	163.36	0.00	163.36	
		558268004	5240635	04/24/23	37.55	0.00	37.55	
		558269404	5240636	04/24/23	-43.92	0.00	-43.92	
		558265036	5240637	04/24/23	-63.28	0.00	-63.28	
					3895.63	0.00	3895.63	
MONROE COUNTY DENTAL	000000132420	042823 554	5240762	04/26/23	41.05	0.00	41.05	000000568807
		042823 565	5240763	04/26/23	685.44	0.00	685.44	
					726.49	0.00	726.49	
MONROE FAMILY YMCA	000000132435	042823 YMC	5240760	04/26/23	820.58	0.00	820.58	000000568808
					820.58	0.00	820.58	
MONROE CO.HEALTH INS	000000132450	042823 554M	5240764	04/26/23	710.09	0.00	710.09	000000568809
		042823 565M	5240765	04/26/23	12132.23	0.00	12132.23	
		042823 554V	5240766	04/26/23	5.10	0.00	5.10	
		042823 565V	5240767	04/26/23	89.81	0.00	89.81	
					12937.23	0.00	12937.23	
MONROE CO. OPPORTUNI	000000132600	30425083408	5240720	04/25/23	9107.76	0.00	9107.76	000000568810
		30418041209	5240721	04/25/23	12672.50	0.00	12672.50	
					21780.26	0.00	21780.26	
PRAIRIE FARMS DAIRY,	000000161170	9015939	5240630	04/24/23	186.08	0.00	186.08	000000568811
		9024044	5240738	04/26/23	234.28	0.00	234.28	
					420.36	0.00	420.36	
SOUTH COUNTY WATER S	000000192299	04/15/23	5240686	04/25/23	25.47	0.00	25.47	000000568812
					25.47	0.00	25.47	
STATE OF MICHIGAN	000000192620	551-613762	5240734	04/26/23	810.00	0.00	810.00	000000568813
					810.00	0.00	810.00	
TELNET WORLDWIDE, IN	000000200250	270609	5240741	04/26/23	251.60	0.00	251.60	000000568814
					251.60	0.00	251.60	
VERIZON WIRELESS	000000220155	9932540477	5240728	04/26/23	480.41	0.00	480.41	000000568815
					480.41	0.00	480.41	
MONROE COUNTY	000000500002	042823 DPR	5240748	04/26/23	567.79	0.00	567.79	

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[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			04/27/23		PAGE 4	
Office 001	Main	Bank	BNK001	National City Bank		Run 005230	Payment Date 04/28/23	Pay-thru Date 04/26/23				
Vendor Name		Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount		Payment Number		
MONROE COUNTY		000000500002	042823 MPR	5240752	04/26/23	31091.36	0.00	31091.36		000000568816		
			042823 VPR	5240759	04/26/23	87.30	0.00	87.30				
						31746.45	0.00	31746.45				
MONROE COUNTY		000000500003	MAY 2023	5240730	04/26/23	250.32	0.00	250.32		000000568817		
			042823 554	5240768	04/26/23	3.65	0.00	3.65				
			042823 565	5240769	04/26/23	94.61	0.00	94.61				
						348.58	0.00	348.58				
MONROE COUNTY FINANC		000000500251	4281	5240744	04/26/23	2445.12	0.00	2445.12		000000568818		
						2445.12	0.00	2445.12				
MONROE COUNTY GENERA		000000501100	042823 554	5240770	04/26/23	36.13	0.00	36.13		000000568819		
						36.13	0.00	36.13				
MONROE COUNTY		000000510725	042823 554	5240771	04/26/23	688.74	0.00	688.74		000000568820		
						688.74	0.00	688.74				
COUNTY AGENCY ADMINI		000000510800	MAY 1, 2023	5240742	04/26/23	1400.00	0.00	1400.00		000000568821		
						1400.00	0.00	1400.00				
MONROE CO. EMP. RETI		000000550200	042823 RET	5240753	04/26/23	21491.24	0.00	21491.24		000000568822		
			042823 RTC	5240755	04/26/23	2513.18	0.00	2513.18				
			042823 RTD	5240756	04/26/23	1639.27	0.00	1639.27				
			042823 RTS	5240761	04/26/23	15303.47	0.00	15303.47				
						40947.16	0.00	40947.16				
AIG VALIC		000000550207	042823 AIG	5240746	04/26/23	75.00	0.00	75.00		000000568823		
						75.00	0.00	75.00				
UNITED WAY OF MONROE		000000550215	042823 UW	5240758	04/26/23	93.00	0.00	93.00		000000568824		
						93.00	0.00	93.00				
GREAT-WEST LIFE & AN		000000550280	042823 GWE	5240751	04/26/23	7057.35	0.00	7057.35		000000568825		
						7057.35	0.00	7057.35				
AXA EQUITABLE		000000550285	042823 EQU	5240750	04/26/23	1075.00	0.00	1075.00		000000568826		
						1075.00	0.00	1075.00				
MONROE CO.UNEMPLOYME		000000550310	042823 554	5240775	04/26/23	2.13	0.00	2.13		000000568827		
			042823 565	5240776	04/26/23	67.56	0.00	67.56				
						69.69	0.00	69.69				
MONROE COUNTY WORKER		000000550315	042823 554	5240772	04/26/23	1.59	0.00	1.59		000000568828		
						1.59	0.00	1.59				
MONROE CO.LONG TERM		000000550320	042823 554	5240773	04/26/23	20.50	0.00	20.50				

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[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			04/27/23		PAGE 5	
Office 001	Main	Bank	BNK001	National City Bank		Run 005230	Payment Date 04/28/23	Pay-thru Date 04/26/23				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
MONROE CO.LONG TERM	000000550320	042823 565	5240774	04/26/23	584.94 605.44	0.00 0.00	584.94 605.44	000000568829				
MONROE CO.RETIREE HE	000000550325	042823 CRH 042823 DRH 042823 RHC 042823 SRH	5240747 5240749 5240754 5240757	04/26/23 04/26/23 04/26/23 04/26/23	717.44 717.69 5735.35 4284.46 11454.94	0.00 0.00 0.00 0.00 0.00	717.44 717.69 5735.35 4284.46 11454.94	000000568830				
STATE OF MICHIGAN	000000602054	551-613562	5240729	04/26/23	15644.00 15644.00	0.00 0.00	15644.00 15644.00	000000568831				
CARL J. SCHMIDT	000000721904	4/9-4/22/23	5240622	04/24/23	2736.45 2736.45	0.00 0.00	2736.45 2736.45	000000568832				
SAMANTHA BIJJARO	000000730191	6011RST	5240714	04/25/23	20.00 20.00	0.00 0.00	20.00 20.00	000000568833				
JOHN FISHER	000000730410	6010RST	5240715	04/25/23	25.00 25.00	0.00 0.00	25.00 25.00	000000568834				
TODD AND LISA JONES	000000730705	6009RST	5240716	04/25/23	50.00 50.00	0.00 0.00	50.00 50.00	000000568835				
STATE FARM INSURANCE	000000731965	6012RST	5240717	04/25/23	25.00 25.00	0.00 0.00	25.00 25.00	000000568836				
THE BANK OF NEW YORK	000000902116	252-2544040	5240624	04/24/23	375.00 375.00	0.00 0.00	375.00 375.00	000000568837				
SPICER GROUP	000000903829	220613 220617	5240625 5240626	04/24/23 04/24/23	23702.50 37406.25 61108.75	0.00 0.00 0.00	23702.50 37406.25 61108.75	000000568838				
ROUPEN OHANIAN	ANIMAL CNTL	22976	5240737	04/26/23	25.00 25.00	0.00 0.00	25.00 25.00	000000568839				
DAVID BURNSIDE JR	CLERK/REGIST	16-242716FH	5240722	04/25/23	1350.00 1350.00	0.00 0.00	1350.00 1350.00	000000568840				
TERI WILLETTTS	CLERK/REGIST	22-247090FH	5240723	04/25/23	100.00 100.00	0.00 0.00	100.00 100.00	000000568841				
REBEKAH GARCIA	CLERK/REGIST	22-246774FC	5240732	04/26/23	2250.00 2250.00	0.00 0.00	2250.00 2250.00	000000568842				
JACQUELINE BALLOU	DCWITNESS	(A) 3/23	5240713	04/25/23	95.00	0.00	95.00					

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[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			04/27/23		PAGE	6
Office 001	Main	Bank	BNK001	National City Bank		Run 005230	Payment Date 04/28/23	Pay-thru Date 04/26/23				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
					95.00	0.00	95.00	000000568843				
BETHANN WONSER	JURY NICHOLS	10099	5240711	04/25/23	64.50	0.00	64.50	000000568844				
					64.50	0.00	64.50					
JAMES EMERICK	JURY NICHOLS	1047	5240650	04/25/23	21.80	0.00	21.80	000000568845				
					21.80	0.00	21.80					
JOHN GURGANUS	JURY NICHOLS	1339	5240662	04/25/23	18.80	0.00	18.80	000000568846				
					18.80	0.00	18.80					
KYLE SARAHMAN	JURY NICHOLS	1346	5240699	04/25/23	19.60	0.00	19.60	000000568847				
					19.60	0.00	19.60					
CHERYL WYATT	JURY NICHOLS	1643	5240712	04/25/23	53.30	0.00	53.30	000000568848				
					53.30	0.00	53.30					
SHAWN HENSON SANTURE	JURY NICHOLS	1832	5240667	04/25/23	16.60	0.00	16.60	000000568849				
					16.60	0.00	16.60					
DEBORAH ROUSE	JURY NICHOLS	1881	5240697	04/25/23	22.20	0.00	22.20	000000568850				
					22.20	0.00	22.20					
MARIE KENNEDY	JURY NICHOLS	1910	5240674	04/25/23	15.40	0.00	15.40	000000568851				
					15.40	0.00	15.40					
JON AMAZEEN	JURY NICHOLS	1999	5240639	04/25/23	16.20	0.00	16.20	000000568852				
					16.20	0.00	16.20					
TREY GORDON	JURY NICHOLS	2081	5240659	04/25/23	66.90	0.00	66.90	000000568853				
					66.90	0.00	66.90					
SHERYL FRYMAN	JURY NICHOLS	2306	5240656	04/25/23	20.60	0.00	20.60	000000568854				
					20.60	0.00	20.60					
VINCENT HOSLER	JURY NICHOLS	2569	5240670	04/25/23	22.40	0.00	22.40	000000568855				
					22.40	0.00	22.40					
MALINDA SWARTZ	JURY NICHOLS	2862	5240703	04/25/23	17.60	0.00	17.60	000000568856				
					17.60	0.00	17.60					
ZACHARY SCHAFER	JURY NICHOLS	298	5240701	04/25/23	19.80	0.00	19.80	000000568857				
					19.80	0.00	19.80					
CASSIDY MEYER	JURY NICHOLS	3095	5240687	04/25/23	23.40	0.00	23.40	000000568858				
					23.40	0.00	23.40					
LEE LAKE	JURY NICHOLS	3201	5240676	04/25/23	66.10	0.00	66.10					

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Office 001	Main	Bank	BNK001	National City Bank		Run 005230	Payment Date 04/28/23	Pay-thru Date 04/26/23				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
					66.10	0.00	66.10	000000568859				
SKIP THOMPSON	JURY NICHOLS	378	5240705	04/25/23	20.60	0.00	20.60	000000568860				
					20.60	0.00	20.60					
RODNEY HALL SR	JURY NICHOLS	4082	5240663	04/25/23	16.40	0.00	16.40	000000568861				
					16.40	0.00	16.40					
KIMBERLY OMEARA SCHM	JURY NICHOLS	4160	5240691	04/25/23	70.50	0.00	70.50	000000568862				
					70.50	0.00	70.50					
LAURIE CHAYTOR	JURY NICHOLS	4423	5240645	04/25/23	71.70	0.00	71.70	000000568863				
					71.70	0.00	71.70					
JON KELLY	JURY NICHOLS	4447	5240673	04/25/23	15.40	0.00	15.40	000000568864				
					15.40	0.00	15.40					
MICHAEL BUCK	JURY NICHOLS	4629	5240642	04/25/23	64.90	0.00	64.90	000000568865				
					64.90	0.00	64.90					
EDWIN TANNER	JURY NICHOLS	4986	5240704	04/25/23	23.80	0.00	23.80	000000568866				
					23.80	0.00	23.80					
CARLIE RZEPA	JURY NICHOLS	5029	5240698	04/25/23	15.80	0.00	15.80	000000568867				
					15.80	0.00	15.80					
SHARON PERRY	JURY NICHOLS	518	5240692	04/25/23	18.20	0.00	18.20	000000568868				
					18.20	0.00	18.20					
MICHELE WHITE-WENZEL	JURY NICHOLS	5619	5240710	04/25/23	15.40	0.00	15.40	000000568869				
					15.40	0.00	15.40					
DANIEL SCAGGS II	JURY NICHOLS	5650	5240700	04/25/23	18.60	0.00	18.60	000000568870				
					18.60	0.00	18.60					
JESSICA BARRY	JURY NICHOLS	5698	5240640	04/25/23	21.20	0.00	21.20	000000568871				
					21.20	0.00	21.20					
JEREMY LAYMAN	JURY NICHOLS	5794	5240679	04/25/23	21.00	0.00	21.00	000000568872				
					21.00	0.00	21.00					
KENNETH CURRIE	JURY NICHOLS	5857	5240646	04/25/23	60.50	0.00	60.50	000000568873				
					60.50	0.00	60.50					
MICHAEL HELMSTADTER	JURY NICHOLS	5894	5240665	04/25/23	22.00	0.00	22.00	000000568874				
					22.00	0.00	22.00					
DYLAN BUSSELL	JURY NICHOLS	6002	5240644	04/25/23	15.40	0.00	15.40					

NON CLAIM RUN 04/28/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			04/27/23		PAGE 8	
Office 001	Main	Bank	BNK001	National City Bank		Run 005230	Payment Date 04/28/23	Pay-thru Date 04/26/23				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
					15.40	0.00	15.40	000000568875				
APRIL MADDOX	JURY NICHOLS	6054	5240684	04/25/23	64.50	0.00	64.50	000000568876				
					64.50	0.00	64.50					
SCOTT LEDINGHAM	JURY NICHOLS	6076	5240681	04/25/23	21.00	0.00	21.00	000000568877				
					21.00	0.00	21.00					
SARAH RORKE	JURY NICHOLS	6181	5240696	04/25/23	16.20	0.00	16.20	000000568878				
					16.20	0.00	16.20					
KRISTIN FABRIZIO	JURY NICHOLS	6360	5240651	04/25/23	15.80	0.00	15.80	000000568879				
					15.80	0.00	15.80					
JEFFERY RAUCH	JURY NICHOLS	6414	5240693	04/25/23	21.00	0.00	21.00	000000568880				
					21.00	0.00	21.00					
VICKY GEHRING	JURY NICHOLS	6454	5240657	04/25/23	23.00	0.00	23.00	000000568881				
					23.00	0.00	23.00					
DANIEL TOEPPE	JURY NICHOLS	6546	5240706	04/25/23	15.60	0.00	15.60	000000568882				
					15.60	0.00	15.60					
TONI ROBERTSON	JURY NICHOLS	6805	5240695	04/25/23	15.40	0.00	15.40	000000568883				
					15.40	0.00	15.40					
ERNEST HOHNER	JURY NICHOLS	6931	5240668	04/25/23	20.20	0.00	20.20	000000568884				
					20.20	0.00	20.20					
JACK DURHAM	JURY NICHOLS	6974	5240648	04/25/23	22.20	0.00	22.20	000000568885				
					22.20	0.00	22.20					
VICKI NESTOR	JURY NICHOLS	7017	5240689	04/25/23	20.60	0.00	20.60	000000568886				
					20.60	0.00	20.60					
CYNTHIA OMAR	JURY NICHOLS	7084	5240690	04/25/23	23.60	0.00	23.60	000000568887				
					23.60	0.00	23.60					
ISAAC MAGRUM	JURY NICHOLS	7090	5240685	04/25/23	63.70	0.00	63.70	000000568888				
					63.70	0.00	63.70					
COREY GOODLOE	JURY NICHOLS	7378	5240658	04/25/23	15.40	0.00	15.40	000000568889				
					15.40	0.00	15.40					
RICHARD TOWNSEND	JURY NICHOLS	7575	5240707	04/25/23	67.70	0.00	67.70	000000568890				
					67.70	0.00	67.70					
HONEY KONTUR	JURY NICHOLS	7629	5240675	04/25/23	15.40	0.00	15.40					

NON CLAIM RUN 04/28/23

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER - Checks

04/27/23

PAGE 9

Office 001	Main	Bank	BNK001	National City Bank	Run 005230	Payment Date 04/28/23	Pay-thru Date 04/26/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					15.40	0.00	15.40	000000568891	
JOEL LINK	JURY NICHOLS	7717	5240682	04/25/23	22.00	0.00	22.00		
					22.00	0.00	22.00	000000568892	
ANGELA LANE	JURY NICHOLS	7849	5240677	04/25/23	16.20	0.00	16.20		
					16.20	0.00	16.20	000000568893	
KAREN VANDERCOOK	JURY NICHOLS	7891	5240708	04/25/23	18.60	0.00	18.60		
					18.60	0.00	18.60	000000568894	
JAMES MISTIATIS	JURY NICHOLS	8376	5240688	04/25/23	60.50	0.00	60.50		
					60.50	0.00	60.50	000000568895	
CHRIS DOSTERT II	JURY NICHOLS	8464	5240647	04/25/23	18.00	0.00	18.00		
					18.00	0.00	18.00	000000568896	
CHELSEA BEZEAU	JURY NICHOLS	8593	5240641	04/25/23	16.00	0.00	16.00		
					16.00	0.00	16.00	000000568897	
AARON GRETKA	JURY NICHOLS	8595	5240660	04/25/23	19.40	0.00	19.40		
					19.40	0.00	19.40	000000568898	
ROBERT BUSBY	JURY NICHOLS	9461	5240643	04/25/23	20.80	0.00	20.80		
					20.80	0.00	20.80	000000568899	
JULIE ROBERTS	JURY NICHOLS	950	5240694	04/25/23	19.80	0.00	19.80		
					19.80	0.00	19.80	000000568900	
MITCHELL HUNTER	JURY NICHOLS	9574	5240672	04/25/23	18.40	0.00	18.40		
					18.40	0.00	18.40	000000568901	
ALAINA FARMER	JURY NICHOLS	9774	5240653	04/25/23	62.90	0.00	62.90		
					62.90	0.00	62.90	000000568902	
KANAN SHAH	JURY NICHOLS	9788	5240702	04/25/23	23.00	0.00	23.00		
					23.00	0.00	23.00	000000568903	
PETER FRISSELL	JURY NICHOLS	9891	5240654	04/25/23	16.60	0.00	16.60		
					16.60	0.00	16.60	000000568904	
CALEB WALTERS	JURY NICHOLS	9972	5240709	04/25/23	15.40	0.00	15.40		
					15.40	0.00	15.40	000000568905	
TROTT LAW PC	TREASURER	98808	5240621	04/20/23	36715.30	0.00	36715.30		
					36715.30	0.00	36715.30	000000568906	
TROTT LAW PC	TREASURER	98809	5240620	04/20/23	85972.47	0.00	85972.47		

NON CLAIM RUN 04/28/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		04/27/23	PAGE 10
Office 001	Main	Bank	BNK001	National City Bank	Run 005230	Payment Date 04/28/23	Pay-thru Date 04/26/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					85972.47	0.00	85972.47	000000568907	
SEAN ZABAWA	TREASURER	131994RM	5240627	04/24/23	18.00	0.00	18.00		
					18.00	0.00	18.00	000000568908	
JAMES G SONORAS	TREASURER	2022	5240638	04/24/23	3.78	0.00	3.78		
					3.78	0.00	3.78	000000568909	
VINCENT & MARGARET D	TREASURER	20,21,22PRE	5240724	04/25/23	4640.85	0.00	4640.85		
					4640.85	0.00	4640.85	000000568910	
CHRISTINE MCKIM	TREASURER	2022 PRE	5240726	04/25/23	2565.20	0.00	2565.20		
					2565.20	0.00	2565.20	000000568911	
JACOB & JESSICA MCBEE	TREASURER	2022 PRE	5240725	04/25/23	1974.53	0.00	1974.53		
					1974.53	0.00	1974.53	000000568912	
BANK BNK001 - TOTAL					443156.84	0.00	443156.84	*	
OFFICE 001 - TOTAL					443156.84	0.00	443156.84	**	



Monroe County Community Planning & Engagement Department

965 South Raisinville Road, Monroe, Michigan 48161

Telephone: 734-240-7375 • Fax: 734-240-3286 • www.co.monroe.mi.us/planning

April 20, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second St.
Monroe, MI 48161

RE: LaPlaisance Corridor Planning Assistance Program Support Letter

Dear Chairman Brant and Members of the Board,

Monroe Charter Township, in partnership with the City of Monroe and the Monroe County Road Commission, is engaged in the process of applying for funding through the Southeast Michigan Council of Government's (SEMCOG) Planning Assistance Program. A letter of support for this funding request and project has been requested of the Board of Commissioners.

The purpose of the project is to design a safe and enhanced non-motorized access path along the LaPlaisance Road Corridor. Among the many benefits of this project is a link to the countywide and regional trails network identified within the Monroe County Trail and Bicycle Plan and the City of Monroe Parks, Trails, and Recreation Master Plan.

A copy of the program application has been included for your information as you consider your support. If successful in being awarded funding, the program would provide a total of \$50,000 toward the estimated project cost of \$65,000. The remainder of the funding required will be provided by the three partnering organizations noted above.

It is recommended the Board of Commissioners adopt the enclosed letter of support staff has drafted.

Sincerely,

Jeff McBee
Director, Community Planning & Engagement Department



Mark Brant, Chairman

Monroe County Board of Commissioners
Representing District 2
125 East Second Street — Monroe, MI 48161
Telephone: 734.240.7003
E-Mail: mbrantdist2@gmail.com

May 2, 2023

Ms. Amy O'Leary, Executive Director
SEMCOG
1001 Woodward Ave, Suite 1400
Detroit, MI 48226

Re: Support of LaPlaisance Road Planning Grant Assistance Application

Dear Ms. O'Leary:

The Monroe County Board of Commissioners supports the multi-community planning grant application for the LaPlaisance Road Corridor. This project defines the collaborative efforts between Monroe Charter Township, the City of Monroe and the Monroe County Road Commission.

The goal of the project is to provide safe and enhanced non-motorized facilities and access for all users along the LaPlaisance Road corridor, which is a key north-south artery, and currently lacks any such facilities. The Monroe County Link Plan (strategic economic plan) delineates the LaPlaisance Road corridor as an area of key regional importance in supporting the economic development of Southeastern Michigan. With development and redevelopment of this area, additional opportunities to enhance the regional connectivity will be more readily available. In addition, this corridor connects with the Bolles Harbor and Avalon Beach subdivision areas bordering on Lake Erie, and through the development of appropriate non-motorized facilities it will provide for much greater public access to the lake.

The LaPlaisance Road corridor is specifically outlined in the Monroe Charter Township Master Plan for future non-motorized development. This project would link to the countywide and regional trails network identified within the Monroe County Trail and Bicycle Plan and the City of Monroe Parks, Trails, and Recreation Master Plan.

We are supportive of this project as it meets the three (3) criteria for regional significance that are specified as priorities for this planning grant:

1. Transportation Equity Planning
2. Complete Streets and Corridor Safety Planning, and
3. Trails and Greenways Planning

On behalf of the County of Monroe, please accept this letter of support for the collaborative efforts of Monroe Charter Township, the City of Monroe and the Monroe County Road Commission.

Sincerely,

Mark Brant, Chairman
Monroe County Board of Commissioners

SEMCOG Planning Assistance Program - Application

Application window: March 23 - May 15, 2023

Eligible applicants: Counties, cities, villages, townships, intermediate school districts, and community colleges in the seven-county Southeast Michigan region (Livingston, Macomb, Monroe, Oakland, St. Clair, Washtenaw, and Wayne).

SEMCOG, the Southeast Michigan Council of Governments, is pleased to announce the 2024 Planning Assistance Program, which provides funding for local planning that moves regional plans and priorities forward. For FY2024, SEMCOG has approximately \$500,000 available and is prioritizing **multi-community** and **regionally impactful** planning projects related to the following key topics of regional significance:

1. Transportation Equity Planning
2. Complete Streets and Corridor Safety Planning
3. Trails and Greenways Planning
4. Electric Vehicle Infrastructure Planning
5. Broadband Planning
6. Stormwater Management Planning

The maximum grant request is \$50,000 (18.15% local match). Those interested in submitting an application are encouraged to review the Planning Assistance Program Frequently Asked Questions (FAQ).

Community/Agency Name:

Monroe Charter Township

Project Primary Contact:

Al Barron, Township Supervisor

Primary Contact Phone Number:

734-241-5501

Primary Contact Email:

abarron@monroechartertownship.org

Project Name:

LaPlaisance Road Corridor Non-Motorized Plan Development

Project Type:

Non-Motorized Transportation and Safety Plan

Project Location and Limits (county, city/village/township, street name/cross streets, etc.):

LaPlaisance Road involving two jurisdictions: Monroe Charter Township and City of Monroe. The proposed study area begins in Bolles Harbor, Monroe Charter Township, at Woodchuck Creek, proceeds through Monroe Charter Township into the City of Monroe and terminates at Sixth Street, with an extension in the City of Monroe from LaPlaisance Road at Jones Avenue to South Monroe Street.

Project Partners and/or Communities/Agencies (list lead community first):

Monroe Charter Township, City of Monroe, and Monroe County Road Commission

In a brief narrative, describe the proposed project and how it aligns with at least one of the eligible topics. Please include if the project is multi-community and/or how the project will benefit or could be a regional pilot for communities across Southeast Michigan (attach additional information, if necessary):

This multi-community comprehensive project is intended to provide safe and enhanced non-motorized facilities and access for all users along the LaPlaisance Road corridor, which is a key north-south artery currently lacks any such facilities. The Monroe County Link Plan delineates the LaPlaisance Road corridor as an area of key regional importance in supporting the economic development of Southeastern Michigan. With development and redevelopment of this area, additional opportunities to enhance the regional connectivity will be more readily available. More intense usage of the surrounding properties dictates that appropriate non-motorized facilities be installed to ensure the safety of all roadway users, and provide for equitable access to employment opportunities being created in the area. Further, as this corridor connects with the Bolles Harbor and Avalon Beach subdivision areas bordering on Lake Erie, development of appropriate non-motorized facilities will provide for much greater public access to the lake. Lastly, this corridor is specifically delineated in the Monroe Charter Township Master Plan and LaPlaisance Corridor Plan for future non-motorized development. This project would link to the countywide and regional trails network identified within the Monroe County Trail and Bicycle Plan and the City of Monroe Parks, Trails and Recreation Master Plan.

Funding of this phase of the work through the Planning Assistance Program would provide for an overall analysis of the existing corridor (approximately four (4) miles) to determine the most appropriate non-motorized treatments, ascertain right-of-way and easement needs, prepare cost estimates, and develop phasing plans for construction and to support future outside funding requests.

This project clearly meets three (3) topics of regional significance as delineated above: 1. Transportation Equity Planning, 2. Complete Streets and Corridor Safety Planning, and 3. Trails and Greenways Planning.

Additional Information (attach file here):

Choose File

No file chosen

(Consider a location map / aerial with the application)

Monroe Charter Township Master Plan and LaPlaisance Corridor Plan

Monroe County Trail & Bicycle Plan

City of Monroe Parks, Trails and Recreation Master Plan

Describe the proposed process and/or approach to ensure this project will support and improve one or more of the six eligible topics (transportation equity; complete streets & safety; trails & greenways; electric vehicle infrastructure; broadband; and/or stormwater management):

Much of the preliminary stakeholder outreach to support the need for and purpose of this Planning Assistance grant has already been undertaken through the Monroe Charter Township, City of Monroe and countywide plans, which support the need for this initiative. Throughout the planning grant project process, elected and appointed officials of all project partners will be engaged at a steering committee level and will coordinate to coalesce around the final plan development. Public outreach in various forms is expected as actual construction plans are developed, though the exact forum, timing, and intensity of this outreach will depend on the project work recommended.

Other project considerations (this may include innovations or planning approaches that can be replicated by other communities):

This project would work with Norfolk Southern and Canadian National Railroads to consider safety improvements to the existing crossings not only for new non-motorized facilities, but to the existing vehicular crossings as well. Also, as stated earlier, the Monroe County Link plan is a unique plan that prioritizes the most appropriate countywide sites for redevelopment, and the existence of this effort is in turn allowing for this project to be considered on this important corridor along with these new economic development opportunities.

Total Project Cost (\$50,000 Max - attach budget detailing items of work):

Total project cost is expected to be approximately \$65,000 in total, with up to \$50,000 provided by the Planning Assistance Program if awarded, with the remaining \$15,000 (23% of the total) and any additional overage being funded by the project partners (Monroe Charter Township, City of Monroe, and Monroe County Road Commission) in shares as determined by the parties.

Attach Budget (if necessary):

Choose File

No file chosen

Costs will be based solely on a professional services contract with a consulting firm. Staff time provided to steering committee will be unbilled and considered to be “in kind” services.

Total Request from SEMCOG (81.85% of total project cost): **\$50,000**

Source(s) of Match: **Monroe Charter Township, City of Monroe, Monroe County Road Commission (\$15,000 total)**

Project Schedule (implementation dates & activity milestones):

Prepare and Advertise Request for Proposals: 30-60 days following award

Award Consultant Proposal: 60-90 days following award

Complete Planning Process: 180-240 days following award

Explain public input received in shaping this project concept. Include any partners or stakeholders who will assist in implementing the project:

Public input was sought from a variety of stakeholders and utilized at multiple steps in the development of the Monroe Charter Township Master Plan and LaPlaisance Corridor Plan,

County of Monroe, and City of Monroe non-motorized plans as described above. Monroe Charter Township established a Bicycle and Pedestrian Trail committee, the City of Monroe has an appointed a standing Trails Committee, and Monroe County has appointed standing Bicycle and Pedestrian Advisory Panel that will be participating in the review of this planning project moving forward, and all consist of interested non-motorized transportation stakeholders and community members. Their review of final recommendations will be sought, along with other local government committees and governing bodies, such as Planning Commissions and the Monroe County Federal Aid Committee. Monroe Charter Township will serve as the lead agency with the City of Monroe and the Monroe County Road Commission providing assistance, with staff and funding support, for the project areas that fall within their respective jurisdictions.

Regional or State Plan which this project supports:

- ☒ Economic Development Strategy for Southeast Michigan
- ☒ Bicycle & Pedestrian Mobility Plan for Southeast Michigan
- ☒ Green Infrastructure Vision for Southeast Michigan
- ☒ Water Resources Strategy for Southeast Michigan
- ☒ 2045 Regional Transportation Plan for Southeast Michigan
- ☒ Access to Core Services in Southeast Michigan
- ☒ Traffic Safety Plan for Southeast Michigan
- ☐ Broadband in Southeast Michigan: Expansion, Engagement, and Equity
- ☐ Other (please specify)

Explain how this project is consistent with the above plan(s):

This project(s), when completed, will provide for safe and enhanced non-motorized facilities and access for all users along the LaPlaisance Road corridor. This project inherently supports the Bicycle & Pedestrian Mobility Plan, Green Infrastructure Vision for Southeast Michigan, Traffic Safety Plan for Southeast Michigan, and 2045 Regional Transportation Plan for Southeast Michigan on their faces. Since this corridor is undergoing significant redevelopment and affording new employment opportunities, creation of appropriate non-motorized facilities provides equitable access to these opportunities, and is consistent with both the Economic Development Strategy and Access to Core Services (employment) tenets as well. As this project would enhance Lake Erie access by a broader user group, it is consistent with the Water Resources Strategy as well.

I agree to the administrative requirements listed in the Frequently Asked Questions document, including the provision of the required 18.15% match:

- ☒ Yes - I agree



Monroe County Community Planning & Engagement Department

965 South Raisinville Road, Monroe, Michigan 48161

Telephone: 734-240-7375 • Fax: 734-240-3286 • www.co.monroe.mi.us/planning

April 25, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second Street
Monroe, MI 48161

RE: Berlin Charter Township Master Plan Amendments

Dear Chairman Brant and Members of the Board:

Please find the attached review/recommendation from our County Planner regarding proposed amendments to the Berlin Charter Township Master Plan. Act 33 of 2008 (the Michigan Planning Enabling Act) requires municipalities located within a county to submit a proposed master plan update to the board of commissioners for review and comment. The draft Master Plan amendments pertaining to the Background Studies chapter and modification to the future land use map is available for review at the Township website:

<https://berlincharterwp.com/wp-content/uploads/2023/03/Background-Studies-FLU-Map-for-Distribution-March-2023.pdf>

We ask that the Board approve the recommendations if it is in agreement.

Sincerely,

Jeff McBee
Community Planning & Engagement Director

2023

PLAN REVIEW

Monroe County, Michigan

MEMORANDUM**DATE:** May 2, 2023**TO:** Monroe County Board of Commissioners Amendments**FROM:** Staff**SUBJECT:** Case #200.4-3-23-3**PROJECT:** Berlin Charter
Township Master Plan

SUBJECT

Berlin Charter Township has forwarded a copy of amendments to the Berlin Charter Township Master Plan to the Monroe County Board of Commissioners for review and comment. In compliance with the Michigan Planning Enabling Act, the Township is required to submit these plan amendments to the County for review, and the County has 42 days to review them and to offer any comments.

DESCRIPTION

The amendments to the Berlin Charter Township Master Plan include updates to the Background Studies section, including updates to the Township's demographic data, natural resources, community facilities and services, and to the community history section.

The amendments also include an updated Future Land Use Map.

ANALYSIS

Staff has no issue with the updates to the Background Studies section of the Plan. These components are essential information in a Township Master Plan, as they provide necessary data to accurately plan for the Township's future.

As for the Future Land Use Map, Staff commends the Township for designating a significant portion of the land in the Township as Agricultural, as we believe that preserving the traditional agricultural economy in Monroe County is important. However, we feel that the Map may designate too much of the current agricultural land in the Township as Low Density Residential, especially as the population of Berlin Charter Township is projected to slightly decrease by the year 2045.

Instead, Staff believes that more land should be designated as Agricultural within Berlin Charter Township. Areas that the Township should designate Agricultural are the currently agricultural areas in the north of the Township near the City of Flat Rock, and in the central area of the Township near North Dixie Highway and Labo Road. On the other hand, the

most appropriate areas to develop residentially in the future are the areas that are currently adjacent to the unincorporated village of Newport. These areas have the best access to existing infrastructure, and promoting development in these areas will save the Township the greatest amount of money when it comes to future infrastructure costs.

Staff agrees with the Township's Future Land Use Map that the strip of land between the Norfolk Southern and CN railroad tracks that is northeast of Labo Road and southeast of North Dixie Highway is well-suited for a future industrial land use. This land has potential access to both railroad freight and to truck freight from Interstate 75.

RECOMMENDATION

Staff recommends that the Monroe County Board of Commissioners approve and submit the above comments regarding the amendments to the Berlin Charter Township Master Plan to Berlin Charter Township.



Monroe County Community Planning & Engagement Department

965 South Raisinville Road, Monroe, Michigan 48161

Telephone: 734-240-7375 • Fax: 734-240-3286 • www.co.monroe.mi.us/planning

April 25, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E. Second Street
Monroe, MI 48161

RE: Farmland and Open Space Preservation Application Review

Dear Chairman Brant and Members of the Board:

Please find the attached review/recommendation from our County Planner for an application to the Farmland and Open Space Preservation program (Part 361 of the Natural Resources and Environmental Protection Act). The Act calls for allowing local governing bodies receiving notice of these applications the opportunity to "review, comment, and make recommendations." Any comments or recommendations by the Board of Commissioners will be forwarded to the Township Board prior to their final approval.

Sincerely,

Jeff McBee
Community Planning & Engagement Director

2023

FARMLAND / OPEN SPACE REVIEW

Monroe County, Michigan

MEMORANDUM**DATE:** May 2, 2023**TO:** Monroe County Board of Commissioners**FROM:** Staff**SUBJECT:** Case #200.4-4-23-6**TOWNSHIP:** Ida**OWNERS:** Kamprath, B. & T.**SECTION/P.C.:** 13**TOWN/RANGE:** T7S R7E**AERIAL PHOTO:** #2020

LOCATION OF PROPERTY

The property consists of a parcel portion totaling approximately 75 acres in size. It is located near the intersection of Ida Center Road and Geiger Road. The property is an addition to an existing PA 116 agreement. The total size of the parcel is 158.883 acres.

RELATIONSHIP TO PUBLIC PLANS

The property is not served by public water service or by public sewer service. The Monroe County Comprehensive Plan designates the property as Agricultural Preservation, with the portion adjacent to the Lockwood Drain designated as Open Space. The Ida Township Master Plan designates the property as Agriculture/Residential. The property is located in the 100-year flood zone of the Lockwood Drain.

EXISTING CHARACTERISTICS

The total size of this farm is 158.883 acres in size. Of the 75 acres being applied for, 74 of the acres are cultivated. As the farm is at least 40 acres in size, it is eligible for the Farmland Preservation Program.

PLANNING ANALYSIS

There are several soils located on this site, but the primary soils are Pewamo and Selfridge-Pewamo soils capable of producing between 107 and 125 bushels of corn per acre. The applicant is requesting a 14-year agreement for the property.

Staff believes that this property should be included in the Farmland Preservation Program because it is designated as Agricultural Preservation in the Monroe County Comprehensive Plan and because it is part of the existing farm to the northwest that is already enrolled in a PA 116 agreement.

RECOMMENDATION

Staff recommends that this application should be approved for inclusion in the Farmland and Open Space Preservation Program because it is consistent with the intentions of Part 361 of Public Act 451 of 1994 (more commonly known as PA 116), and for the other reasons stated above.

RS



Farmland & Open Space Agreement

Monroe County Community Planning & Engagement

CASE#: 200.4-4-23-6
TOWNSHIP: Ida

DATE: 5/2/2023
OWNER: Kamprath, B. & T.



MONROE COUNTY
FINANCE DEPARTMENT

125 East Second Street · Monroe, Michigan 48161-2197
Telephone: (734) 240-7250 · Fax (734) 240-7266

April 26, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Request for Letter of Support-SEMCOG Grant Application United States Environmental Protection Agency

Dear Chairman Brant and Commissioners:

SEMCOG, our regional planning organization of 4.8 million citizens is requesting a letter of support from Monroe County to help secure federal funds to develop a Climate Plan for Southeast Michigan. This is a unique opportunity as \$1 million (no match) has been allocated to a portion of our region vs a competitive grant program. By developing this plan, jurisdictions in our region become eligible to apply for \$4.6 billion of competitive grant funding in early 2024 to implement specific policy and program actions identified in action planning processes.

The development of this plan will significantly increase our region's ability to leverage funding to address current and future program needs. It is recommended the Monroe County Board of Commissioners support this effort and thereby ensure we have a voice during policy and program development to make sure that the strategies developed and then implemented are truly reflective of Monroe County's priorities. One example is that we anticipate these funds could be used for homeowner weatherization and energy-efficient appliances, upgrading lighting in municipal facilities to LED, and other similar initiatives of interest to our communities.

More information on these funds is available from US-EPA [Climate Pollution Reduction Grants](#) (CPRG). SEMCOG will act as the lead agency with oversight and responsibility for managing grant funds and coordinating activities and deliverables. They are asking for our support in this role. The application is due to the EPA at the end of May. As SEMCOG develops a work plan, we will provide input from staff.

It is recommended the attached letter of support be approved and transmitted by the Chairman on behalf of the Monroe County Board of Commissioners.

Sincerely,

Aundrea Armstrong
Deputy Administrator/Chief Financial Officer



Mark Brant, Chairman

Monroe County Board of Commissioners
Representing District 2
125 East Second Street — Monroe, MI 48161
Telephone: 734.240.7003
E-Mail: mbrantdist2@gmail.com

May 2, 2023

EPA Office of Air and Radiation [CPRG@epa.gov]

To Whom It May Concern:

Please accept this letter of support on behalf of the County of Monroe, Michigan confirming our support for the application from the Southeast Michigan Council of Governments (SEMCOG), to serve as the Detroit-Warren-Dearborn Metropolitan Statistical Area's lead organization for the United States-Environmental Protection Agency's Climate Pollution Reduction Grant Program.

By communicating our support of SEMCOG in seeking this grant, we have an expectation that beyond the County of Monroe, the entire region will benefit from the work that will be completed in developing Priority and Comprehensive Climate Action Plans (CAPs). These plans will enable local municipalities to be well-positioned and fully prepared to apply for competitive implementation grants.

As the regional planning organization and designated lead local air-quality planning agency under the federal Clean Air Act, SEMCOG is the most capable organization to be the lead agency for the region. The County of Monroe acknowledges and appreciates SEMCOG's leadership in developing a baseline Greenhouse Gas Emissions Inventory for the Southeast Michigan region. This inventory and other existing plans and resources will be used to inform future planning and quantify potential emissions reductions. The County of Monroe is prepared and committed to working together to develop regional CAPs. Regional climate planning provides a range of possible benefits and opportunities including building and expanding a network of regional leaders, and sharing of best practices that will benefit our citizens.

Again, on behalf of the Monroe County Board of Commissioners, along with our staff and community partners, we are looking forward to collaborating with SEMCOG and other regional partners through this grant.

Sincerely,

A handwritten signature in blue ink that reads 'Mark Brant'.

Mark Brant, Chairman
Monroe County Board of Commissioners



Chamber Services | Economic Development | Tourism

April 27, 2023

Monroe County Board of Commissioners
Monroe County Courthouse
125 East Second Street
Monroe, MI 48161-2197
Attention: Lisa Sanders

Dear Board of Commissioners:

On behalf of the Monroe County Business Alliance, we are honored to present the following candidate for appointment to the Southeast Michigan Community Alliance (SEMCA) Workforce Development Board (WDB) for a term beginning May 17, 2023 through June 30, 2026. This Board oversees the funding and services of the Michigan Works! programs in Monroe and Out-Wayne Counties.

Ashleigh Glass
Senior Human Resources Generalist
TWB Company, L.L.C.
1600 Nadeau Road
Monroe, MI 48162
PH: 734.289.6556
FAX: 734-289.6463
CEL: 412.956.0224
EMAIL: Ashleigh.glass@twbcompany.com

Ms. Glass will bring a wealth of knowledge that will support the efforts of SEMCA's Workforce Development Board. If you wish to discuss this recommendation, or have any questions, please contact me at your convenience at 734.384.3366 or you can contact Greg Pitoniak, CEO for SEMCA at 734.229.3549.

Respectfully submitted,

Miklyn Halcomb
mhalcomb@mcbusinessalliance.org

cc: Gregory Pitoniak, CEO, SEMCA
Charlotte Mahoney, WDB Chair, SEMCA

9 Washington Street, Monroe, MI 48161 | 734-241-8081 | mcbusinessalliance.org



Resolution

Proclaiming the Month of May Motorcycle Awareness Month

WHEREAS, Monroe County has many Citizens who are concerned about Motorcycle Safety while touring, during recreation, and daily transportation; and

WHEREAS, the Month of May is the nationally recognized month motorcycles become more prevalent on our streets; the need to be more aware of their presence is of the utmost urgency; and

WHEREAS, due to the Pure Michigan advertising campaign and the modification of the Michigan Helmet Law many out of State riders will be visiting our State and using our roads; and

WHEREAS, an overwhelming number of car vs. motorcycle accidents could be avoided with due regard, respect, and awareness of motorcycles on the streets and intersections of Monroe County; and

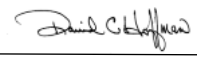
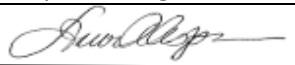
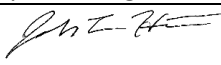
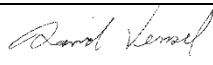
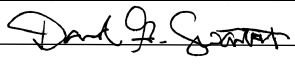
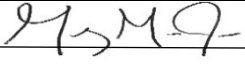
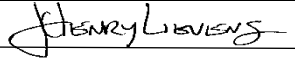
WHEREAS, the inclusion of Motorcycle Awareness provided by ABATE of Michigan as a distinct part of the driver education curriculum and Motorcycle Rider Education programs will help to promote safe driving and motorcycle riding practices; and

WHEREAS, it is in the interest of our community and the Citizens of Monroe County to note the increase in the amount of motorcycle traffic as we enter the warm months, to enable the reduction of accidents and injuries involving motorcyclists.

NOW, THEREFORE, BE IT RESOLVED, that on this 2nd day of May 2023, the Monroe County Board of Commissioners, hereby Proclaim the Month of May as Motorcycle Awareness Month in Monroe County.

Resolution offered by: Chairman Mark Brant

Resolution supported by: Vice-Chairman Randy Richardville

 Mark Brant Chairman Representing District 2	 Randy Richardville Vice-Chairman Representing District 5	 David C. Hoffman Representing District 1
 Dawn A. Asper Representing District 3	 Jay Heinzerling Representing District 4	 David Vensel Representing District 6
 David F. Swartout Representing District 7	 Greg Moore, Jr. Representing District 8	 J. Henry Lievens Representing District 9

