

AGENDA
MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, DECEMBER 5, 2023 – 6:00 P.M.
125 EAST SECOND STREET
MONROE, MI 48161
(734) 240-7003

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
Led by Commissioner Swartout
- IV. OPENING PRAYER
- V. APPROVAL OF AGENDA
- VI. APPROVAL OF MINUTES (11/21/2023 Regular Meeting)
- VII. PUBLIC COMMENT
- VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION
- IX. FINANCE MATTERS
 - 1. Approval of the 12/06/2023 Accounts Payable Current Claims Report in the amount of \$551,465.98.
- X. CONSENT AGENDA
 - 1. Approval of Non-Claims
 - a. Check Register dated 11/22/2023 in the amount of \$201,551.82
 - b. Check Register dated 12/01/2023 in the amount of \$221,351.69
- XI. COMMUNICATIONS—
Board Action:
 - 1. Letter dated November 30, 2023 from Mr. Chad Zeunen, Chief Deputy, Sheriff's Office, requesting to accept a training grant award from the Michigan Commission on Law Enforcement Standards in the amount of \$24,286.45 with a local match amount required of \$8,096.00 with the local match funded in the 2024 Sheriff's Office budget.
 - 2. Letter dated November 28, 2023 from Ms. Jamie Dean, Health Officer/Director, Health Department, requesting approval to apply for and accept a Medical Marihuana and Oversight Grant from the Michigan Department of Licensing and Regulatory Affairs (LARA) in the amount of \$47,455.00 with no matching funds.

3. Letter dated November 28, 2023 from Mr. Jacob Perry, Director of Information Technology, requesting approval to submit a local consent agreement to the Michigan Department of Technology, Management & Budget (DTMB). The request is for an appropriation of FY2022 State and Local Cybersecurity Grant Program (SLCGP) funds provided to the State of Michigan by the Department of Homeland Security (DHS) and funded by the Infrastructure and Jobs Act (IIJA) in an amount to be determined.
4. Appointments/Reappointments of Monroe County Board/Commission members.
5. Letter dated November 30, 2023 from Chairman Mark Brant, submitting the year-end 2023-progress report of the Monroe County Board of Commissioners 2023-2024 Goals.

[Link](#) to Board of Commissioners 2023-2024 Goals progress report.

XII. PUBLIC HEARINGS—None

XIII. OLD BUSINESS

XIV. NEW BUSINESS

XV. PUBLIC COMMENT

XVI. ANNOUNCEMENTS

1. Copies of any Tributes or Certificates issued since the November 21, 2023 meeting:
None

XVII. MEMBERS TIME

XVIII. ADJOURNMENT

MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING MINUTES
NOVEMBER 21, 2023

I. CALL TO ORDER

The Monroe County Board of Commissioners held a Regular Meeting in the City of Monroe on Tuesday, November 21, 2023. Chairman Mark Brant called the meeting to order at 6:00 p.m.

II. ROLL CALL

Roll call by Deputy Clerk, Lisa Sanders, as follows:

PRESENT			ABSENT
David Hoffman	Jay Heinzerling	Greg Moore, Jr.	David Vensel
Mark Brant	Randy Richardville	J. Henry Lievens	
Dawn Asper	David Swartout		

A quorum being present, the Board proceeded to conduct business.

III. PLEDGE OF ALLEGIANCE

Commissioner Moore led the Pledge of Allegiance.

IV. OPENING PRAYER

Deputy Clerk, Lisa Sanders led the Opening Prayer.

V. APPROVAL OF AGENDA

Motion by Commissioner Swartout, supported by Commissioner Heinzerling to approve the November 21, 2023 Regular Meeting Agenda as presented.

Voice vote taken. Motion carried.

VI. APPROVAL OF MINUTES (11/07/2023 Regular Meeting)

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to approve the minutes as presented for the November 7, 2023 Regular Meeting and waive the reading thereof.

Voice vote taken. Motion carried.

VII. PUBLIC COMMENT—None

VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION—None

IX. FINANCE MATTERS

1. Approval of the 11/22/2023 Accounts Payable Current Claims Report in the amount of \$1,172,462.09.

Motion by Commissioner Hoffman supported by Commissioner Heinzerling to accept the 11/22/2023 Accounts Payable Current Claims Report for \$1,172,462.09 and approve the Claims for the date and amount presented.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	Jay Heinzerling	Greg Moore, Jr.		David Vensel	
Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Swartout				

Motion carried.

X. CONSENT AGENDA

1. Approval of Non-Claims
 - a. Check Register dated 11/09/2023 in the amount of \$594,409.33
 - b. Check Register dated 11/17/2023 in the amount of \$506,808.12

Motion by Commissioner Lievens, supported by Commissioner Moore, to confirm the Non-Claims payments as presented on the agenda for the dates and amounts listed.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	Jay Heinzerling	Greg Moore, Jr.		David Vensel	
Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Swartout				

Motion carried.

XI. COMMUNICATIONS—None

XII. PUBLIC HEARINGS—

1. Consideration of Recommended 2024-2025 County of Monroe Annual Line Item Budget Resolution.

Click [here](#) for the 2024-2025 Recommended Annual Line Item Budget, which is posted on the County website. County Administrator/Chief Financial Officer provided a summary overview of the Recommended Budget. Public Ad on Hearing & Recommended Budget available for public inspection on November 9 on the Website, Board & County Clerk's Offices. Notice published November 12 & 13-Monroe News. Click [here](#) for the PowerPoint presentation.

Chairman Brant made a few remarks on the Budget process.

Chairman Brant opened the Public Hearing at 6:27 p.m.

No Public Comments were made and the Clerk had not received any emails or other correspondence with regard to the Recommended 2024-2025 County of Monroe Annual Line Item Budget. Yes, the Budget has been available for review per the Public Hearing Notice.

Chairman Brant closed the Public Hearing at 6:28 p.m.

Legal Advisor, Tom Graham advised that he reviewed the Budget Resolution and issued a letter of approval. The Budget Resolution is in order for adoption.

Chairman Brant asked if there were any comments from the Commissioners and there were none.

Motion by Commissioner Lievens, supported by Commissioner Hoffman to accept the 2024-2025 Recommended Budget and approve the Resolution to Adopt the 2024-2025 Annual Line Item Budget as the General Appropriations Act of the County of Monroe.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	Jay Heinzerling	Greg Moore, Jr.		David Vensel	
Mark Brant	Randy Richardville	J. Henry Lievens			
Dawn Asper	David Swartout				

Motion carried.

XIII. OLD BUSINESS—None

XIV. NEW BUSINESS—None

XV. PUBLIC COMMENT—

XVI. ANNOUNCEMENTS

1. Copies of any Tributes or Certificates issued since the November 7, 2023 meeting: None

XVII. MEMBERS TIME

Commissioner Heinzerling—Happy Thanksgiving everyone and be safe.

Commissioner Lievens—It's one thing to say how efficient that last year that the budget is finally equal to and surpasses from when I started out almost 2 decades ago. At that time, we had about 600 employees and now we are at 423. There were times when there were layoffs, reduced budgets and tears. It's nice to have efficient governance to make Monroe County a nice place to live, work, raise a family and stay here.

Commissioner Asper—Commissioner Lievens just mentioned all the reasons why on Thanksgiving we should have grateful hearts. We are living in the greatest country in the world and the greatest county in the world. I am grateful for all of the people that make us look good. When they put these numbers together and they continue to inform us so well so we can make good decisions and I appreciate that.

Commissioner Hoffman—I think you said it all Mark when you spoke of all of us speaking with one voice. Henry you tied it up nice and tight for us. Our administration is doing a great job. I want to note that the Christmas lights out there look beyond pretty. I've never seen Christmas lights look so nice before in front of the Courthouse. Everybody have a nice holiday.

Commissioner Moore, Commissioner Swartout, Commissioner Richardville and Commissioner Brant all passed.

Commissioner Vensel—Excused

Mr. Bosanac passed.

XVIII. ADJOURNMENT—Chairman Brant adjourned the meeting at 6:33 p.m. with no further business to conduct.

Respectfully submitted by:



Lisa E. Sanders

Deputy Clerk/Administrative Assistant
Monroe County Board of Commissioners

[RAP205]

OPTIMUM PAYMENTS SUMMARY

PAGE 1
OFFICE: 001

RUN: 005350 PAYMENT DATE: 12/06/23 PAY-THROUGH DATE: 11/28/23

Vendor Name Amount Count

000000010170	A-1 AUTO CENTER INC.	476.28	1
000000010502	ACTION WALLPAPERING AND PAINTI	2400.00	2
000000011859	AMERICAN PUBLIC HEALTH ASSOCIA	191.88	1
000000020070	BOB BARKER COMPANY, INC.	38.56	1
000000020072	BAKER'S GAS & WELDING SUPPLIES	894.11	16
000000020150	BARTOLO SURVEYING LLC	9571.00	1
000000020180	BATTERY WHOLESALE	363.26	4
000000020405	BEDFORD TOWNSHIP SEWER O & M	100.00	2
000000020554	BELLE TIRE DISTRIBUTORS, INC.	1054.52	4
000000020752	BERNTSEN INTERNATIONAL INC	679.48	1
000000020949	BLUE CROSS BLUE SHIELD OF MICH	419.86	1
000000021200	BRENT'S LOCKSMITH	154.40	2
000000030009	CDW GOVERNMENT INC.	1116.05	2
000000031179	COMPASSIONATE COMPANIONS, INC.	21041.66	1
000000031560	CONTRACT SERVICE GROUP	550.00	1
000000031830	COUNTY AGENCY ADMINISTRATIVE	360.00	2
000000040007	DMC TECHNOLOGY GROUP, INC	300.00	1
000000040205	THE DAVEY TREE EXPERT COMPANY	3000.00	1
000000040245	DELL MARKETING L.P.	8178.90	2
000000042380	DYKEMA GOSSETT PLLC	7600.00	1
000000050439	ELITE DOOR & SECURITY LLC	3170.00	2
000000060210	FIFTH THIRD BANK	444.57	1
000000060790	FRAME'S PEST CONTROL, INC.	90.00	1
000000070009	GALL'S INC.	14.92	1
000000070013	GANNETT HOLDINGS LLC	156.00	1
000000070200	GENERAL LINEN/UNIFORM SERVICE	15.00	1
000000070326	GLOBAL EQUIPMENT COMPANY	204.21	1
000000070345	GOODWILL INDUSTRIES OF SOUTHEA	191.05	6
000000070351	GORDON FOOD SERVICE INC	23.06	1
000000070501	GRAINGER	759.40	3
000000070775	GREENSTONE INSURANCE COMPANY,	9807.00	1
000000070920	GROULX AUTOMOTIVE, INC.	478.53	1
000000080350	HERKIMER RADIO SERVICE	100.00	1
000000080836	HOME DEPOT USA INC	789.40	1
000000080922	HR STAFFING TEAM, LLC	2211.55	1
000000100013	J L MECHANICAL SERVICES INC	1969.13	1
000000100050	JACK'S LAWN SERVICE	195.74	2
000000100300	JIM'S TOWING	284.00	1
000000120125	LAKE ERIE TRANSIT COMMISSION	1200.00	1
000000120250	LAMOUR PRINTING LLC	712.50	1
000000120340	LANGUAGE LINE SERVICES, INC.	12.60	1
000000120783	LIFELOC TECHNOLOGIES, INC.	74.00	1
000000120986	LOWE'S COMPANIES INC	116.15	5
000000121003	LOWERY CORP	43177.18	15
000000121021	LUCAS COUNTY CORONER'S OFFICE	150.00	1
000000130130	ALLIED EAGLE	3849.43	7
000000130897	PMRH EDUCATION DEPARTMENT	136.00	1
000000131059	MICH ASSN FOR FAMILY CT ADM	300.00	1
000000131399	MICHIGAN PROBATE JUDGES ASSOC.	850.00	2

[RAP205]

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OFFICE: 001

OPTIMUM PAYMENTS SUMMARY

RUN: 005350 PAYMENT DATE: 12/06/23 PAY-THROUGH DATE: 11/28/23

Vendor Name Amount Count

000000132050	MILLCRAFT PAPER COMPANY	3096.30	1
000000132169	MONROE AUTO PARTS, INC	164.40	3
000000132235	MONROE COMMUNITY AMBULANCE	700.00	1
000000132402	MONROE CO. CONVENTION & TOURIS	5325.00	1
000000132435	MONROE FAMILY YMCA	700.00	1
000000132600	MONROE CO. OPPORTUNITY PROGRAM	53182.46	1
000000132850	GATEHOUSE MEDIA MICHIGAN HOLDI	350.60	1
000000133215	MONROE MOTORSPORTS PLUS	374.09	1
000000140094	NAPA AUTO PARTS	106.91	2
000000140390	NOEL LAWN SERVICE	4917.60	4
000000140507	NORTH SKYE LLC	1186.75	2
000000150020	OAKLAND COMMUNITY COLLEGE	3500.00	1
000000160001	PAAM	13474.00	1
000000160075	PADNOS	8491.52	1
000000160143	PANCONI'S SERVICE CENTER	48.39	1
000000160196	PATAGONIA HEALTH INC.	62527.68	1
000000160251	PEERLESS SUPPLY CO.	204.44	1
000000160300	PENGAD COMPANIES, INC.	204.21	1
000000160948	PITNEY BOWES INC	3263.06	3
000000160996	POINTCLICKCARE TECHNOLOGIES IN	1023.18	2
000000161124	PQR, INC	201.60	1
000000170300	QUILL CORPORATION	412.89	4
000000180400	REFEREES ASSOC. OF MICHIGAN	70.00	2
000000180706	RELIABLE CUSTOMER SERVICE LLC	210.00	1
000000181001	ROSE PEST SOLUTIONS	500.00	1
000000181030	ROTO ROOTER SEWER CLEANING	500.00	1
000000190405	ST. PIERRE ACE HARDWARE	48.19	2
000000191600	SIEB PLUMBING & HEATING	215.19	1
000000191900	SIRCHIE FINGER PRINT LABORATOR	129.42	1
000000192304	SOUTHEASTERN DISPUTE RESOLUTIO	3000.00	1
000000192421	STAPLES BUSINESS ADVANTAGE	563.84	6
000000192848	STERICYCLE	182.87	3
000000192892	STEVENS DISPOSAL	40.00	1
000000200036	TANNER SUPPLY COMPANY INC	7319.00	3
000000200421	THE TICKET DOCTOR	600.18	1
000000200880	PROMEDICA CPR TRAINING	180.00	2
000000201850	TYLER TECHNOLOGIES, INC.	310.00	1
000000221200	VOSS LIGHTING	665.00	1
000000230035	G B WARNKE & ASSOCIATES	7929.55	1
000000230651	WILLIAMS BROTHERS DUNDEE DODGE	404.81	1
000000230868	WORLDWIDE INTERPRETERS INC	434.19	2
000000230891	WYANDOTTE ELECTRIC SUPPLY CO.	188.36	3
000000250048	YOUTH ARTS ALLIANCE	6000.00	1
000000509855	ERICA HUERTA	119.00	3
000000509871	TROY GOODNOUGH	110.00	1
000000510855	TITLE CHECK, LLC	3259.28	1
000000700499	AMY L BOISVENUE	57.00	1
000000700521	MODERN COURT REPORTING & VIDEO	112.32	1
000000700690	NICOLE L. LINDSAY	589.85	1

[RAP205]

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OFFICE: 001

OPTIMUM PAYMENTS SUMMARY

RUN: 005350 PAYMENT DATE: 12/06/23 PAY-THROUGH DATE: 11/28/23

Vendor Name Amount Count

000000708070	STEPHANIE MARIE ROSINSKI	79.95	1
000000720098	AMERICAN LAWN	150.00	1
000000720303	CROSS CUT MOWING LLC	450.00	1
000000720328	DEAF COMMUNITY ADVOCACY NETWOR	167.16	1
000000720393	AMANDA DOMINGUEZ	100.00	1
000000721092	KAY ROBISON	710.00	2
000000721620	M HANIF PERACHA, MD, PC	145.00	1
000000721644	QC PRINTING	150.00	1
000000721930	EMILY SLOMOVITS	1500.00	1
000000722304	WALLACE PSYCHSERVICES LLC	675.00	1
000000722355	WM CONSULTING LLC	450.00	1
000000750021	JAMES BARTLETT	5760.00	4
000000750028	RONALD J BENORE, JR	12435.88	8
000000750037	DAVID MICHAEL BOGARD	3870.00	6
000000750212	JEFFREY A. DULANY	600.00	1
000000750228	ASHLEE NICOLE DUPLISSIS	764.59	1
000000750446	KERSHAW, VITITOE & JEDINAK, PL	1030.46	2
000000750492	ANN M. LABRECK	1792.50	1
000000750726	TRACIE ROBIN SCOTT	871.50	1
000000750755	LEE A SOMERVILLE	246.83	1
000000750819	H. MATTHEW VITITOE	600.00	1
000000820676	JERE BELTRAME	123.02	1
000000821091	LINDSAY PATRICK	18.88	1
000000821182	MARK S. BRAUNLICH	63.40	1
000000821259	MICHAEL BROWN	163.30	1
000000821819	JENNY CLINE	1199.39	1
000000822731	CAYLIE DYKES	141.48	1
000000825793	WESLEY MCKEE	415.00	1
000000826067	DAVID MOORE	57.70	1
000000826115	ANN MORRIS	277.72	1
000000826470	JESSICA PALADINO	682.87	1
000000826585	JORDAN PENKAVA	87.68	1
000000826883	JEFFREY PRZEWOZNIAK	163.43	1
000000827775	MELISSA STRONG	127.48	1
000000827813	JACQUELINE SWEARINGEN	18.16	1
000000827814	CHERYL SWEENEY	455.00	1
000000828355	JACK VITALE	155.00	1
000000828400	STELLA WALLS	43.89	1
000000902703	HENNESSEY ENGINEERS, INC.	14633.75	1
000000903213	STONECO, INC.	1891.76	2
000000903239	MONROE COUNTY ENTERPRISE FUND	37642.69	7
000000903819	SCHUMAKER BROTHERS	34041.00	3
000000903829	SPICER GROUP	99350.00	3

**** TOTALS: 551465.98 260

NON CLAIM RUN 11/22/23

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

11/21/23

PAGE 1

PARAMETERS FOR PAYMENT RUN NUMBER 005348

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

NON CLAIM RUN 11/22/23

[RAP215]		PAYMENT REGISTER - Checks				11/21/23	PAGE	2
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run 005348	Payment Date 11/22/23	Pay-thru Date 11/20/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
REPUBLIC SERVICE OF	000000020010	003639148	5244972	11/20/23	10727.10 10727.10	0.00 0.00	10727.10 10727.10	000000574477
CHARTER COMMUNICATIO	000000030566	00020071113	5245008	11/20/23	140.46 140.46	0.00 0.00	140.46 140.46	000000574478
CONSUMERS ENERGY	000000031502	20465681107 10000867996	5244971 5245035	11/20/23 11/20/23	72.94 60.95 133.89	0.00 0.00 0.00	72.94 60.95 133.89	000000574479
DELTA DENTAL PLAN OF	000000040250	CNS00014112	5245067	11/20/23	6262.60 6262.60	0.00 0.00	6262.60 6262.60	000000574480
DTE ENERGY	000000040603	11162023 11072023 11142023	5245009 5245010 5245011	11/20/23 11/20/23 11/20/23	173.25 349.11 108.43 630.79	0.00 0.00 0.00 0.00	173.25 349.11 108.43 630.79	000000574481
Void Stub	*****	*****	*****	*****	*****	*****	*****	000000574482
FIFTH THIRD BANK	000000060211	1207_100323 1207_101323 1207_110723 1207_101723 1207_103023 0366_100423 0366_10423 0366_10423 0366_100523 0366_100923 0366_101123 0366_1011 0366_101223 0366_101323 0366_101723 0366_101923 0366_1017 0366_101823 E61835 0366_110223	5244975 5244976 5244977 5244979 5244980 5244981 5244982 5244983 5244984 5244985 5244986 5244987 5244989 5244990 5244992 5244993 5244996 5244997 5244998 5244999	11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23 11/20/23	500.00 159.99 65.00 200.00 400.00 21.98 88.44 91.44 143.98 79.94 51.26 399.99 51.26 12.98 32.66 83.64 438.50 64.38 7.17 39.99 2932.60	0.00 0.00	500.00 159.99 65.00 200.00 400.00 21.98 88.44 91.44 143.98 79.94 51.26 399.99 51.26 12.98 32.66 83.64 438.50 64.38 7.17 39.99 2932.60	000000574483
MICHIGAN GAS UTILITI	000000131350	4810452433	5245000	11/20/23	2511.98 2511.98	0.00 0.00	2511.98 2511.98	000000574484
MICH MUNICIPAL RISK	000000131392	D23101029 MMRMAD23101	5245016 5245034	11/20/23 11/20/23	37073.96 3180.07	0.00 0.00	37073.96 3180.07	

NON CLAIM RUN 11/22/23

[RAP215]		PAYMENT REGISTER - Checks				11/21/23	PAGE	3
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run 005348	Payment Date 11/22/23	Pay-thru Date 11/20/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					40254.03	0.00	40254.03	000000574485
SYSCO DETROIT LLC	000000131804	558696056	5245002	11/20/23	1106.24	0.00	1106.24	
		558698541	5245003	11/20/23	-17.92	0.00	-17.92	
		558696057	5245004	11/20/23	54.60	0.00	54.60	
		558697524	5245005	11/20/23	42.52	0.00	42.52	
					1185.44	0.00	1185.44	000000574486
MONROE COUNTY DENTAL	000000132420	112223 554	5245036	11/20/23	41.05	0.00	41.05	
		112223 565	5245037	11/20/23	686.17	0.00	686.17	
					727.22	0.00	727.22	000000574487
MONROE FAMILY YMCA	000000132435	112223 YMC	5245013	11/20/23	854.35	0.00	854.35	
					854.35	0.00	854.35	000000574488
MONROE CO.HEALTH INS	000000132450	112223 565V	5245038	11/20/23	89.11	0.00	89.11	
		112223 554V	5245039	11/20/23	5.10	0.00	5.10	
		112223 565M	5245040	11/20/23	12180.60	0.00	12180.60	
		112223 554M	5245041	11/20/23	710.09	0.00	710.09	
					12984.90	0.00	12984.90	000000574489
MONROE SENIOR CITIZE	000000133450	31116085107	5244968	11/17/23	9570.41	0.00	9570.41	
					9570.41	0.00	9570.41	000000574490
CITY OF MONROE	000000133650	4255 103023	5245050	11/20/23	812.37	0.00	812.37	
		24826103023	5245051	11/20/23	16.33	0.00	16.33	
		8881 103023	5245053	11/20/23	346.32	0.00	346.32	
		6840 103023	5245055	11/20/23	55.61	0.00	55.61	
		5523 103023	5245056	11/20/23	249.93	0.00	249.93	
		3130 103023	5245057	11/20/23	18.02	0.00	18.02	
		4221 103023	5245058	11/20/23	36.87	0.00	36.87	
		17485103023	5245059	11/20/23	197.69	0.00	197.69	
		3160 103023	5245060	11/20/23	104.10	0.00	104.10	
		6391 103023	5245061	11/20/23	29.01	0.00	29.01	
		10988103023	5245062	11/20/23	3207.67	0.00	3207.67	
					5073.92	0.00	5073.92	000000574491
PRAIRIE FARMS DAIRY,	000000161170	9042316	5245001	11/20/23	115.61	0.00	115.61	
		9042315	5245006	11/20/23	133.89	0.00	133.89	
					249.50	0.00	249.50	000000574492
SYMMETRY ENERGY SOLU	000000193220	17441204	5245024	11/20/23	6923.61	0.00	6923.61	
					6923.61	0.00	6923.61	000000574493
TELNET WORLDWIDE, IN	000000200250	33482	5245021	11/20/23	2043.83	0.00	2043.83	
		33651	5245023	11/20/23	195.17	0.00	195.17	
					2239.00	0.00	2239.00	000000574494
UNITED PARCEL SERVIC	000000210200	X1443	5244970	11/20/23	11.44	0.00	11.44	

NON CLAIM RUN 11/22/23

[RAP215]

Company 01 County of Monroe				PAYMENT REGISTER - Checks			11/21/23		PAGE	4
Office 001	Main	Bank	BNK001	National City Bank	Run 005348	Payment Date 11/22/23	Pay-thru Date 11/20/23			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number		
					11.44	0.00	11.44	000000574495		
MONROE CITY TREASURE	000000400171	101463	5244966	11/16/23	588.15	0.00	588.15			
					588.15	0.00	588.15	000000574496		
MONROE COUNTY	000000500002	112223 DPR	5245014	11/20/23	583.86	0.00	583.86			
		112223 MPR	5245015	11/20/23	31509.26	0.00	31509.26			
		112223 VPR	5245017	11/20/23	90.70	0.00	90.70			
					32183.82	0.00	32183.82	000000574497		
MONROE COUNTY	000000500003	112223 554	5245043	11/20/23	3.65	0.00	3.65			
		112223 565	5245044	11/20/23	93.42	0.00	93.42			
					97.07	0.00	97.07	000000574498		
MONROE COUNTY GENERA	000000501100	112223 554	5245045	11/20/23	36.13	0.00	36.13			
					36.13	0.00	36.13	000000574499		
MONROE COUNTY	000000510725	112223 554	5245046	11/20/23	688.74	0.00	688.74			
					688.74	0.00	688.74	000000574500		
MONROE CO. EMP. RETI	000000550200	112223 RET	5245018	11/20/23	19722.23	0.00	19722.23			
		112223 PST	5245019	11/20/23	276.39	0.00	276.39			
		112223 RTC	5245020	11/20/23	2336.60	0.00	2336.60			
		112223 RTD	5245022	11/20/23	1288.08	0.00	1288.08			
		112223 RTS	5245025	11/20/23	14573.87	0.00	14573.87			
					38197.17	0.00	38197.17	000000574501		
AIG VALIC	000000550207	112223 AIG	5245026	11/20/23	25.00	0.00	25.00			
					25.00	0.00	25.00	000000574502		
UNITED WAY OF MONROE	000000550215	112223 UW	5245027	11/20/23	88.00	0.00	88.00			
					88.00	0.00	88.00	000000574503		
GREAT-WEST LIFE & AN	000000550280	112223 GWE	5245028	11/20/23	5045.36	0.00	5045.36			
					5045.36	0.00	5045.36	000000574504		
AXA EQUITABLE	000000550285	112223 EQU	5245029	11/20/23	475.00	0.00	475.00			
					475.00	0.00	475.00	000000574505		
MONROE CO.UNEMPLOYME	000000550310	112223 554	5245047	11/20/23	2.13	0.00	2.13			
		112223 565	5245048	11/20/23	68.13	0.00	68.13			
					70.26	0.00	70.26	000000574506		
MONROE COUNTY WORKER	000000550315	112223 554	5245049	11/20/23	1.59	0.00	1.59			
					1.59	0.00	1.59	000000574507		
MONROE CO.LONG TERM	000000550320	112223 554	5245052	11/20/23	20.50	0.00	20.50			

NON CLAIM RUN 11/22/23

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		11/21/23		PAGE	5
Office 001	Main	Bank	BNK001	National City Bank		Run 005348	Payment Date 11/22/23	Pay-thru Date 11/20/23			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
MONROE CO.LONG TERM	000000550320	112223 565	5245054	11/20/23	572.75 593.25	0.00 0.00	572.75 593.25	000000574508			
MONROE CO.RETIREE HE	000000550325	112223 DRH 112223 CRH 112223 RHC 112223 SRH	5245030 5245031 5245032 5245033	11/20/23 11/20/23 11/20/23 11/20/23	379.69 659.03 5421.15 4023.16 10483.03	0.00 0.00 0.00 0.00 0.00	379.69 659.03 5421.15 4023.16 10483.03	000000574509			
HOBBY NELS	000000710207	102623	5245066	11/20/23	0.79 0.79	0.00 0.00	0.79 0.79	000000574510			
LLOYD W CONNER	000000711369	102623	5245063	11/20/23	7.34 7.34	0.00 0.00	7.34 7.34	000000574511			
NICHOLAS STEVEN GUTH	000000713242	102623	5245064	11/20/23	26.33 26.33	0.00 0.00	26.33 26.33	000000574512			
MICHAEL ROBERT HUMPH	000000713390	102623	5245065	11/20/23	7.99 7.99	0.00 0.00	7.99 7.99	000000574513			
CARL J. SCHMIDT	000000721904	11/5-18/23	5244969	11/20/23	3044.15 3044.15	0.00 0.00	3044.15 3044.15	000000574514			
KELSIE ANDERSON	000000730054	6075RST	5244973	11/20/23	444.00 444.00	0.00 0.00	444.00 444.00	000000574515			
STATE FARM INSURANCE	000000731965	6074RST	5244974	11/20/23	25.00 25.00	0.00 0.00	25.00 25.00	000000574516			
KATHERINE COX	CLERK/REGIST	23-146709PH	5244991	11/20/23	100.00 100.00	0.00 0.00	100.00 100.00	000000574517			
VICKY ALLAN	TREASURER	PRE 21 & 22	5244967	11/17/23	953.90 953.90	0.00 0.00	953.90 953.90	000000574518			
MARC & SARAH BOGHOSI	TREASURER	PRE 20-23	5244978	11/20/23	4956.51 4956.51	0.00 0.00	4956.51 4956.51	000000574519			
BANK BNK001 - TOTAL					201551.82	0.00	201551.82	*			
OFFICE 001 - TOTAL					201551.82	0.00	201551.82	**			

NON CLAIM RUN 12/01/23

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

11/30/23

PAGE 1

PARAMETERS FOR PAYMENT RUN NUMBER 005352

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

NON CLAIM RUN 12/01/23

[RAP215]		PAYMENT REGISTER - Checks				11/30/23	PAGE	2
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run 005352	Payment Date 12/01/23	Pay-thru Date 11/29/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT & T	000000010000	11102023	5245106	11/28/23	605.16	0.00	605.16	000000574520
		111023	5245107	11/28/23	439.93	0.00	439.93	
		11.10.2023	5245108	11/28/23	128.75	0.00	128.75	
		73424171361	5245145	11/29/23	232.74	0.00	232.74	
					1406.58	0.00	1406.58	
AT&T MOBILITY	000000010026	X11192023	5245080	11/28/23	286.53	0.00	286.53	000000574521
		11142023	5245090	11/28/23	222.44	0.00	222.44	
					508.97	0.00	508.97	
ALZHEIMER'S & DEMENT	000000011076	31121092608	5245125	11/29/23	2146.00	0.00	2146.00	000000574522
					2146.00	0.00	2146.00	
AT & T	000000012805	11072023	5245105	11/28/23	322.65	0.00	322.65	000000574523
					322.65	0.00	322.65	
BERGER CHEVROLET	000000020735	515975	5245073	11/27/23	41396.00	0.00	41396.00	000000574524
					41396.00	0.00	41396.00	
CARAHSOFT TECHNOLOGY	000000030315	IN1542069	5245091	11/28/23	14.99	0.00	14.99	000000574525
					14.99	0.00	14.99	
BRIGHTSPEED	000000030539	408882453	5245142	11/29/23	82.09	0.00	82.09	000000574526
					82.09	0.00	82.09	
CHARTER COMMUNICATIO	000000030566	54372011121	5245116	11/28/23	197.95	0.00	197.95	000000574527
					197.95	0.00	197.95	
COMCAST CABLEVISION	000000031085	85291018900	5245114	11/28/23	368.96	0.00	368.96	000000574528
					368.96	0.00	368.96	
COMCAST	000000031086	187550882	5245147	11/29/23	1541.00	0.00	1541.00	000000574529
					1541.00	0.00	1541.00	
CONSUMERS ENERGY	000000031502	20349996507	5245076	11/28/23	44.56	0.00	44.56	000000574530
		11062023	5245095	11/28/23	481.24	0.00	481.24	
					525.80	0.00	525.80	
CONTINENTAL SERVICES	000000031545	RC11601	5245112	11/28/23	11646.31	0.00	11646.31	000000574531
		RC11581	5245113	11/28/23	11783.20	0.00	11783.20	
					23429.51	0.00	23429.51	
DELL MARKETING L.P.	000000040245	10679473326	5245094	11/28/23	11160.00	0.00	11160.00	000000574532
					11160.00	0.00	11160.00	
DELTA DENTAL PLAN OF	000000040250	1396939	5245104	11/28/23	2989.20	0.00	2989.20	000000574533
		1413105	5245124	11/28/23	5654.50	0.00	5654.50	

NON CLAIM RUN 12/01/23

[RAP215]		PAYMENT REGISTER - Checks				11/30/23	PAGE	3
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run	005352	Payment Date 12/01/23	Pay-thru Date 11/29/23	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					8643.70	0.00	8643.70	000000574533
DTE ENERGY	000000040603	11172023	5245097	11/28/23	20.35	0.00	20.35	
		11202023	5245098	11/28/23	15.47	0.00	15.47	
		91000762235	5245144	11/29/23	59.66	0.00	59.66	
					95.48	0.00	95.48	000000574534
LAKE ERIE TRANSIT CO	000000120125	647	5245092	11/28/23	300.00	0.00	300.00	
		31121023915	5245127	11/29/23	16886.71	0.00	16886.71	
					17186.71	0.00	17186.71	000000574535
LOWE'S COMPANIES INC	000000120986	916475	5245137	11/29/23	139.34	0.00	139.34	
		901555	5245138	11/29/23	90.24	0.00	90.24	
		973509	5245139	11/29/23	1945.24	0.00	1945.24	
		902217	5245140	11/29/23	396.88	0.00	396.88	
		995411	5245141	11/29/23	142.02	0.00	142.02	
					2713.72	0.00	2713.72	000000574536
MICHIGAN GAS UTILITI	000000131350	4811966676	5245075	11/28/23	215.97	0.00	215.97	
		11222023	5245083	11/28/23	103.68	0.00	103.68	
		11172023	5245084	11/28/23	169.35	0.00	169.35	
		11.17.2023	5245085	11/28/23	322.28	0.00	322.28	
		11/17/2023	5245087	11/28/23	13.59	0.00	13.59	
		11.22.2023	5245088	11/28/23	2053.21	0.00	2053.21	
		11/22/2023	5245089	11/28/23	247.36	0.00	247.36	
		4813969996	5245143	11/29/23	435.44	0.00	435.44	
					3560.88	0.00	3560.88	000000574537
MICHIGAN STATE POLIC	000000131496	551-622888	5245117	11/28/23	43.25	0.00	43.25	
					43.25	0.00	43.25	000000574538
SYSCO DETROIT LLC	000000131804	558709177	5245103	11/28/23	1339.21	0.00	1339.21	
		558709175	5245119	11/28/23	1239.50	0.00	1239.50	
		558709176	5245120	11/28/23	78.69	0.00	78.69	
		558696058	5245146	11/29/23	1620.41	0.00	1620.41	
					4277.81	0.00	4277.81	000000574539
MILAN SENIORS FOR HE	000000131835	31121105213	5245128	11/29/23	3365.43	0.00	3365.43	
		31121100109	5245129	11/29/23	262.50	0.00	262.50	
		31121103112	5245130	11/29/23	1534.00	0.00	1534.00	
					5161.93	0.00	5161.93	000000574540
MONROE CO. OPPORTUNI	000000132600	31128040016	5245126	11/29/23	12099.75	0.00	12099.75	
		31128025913	5245131	11/29/23	11524.50	0.00	11524.50	
		31128041117	5245132	11/29/23	16639.39	0.00	16639.39	
		31129091310	5245133	11/29/23	343.16	0.00	343.16	
		31129083508	5245134	11/29/23	1751.89	0.00	1751.89	

NON CLAIM RUN 12/01/23

[RAP215]		PAYMENT REGISTER - Checks				11/30/23	PAGE	4
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run 005352	Payment Date 12/01/23	Pay-thru Date 11/29/23		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
MONROE CO. OPPORTUNI	000000132600	31128021711	5245135	11/29/23	8422.38	0.00	8422.38	000000574541
		31129092912	5245136	11/29/23	168.00	0.00	168.00	
					50949.07	0.00	50949.07	
CITY OF MONROE	000000133650	1124234254	5245101	11/28/23	1034.19	0.00	1034.19	000000574542
		11242023	5245115	11/28/23	346.32	0.00	346.32	
					1380.51	0.00	1380.51	
PRAIRIE FARMS DAIRY,	000000161170	9049985	5245082	11/28/23	176.27	0.00	176.27	000000574543
		9049984	5245121	11/28/23	133.89	0.00	133.89	
		9056012	5245148	11/29/23	131.72	0.00	131.72	
					441.88	0.00	441.88	
SOUTH COUNTY WATER S	000000192299	12723400918	5245081	11/28/23	25.47	0.00	25.47	000000574544
					25.47	0.00	25.47	
THE HARTFORD	000000200415	82427755979	5245122	11/28/23	32485.71	0.00	32485.71	000000574545
					32485.71	0.00	32485.71	
UNITED PARCEL SERVIC	000000210200	X1433	5245078	11/28/23	11.44	0.00	11.44	000000574546
			5245079	11/28/23	11.45	0.00	11.45	
					22.89	0.00	22.89	
U.S. FOODSERVICE INC	000000210260	2638335	5245102	11/28/23	591.58	0.00	591.58	000000574547
					591.58	0.00	591.58	
VERIZON WIRELESS	000000220156	9949315107	5245074	11/28/23	539.04	0.00	539.04	000000574548
					539.04	0.00	539.04	
MONROE CITY TREASURE	000000400171	2023WINTER	5245070	11/27/23	638.36	0.00	638.36	000000574549
		2023SUMTAX	5245118	11/28/23	76.74	0.00	76.74	
					715.10	0.00	715.10	
MONROE COUNTY FINANC	000000500251	4424	5245093	11/28/23	261.55	0.00	261.55	000000574550
					261.55	0.00	261.55	
STILLMAN LAW OFFICE	000000550347	11282023	5245111	11/28/23	1265.49	0.00	1265.49	000000574551
					1265.49	0.00	1265.49	
ELM AVENUE COWORKING	000000720382	10182023	5245071	11/27/23	2177.30	0.00	2177.30	000000574552
		11202023	5245072	11/27/23	5294.07	0.00	5294.07	
					7471.37	0.00	7471.37	
TODD AND LISA JONES	000000730705	6076RST	5245077	11/28/23	100.00	0.00	100.00	000000574553
					100.00	0.00	100.00	
BEDFORD TOWNSHIP	000000902130	SWR#6 DEBT	5245069	11/27/23	133.72	0.00	133.72	

NON CLAIM RUN 12/01/23

[RAP215]	Company 01 County of Monroe		PAYMENT REGISTER - Checks				11/30/23	PAGE	5
Office 001 Main	Bank	BNK001	National City Bank	Run 005352	Payment Date 12/01/23	Pay-thru Date 11/29/23			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number	
					133.72	0.00	133.72	000000574554	
RICHARD BRYANT	FINANCE	11212023	5245123	11/28/23	77.60	0.00	77.60		
					77.60	0.00	77.60	000000574555	
KELLEY LEHSTEN	TREASURER	NOV 2023	5245068	11/27/23	106.73	0.00	106.73		
					106.73	0.00	106.73	000000574556	
BANK BNK001 - TOTAL					221351.69	0.00	221351.69	*	
OFFICE 001 - TOTAL					221351.69	0.00	221351.69	**	



MONROE COUNTY SHERIFF'S OFFICE

Troy Goodnough, Sheriff

100 East Second Street, Monroe, MI 48161-2163
Telephone: (734) 240-7400 • Fax: (734) 240-7480

November 30, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E Second Street
Monroe, MI 48161

Re: FY2024 MCOLES Justice Training Grant Award Acceptance

Dear Chairman Brant and Members of the Board:

In May of 2023, the Monroe County Sheriff's Office submitted an application for the FY2024 MCOLES Justice Training Grant. We were recently notified that our application was successful.

The total cost for the training program is \$32,382.45. Under the MCOLES grant there is a minimum 25% match requirement of the recipient agency. The cost sharing under the grant award will be as follows:

MCOLES	\$24,286.45
County	<u>\$8,096.00</u> (funding from within the Sheriff's Office 2024 budget)
Total	\$32,382.45

The Sheriff's Office requests that the award be accepted.

Additionally, the Sheriff or myself will be at the Board Meeting should any questions arise.

Regards,

Chief Deputy Chad Zeunen

**MICHIGAN COMMISSION ON LAW ENFORCEMENT STANDARDS
MICHIGAN JUSTICE TRAINING FUND GRANT AWARD**

GRANTEE Monroe County Sheriff's Office		GRANT NUMBER 2024-LE-304-1
PROJECT START DATE 01/01/2024	PROJECT END DATE 12/31/2024	GRANT AMOUNT \$24,286.45
PROJECT TITLE FY2024 Monroe County Annual Training Plan		

Michigan Justice Training funds are granted in the amount and for the period shown above, for the purposes stated in the approved application which is hereby incorporated into this award. Granting of these funds is subject to the requirements of Public Act No. 302 of 1982, as amended, the Administrative Rules of the Michigan Commission on Law Enforcement Standards, the Grant Manual, and other applicable laws and procedures. **This grant becomes effective as of the project start date and upon signature by the grantee's required authorizing officials.** Failure to return the signed award by December 15, 2023, will result in the total award being returned to the Michigan Justice Training Fund for future award.

APPROVED BUDGET

BUDGET CATEGORY	AMOUNT
PERSONNEL	\$0.00
CONTRACTUAL SERVICES	\$0.00
TUITION	\$0.00
TRAVEL – EMPLOYEE	\$0.00
TRAVEL – CONTRACTOR	\$0.00
TRAVEL – TRAINEE	\$0.00
SUPPLIES & OPERATING	\$24,286.45
EQUIPMENT	\$0.00
TOTAL	\$24,286.45

SPECIAL CONDITIONS

None

SELECTED FOR COMPREHENSIVE REVIEW: ☐ Yes ☒ No

**MICHIGAN COMMISSION ON LAW ENFORCEMENT STANDARDS
MICHIGAN JUSTICE TRAINING FUND GRANT AWARD**

GRANTEE Monroe County Sheriff's Office		GRANT NUMBER 2024-LE-304-1
PROJECT START DATE 01/01/2024	PROJECT END DATE 12/31/2024	GRANT AMOUNT \$24,286.45
PROJECT TITLE FY2024 Monroe County Annual Training Plan		

Authorized by:

STATE OF MICHIGAN Timothy S. Bourgeois MCOLES Executive Director	SIGNATURE	DATE
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Acceptance by:

AUTHORIZING OFFICIAL	I have read and agree to all guidelines set forth in the 2024 Grant Manual ☐	SIGNATURE	DATE
PROJECT ADMINISTRATOR	I have read and agree to all guidelines set forth in the 2024Grant Manual ☐	SIGNATURE	DATE
FINANCIAL OFFICER	I have read and agree to all guidelines set forth in the 2024 Grant Manual ☐	SIGNATURE	DATE

Return the signed award via email to Cristy Dowker at DowkerC1@michigan.gov.

AUTHORITY: 1982 PA 302
COMPLIANCE: Voluntary
PENALTY: No grant award

MICHIGAN COMMISSION ON LAW ENFORCEMENT STANDARDS
Monroe County Sheriff's Office - FY2024 Annual Training Plan
2024 Proposed Budget Detail

SUPPLIES AND OPERATING

Course	Description	Quantity	Unit Price	Total Cost	Grant Share	Match Share
Firearms Training	Rifle Ammunition .223 55gr	34,000	\$ 0.66	\$ 22,440.00	\$ 16,830.00	\$ 5,610.00
Firearms Training	Pistol Ammunition 9mm	8,500	\$ 0.36	\$ 3,099.95	\$ 2,324.95	\$ 775.00
Taser Training	X7 Taser cartridges	170	\$ 40.25	\$ 6,842.50	\$ 5,131.50	\$ 1,711.00
				\$ -		
				\$ -		
				\$ -		
				\$ -		
				\$ -		
				\$ -		
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				\$ -		
				\$ -		
TOTAL SUPPLIES AND OPERATING				\$32,382.45	\$24,286.45	\$8,096.00

November 28, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Request to Submit Application for Medical Marihuana and Oversight Grant

Dear Chairman Brant and Commissioners:

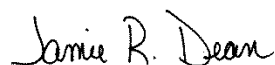
The Monroe County Public Health Department is requesting your approval to apply for and accept a grant from the Michigan Department of Licensing and Regulatory Affairs for funding a public education program. The program would provide for education, communication, and outreach to inform Monroe County citizens and increase personal, community and child safety related to medical marihuana use, misuse and storage and handling.

Areas of specific concern to be addressed in the education program include accidental consumption by minors and the intentional consumption of marijuana by teenagers. The target audiences will be provided with factual information along with practical advice to help reduce adverse incidents among minors in our community. The Monroe County Public Health Department is best structured to incorporate this educational outreach within our existing health education programming as was done with the grant the last five years.

Monroe County is eligible to receive \$47,455 provided the application is submitted by January 1, 2024. There is no matching grant amount for the program.

Thank you in advance for your support of this public health education program for our community.

Sincerely,



Jamie R. Dean, B.S., M.S.Ed.
Health Officer/Director
Monroe County Health Department



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

MARLON I. BROWN, DPA
ACTING DIRECTOR

November 21, 2023

Dear Counties:

The Cannabis Regulatory Agency (CRA) is preparing to administer the 2024 Marijuana Operation and Oversight Grant program for Michigan counties. These grants will only be approved for education, and outreach regarding the Michigan Medical Marijuana Act and the Michigan Regulation and Taxation of Marijuana Act. Grants provided under this section must not be used for law enforcement purposes. Attached to this letter is a grant application and list of funds available for each county in the State of Michigan. Please read the application carefully as there have been a few changes:

Reports will be due on:

July 15, 2024

- Financial Status Report with reimbursement requests for all spending between January 1 – June 30, 2024.
 - A Financial Status Report must be submitted even if there are no expenditures for the January 1- June 30, 2024 period.
- Performance Report for January 1 – June 30, 2024.

September 15, 2024

- Second Financial Status Report with reimbursement requests for all spending after June 30, 2024. Each county must stop spending as early as it takes to meet the final submission date of September 15, 2024 due date.
- Performance Report for July 1 – September 15, 2024.
- Final Report is due.

If your county is interested in participating for Fiscal Year 2024, a completed application must be submitted electronically, no later than January 1, 2024 at 11:59pm. Early submission of applications is welcomed!

If you have any questions regarding the grant, please contact the CRA at CRA-MOOG@michigan.gov for assistance. State offices will be closed on December 22, 25, 29, 2023 and January 1, 2024. Please plan accordingly.

Sincerely,

David Harns, Manager
Public Relations Section
Cannabis Regulatory Agency

**Department of Licensing and Regulatory Affairs
Cannabis Regulatory Agency
2024**

Marihuana Operation and Oversight Grants for Counties

The total amount per county is based on the number of MMMP Registry Cards Issued
New/Renewal pursuant to 2023 PA 119 (Section 901)

County	Application	Renewal	Total	Grant Funds Available
Alcona	20	49	69	\$4,119
Alger	22	157	179	\$10,685
Allegan	240	680	920	\$54,917
Alpena	27	130	157	\$9,372
Antrim	82	227	309	\$18,445
Arenac	49	162	211	\$12,595
Baraga	9	60	69	\$4,119
Barry	74	269	343	\$20,474
Bay	200	806	1006	\$60,050
Benzie	65	225	290	\$17,311
Berrien	148	525	673	\$40,173
Branch	139	149	288	\$17,191
Calhoun	83	284	367	\$21,907
Cass	61	181	242	\$14,445
Charlevoix	25	60	85	\$5,074
Cheboygan	31	91	122	\$7,282
Chippewa	20	119	139	\$8,297
Clare	62	247	309	\$18,445
Clinton	119	404	523	\$31,219
Crawford	49	193	242	\$14,445
Delta	41	98	139	\$8,297
Dickinson	23	54	77	\$4,596
Eaton	111	425	536	\$31,995
Emmet	7	28	35	\$2,089
Genesee	433	1457	1890	\$112,818
Gladwin	1	5	6	\$358
Gogebic	19	65	84	\$5,014
Grand Traverse	111	297	408	\$24,354
Gratiot	21	34	55	\$3,283
Hillsdale	79	78	157	\$9,372
Houghton	11	83	94	\$5,611
Huron	35	101	136	\$8,118
Ingham	82	345	427	\$25,488
Ionia	25	31	56	\$3,343
Iosco	7	28	35	\$2,089
Iron	7	22	29	\$1,731
Isabella	31	80	111	\$6,626
Jackson	236	730	966	\$57,662
Kalamazoo	140	433	573	\$34,204
Kalkaska	26	52	78	\$4,656

County	Application	Renewal	Total	Grant Funds Available
Kent	369	1281	1650	\$98,492
Keweenaw	8	53	61	\$3,641
Lake	10	22	32	\$1,910
Lapeer	206	350	556	\$33,189
Leelanau	62	206	268	\$15,997
Lenawee	194	336	530	\$31,637
Livingston	266	665	931	\$55,573
Luce	4	11	15	\$895
Mackinac	10	40	50	\$2,985
Macomb	1403	3557	4960	\$296,072
Manistee	19	48	67	\$3,999
Marquette	19	47	66	\$3,940
Mason	22	46	68	\$4,059
Mecosta	8	33	41	\$2,447
Menominee	30	54	84	\$5,014
Midland	93	394	487	\$29,070
Missaukee	12	28	40	\$2,388
Monroe	183	612	795	\$47,455
Montcalm	157	236	393	\$23,459
Montmorency	6	13	19	\$1,134
Muskegon	115	355	470	\$28,055
Newaygo	84	216	300	\$17,908
Oakland	2421	6211	8632	\$515,261
Oceana	49	137	186	\$11,103
Ogemaw	25	51	76	\$4,537
Ontonagon	9	12	21	\$1,254
Osceola	25	45	70	\$4,178
Oscoda	16	32	48	\$2,865
Otsego	2	18	20	\$1,194
Ottawa	157	512	669	\$39,934
Presque Isle	11	17	28	\$1,671
Roscommon	32	89	121	\$7,223
Saginaw	133	480	613	\$36,591
Saint Clair	225	562	787	\$46,978
Saint Joseph	35	87	122	\$7,282
Sanilac	44	132	176	\$10,506
Schoolcraft	2	4	6	\$359
Shiawassee	111	306	417	\$24,892
Tuscola	195	466	661	\$39,456
Van Buren	89	210	299	\$17,848
Washtenaw	611	1730	2341	\$139,739
Wayne	2745	7596	10341	\$617,275
Wexford	73	233	306	\$18,266
TOTAL	13,261	36,997	50,258	\$3,000,000



MONROE COUNTY INFORMATION SYSTEMS DEPARTMENT

Courthouse • 125 East Second Street • Monroe, Michigan 48161-2197

Telephone: 734.240.7311 • Fax: 734.240.7324

Please visit the Monroe County Website: CO.MONROE.MI.US

November 28, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 E Second Street
Monroe, MI 48161

Re: Fiscal Year 2022 State and Local Cybersecurity Grant Program – Local Consent Agreement

Dear Chairman Brant and Members of the Board:

The Monroe County Information Technology Department is requesting approval to submit a local consent agreement to The Michigan Department of Technology, Management & Budget (DTMB) for the appropriation of Fiscal Year 2022 State and Local Cybersecurity Grant Program (SLCGP) funds granted to the State of Michigan by the Department of Homeland Security (DHS) and funded by the Infrastructure Investment and Jobs Act (IIJA.) The SLCGP is a pass-through grant program with an overall goal to improve the cybersecurity posture of state, local and territorial government organizations by providing assistance for managing and reducing systemic cyber risk for all covered entities.

The State of Michigan was awarded \$4.7M for Federal Fiscal Year 2022. 93.2% of the grant is to be disseminated to local and rural entities with the following breakdown (note that all allotted funds are for local and rural entities in Michigan at no cost to the local and rural entities.)

- 55.58% for Endpoint Protection and Response Licenses
- 28.82% for Cybersecurity Assessments
- 8.80% for Incident Response Planning and Training Activities

Submission of the Local Consent Agreement informs DTMB that Monroe County is interested in receiving funds provided by the SLCGP. It is the department's intent to apply for the Endpoint Protection and Response portion as well as the Cybersecurity Assessments portion. Due to the process DTMB is working through we are unable to provide how much funding we would receive from the SLCGP at this time as it is dependent on how many local entities apply for the funding. Note that this local consent agreement does not cover the 2023 SLCGP funds and only covers the 2022 SLCGP funds as DTMB is not yet appropriating the 2023 funds.

Due to the public nature of this letter and the risk associated with releasing our current cybersecurity posture or intents, we ask that any specific or detailed questions relating to Monroe's cybersecurity posture be asked in a private setting with the Information Technology Director. If you have any questions related to the DTMB Local Consent Agreement or general request related questions you may contact Jacob Perry who will be in attendance at your meeting.

Regards,

Jacob W. Perry
Director of Information Technology, County of Monroe



DTMB

State and Local Cybersecurity Grant Program (SLCGP)

Overview

Our nation faces unprecedented cybersecurity risks, including increasingly sophisticated adversaries, widespread vulnerabilities in commonly used hardware and software, and broad dependencies on networked technologies for the day-to-day operation of critical infrastructure. Cyber risk management is further complicated by the ability of malicious actors to operate remotely, linkages between cyber and physical systems, and the difficulty of reducing vulnerabilities.

The State and Local Cybersecurity Grant Program (SLCGP) is administered by the Department of Homeland Security (DHS) and funded by the Infrastructure Investment and Jobs Act (IIJA). The SLCGP is a reimbursable pass-through grant program with an overall goal to improve the cybersecurity posture of state, local and territorial (SLT) government organizations by providing assistance for managing and reducing systemic cyber risk through the following objectives:

Objective 1: Develop and establish appropriate governance structures, including developing, implementing, or revising cybersecurity plans, to improve capabilities to respond to cybersecurity incidents and ensure continuity of operations.

Objective 2: Understand their current cybersecurity posture and areas for improvement based on continuous testing, evaluation, and structured assessments.

Objective 3: Implement security protections commensurate with risk.

Objective 4: Ensure organization personnel are appropriately trained in cybersecurity, commensurate with responsibility.

In Michigan, the SLCGP is administered by the Department of Technology, Management & Budget Cybersecurity and Infrastructure Protection division and the Michigan Cybersecurity Planning Committee established on October 19, 2022.

Funding

The State of Michigan was awarded a \$4.7M grant for Federal Fiscal Year (FFY) 2022. These grant funds are on hold and will be released when Investment Justification Forms are submitted to and

approved by DHS | FEMA. The State of Michigan will receive \$9.6M in FFY 2023 which provides opportunities for more investments in cyber risk reduction and sub-granting to SLT's for projects approved in the Cybersecurity Plan. SLCGP funds Michigan's Cybersecurity Plan.

On August 4, 2023, the Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) approved the State of Michigan Cybersecurity Plan, submitted by the Cybersecurity Planning Committee.

State and Local Cybersecurity Grant Program (SLCGP) FY2022 Projects

The following projects have been approved by the Cybersecurity Planning Committee and will be implemented using SLCGP funding. Current project funding is on hold and will be released when Investment Justifications are submitted to and approved by DHS | FEMA.

Eligible entities that are interested in receiving any of the following SLCGP offerings need to complete a Local Consent Agreement signed by the proper authority within the eligible entity. This could require board or council approval for some organizations. Please contact DTMB-CIP-SLCGP@michigan.gov for assistance identifying your entity's authorized signer.

Incident Response Planning & Training

Develop incident response planning curriculum and services to be implemented at eligible local government entities.

To request services, complete and submit the [Michigan SLCGP Local Consent Agreement - FY2022](#).

Endpoint Detection & Response (EDR) Services

Procure and distribute advanced EDR licensing and services to local entities.

To request services, complete and submit the [Michigan SLCGP Local Consent Agreement - FY2022](#).

Cybersecurity Assessments

Provide access to cybersecurity assessments for local and rural entities utilizing established MiDEAL Security Assessment Vendors.

To request services, complete and submit the [Michigan SLCGP Local Consent Agreement - FY2022](#).

State and Local Cybersecurity Grant Program (SLCGP) FY2023 Projects

The State of Michigan submitted its application for FY2023 SLCGP grant funding on September 27, 2023. FEMA application approvals and awards will be made on or around December 1, 2023.

Eligible entities can submit specific cybersecurity funded projects using the New Project Request application below.

Funding will only be approved for projects that align with the grant objectives, address one of the 16 grant requirements, or are supported in the approved State of Michigan Cybersecurity Plan.

New Project Request

The new project request application form needs to be saved as an Adobe Acrobat file. The form submit function will not work using Microsoft Edge or other internet browsers. The form can be completed using Adobe's Fill and Sign option.

[New Project Request.](#)

To learn more about the State and Local Cybersecurity Grant Program, visit our [SLCGP Background page](#).

For questions or input, please contact DTMB-CIP-SLCGP@michigan.gov.

For updates, please sign up for the distribution list below.

Email Updates

To sign up for updates or to access your subscriber preferences, please enter your contact information below.

1. Email Address



Mark Brant, Chairman

Monroe County Board of Commissioners
Representing District 2
125 East Second Street, Monroe, MI 48161
Telephone: 734.240.7003
E-mail: mbrantdist2@gmail.com

November 28, 2023

Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Board and Commission Appointments/Reappointments

Dear Commissioners:

At the conclusion of advertising in the newspaper, posting to the County website, and outreach from fellow Commissioners, I submit the enclosed slate of applications.

The process resulted in the receipt of thirty-six (36) applicants interested in serving on various Monroe County boards and commissions. Of the new applicants who expressed interest in serving, and upon discussions with them, I found their credentials and qualifications to be impressive. I have every confidence they will be an asset to the board and commissions we appoint them to.

The recommended appointments/reappointments are summarized in the document labeled Monroe County Boards and Commissions 2023 Appointments. Also enclosed, you will find the full packet of applications received.

It is recommended, the Board confirm the appointments/reappointments.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Mark Brant'.

Mark Brant, Chairman
Monroe County Board of Commissioners

Enclosures

Monroe County Boards & Commissions 2023 Appointments

9-1-1 District Board	Mission	Number of Available Appointments	Term to begin	Chairman Recommended Appointments
11 Members	To coordinate Law-Enforcement, Fire, and EMS emergency service requests in Monroe County for the safety and protection of our citizens and public safety providers” Through our actions, we help save lives, protect property, assist the public in their time of need, and proudly know that we made a difference.	1 and 1 Alternate	01/01/2024	Dale Williams-incumbent Art Bronson (Alt)-incumbent
Building Authority	Mission	Number of Available Appointments	Term to begin	Chairman Recommended Appointments
5 Members/ 6 Year Terms	Oversight of Municipal Building Authority debt, financial management & reporting & new financings as may be directed by Board of Commissioners	2	01/01/2024	Sue Maier-incumbent Jesse Stanford-incumbent
CMH Partnership of SE Michigan Oversight Policy Board	Mission	Number of Available Appointments	Term to begin	Chairman Recommended Appointments
16 Members/ 2 appointments from Monroe County Board of Commissioners		2	10/1/2023	Thomas Waldecker-incumbent Jamie Dean

Monroe County Boards & Commissions 2023 Appointments

Economic Development Corporation	Mission	Number of Available Appointments	Term to begin	Chairman Recommended Appointments
13 Members/6 Year Terms	To Promote County-Wide Economic Growth and Employment Stability by Attracting and Retaining Business Development through Partnering with Government, Business, Industry and Labor, which will Better the Quality of Life for All People Living & Working in Monroe County	4	01/01/2024	Tom Allen-incumbent TC Clements Brittany Thompson Anthony Owens
Emergency Medical Authority	Mission	Number of Available Appointments	Term to begin	Chairman Recommended Appointments
9 Members/2 Year Terms	The Emergency Medical Authority shall maintain a coordinated plan for delivery of emergency ambulance service providing for adequate safety, timeliness and economy.	5	01/01/2024	Brian Paules-incumbent James Bennett-incumbent R.J. Schall-incumbent Bruce Kral Misty Green

Monroe County Boards & Commissions 2023 Appointments

Library Board	Mission	Number of Available Appointments	Term to begin	Chairman Recommended Appointments
5 Members/ 5 Year Term	The Monroe County Library System is organized as a county library under Michigan law, but is operated independently of county government and receives no appropriated county funding. The Library Board establishes all Library policies, adopts an annual operating budget, and hires a Director to administer the operations of the Library System	1	01/01/2024	Beth LaPensee-incumbent
Monroe County Bicycle & Pedestrian Advisory Panel	Mission	Number of Available Appointments	Term to begin	Chairman Recommended Appointments
	Advocacy and promotion of bicycle and pedestrian assets throughout the County. Communicate with and coordinate planning efforts for development of bicycle and pedestrian trails and routes. creative natural resource based park and recreation system available to all citizens, composed of a variety of services, park areas and, special facilities that contribute to that well-bring of the individual, the family, and attractiveness, social, and economic health of the Monroe County Community	3	09/01/2023	Jim Gardner-incumbent Al Prieur-incumbent Lucie Fortin-incumbent

Monroe County Boards & Commissions 2023 Appointments

Parks & Recreation Commission	Mission	Number of Available Appointments	Term to begin	Chairman Recommended Appointments
10 Members/3 Year Terms	It is the mission of Monroe County Parks and Recreation to plan, acquire, develop, and maintain, in cooperation with all interested individuals and groups, a responsive, efficient, and creative natural resource based park and recreation system available to all citizens, composed of a variety of services, park areas and, special facilities that contribute to that well-being of the individual, the family, and attractiveness, social, and economic health of the Monroe County Community	5	01/01/2024	Loretta LaPointe-incumbent Rusty Davis-incumbent Brian Hoppert-incumbent Misty Green Rob Kull
Sanitary Code of Appeals Board	Mission	Number of Available Appointments	Term to begin	Chairman Recommended Appointments
7 Members/2 Year Terms	By virtue of the power vested to the Board of Commissioners of Monroe County, as the local governing entity under Act 368 of the Public Acts of 1978, as amended, MCL 333.1101 et seq (Public Health Code), there are hereby provided regulations affecting public health, safety, and welfare, including the provisions for penalties for violation of said regulations. The Board hears and makes decisions on appeals that are brought before them regarding the Monroe County Environmental Health/Sanitary Code	4	01/01/2024	Donald Link-incumbent Mario DeFelice-incumbent

Monroe County Boards & Commissions 2023 Appointments

Social Services Board	Mission	Number of Available Appointments	Term to begin	Chairman Recommended Appointments
3 Members/ 3 Year Terms 1 appointment made by State of Michigan	The board as part of the county MDHHS office, collaborates with the state MDHHS to address the needs of the people of the county, focusing on removing social disabilities and barriers and restoring individuals to self- support, and to normal conditions of life. Supervision and responsibility for administration of the county infirmary and county medical care facility. Annual reviews of human service programs operating within the county. Development of policy and supervision of the administration of health and human services programs authorized by the board of commissioners or financed solely from county funds	1	11/01/2023	Jason Aaron
Veterans Affairs Committee	Mission	Number of Available Appointments	Term to begin	Chairman Recommended Appointments
5 Members/4 year terms	To assist indigent wartime veterans with financial assistance and with County veterans burial allowance program.	2	01/01/2024	Larry Cymbola-incumbent James Walker-incumbent

9-1-1 DISTRICT BOARD

ART BRONSON



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: 911 Board

NAME: Arthur Bronson

HOME ADDRESS: 498 Pumpkin Hook

CITY: Dundee

TELEPHONE NUMBER: 734 529 5558 EMAIL: art@dundee.net

EDUCATION:

HIGH SCHOOL Dundee

COLLEGE Albion

OTHER _____

DEGREES BS economics

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT none

PRESENT EMPLOYMENT

CURRENT POSITION owner Roe Insurance

POSITION RESPONSIBILITIES make sure the checks don't bounce

MANAGERIAL AND PROJECT EXPERIENCE 40 years on the job

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

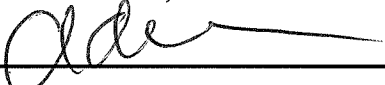
TELEPHONE

1) Dawn Harnica 734 529 5558

2) Richard Rothrock 734 529 2920

3) Dale Williams 734 529 3232

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature:  Date: October 24, 2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Monroe County Health Dept Sanitary Appeals Board

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Dundee Township Planning Commission

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Monitor 911 process; Insure that equipment is up to date and compatible with other agencies

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To see that the roles above are met

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Have not been on the board long enough to make a recommendation

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

none

DALE WILLIAMS



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: District 911 Board

NAME: Dale Williams

HOME ADDRESS: 291 Outer Drive

CITY: Dundee, MI 48131

TELEPHONE NUMBER: 529-.3232 EMAIL: dale.wms1@frontier.com

EDUCATION:

HIGH SCHOOL Dundee Community

COLLEGE _____

OTHER Project Management program at George Washington University extension office

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Retired

POSITION RESPONSIBILITIES _____

MANAGERIAL AND PROJECT EXPERIENCE Employment as a Program Manager

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

- 1) Nancy Bellaire, Monroe County Library System, 840 S. Roessler, Monroe. MI 734-241-5770
- 2) Mark Jagodzinski, Lake Erie Transit, 1105 W Seventh, Monroe, MI
- 3) Ken Seegert, 856 Plank St, Dundee, MI 734-529-5717

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Dale R. Williams Date: 10-24-2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Monroe County Housing Commission

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Currently Chairman of Dundee Village Planning Commission, 21 years on the Commission.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Community Planning and Zoning

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Doing my best to insure that our community uses the best people and the most effective technology to provide reliable and fast response to our citizens in time of emergency.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

The composition of the board is such that it draws effectively from all needed disciplines to accomplish its goals. The board evaluates its options carefully and exercises sound fiscal responsibility.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

None

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I am retired from a 30 year career with Motorola Communications, most recently as a Project Manager for large scale system integration. In this position, I held the responsibility of managing the successful installation of large multi-site or multi-jurisdictional radio and 911 Dispatch Centers in Michigan, Ohio and Indiana. I believe this experience is valuable to the citizens of Monroe County in insuring effective use of our resources and citizen safety.

BICYCLE & PEDESTRIAN ADVISORY PANEL

AL PRIEUR



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County Bicycle and Pedestrian Committee

NAME: Alfred P. Prieur

HOME ADDRESS: 1167 N Park

CITY: Temperance

TELEPHONE NUMBER: 7026104768 EMAIL: helgadog1957@outlook.com

EDUCATION:

HIGH SCHOOL Gabriel Richard

COLLEGE Siena Hgts University - BA

OTHER Spring Arbor University - Masters

DEGREES BA Business / Masters in Organizational Mgmt.

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Deputy Township Supervisor Bedford Mi.

POSITION RESPONSIBILITIES Assist township supervisor with various projects.

In addition, I oversee several departments and work with residents on issues.

MANAGERIAL AND PROJECT EXPERIENCE Yes extensive business experience.

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Paul Pirrone 6406 Cheltenham Temperance Mi. 48182 419-250-4289

2) Damon Cecil 1114 Feltis Temperance Mil 48182 419-930-7342

3) Jim Brunt 1115 Borg Temperance Mil. 48182 567-202-3969

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: _____

Date: 10-12-23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Currently serving on Bicycle and Pedestrian Advisory Committee.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

I was appointed to be Deputy Supervisor for Bedford Township.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Over the years Monroe County never really had a board that pushed biking or building more pedestrian walk ways until now. The area has missed out on grants and funding because of not having an initiative like this. The role of this board is to seek grants for more trails, walkways, educational programs for residents on biking and be an advocate for connectivity. In addition, it is our job to interface with local governments and SEMCOG to make Monroe County a premier destination for biking and hiking.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

My goal is to connect Monroe County to the Lucas County Ohio bike system. I am involved with SEMCOG on trying to do this. I would also like to promote bicycling in the community for all ages.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

The strength of the board are the people who started this committee and the current members who get things done. As evidenced by getting the Cornerstone 100 trail going, getting a planning grant, obtaining signage, and its on-going work on getting shoulders added to roads. The only weakness is more money needs to be allocated for trails and shoulders.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I have been biking since I was a kid and will ride until I die. I have biked in other states that are bike friendly. Monroe County can be like one of those states with more biking initiatives. With all the road improvements that have been made in Monroe County we need to take advantage of this to attract bikers. Great roads are not just for automobiles but for bikers and pedestrians to. With the advent of electric bikes, we will see more people using the road system as well. It is imperative that we have a committee of this nature in Monroe County to promote bicycling and build more bike trails.

JIM GARDNER



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Bicycle and Pedestrian Advisory Committee

NAME: Jim Gardner

HOME ADDRESS: 11163 Harold Dr

CITY: Luna Pier

TELEPHONE NUMBER: 419-270-26 EMAIL: jgardner@cityoflunapier.com

EDUCATION:

HIGH SCHOOL Mason Consolidated

COLLEGE Monroe County Community College

OTHER _____

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Mayor, City of Luna Pier

POSITION RESPONSIBILITIES Managing the greatest city in Michigan

MANAGERIAL AND PROJECT EXPERIENCE _____

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

- 1) Florence Buchanan, Committee Chair
- 2) James VanDeraa, Luna Pier Chief of Police
- 3) Robert Dinius, Luna Pier Fire Chief

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: James B. Buchanan Date: 10/3/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Link Plan Pillar Team

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Elected Mayor, starting my term in 2018 and served continuously since then.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Planning safe bicycle and pedestrian routes, seeking grants for infrastructure improvements, building non-motorized alternatives to mobility. Raise awareness of safe practices for motorized and non-motorized mobility.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Improve non-motorized mobility and safety in Monroe County for pedestrians and cyclists including e-bikes. Advise on planning non-motorized infrastructure and safe routes using roads and off road trails. Attract grant funding to build out the infrastructure as well as incorporating safer features into future road construction projects.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

The advisory committee has a keen awareness of non-motorized transportation benefits including healthy lifestyles, placemaking, economic development, attracting talent to the region, public safety and environmental responsibility. The committee works with regional partners like SEMCOG to direct state, federal and private funding to Monroe County.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

As a municipal leader and an active cyclist who rides Monroe County and surrounding areas extensively as a means of transportation and recreation, I recognize opportunities we have to capitalize on the value Michigan's Cornerstone offers to visitors and residents. Trends in non-motorized mobility show a sharp increase in walking, cycling and especially e-biking with no signs of leveling off any time soon. We need to prepare for the huge opportunities that are within our reach.

LUCIE FORTIN



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Bicycle & Pedestrian Advisory Committee

NAME: Lucie Fortin

HOME ADDRESS: 319 Campus Place

CITY: Monroe, MI 48162

TELEPHONE NUMBER: 7346934250 **EMAIL:** lfortin123@gmail.com

EDUCATION:

HIGH SCHOOL _____

COLLEGE _____

OTHER _____

DEGREES Bachelor Landscape Architecture & Masters of Science Landscape Architecture

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

American Institute of Certified Planners (AICP), Professional Landscape Architect (PLA)

PRESENT EMPLOYMENT

CURRENT POSITION The Mannik & Smith Group, Inc.

POSITION RESPONSIBILITIES Community Planner/Landscape Architect

MANAGERIAL AND PROJECT EXPERIENCE _____

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Peter Fales, 315 monroe St., Monroe, MI 48161

2) Loretta LaPointe, 505 Godfroy, Monroe, MI 48162

3) Michelle Lavoy, 225 Maywood Ave, Monroe , MI 48162

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Lucie Fortin Date: October 8, 2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Currently serving on Bicycle and Pedestrian Advisory Committee

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Member

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Provide technical assistance as needed.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Strength: Composed of a group of highly dedicated individuals with support from a several others.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

Robert Peven, Husband, County Library Board

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

MUNICIPAL BUILDING AUTHORITY

MISTY GREEN



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Parks&Recreation Commission, Building Authority, Emergency Medical Authority

NAME: Misty Green

HOME ADDRESS: 5508 Hiser Road

CITY: Dundee

TELEPHONE NUMBER: 7346254195

EMAIL: mistyggreen1976@gmail.com

EDUCATION:

HIGH SCHOOL River Valley High School

COLLEGE Lake Michigan College

OTHER Kaplan University

DEGREES Life and Helath Insurance License

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT Notary Public, Monroe County

PRESENT EMPLOYMENT

CURRENT POSITION Payroll Supervisor, KC Logistics, Inc., Tran Tech, Inc., Markare Services

POSITION RESPONSIBILITIES Oversee all payroll activities/duties for Transportation Company with

7 Terminals in various States, upwards of 350 employees, Administrative, Independent Contractors, Long haul and Short Haul drivers.

MANAGERIAL AND PROJECT EXPERIENCE I have served in a Management capacity for 10+ years

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
1) <u>Kelly Snyder</u>	<u>Evansville, IN.</u>	<u>812-306-3573</u>
2) <u>Veronica Gilstorff</u>	<u>Taylor, MI.</u>	<u>313-903-2746</u>
3) <u>Amanda Ingle</u>	<u>Belleville, MI.</u>	<u>734-502-3417</u>

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Misty M. Green Date: 10/12/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No, I have not.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No, I have not.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Parks & Recreation Commission, to plan, acquire, develop and maintain, with all interested parties, a responsive and efficient creative based park and recreation system to be available to all citizens. We are to provide facilities that contribute to the well-being of the individual or families of Monroe County. Building Authority, the oversight of Municipal Building Authority debt, financial mgmt., reporting and new financings. Emergency Medical Authority, Maintaining a coordinated plan for ambulatory service and provide safety, timeliness & economy.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

I am looking forward to being part of an active group or groups within my community to improve upon our county's personal and economic growth for our Monroe County citizens and families. I am hopeful that we can keep the growth of our county moving forward with new and open ideas.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

I believe at this point a board is showing strength by bringing different ideas to the table to ultimately improve our community. A weakness may be the differences we will have sharing our individual ideas, to put a plan into action. I am hopeful all parties will work together for our common goal.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No, I do not.

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I am looking for an opportunity to be involved in my community to make a difference.

Misty M. Green

**5508 Hiser Road
Dundee, Mi. 48131**

Phone (734) 625-4195 Email: mistygreen1976@gmail.com

Systems Knowledge:

Outlook/Office 365
Microsoft Office Suite
McLeod Dispatching System
ADP
iConnect Data/COMDATA Systems
V-LMS
Quicken, Quick books, Quick books Pro
PC Miller
JJ Keller
Vigillo
VTV Transportation System
AS400 Dispatching System
Qualcomm/Q Tracs – Hours of Service
Transman
Hireright/Ten Street
One Source D/A Testing site
OSHA
Smartway
CDP Emissions
Smartsheet
CTPAT Systems

Skills:

Strong written and verbal communication skills
Resolution of conflict
Excellent negotiation skills
Sound judgment
Team Player
Productive, Prioritizes time and duties
Possess technological appropriate skills
Multi-Tasking/Executing
Accurate Data Processing
Organized Cost Estimation
Leadership Techniques/Listening
Coordination of people in the workplace
Customer Service
Strong Computer skills
Efficiency

EMPLOYMENT HISTORY

KC Logistics, Inc.

(Automotive Transportation Industry)

(KC Transportation, Inc., Tran Tech, Inc., Markare Services, KACE Logistics, LLC)

Location: Carleton Michigan

Employed: February 2021 - Present

Title: Payroll Supervisor (HR Department)

Corporate Offices Carleton Michigan

Job Duties:

Supervising Payroll department daily duties

Troubleshooting issues with ADP

Troubleshooting issues with McLeod Dispatching systems

Customer Service

Weekly Administrative Payroll

Setting up tax information in ADP Payroll System

W2 printing and disbursement annually

KC Logistics, Inc.

(Automotive Transportation Industry)

(KC Transportation, Inc., Tran Tech, Inc., Markare Services, KACE Logistics, LLC)

Location: Carleton Michigan

Employed: July 2013 – February 2021

Title: Safety & Risk Supervisor

Corporate Claims Settlement Representative

Job Duties:

Research and track all accidents/incidents for KC Integrated Services, Inc.

(Markare Services, KC Transportation, Inc. Tran Tech, Inc., KACE Logistics)

Customer Service

Tracking and research of carriers/brokering companies

Tracking all accident claims from start to finish (insurance co. settlements and legal case handling)

Hours of Service

Subrogation requests and follow up, Claims Settlement

Training/ReTraining - Training/Licensing for Forklift drivers

MSDS/OSHA Regs/DOT Regs

Regulation Updating to fleet

CTPAT Regulation/Account Representative for the Company

Smartway Regulation/Account Representative for the Company

CDP Account Representative for the Company

Auditing of Warehousing facility for Safety Regulations

Annual Safety Meeting Prep. and speaking

Colonial Insurance

Location: Sylvania Ohio

Employed: February 2013 – July 2013

Title: Insurance Sales Agent

Job Duties:

Sales and Negotiation of Business Insurance Policies

Customer Service

Life (Whole & Term)

Critical Care

Cancer

Hospital Care

Long Term Care

Disability

General Insurance Sales

Lincoln College of Technology

Location: Toledo, Ohio

Employed: January 2011 - January 2013

Title: Student Financial Services

Financial Literacy Advisor

Financial Aid Representative

Job Duties:

Student Financial Services/Financial Aid

Setting up Financial Aid for College Courses

Assisting students filling out their FAFSA form

Speaking in Orientation of new students for a better understanding of loans and how to pay them back

AFLAC

Location: Ann Arbor, Michigan

Employed: August 2009 - December 2010

Title: Insurance Sales Agent

Job Duties:

Sales and Negotiation of Business Insurance Policies

Customer Service, Life (Whole & Term),

Critical Care, Cancer, Hospital Care,

Long Term Care, Disability, Fixed and Variable Annuity Sales,

Collecting and Processing premium payments,

Servicing AFLAC Personal Book of Business customers and Sales

**American General Accident &
Health Insurance Co., AIG**

Location: Toledo, Ohio

Employed: June 2008 - July 2009

Title: Insurance Sales Agent

Job Duties:

Sales and Negotiation of Business Insurance Policies

Customer Service

Life (Whole & Term)

Critical Care

Cancer

Hospital Care

Long Term Care

Disability

Fixed and Variable Annuity Sales

Collecting Premiums

Processing Payments

Servicing personal book of business
Sales

Fifth Third Bank

Location: Monroe, Michigan - Northwestern Ohio Affiliate

Employed: January 2003 - February 2008

Title: Personal Banker/Relationship Manager

Job Duties:

Opening and closing of all deposit accounts and certificate of deposits

Loan application processing

Loan closing

Negotiation of loan rates

Collection of overdraft accounts

Calling Prospective customers/existing customers

Monthly auditing of banking center

Team/Sales leader

Fixed Annuity Sales

Customer Service

Training/Customer Service Representatives

EDUCATION:

River Valley High School: Graduated 1994

Lake Michigan College: Attended 1995 - 1996

Kaplan Insurance School: 2006

Monroe County Community College: Attended 2010 - 2011

LICENSING:

Life Insurance License, Michigan/Ohio

Health and Accident Insurance License, Michigan/Ohio

Notary Public, Michigan 2004 - current

TRAINING:

Classroom Assessments / Fifth Third Bank, 2003 - 2008

Web Based Classes / Fifth Third Bank, 2003 - 2008

State of Michigan/Ohio Insurance Licensing

Direct Loan/Fed Loan Servicing - Financial Aid Training 2011-12

Fork Lift/Hilo Training 2015

Ongoing Safety and Risk Training as required - 2013 to present

PROFESSIONAL REFERENCES:

Kelly Snyder – Operations Director, KC Logistics, Carleton, Michigan (734) 654-0010 EXT. 1307

Amanda Ingle – Supervisor Safety Department, KC Logistics, Carleton, Michigan (734) 502-3417

Veronica Gilstorff – Recruiting/Retention Manager, KC Logistics, Carleton, Michigan (734) 654-0010 EXT. 1673

PERSONAL REFERENCES:

Velma Green, Monroe, Michigan, (734) 621-2712

Connie Smith, Three Oaks, Michigan, (269) 208-7568

Wendy Green, Ida, Michigan (734) 915-3702

SUE MAIER



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Building Authority

NAME: Sue Maier

HOME ADDRESS: 43714 Revere Dr

CITY: Van Buren Township

TELEPHONE NUMBER: 734-240-72 EMAIL: smaier@monroemi.org

EDUCATION:

HIGH SCHOOL Bedford High School

COLLEGE University of Toledo

OTHER _____

DEGREES Bachelor

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Director of Fiscal Services, County of Monroe

POSITION RESPONSIBILITIES Responsible for the integrity and accuracy of the financial and accounting systems used by the County.

MANAGERIAL AND PROJECT EXPERIENCE _____

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Michael Bosanac 240-7267

2) Aundrea Armstrong 240-7298

3) Crystal Comer 240-7262

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Susan E. Maier Date: 10/12/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Yes, Building Authority

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The Building Authority Debt Fund is used to account for the payment of principal and interest on long-term debt. Its assets are used for the redemption of bonds issued specifically for a capital project financed by issuance of Building Authority Bonds.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Assist in managing the necessary debt and capital project funds.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

n/a

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

JESSE STANFORD



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Building Authority

NAME: Jesse Stanford

HOME ADDRESS: 421 Smith St

CITY: Monroe

TELEPHONE NUMBER: 7342407371 EMAIL: jesse_stanford@monroemi.org

EDUCATION:

HIGH SCHOOL Monroe High School

COLLEGE Monroe County Community College, Bowling Green State University, Eastern Michigan University

OTHER _____

DEGREES AS, BA- Political Science, Graduate Certificate- Public Personnel Management

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Monroe County Treasurer

POSITION RESPONSIBILITIES Investment Management, Land Bank Chairman,
Collaborates with Staff on Collect Delinquent Taxes, Foreclosures and Banking matters.

MANAGERIAL AND PROJECT EXPERIENCE Department Head

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

- 1) Cameron Delben, 11750 Eckel Junction Road, Perrysburg OH 43551. 734-770-4549
- 2) Dino DiTerlizzi, 5333 W Temperance Road, Ottawa Lake MI 49267. 419-350-9866
- 3) John Gonta, 323 Winchester Street, Monroe MI 48161. 734-625-7844

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Jesse Stanford

Date: 10-10-2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Yes, as Monroe County Treasurer, I Chair the Monroe County Land Bank Authority Board. I am a member of the Monroe County Election Commission and the the County Apportionment Commission.

I am also currently serving on the Building Authority Board.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Yes, Monroe County Treasurer 2021- Present.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The Building Authority is responsible for the financing matters/bonds of County Owned Buildings.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To be transparent with the public and properly help finance County Buildings, so they can be used to properly provide services to our residents.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

The Building Authority Board is a great team with a great amount of experience, I am happy to serve on it presently.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No.

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I would like to be reappointed to the board because I want to make sure our residents have the proper buildings for services and that our tax dollars are being spent wisely.

BRITTANY THOMPSON



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Building Authority, Economic Development,

NAME: Brittany Thompson

HOME ADDRESS: 2277 Post Road

CITY: Newport

TELEPHONE NUMBER: 3132366102 EMAIL: brittany@thompsonlawplc.com

EDUCATION:

HIGH SCHOOL Rochester High School

COLLEGE Ferris State University - B.S. Accounting

OTHER University of Detroit Mercy - JD

DEGREES

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT Michigan Law License

PRESENT EMPLOYMENT

CURRENT POSITION Partner/Thompson Legal PLC

POSITION RESPONSIBILITIES Operates business providing real estate, probate, and estate planning services in Wayne/Monroe County, Michigan

MANAGERIAL AND PROJECT EXPERIENCE Yes (See Below)

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Baylee Byrnes Bloomington, MN (248) 376-2213

2) Amber Dolegowski Sears, MI (616) 422-6399

3) Katherine Bjester Dearborn, MI (313) 303-8182

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Brittany Thompson Date: 10/2/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Yes

I was elected to the executive board of my sorority in College for two consecutive terms as Member at Large/Standards Board. I was also appointed to be an Associate Editor of my Law School's Law Review.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Building Authority - provides for the acquiring, furnishing, improvement and maintenance of buildings and recreational facilities in Monroe County, Michigan.

Economic Development - works to promote sustainable growth and adaptation, well-being, and improved quality of life for citizens and businesses of Monroe County.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

My goals on the board would be to learn about the team, find out where the commission needs assistance, and provide support and /or "leg work" where I am able to. I was born and raised in Oakland County, Michigan, and moved here with my husband after school. I have seen how beautiful the area is and how much development has occurred recently. My legal practice is in Wyandotte to be closer to the courts, but I'd love to be able to assist in the development closer to home.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

I think one general weakness of commission's that I've noticed is their lack of understanding of technology and how it could be used to make some processes more efficient.

I also provide a diverse way of thinking being that I am a younger female.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No -

However, my father in law Timothy Thompson is an inspector for some cities/townships in southern Wayne County.

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I have worked on some zoning board of appeals cases involving Wayne County localities which has given me some experience with commissioners and local government. Additionally, some of my practice involves construction contractors and so I have some exposure to building and planning. My background in accounting also gave me a solid financial acumen, I also enjoy giving back to the community and have been a volunteer with Wyandotte Animal Adoption Center since 2017.

CMHPSM SUBSTANCE USE DISORDER OVERSIGHT BOARD

JAMIE DEAN

Jamie R. Dean
7077 Payne Rd.
Petersburg, MI 49270
jamie_dean@monroemi.org
734-915-1293

September 28, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Community Mental Health Partnership of SE Michigan Oversight Policy Board

Dear Chairman Brant and Commissioners:

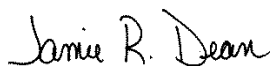
I am writing to express interest in serving as a member of the Community Mental Health Partnership of SE Michigan Oversight Policy Board. As the Health Officer for the County of Monroe, I am in a unique position to provide input to the board considering the health of the members of our community

Throughout my 23 years of experience working for the County of Monroe, I have held positions in many aspects of traditional public health including personal health, health education, health promotion and assessment, environmental health, financial administration and currently serve as the Health Officer. Each of these positions has provided experiences that would enable me to add value to the team as a member of the Community Mental Health Partnership of SE Michigan Oversight Policy Board.

I have participated in local efforts addressing mental health and substance abuse including the Monroe County Substance Abuse Coalition, the Monroe County Opioid Task Force and presenting at Mental Health Roundtables at the Monroe County ISD as well as serving as chair to the Monroe County Building Healthy Communities Coalition which has historically focused on these two areas. In my previous role at the Health Department, I supervised our health education programs and am very familiar with the health issues facing our community and the resources available related to mental health and substance abuse.

Thank you for considering my request and please let me know if I can provide you with any additional information.

Sincerely,



Jamie R. Dean, B.S., M.S.Ed.
Health Officer/Director
Monroe County Health Department

THOMAS WALDECKER



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: CMH Partnership-SE Mich Oversight Policy Board

NAME: Thomas Waldecker

HOME ADDRESS: 9165 Exeter Road

CITY: Carleton

TELEPHONE NUMBER: 7342609482 EMAIL: tomwal@umich.edu

EDUCATION:

HIGH SCHOOL Monroe Catholic Central

COLLEGE MCCC 1970, Graduate of Eastern Mich. University 1973, & Masters Degree U of Michigan 1976

OTHER _____

DEGREES Bachelors and Masters Degree in Social Work

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT Licensed Social Worker

PRESENT EMPLOYMENT

CURRENT POSITION Director U of Mich. Faculty & Staff Counseling & Consultation Office

POSITION RESPONSIBILITIES Direct Employee Assistance Program for the University

Provide training on mental/emotional and substance abuse issues

MANAGERIAL AND PROJECT EXPERIENCE In current position 25 +years, prior directed EAP for several companies

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Kojo Quartey 328 8th street Monroe 7342427300

2) Mary Kay Thayer 4189 Little Streams Lambertville 7348564016

3) Donald Levitt 218 W. Kingsley # 108, Ann Arbor, Mi48103

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Thomas Waldecker Date: 9/27/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Attached is answers to questions in word document

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Attached is answers to questions in word document

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Attached is answers to questions in word document

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Attached is answers to questions in word document

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Attached is answers to questions in word document

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

Attached is answers to questions in word document

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Attached is answers to questions in word document

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED. Page 2 of Application -T Waldecker

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Monroe County Board of Health 1982-1987

Monroe County Mental Health Board 1987-1990

Monroe County Substance Abuse Service Advisory Board

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Elected to and served on Monroe County Community College Board of Trustees for 28 years –

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

This advisory board provides input on criteria for funding and evaluation of substance abuse agency providers for Monroe and adjoining counties. The board reviews policies for adequate access to residents

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To assure appropriate criteria for evaluation of local agency providers of prevention and treatment services. Provide input on selection of providers and allocation of funding.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

At times this Advisory board lacks adequate representation from other counties

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7, PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT. See attachment- I have been interested in seeing that there is ease of access and awareness of available substance abuse services for Monroe County residents for 50 years

Thomas R. Waldecker

9165 Exeter Road

Carleton, Michigan 48117

Home-734-654-2733 Office – 734-936-8660 email - tomwal@umich.edu

Cell- 734-260-9482

Chairman Mark Brant

Monroe County Board of Commissioners

125 E. Second Street, Monroe, Michigan 48161

Dear Chairman Mark Brant,

I am seeking reappointment to the Substance Use Disorder (SUD) Oversight Policy Board which is part of the Community Mental Health Partnership of Southeast Michigan. I have served as a representative Monroe County on the SUD Board at the pleasure of the Monroe County Board of Commissioners for the last several years. Prior to that from 1981 through 2014 I also served as a representative of the County on the SEMSAS (Southeastern Michigan Substance Abuse Services Board of Directors).

As a Monroe County resident (lifelong) and since I was a teen I have had concern for addressing the needs of those afflicted by the abuse of alcohol and other drugs. I have seen the devastating affect substances have had on many individuals and families over the years. Most of my professional career has been involved in some manner helping those who have either mental health and/or substance abuse issues.

Currently, I am the Director of the Faculty and Staff Counseling Office for the University of Michigan. I have no connection to any of the providers of substance abuse services thus I believe I can objectively provide input and oversight over policies and funding decisions on the SUD board. My resume is attached which shows a substantial amount of my professional training and work experience provides me with the appropriate background to serve on this Advisory Board.

If you have any questions at all please feel free to contact me. I look forward to being able to serve the residents of Monroe County and the Board of Commissioners for another term.

Respectfully,

Thomas Waldecker

THOMAS WALDECKER

**9165 Exeter Rd
Carleton, Michigan
Home: (734) 654-2733
Work: (734) 936-8660**

EDUCATION -

MASTER OF SOCIAL WORK (MSW) from the University of Michigan School of Social Work, 1977. Major Concentration in Community Organization, with other course concentration in Administration and Research/Program Evaluations. Specific courses included Public Health, Planning and Evaluation of Alcohol Treatment Programs and Executive Leadership.

BACHELORS OF SCIENCE from Eastern Michigan University, 1973. Major in History, Minor in Political Science, and completed 18 hours in Psychology with a 3.75 grade point.

Six graduate credit hours from the University of Detroit, Summer 1973. Course work in Substance Abuse Treatment.

ASSOCIATES OF LIBERAL ARTS from Monroe County Community College, 1970.

PROFESSIONAL EXPERIENCE -

- | | |
|---------------------|---|
| 1998-present | Director of Faculty and Staff Counseling and Consultation Office for the University of Michigan, responsible for the administration, clinical management, promotion and operations of the Universities employee assistance program. Additional duties include membership on UM Mental Health Emergency Planning Team and Human Resources Incident Planning Response Team. |
| 1989-1998 | <i>Regional Manager</i> , Managed Health Network (MHN), Dearborn, Michigan. Administered Employee Assistance Program (Total Health Counseling), to over 33,000 Ford Motor Company salaried employees. Account Manager for EAP and Managed Care Services to The Stroh Brewery Company, Rouge Steel, Cranbrook Educational Institute and Lincoln National Insurance. Responsibilities included: clinical staff supervision, quality assurance, program development, data analysis, budgeting and facilitation of Critical Incident Debriefings. Also, Chairman of MHN National EAP Committee. |
| 1986-1989 | <i>Employee Assistance Counselor</i> , Managed Health Network, Dearborn Michigan, servicing Ford Motor Company salaried employees. |

OTHER PRIOR PROFESSIONAL EXPERIENCE

Outreach Coordinator, Flower Hospital Center for Alcoholism Treatment, Sylvania, Ohio. Responsibilities included coordination of EAP program development services for organizational clients.

Employee Assistance Counselor, Kelsey-Hayes Company, Romulus, Michigan.

Coordinator of Substance Abuse Services and Employee Assistance Consultant for County of Monroe, Michigan.

Founding Program Director, Salvation Army Harbor Light, Monroe County Center, Monroe Michigan.

Training and Volunteer Coordinator, Monroe County Community Mental Health Center – Crisis Center, Monroe, Michigan. 1970 -1974

COMMUNITY ACTIVITIES AND MEMBERSHIPS-

CURRENT -

- Member of Academy of Certified Social Workers (A.C.S.W.), since 1982.
- Member of National Association of Social Workers, since 1978.
- Member of International Association Employee Assistance Programs in Education Association, since 1999. President in 2010 and former Secretary of Executive Board. Current Co Chair of Membership Committee and member of Strategic Planning Committee
- Certified Social Worker – State of Michigan, since March 1975.
- Member of Lenawee-Livingston-Monroe-Washtenaw County Oversight Policy Board for Substance Abuse Disorders Board since 2014
- Former Member of Southeastern Michigan Substance Abuse Services Board, since 1981, Vice Chairman of Board 2006-2014
- Listed in Marquis Who's Who in the Midwest.
- Contractual Trainer on Behavioral Health Topics for two Managed Health Care Organizations.

PAST -

- President Michigan Chapter of Employee Assistance Society of North America, 1994-1998
- Member of Board of Trustees Monroe County Community College for 28 years, Chairman 1997 -2002.
- Member of The College for Behavioral Health leadership 1994 - 2018
- President of Employee Assistance Society of Toledo, 1984-1986.
- Member of Monroe County Board of Health, 1982-1987.
- Member of Monroe County Humane Society
- Member of Monroe County Mental Health Board, 1987-1990.
- Member of and Chairman Monroe County Substance Abuse Advisory Council, 1974-1978.
- Chairman of Impaired Professionals Advisory Committee of Greater Toledo, 1983-1986.
- Consultant to Health Systems Agencies on Standards for Substance Abuse Facilities.
- Member Dearborn Michigan Chamber of Commerce, 1990 to 1998.
- Member Ford Motor Company Research and Engineering, Medical Advisory Committee, 1995-1998.
- Member of Strategic Planning Steering Committee Fairlane Behavioral Services, 1998.
- Member of Board of Directors of Comprehensive Alcoholism Services Board of Toledo, Ohio, 1983-1986.
- Volunteer at Nardin Park Methadone Treatment Center Detroit

OTHER

- Frequent Speaker on Role of EAP's in Managing Employees with Emotional Disorders in the Workplace.
- Consultant and Presenter on "Recognizing and Managing Stress" and other wellness seminars.
- Guest lecturer to "Modern Social Problems" class annually, at Monroe County Community College 1982 to 2002 on Alcoholism and other chemical dependencies.
- Lecturer to "Social Work and the Workplace" graduate class several times, at the University of Michigan, on Employee Assistance Programs.

Partial List of Trainings Conducted

**By
Thomas Waldecker**

- Handling Psychiatric Disabilities in the Workplace – Tips for Supervisors
- Managing Change
- Understanding Anxiety and Other Mental Health Conditions
- Stress Management
- Creative Thinking
- Effective and Positive Communications in the Workplace
- Healthy Relationships
- Teenagers; A Parents Survival Guide
- Strategies for Dealing with Difficult People
- EAP Employee Orientations
- EAP Supervisory Sessions
- Critical Incident Trainings
- Interfacing with Managed Care and EAP Programs
- Communication with your Family
- Substance Abuse and its effects on the Workplace
- Workplace Violence Prevention
- Customer Service Skills

ECONOMIC DEVELOPMENT CORPORATION

TOM ALLEN

Hello Lisa and Tracy,

I would like to extend my term position as officer for EDC sec. / treasurer.

Thank you

Tom Allen

President

Allen Chevrolet Cadillac

15180 S. Dixie Hwy.

Monroe, MI 48161

Wk# 734-242-4200

Cell # 734-755-2024

TC CLEMENTS



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Economic Development Corp.

NAME: Thomas "TC" Clements Jr.

HOME ADDRESS: 9860 Summerfield Road

CITY: Temperance

TELEPHONE NUMBER: 734-7310617 EMAIL: tclements@mcbusinessalliance.org

EDUCATION:

HIGH SCHOOL Lakeland Sr High School

COLLEGE Flagler College

OTHER Polk State College

DEGREES AA - Liberal Arts / BS-Public Administration

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION VP of Economic Development for the Monroe County Business Alliance

POSITION RESPONSIBILITIES Guide, manage and facilitate all economic development activity

MANAGERIAL AND PROJECT EXPERIENCE Successful entrepreneur on multiple ventures, former COO of a larger manufacturing firm, former State Representative _____

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME ADDRESS TELEPHONE

1) Tracy Oberleiter 734-735-2952

2) Aric Bennett 734-790-5195

3) Tim Lake 734-497-0614

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature:  Date: 10/13/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

None.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Elected Bedford Township Trustee in 2016
Elected State Representative in 2020

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

To work with other stakeholders in the area of economic development to ensure meaningful goals are accomplished while balancing the sense of community and county.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To further play a role in the development of our county and region.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

This board has a great roster of individuals with a very strong pulse of the community.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

My eldest son work in County Equalization. His name is Trey Clements.

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Thank you in advance for your consideration of my application.

JAMIE DEAN

Jamie R. Dean
7077 Payne Rd.
Petersburg, MI 49270
jamie_dean@monroemi.org
734-915-1293

September 25, 2023

Mr. Mark Brant, Chairman
Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Monroe County Economic Development Corporation Committee

Dear Chairman Brant and Commissioners:

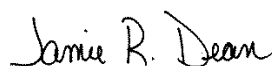
I am writing to express interest in serving as a member of the Monroe County Economic Development Corporation Committee. As the Health Officer for the County of Monroe, I am in a unique position to provide input to the committee considering the health of the members of our community

Throughout my 23 years of experience working for the County of Monroe, I have held positions in many aspects of traditional public health including personal health, health education, health promotion and assessment, environmental health, financial administration and currently serve as the Health Officer. Each of these positions has provided experiences that would enable me to add value to the team as a member of the Monroe County Economic Development Corporation Committee.

I have experience developing policies and procedures, evaluating programs for effectiveness, interacting with local and state officials, managing an effective workforce and facilitating groups and coalitions. I have also had the pleasure to serve as a part of several state-wide committees and workgroups in a leadership capacity.

Thank you for considering my request and please let me know if I can provide you with any additional information.

Sincerely,



Jamie R. Dean, B.S., M.S.Ed.
Health Officer/Director
Monroe County Health Department

ANTHONY OWENS



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Economic Development Corporation

NAME: Anthony Owens

HOME ADDRESS: 806 Catalina Cv

CITY: Luna Pier

TELEPHONE NUMBER: 757-478-9623

EMAIL: aowens0311@gmail.com

EDUCATION:

HIGH SCHOOL Grand Blanc High School

COLLEGE University of Maryland

OTHER University of Michigan

DEGREES Business/Political Science, MBA

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

Project Management Professional (PMP)

PRESENT EMPLOYMENT

CURRENT POSITION Director of Business Development

POSITION RESPONSIBILITIES Business Development, Economic Development
Project Management, Small Business Administration Coordination.

MANAGERIAL AND PROJECT EXPERIENCE 15 years

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

- 1) Bethany Harris 16 Monroe Center Street NE, Grand Rapids MI 616-256-3325
- 2) Charlie Kola 2505 Oak Valley Drive, Ann Arbor MI 614-736-3076
- 3) Zane Jones 222 E Schreyer Pl. Columbus OH. 740-803-2003

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: _____

Date: 9/25/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

1. **Strategic Planning:** Creating and implementing strategies to stimulate economic growth and development. This includes identifying potential areas for business development, supporting existing businesses, and attracting new businesses to the area.
2. **Partnership Building:** Developing and maintaining partnerships with government agencies, private businesses, industry leaders, labor organizations, and other stakeholders to facilitate collaborative efforts in promoting economic growth.
3. **Policy Advocacy:** Advocating for policies and regulations that foster a business-friendly environment, thereby attracting and retaining businesses, encouraging investment, and creating jobs.
4. **Resource Allocation:** Overseeing the allocation of resources, such as funding and support services, to encourage business development and support economic stability.
5. **Community Engagement:** Engaging with the community to understand their needs and concerns and incorporating this feedback into strategies and initiatives aimed at improving the quality of life.
6. **Monitoring and Evaluation:** Regularly monitoring and evaluating the effectiveness of initiatives and strategies and making necessary adjustments to achieve the desired outcomes.
7. **Promotion and Marketing:** Promoting Monroe County as an attractive destination for businesses and investments, through marketing and other promotional activities.
8. **Workforce Development:** Collaborating with educational institutions and

workforce development agencies to ensure that the local workforce has the necessary skills and training to meet the needs of employers.

9. **Sustainability:** Ensuring that economic growth is balanced with environmental sustainability and social equity, to create a thriving community for current and future generations.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

1. **Strengthen Support Networks:**

- a. Develop and enhance support networks and mentorship programs for small business owners.
- b. Facilitate connections between small businesses and experienced entrepreneurs, industry experts, and advisors.

2. **Enhance Access to Capital:**

- a. Advocate for and work towards increasing accessibility to funding for small businesses through grants, loans, and investment.
- b. Facilitate partnerships with local financial institutions and investors to support small business financing.

3. **Promote Training and Skill Development:**

- a. Collaborate with local educational institutions and organizations to develop training programs and workshops tailored for small business owners.
- b. Encourage continuous learning and skill development among small business owners and their employees.

4. **Reduce Regulatory Barriers:**

- a. Work with local government to identify and reduce unnecessary regulatory barriers and bureaucratic hurdles that may impede small business growth.
- b. Advocate for policies that create a more business-friendly environment for small enterprises.

5. **Enhance Market Access and Promotion:**

- a. Develop initiatives to help small businesses access new markets and customers.
- b. Implement marketing and promotional campaigns to highlight and support local small businesses.

6. **Encourage Innovation and Technology Adoption:**

- a. Foster a culture of innovation among small businesses through workshops, seminars, and networking events.
- b. Support the adoption of new technologies and digital tools to enhance business operations and competitiveness.

7. **Support Workforce Development:**

- a. Collaborate with workforce development agencies to ensure that small businesses have access to a skilled and diverse workforce.

b. Advocate for initiatives that support employee training and development within small businesses.

8. Foster Inclusive Growth:

a. Develop programs and initiatives to support minority-owned, women-owned, and veteran-owned small businesses.

b. Advocate for inclusive growth that benefits all segments of the community.

9. Sustainability and Resilience Building:

a. Encourage and support small businesses in adopting sustainable practices.

b. Develop programs to help small businesses build resilience against economic downturns and other challenges.

10. Enhance Communication and Feedback:

a. Establish open lines of communication between the board, small business community, and other stakeholders.

b. Regularly gather feedback from small business owners to understand their needs and challenges and adjust strategies and initiatives accordingly.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Strengths:

1. Community Engagement:

a. Strong ties with the local community, businesses, and other stakeholders.

b. Regular and open communication with the public, ensuring their needs and concerns are addressed.

2. Strategic Partnerships:

a. Effective collaboration with government, business, industry, labor, and educational institutions.

b. A network of partners that contribute resources, expertise, and support to the board's initiatives.

3. Adaptive and Innovative:

a. Ability to adapt to changing economic conditions and respond to emerging opportunities and challenges.

b. Encouragement of innovation and creative solutions to support business development.

4. Resource Allocation:

a. Efficient use of available resources to maximize impact.

b. Successful in securing funding and other resources for initiatives and programs.

5. Proactive Policy Advocacy:

a. Strong advocacy for policies that foster a supportive environment for businesses.

- b. Influence in shaping regulations and policies at the local and regional levels.

Weaknesses:

1. Bureaucratic Hurdles:

- a. Slow decision-making processes and bureaucratic red tape hindering timely action.
- b. Difficulty in implementing changes due to regulatory and procedural constraints.

2. Limited Resources:

- a. Insufficient funding or manpower to fully realize the board's goals and objectives.
- b. Challenges in allocating resources to meet the diverse needs of the community and businesses.

3. Gaps in Stakeholder Engagement:

- a. Inadequate engagement with certain segments of the community or business sector.
- b. Lack of diverse perspectives and input in decision-making processes.

4. Communication and Transparency:

- a. Limited transparency in operations and decision-making.
- b. Challenges in effectively communicating the board's activities and achievements to the public.

5. Evaluation and Impact Assessment:

- a. Limited mechanisms for monitoring and evaluating the effectiveness of initiatives and programs.
- b. Difficulty in quantifying the impact and success of the board's efforts.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I bring to the table a unique blend of academic excellence and real-world experience that positions me as an ideal candidate to serve on the board of the Economic Development Corporation. My MBA from the renowned University of Michigan has furnished me with a rigorous foundation in

business strategies, finance, and market dynamics. This theoretical grounding is complemented by my hands-on role with the Nottawaseppi Huron Band of the Potawatomi, where I spearheaded initiatives to diversify and expand non-gaming economic ventures, showcasing my ability to drive sustainable economic growth in diverse sectors. Moreover, my affiliation with the Marine Corp Reserves not only stands testament to my leadership capabilities, discipline, and unwavering commitment to service but also equips me with the resilience and adaptability to navigate the multifaceted challenges of economic development. Furthermore, my work with indigenous communities underscores my dedication to inclusivity and cultural competence, ensuring that our economic strategies resonate with and benefit the entirety of Monroe County's diverse populace. I am confident that with my blend of academic acumen, practical expertise, and leadership credentials, I can make a significant contribution to the board's mission and Monroe County's economic future.

Good evening,

I am writing to express my interest in the available board member position on the Economic Development Corporation in Monroe County. I am excited about the prospect of contributing to the county's economic growth, employment stability, and overall quality of life, leveraging my diverse experiences and skills.

Thank you,
Anthony Owens
757-478-9623

BRITTANY THOMPSON



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Building Authority, Economic Development,

NAME: Brittany Thompson

HOME ADDRESS: 2277 Post Road

CITY: Newport

TELEPHONE NUMBER: 3132366102 EMAIL: brittany@thompsonlawplc.com

EDUCATION:

HIGH SCHOOL Rochester High School

COLLEGE Ferris State University - B.S. Accounting

OTHER University of Detroit Mercy - JD

DEGREES

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT Michigan Law License

PRESENT EMPLOYMENT

CURRENT POSITION Partner/Thompson Legal PLC

POSITION RESPONSIBILITIES Operates business providing real estate, probate, and estate planning services in Wayne/Monroe County, Michigan

MANAGERIAL AND PROJECT EXPERIENCE Yes (See Below)

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

- 1) Baylee Byrnes Bloomington, MN (248) 376-2213
- 2) Amber Dolegowski Sears, MI (616) 422-6399
- 3) Katherine Bjester Dearborn, MI (313) 303-8182

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Brittany Thompson Date: 10/2/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Yes

I was elected to the executive board of my sorority in College for two consecutive terms as Member at Large/Standards Board. I was also appointed to be an Associate Editor of my Law School's Law Review.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Building Authority - provides for the acquiring, furnishing, improvement and maintenance of buildings and recreational facilities in Monroe County, Michigan.

Economic Development - works to promote sustainable growth and adaptation, well-being, and improved quality of life for citizens and businesses of Monroe County.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

My goals on the board would be to learn about the team, find out where the commission needs assistance, and provide support and /or "leg work" where I am able to. I was born and raised in Oakland County, Michigan, and moved here with my husband after school. I have seen how beautiful the area is and how much development has occurred recently. My legal practice is in Wyandotte to be closer to the courts, but I'd love to be able to assist in the development closer to home.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

I think one general weakness of commission's that I've noticed is their lack of understanding of technology and how it could be used to make some processes more efficient.

I also provide a diverse way of thinking being that I am a younger female.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No -

However, my father in law Timothy Thompson is an inspector for some cities/townships in southern Wayne County.

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I have worked on some zoning board of appeals cases involving Wayne County localities which has given me some experience with commissioners and local government. Additionally, some of my practice involves construction contractors and so I have some exposure to building and planning. My background in accounting also gave me a solid financial acumen, I also enjoy giving back to the community and have been a volunteer with Wyandotte Animal Adoption Center since 2017.

EMERGENCY MEDICAL AUTHORITY

JIM BENNETT



APPLICATION FOR APPOINTMENT TO MONROE COUNTY BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: MCENA

NAME: JAMES G. BENNETT

HOME ADDRESS: 5647 CONSEAR RD

CITY: OTTAWA LAKE,

TELEPHONE NUMBER: () 419-467-2958 EMAIL: JB@TOLEDOCHASSON
CORP.COM

EDUCATION:

HIGH SCHOOL CENTRAL CATHOLIC (TOLEDO)

COLLEGE —

OTHER —

DEGREES —

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT —

EMT-B (OH & MICH)

PRESENT EMPLOYMENT

CURRENT POSITION OWNER & PRESIDENT

POSITION RESPONSIBILITIES "TOTAL"

MANAGERIAL AND PROJECT EXPERIENCE 54 YRS

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME ADDRESS TELEPHONE

1) —

2) —

3) —

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: [Signature] Date: 12 OCT 23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

NO

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

NO

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

TO ASSURE THE COUNTY GOOD
PRE-HOSPITAL MEDICAL CARE.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

SEE N^o 3

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

NOT ENOUGH TO DO & TOO MUCH
TURNOVER.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

NO

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

PLEASE EXCUSE THE
PENMANSHIP. ~~X~~
ONE EYE IS BADDAGED
& NUMB.
THANKS JB

MISTY GREEN



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Parks&Recreation Commission, Building Authority, Emergency Medical Authority

NAME: Misty Green

HOME ADDRESS: 5508 Hiser Road

CITY: Dundee

TELEPHONE NUMBER: 7346254195

EMAIL: mistygreen1976@gmail.com

EDUCATION:

HIGH SCHOOL River Valley High School

COLLEGE Lake Michigan College

OTHER Kaplan University

DEGREES Life and Helath Insurance License

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT Notary Public, Monroe County

PRESENT EMPLOYMENT

CURRENT POSITION Payroll Supervisor, KC Logistics, Inc., Tran Tech, Inc., Markare Services

POSITION RESPONSIBILITIES Oversee all payroll activities/duties for Transportation Company with

7 Terminals in various States, upwards of 350 employees, Administrative, Independent Contractors, Long haul and Short Haul drivers.

MANAGERIAL AND PROJECT EXPERIENCE I have served in a Management capacity for 10+ years

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
1) <u>Kelly Snyder</u>	<u>Evansville, IN.</u>	<u>812-306-3573</u>
2) <u>Veronica Gilstorff</u>	<u>Taylor, MI.</u>	<u>313-903-2746</u>
3) <u>Amanda Ingle</u>	<u>Belleville, MI.</u>	<u>734-502-3417</u>

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Misty M. Green Date: 10/12/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No, I have not.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No, I have not.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Parks & Recreation Commission, to plan, acquire, develop and maintain, with all interested parties, a responsive and efficient creative based park and recreation system to be available to all citizens. We are to provide facilities that contribute to the well-being of the individual or families of Monroe County. Building Authority, the oversight of Municipal Building Authority debt, financial mgmt., reporting and new financings. Emergency Medical Authority, Maintaining a coordinated plan for ambulatory service and provide safety, timeliness & economy.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

I am looking forward to being part of an active group or groups within my community to improve upon our county's personal and economic growth for our Monroe County citizens and families. I am hopeful that we can keep the growth of our county moving forward with new and open ideas.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

I believe at this point a board is showing strength by bringing different ideas to the table to ultimately improve our community. A weakness may be the differences we will have sharing our individual ideas, to put a plan into action. I am hopeful all parties will work together for our common goal.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No, I do not.

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I am looking for an opportunity to be involved in my community to make a difference.

Misty M. Green

**5508 Hiser Road
Dundee, Mi. 48131**

Phone (734) 625-4195 Email: mistygreen1976@gmail.com

Systems Knowledge:

Outlook/Office 365
Microsoft Office Suite
McLeod Dispatching System
ADP
iConnect Data/COMDATA Systems
V-LMS
Quicken, Quick books, Quick books Pro
PC Miller
JJ Keller
Vigillo
VTV Transportation System
AS400 Dispatching System
Qualcomm/Q Tracs – Hours of Service
Transman
Hireright/Ten Street
One Source D/A Testing site
OSHA
Smartway
CDP Emissions
Smartsheet
CTPAT Systems

Skills:

Strong written and verbal communication skills
Resolution of conflict
Excellent negotiation skills
Sound judgment
Team Player
Productive, Prioritizes time and duties
Possess technological appropriate skills
Multi-Tasking/Executing
Accurate Data Processing
Organized Cost Estimation
Leadership Techniques/Listening
Coordination of people in the workplace
Customer Service
Strong Computer skills
Efficiency

EMPLOYMENT HISTORY

KC Logistics, Inc.

(Automotive Transportation Industry)

(KC Transportation, Inc., Tran Tech, Inc., Markare Services, KACE Logistics, LLC)

Location: Carleton Michigan

Employed: February 2021 - Present

Title: Payroll Supervisor (HR Department)

Corporate Offices Carleton Michigan

Job Duties:

Supervising Payroll department daily duties

Troubleshooting issues with ADP

Troubleshooting issues with McLeod Dispatching systems

Customer Service

Weekly Administrative Payroll

Setting up tax information in ADP Payroll System

W2 printing and disbursement annually

KC Logistics, Inc.

(Automotive Transportation Industry)

(KC Transportation, Inc., Tran Tech, Inc., Markare Services, KACE Logistics, LLC)

Location: Carleton Michigan

Employed: July 2013 – February 2021

Title: Safety & Risk Supervisor

Corporate Claims Settlement Representative

Job Duties:

Research and track all accidents/incidents for KC Integrated Services, Inc.

(Markare Services, KC Transportation, Inc. Tran Tech, Inc., KACE Logistics)

Customer Service

Tracking and research of carriers/brokering companies

Tracking all accident claims from start to finish (insurance co. settlements and legal case handling)

Hours of Service

Subrogation requests and follow up, Claims Settlement

Training/ReTraining - Training/Licensing for Forklift drivers

MSDS/OSHA Regs/DOT Regs

Regulation Updating to fleet

CTPAT Regulation/Account Representative for the Company

Smartway Regulation/Account Representative for the Company

CDP Account Representative for the Company

Auditing of Warehousing facility for Safety Regulations

Annual Safety Meeting Prep. and speaking

Colonial Insurance

Location: Sylvania Ohio

Employed: February 2013 – July 2013

Title: Insurance Sales Agent

Job Duties:

Sales and Negotiation of Business Insurance Policies

Customer Service

Life (Whole & Term)

Critical Care

Cancer

Hospital Care

Long Term Care

Disability

General Insurance Sales

Lincoln College of Technology

Location: Toledo, Ohio

Employed: January 2011 - January 2013

Title: Student Financial Services

Financial Literacy Advisor

Financial Aid Representative

Job Duties:

Student Financial Services/Financial Aid

Setting up Financial Aid for College Courses

Assisting students filling out their FAFSA form

Speaking in Orientation of new students for a better understanding of loans and how to pay them back

AFLAC

Location: Ann Arbor, Michigan

Employed: August 2009 - December 2010

Title: Insurance Sales Agent

Job Duties:

Sales and Negotiation of Business Insurance Policies

Customer Service, Life (Whole & Term),

Critical Care, Cancer, Hospital Care,

Long Term Care, Disability, Fixed and Variable Annuity Sales,

Collecting and Processing premium payments,

Servicing AFLAC Personal Book of Business customers and Sales

**American General Accident &
Health Insurance Co., AIG**

Location: Toledo, Ohio

Employed: June 2008 - July 2009

Title: Insurance Sales Agent

Job Duties:

Sales and Negotiation of Business Insurance Policies

Customer Service

Life (Whole & Term)

Critical Care

Cancer

Hospital Care

Long Term Care

Disability

Fixed and Variable Annuity Sales

Collecting Premiums

Processing Payments

Servicing personal book of business
Sales

Fifth Third Bank

Location: Monroe, Michigan - Northwestern Ohio Affiliate

Employed: January 2003 - February 2008

Title: Personal Banker/Relationship Manager

Job Duties:

Opening and closing of all deposit accounts and certificate of deposits

Loan application processing

Loan closing

Negotiation of loan rates

Collection of overdraft accounts

Calling Prospective customers/existing customers

Monthly auditing of banking center

Team/Sales leader

Fixed Annuity Sales

Customer Service

Training/Customer Service Representatives

EDUCATION:

River Valley High School: Graduated 1994

Lake Michigan College: Attended 1995 - 1996

Kaplan Insurance School: 2006

Monroe County Community College: Attended 2010 - 2011

LICENSING:

Life Insurance License, Michigan/Ohio

Health and Accident Insurance License, Michigan/Ohio

Notary Public, Michigan 2004 - current

TRAINING:

Classroom Assessments / Fifth Third Bank, 2003 - 2008

Web Based Classes / Fifth Third Bank, 2003 - 2008

State of Michigan/Ohio Insurance Licensing

Direct Loan/Fed Loan Servicing - Financial Aid Training 2011-12

Fork Lift/Hilo Training 2015

Ongoing Safety and Risk Training as required - 2013 to present

PROFESSIONAL REFERENCES:

Kelly Snyder – Operations Director, KC Logistics, Carleton, Michigan (734) 654-0010 EXT. 1307

Amanda Ingle – Supervisor Safety Department, KC Logistics, Carleton, Michigan (734) 502-3417

Veronica Gilstorff – Recruiting/Retention Manager, KC Logistics, Carleton, Michigan (734) 654-0010 EXT. 1673

PERSONAL REFERENCES:

Velma Green, Monroe, Michigan, (734) 621-2712

Connie Smith, Three Oaks, Michigan, (269) 208-7568

Wendy Green, Ida, Michigan (734) 915-3702

BRUCE KRAL



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Emergency Medical Authority

NAME: Bruce Kral

HOME ADDRESS: 974 Nottingham Court

CITY: Monroe

TELEPHONE NUMBER: 7202702334 EMAIL: bkral@outlook.com

EDUCATION:

HIGH SCHOOL Dearborn High

COLLEGE Colorado State University

OTHER Henry Ford Community College

DEGREES BA Fire Administration, AS Fire Science

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

ICC Fire Marshal, Plans Examiner, Inspector

PRESENT EMPLOYMENT

CURRENT POSITION Retired

POSITION RESPONSIBILITIES

MANAGERIAL AND PROJECT EXPERIENCE 36 yrs emergency services

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

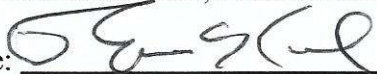
NAME ADDRESS TELEPHONE

1) Dennis Caldwell 972 Nottingham Ct 734-735-6451

2) Alan Barron 4924 E Dunbar Ave 734-241-5501

3) Joe Bellino N-696 House Office Bldg 517-373-5932

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature:  Date: 10-5-23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Maintains a coordinated plan for delivery of emergency ambulance service providing for adequate safety, timeliness, and economy.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To contribute knowledge and lessons learned from my experience in emergency services. After retirement, I still have a strong interest in serving the community.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

I see strenghts such as creative and logical approaches to using limited resources in a semi rural county. Weaknesses include working with limited resources in a growing community with increasing response numbers. I would also like to learn more about how MCA interacts with responding fire departments.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I have spent many years managing numerous levels of emergency response. I hope to bring my experience to my new home town community in Monroe. Retirement has not reduced my desire to get involved in serving the community. I am also interested in expanding my horizons into other areas of community service. I would also be interested in the Social Services Board or the Economic Development Corporation. As the Fire Marshal for 6 municipalities and parts of 2 counties I have a lot of experience in development. Only one board please.

Resumé 2023

Bruce Kral

bkral@outlook.com

720-270-2334

My professional background has given me the opportunity to learn and demonstrate a wide variety of leadership and management skills. I have over 36 years' experience as a member of West Metro Fire Rescue, serving in numerous capacities including over 20 years as a chief officer. This has allowed me to acquire a full range of insights into the workings and management of fire-based emergency services. Below are some of my relevant skills.

- | | |
|---------------------------------|--------------------------------------|
| · Strategic Planning | · Customer Service |
| · Operational Leadership | · Personnel Management |
| · Administrative Leadership | · Innovation Management |
| · Budget & Financial Management | · Interagency Cooperation |
| · Project Management | · Instruction |
| · Human Resources | · Public Presentation |
| · Community Risk Reduction | · Fire Code Enforcement |
| · Policy Development | · Community Planning and Development |

West Metro Fire Protection District Experience

- Member and President of the Apprenticeship Council
- Secretary/Treasurer and President of the Bancroft Firefighters Association
- Bancroft Union Trustee
- Fire/Medic
- Line Lieutenant
- Lieutenant in the Training Division
- Captain - Station 7
- EMS Captain
- Assistant Chief/District Chief (9/1/1999)
- Special Operations Division Chief
- EMS/Safety Division Chief
- Shift Commander
- Fire Marshal (11/2012 – 9/21/2020)
- Deputy Chief (Retired)
- Founding member of the Denver Urban Area Security Initiative
- Founding member of the Colorado Homeland Security North Central Region Board
- Founding Chief representative for the West Metro/Lakewood Police Tactical EMS Team

- Founder of the West Metro Chief Officer's Fund
- Chief Officer liaison to the Strategic Planning Team

Achievements Include

- Bringing the Apprenticeship program through the Lakewood/Bancroft merger
- Advancing the hiring process from internal to a validated process, tracking demographics
- Serving as a paramedic field instructor prior to creation of the formal title
- Instructing two multi-agency recruit academies
- Fulfilling the five-year EMS strategic plan
- Developing a five-year comprehensive Special Operations plan
- One of the original Chief officers serving in the assignment of Shift Commander
- Participating in forging the new organizations for regional and metro area homeland security initiatives providing grant processes for the achievement of interoperable, all-hazard emergency preparedness and response.
- President of the Fire Marshals Association of Colorado (FMAC) (2015 through 2019)
- President FMAC chapter of the International Code Council (2015 through 2019)
- Colorado chapter president for the International Fire Marshal's Association (2015 through 2019)
- Board member of the Colorado State Fire Chiefs (2015 through 2019)
- Board member of the Rocky Mountain chapter of the Society of Fire Protection Engineers (May 2015 through May 2019)
- Colorado representative to the National Association of State Fire Marshals (2015 through 2019)
- Managed the conversion of plan submittal, plan review, inspection and code enforcement from paper to all electronic.
- Worked with State staff to re-write the Colorado State regulations for assisted living facilities
- Worked with municipal and county jurisdictions to address homeless sheltering through code amendments
- Worked with several jurisdictions to update fire codes
- West Metro Fire Rescue Accreditation Workgroup

Formal Education

- Two years Pre-Medicine - Wayne State University
- Associates Degree in Fire Science - Henry Ford Community College

- Certificate in Fire Administration - Colorado State University
- Bachelor's Degree in Fire Administration - Colorado State University
- Colorado State Certified EMT-Paramedic (1987 - 2022)
- West Metro Chamber of Commerce - Leadership Jefferson County Alumni
- University of Denver Public Safety Leadership Program Alumni

Technical Education

Certified Safety Officer with the Fire Department Safety Officer's Assoc.
 Emergency Trench Rescue 16 hours
 Heavy Rescue 30 hours
 Helicopter Rappel and Rescue Specialist – Advanced
 Practical Forcible Entry and Roof Construction
 National Safety Council Defensive Driving
 State of Colorado certified Driver/Operator
 Certified Engine Operator - National Academy for Professional Driving
 State of Colorado Fire Instructor
 Colorado Metropolitan Certification Board Fire Instructor I
 Colorado Metropolitan Certification Board Fire Officer IV
 Firefighter Safety and Tactics in Occupied Structures
 Collapse of Burning Buildings 16 hours
 Instructional Techniques 16 hours
 1995 Officer Candidate School
 Command and Control of Incident Operations National Fire Academy
 Incident Safety Officer National Fire Academy
 Initial Firefighting Operations 15 hours
 Strategic and Tactical Considerations on the Fireground 16 hours
 State of Colorado Certified Hazardous Materials Operations 24 hours
 Colorado Metropolitan Certification Board Hazardous Materials Operations
 National Wildfire Coordinating Group Train the Trainer certificate
 National Wildfire Coordinating Group ICS-100 thru 400
 National Incident Management System IS-700
 National Incident Management System IS-800
 IS-804 FEMA
 IS-808 FEMA
 Blue Card Incident Command certification
 Colorado Metropolitan Certification Board Certified Evaluator III
 The Complete Fire Officer 16 hours
 Advanced Arson Investigator 40 hours
 Advanced Course in Fire and Explosion Investigation
 Basic Wildland Course S130/S190
 United States Fire Administration Emergency Response to Terrorism
 Capnography for Pre-hospital providers
 Weapons of Mass Destruction Field Awareness/Field Operations
 Emergency Medical System Legal Issues 7 hours
 Advanced Electrocardiography 32 hours

Advanced Cardiac Life Support Certification
Firefighter Safety: Calling the Mayday National Fire Academy
ICS for Single Resources and Initial Action Incidents FEMA
Emergency Medical Operations at Multi-Casualty Incidents NFA
Firefighting Operations in Highrise and Elevator Rescue Operations 7 hours
Center for Public Safety Excellence Designated Chief Fire Officer (CFO)
Center for Public Safety Excellence Designated Fire Marshal (FM)
International Code Council Certified Fire Marshal
International Code Council Fire Plans Examiner
International Code Council Fire Code Specialist
International Code Council Fire Inspector I & II
State of Colorado Fire Inspector III – Plans Examiner
State of Colorado Youth Firesetter Intervention Specialist
Member Institution of Fire Engineers (MIFireE)
Member Michigan Association of Code Enforcement Officers
Member Michigan chapter of the Society of Fire Protection Engineers
Member Michigan Fire Inspectors Society

Other Related Experience

Elizabeth Presbyterian Church

- Chairman of the Personnel Committee
 - Facilitated the development of Church personnel policy
 - Facilitated the development of job descriptions for minister, youth pastor, and finance assistant
 - Developed and moderated annual evaluation process
 - Conducted initial background check process
 - Facilitated the development of the youth protection policy
 - Conducted youth protection training for youth and adult volunteers

Severe Weather Shelter Network Committee Participant

Heading Home Jefferson County Homeless Collaboration Participant

West Metro Fire Rescue is a full service, all hazard fire and rescue special district, headquartered in Lakewood, Colorado. They cover more than 108 square miles including six municipalities, portions of two counties, along with several State and Federal properties. They serve nearly 300,000 residents. More than 400 full-time firefighters staff 17 fire stations 24/7. They average more than 41,000 calls annually, which means crews respond to an emergency every 12 minutes. West Metro is an internationally accredited fire agency and holds an ISO Class 1 rating.

Special Operations include Hazardous Materials, Dive, Wildland Fire, and Technical Rescue teams. West Metro Fire Rescue is the host agency for the Colorado Task Force 1 FEMA response team.

For further information on West Metro Fire Rescue see: westmetrofire.colorado.gov

JAMIE A.M. O'BRIEN



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: The Emergency Medical Authority

NAME: Jamie A.M. O'Brien

HOME ADDRESS: 6332 Avenue F

CITY: LaSalle, MI. 48145

TELEPHONE NUMBER: 7347352764

EMAIL: jamie1hope@yahoo.com

EDUCATION:

HIGH SCHOOL Glenbard West IL

COLLEGE Bailey Tech - MO / University of Bath - Bath, England

OTHER Ford Motor Co (Contracted) Core Engineer MI

DEGREES Associates in Computer Science and BSEE

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT N/A

PRESENT EMPLOYMENT

CURRENT POSITION President O'Brien Engineered Products, Inc.

POSITION RESPONSIBILITIES Develop Customer Base & Manage Product Development Projects of any Size/Venues

MANAGERIAL AND PROJECT EXPERIENCE Engineering Lead to President for 40 years.

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) David Swartout Monroe County Courthouse 125 East Second Street Monroe, Michigan 48161-2197

2) Bruce C. Devin PT, DPT 506 Cole Rd Monroe, MI 48162

3) Senator Jos. Bellino 201 Townsend Street Suite #5300 Lansing, MI 48933

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Jamie A.M. O'Brien Date: 10.03.2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Former Zoning Commisioner (Deerfield, MI)

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

Currently Precinct Delegate (LaSalle, MI) and Zoning Commisioner (Deerfield, MI)

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

To seek ever-better coordinated plans to deliver quality health care, safety and economy measures to those in life threatening situations.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Use my knowledge of Hospital Operations to better integrates service in the field that seemslessly handed over to hospitals emergency services and to reduce the turn around time for emergency equipment to be re-deployed.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

I believe that we have a system that sometimes takes too long to deliver emergency services in the field. The most prominent experience was the last time I had to provide CPR. It took 21 minutes for an ambulance & police to show up then two ambulances showed up, when only one was needed. Despite temporarily reviving the victim 3 times,by the time help arrived the victim had died.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I love this county and those that live in it. Learned much of what is needed over my years of service as the Director of 5th and 6th Graders to " Hooked on Fishing Not Drugs", as a CASA Volunteer, as a Volunteer at IHM and Retirement Home (Elder Care) and 5 years of learning how MRH (Monroe, MI) operates and two years as Chair of its Patient Advisory Board, and personally pre-sided over several improvements in the Emergency Department.

Jamie A.M. O'Brien

6332 Avenue F • LaSalle, MI 48145

jobrien@obepsolutions.com

Cell: 734-735-2764

RESUME

Career Highlights

In my 40 years' experience, have managed projects from \$10,000 with only one engineer to \$14,000,000 with over 40 employed supporting the successful projects. In addition to strong management skills have remained relevant in the technical expertise in the design of and development of electrical, pneumatic/hydraulic products, with a strong emphasis in mechatronics.

Several White Papers presented to U of M Dearborn, SAE-Society of Automotive Engineers, SME-Society of Manufacturing Engineers, as well as IFPE-The leading International Exposition and Technical Conference dedicated to the integration of fluid power with other technologies for power transmission and motion control applications. These White Papers were presented for business development, product launch, and emerging technologies.

EMPLOYMENT HISTORY

Advanced Energy Storage, LLC Chief Technology Officer / Chief Operating Officer (December – 2019 – Present)

NRG Dynamix President / Founder, Deerfield, MI (November, 2008 - November, 2016)
Invented core technology and developed all the original designs of Hydraulic Hybrid.

U of M Dearborn Guest Lector / School of Business

O'Brien Engineered Products, Inc. President / Founder, Deerfield, MI (May, 1997-Present)

Ford Motor Company (contracted) Core Engineer, Dearborn, MI (September, 1999-May, 2002)

Enclosure Technologies Chief Engineer, Ypsilanti, MI (November.1997-September, 1999)
Designed all types of enclosures for computers while managing their 5 person engineering team.

EDUCATION

University of Bath, Bath, England Masters Program, Noise Mitigation in Hydraulic Systems.

Bailey Tech, St. Louis, MO Bachelor of Science Electronic Engineering Technology, September, 1985

DAVEA Vocational School, Glen Ellyn, IL Computer Sciences Graduated June, 1983 (Associate Degree acquired in High School)

Other Activities: Former Chairman of the Hydraulic Hybrid Working Committee with the SAE

VOLUNTEER AND PHILANTHROPY

CASA Monroe, Michigan, Court Appointed Special Advocate (CASA) for children. Sworn in October 2018.

Volunteer **ProMedica** Monroe, Michigan Member of Patient Advisory as Chair

Volunteer **Rotary Club** Monroe FY.2022 / 2023

Volunteer **Director** Monroe Boat Club Association Hooked on Fishing Not Drugs Class Director

Volunteer **Director** Kid's Free Fishing Derby FY.2023

Volunteer **CASA** of Monroe County, MI

Volunteer **IHM & Retirement Home** (ElderCare)

Volunteer **Monroe Regional Hospital** Business Operations

Volunteer **Monroe Regional Hospital** two (02) yrs as the Chair of Patient Advisory

Volunteer **Monroe Regional Hospital** personally pre-sided over several improvements in Emergency Dept

Sponsor **CASA 10th Annual Run** Forget MeNot 5 K & ProMedica Holiday Party, 2018 proceeds to breast cancer

PATENTS - Many in Life Safety and Energy Storage Technologies.

BRIAN PAULES



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: MONROE COUNTY EMERGENCY MEDICAL
NAME: BRIAN R PAULES AUTHORITY

HOME ADDRESS: 6350 AVE F

CITY: LASALLE MI

TELEPHONE NUMBER: () 313-570-3170 EMAIL: bpaules12@gmail.com

EDUCATION:

HIGH SCHOOL WILLIAM ALLEN 1972

COLLEGE OHIO STATE UNIVERSITY 1976 & 1978

OTHER _____

DEGREES BS-GENETICS POST BS- CIRCULATION TECHNOLOGY

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT NONE CURRENT

PREVIOUS AEMT/EMT/CCP/

PRESENT EMPLOYMENT

CURRENT POSITION

RETIRED

POSITION RESPONSIBILITIES _____

MANAGERIAL AND PROJECT EXPERIENCE DIRECTOR- PERFUSION - DMC
DIRECTOR CV SERVICES 2000-2006 1982-2000

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

- 1) DAVE BROWN (POW) 4165 LAPLAISANCE LASALLE 734-735-4589
- 2) JOSE TOSIS 21886 TRUFANT Ct. WOODHAVEN 734-778-3161
- 3) DAVID MORE MCSD 734-778-3161

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: _____

Date: _____

9/24/23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN. *Yes CURRENT MEMBER
MONROE COUNTY EMERGENCY MEDICAL AUTHORITY, CURRENT TERM
EXPIRES 12/23*
2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN. *MEMBER MONROE COUNTY EMERGENCY MEDICAL AUTHORITY*
3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO. *REVIEW DATA, ANALYZE DATA, MAKE
RECOMMENDATIONS PERTAINING TO MEDICAL/EMS FOR
THE COUNTY*
4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}? *CONTINUE W/ THE COMMITTEE TO
SERVE THE PEOPLE OF THE COUNTY TO ASSURE APPROPRIATE
MEDICAL SUPPORT*
5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES? *DIVERSE MEMBERS OF COMMUNITY,
KNOWLEDGE OF COMMITTEE MEMBERS*

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP. NO

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

ENCLOSE CV ATTACHED

Brian R. Paules BS, CCT, CCP-Emeritus
6350 Avenue F
LaSalle, MI 48145
Phone: (C) 313-570-3170

EMPLOYMENT:

6/18 – Present: Retired however maintain active volunteer service to the community

12/2011 – 2018: Clinical Performance Improvement Specialist

**Department of Quality and Safety
Mercy Memorial Hospital System
Monroe, Michigan**

- Assure compliance with regulatory agencies including CMS, The Joint Commission for all Outpatient and ED measure sets through chart abstraction and data submission through dedicated computer programs
- Chart review for cancer and PI coordinator for the Mercy Cancer Program
- Blue Cross Blue Shield compliance audits for VTE program
- Assure compliance and data abstraction for CMS-VTE measures
- Develop net learning programs for PI and PI presentations to staff
- FMEA and IA leader as necessary

5/2009 - 12/2011: Clinical Improvement Specialist

**Department of Quality and Regulatory Affairs
Karmanos Cancer Center**

- Assure compliance with regulatory agencies on a hospital wide basis
- Chart review and analysis for core measure data submission
- Performance Improvement audits
- Blue Cross Blue Shield compliance audits
- Failure Mode Effective Analysis (FMEA)
- Intensive Analysis (IA)

5/2006 – 9/2008 DIRECTOR – Cardiovascular Service Sinai Grace Hospital - Detroit Medical Center

- In-patient and Out-patient facilities
- FTE: 60 Employees
- Combined Service Line Budget: \$16 Million
- Oversight successful ISO, CAP and JCAHO Accreditation site visit (2008)
- Interventional Cardiac Cath Lab – New construction oversight
- Electrophysiology Lab (all procedures)
- Interventional Radiology Lab
- Special Procedure Lab (carotid and AAA stent)
- Accredited Cardiac Rehabilitation Program (inpatient and outpatient)
- Obtained ICAEL Accreditation for Echo Lab and TEE Lab
- Stress Testing – DSE, Nuclear
- EKG – Holter
- Accredited Vascular Non-Invasive Lab
- Cardiac Surgery Coordinator
- Perfusion Service
- Direct Supervision of all government required database information
- Supply Chain Supervision for each area and capital acquisition
- Budgetary oversight for each department
- Oversight of billing and coding of procedures
- Regulatory readiness for department accreditation by JCAHO and ISO – successful completion and review of all responsible departments
- Developed teams for Quality Improvement
- Outcome data analysis interpretation for Echo and Cardiac Cath Lab
- Data extraction utilizing patient charts for Society of Thoracic Surgery (STS) and Open Heart -Surgery submission to Blue Cross and Blue Shield
- Blue Cross and Blue Shield Center of Excellence data collection lead and submission responsibilities
- Instituted staff quality improvement programs for Echo, Cardiac Cath and EP Labs
- Data submission and extraction to American College of Cardiology for PCI, ICD, and Carotid Stent programs

- 1998 – 2006 DIRECTOR - Adult Perfusion Service – Detroit Medical Center**
- FTE: 9
 - Budget: \$1.5 Million
 - Assure accreditation compliance with CAP, JCAHO, and ISO
 - Coordinated clinical coverage for entire DMC medical system - 5 Hospital System
- 1988 - 1998 MANAGER, PERFUSION SERVICES Harper Hospital – Detroit Medical Center**
- 1982 - 1989 PROGRAM DIRECTOR, SCHOOL OF PERFUSION TECHNOLOGY, Harper Hospital**
- Oversight accredited School of Perfusion Technology
 - 35 Graduates of Program during 8 years of the program
 - Instructed/Graduated the first Military Perfusionists in the country
(3 US Air force 1 US Army Personnel)
- 1982 – 2006 SAPHENOUS VEIN SURGICAL HARVEST AND SURGICAL FIRST ASSISTANT**
- 1978 - 1988 PERFUSION TECHNOLOGIST, Harper Hospital, Detroit, MI**

EDUCATION:

The Ohio State University - 1978
Post-Baccalaureate Certificate
Circulation Technologist

The Ohio State University - 1976
Bachelor of Science
Genetics

CERTIFICATIONS:

Certified Circulation Technologist (CCT)
International Board of Clinical Technologists – 1978 - Present

Certified Clinical Perfusionist (CCP)
American Board of Cardiovascular Perfusion – 1979 – 2008

Certified Clinical Perfusionist – Emeritus (CCP-Emeritus)
American Board of Cardiovascular Perfusion 2014 – Present

Certified Cardiovascular Technologist (CVT)
National Society for Cardiopulmonary Technology – 1980 - 1987

Certified Cardiovascular Technologist (CCVT)
Cardiovascular Credentialing International – 1987 – Present

Certified Diver Medic – Divers Alert Network
Divers Alert Network and National Board of Diving and Hyperbaric Medical Technology 2014 – 2020

Certified Eddy Current Technician #3481
Professional Scuba Inspectors 2014 - Present

Certified Visual Cylinder Inspector #26730
Professional Scuba Inspectors 2014 – Present

NREMT Nationally Certified EMT Licensed in the State of Michigan
Expiration 6/17

NRAEMT Nationally Certified AEMT Licensed in the State of Michigan
Expiration 6/20

PROFESSIONAL RESPONSIBILITIES and ACCOMPLISHMENTS:

- | | |
|---|-----------------------|
| Member Monroe County Sheriff Department – Marine Division
Dive Team and Reserve Patrol | (2016 – Present) |
| • Member - American Society of Extracorporeal Technology | (1978 - 2002) |
| • Member - National Society for Cardiopulmonary Technology | (1980 – 1989) |
| • Secretary/Treasurer, Perfusion Program Directors' Council | (1982-1989) |
| • Member - Accreditation Committee - Perfusion Education | (1982-1990) |
| • Site Examiner - Accreditation Committee - Perfusion Education | (1982–1990) |
| • Rank - Deputy Chief, Woodhaven Police Department Reserve Unit | (1989 – Present) |
| • FAA Safety Team Representative - FAASTeam | (2008 – 2012) |
| • Private Pilot Certification | (medical not current) |
| • Member Michigan Perfusion Society – Awards Committee | (2013 - 2020) |
| • Member Undersea and Hyperbaric Medical Society | (exp 6/15) |
| • Computer skills with data entry and analysis tools utilizing: | |
| • -Power Point | -Excel |
| • -Word | -Publisher |
| • -Front Page | -Access |
| • -Visio | -Outlook |

SCUBA DIVING ACCOMPLISHMENTS and CERTIFICATIONS

3/2012 – 12/2014: Dive Master and Dive Instructor
Dive instructor Monroe County Sheriff Department Dive Team

- >600 Dives – Warm and Cold water diver
- NAUI Open Water Instructor – Retired
- Master Scuba Diver Trainer - PADI
- Instructor – PADI Open Water
- Specialty Instructor Certifications
 - Open Water
 - Advanced Open Water
 - Rescue Diving
 - Peak Performance Buoyance
 - Project Aware
 - Discover Scuba
 - Scuba Refresher
 - Search and Recovery
 - Deep Diver
 - Underwater Photographer
 - Multi-Level Diver
 - Dry Suit Diver
 - Enriched Air Diver
- Master Scuba Diver – Specialty in Rescue Diving
- **Specialty Certifications:**
 - AHA-BLS for health care workers (exp 2/17)
 - AHA-ACLS (exp 1/15)
 - WMI-Wilderness First Aid (exp 1/15)
 - DAN-Diving Emergency Management Provider (exp 12/15)
 - DAN-Diving Emergency Specialist (exp 12/15)
 - **Certified Diver Medic** (exp 5/17)
 - Certified Visual Inspection PSI (exp 6/17)
 - Certified Eddy Current Technician PSI (exp 6/17)
- Licensed NREMT Michigan (exp 6/17)

- **Dive Medic for the Monroe County Sherriff Public Safety Team (dive medic certification expired 2018)**
- ISS Certified Life Guard (exp 5/17)
-
- Certificated Marine Officer, Monroe County Sheriff Department 2023 – Present
- Reserve Officer Monroe County Sheriff Department 2013 Present
- Reserve Officer – Deputy Chief Woodhaven Police Reserve 1989 – Present

PUBLICATIONS/PRESENTATIONS:

The Development of a Perfusion Education Program. Journal of Extracorporeal Technology, Vol. 19, No. 2, Summer 1987. (Publication and presentation)

Hallowed Halls I: Interview in PERFUSION LIFE, October 1987

Development of a Perfusion Educational Program. 1st European Congress on Perfusion Technology Maastricht, Netherlands 1987 (Publication and presentation)

A comparison of Passive & Active Shunting for Bypass of the Retrohepatic IVC. Journal of Trauma, Vol. 31 #7, 1991. (Publication)

Perioperative Management of Calves Undergoing Implantation of a Left Ventricular Assist Device. Veterinary Anesthesia 29:106-118, 2000. (Publication)

Point of Care and the Perfusionist. CAP vs JCAHO: 12th International Symposium Cardiac Surgery Beyond 2003; Ocean Reef Club Key Largo Florida 11/2003 (Publication and presentation)

REFERENCES: References available upon request, either Medical or Diving related.

R.J. SCHALL



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County EMA

NAME: R.J. Schall

HOME ADDRESS: 14980 Ida Center Rd

CITY: Petersburg MI 49270

TELEPHONE NUMBER: 7347778805 EMAIL: schall2318@gmail.com

EDUCATION:

HIGH SCHOOL Summerfield High School

COLLEGE _____

OTHER _____

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT EMT-Basic,
Firefighter I & II, Incident Command

PRESENT EMPLOYMENT

CURRENT POSITION Communications Operator

POSITION RESPONSIBILITIES Answer 911 and non emergency
phone lines as well as law enforcement dispatch.

MANAGERIAL AND PROJECT EXPERIENCE Yes

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

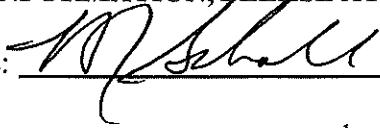
NAME

ADDRESS

TELEPHONE

- 1) Larry Merkle 5934 Oakwood Dr, Monroe 734-735-9731
- 2) Bob Vanklingeren 7169 Middlebury Ln, Lambertville 419-467-6789
- 3) Jerry Lawson 401 Meadowlands Ct, Monroe 734-625-5930

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature:  Date: 9-25-2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

NO

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN. YES.

Secretary, Treasurer and now President of the Monroe County Firefighters Association. Secretary for the Monroe Co. Fire Chiefs Association. Appointed member of the Monroe County Medical Control Authority.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

To oversee the County Ems System, evaluate its operations, make sure compliance is met based on allowable metrics, and assist in brainstorming & making improvements where needed.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Continue to ensure an open line of communication to our ambulance provider as well as first responders in Monroe County and to continue to make sure all requirements are met by our ambulance provider.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Strengths - Maintaining compliance & following the contract, membership involvement that looks for ways to improve.

WEAKNESS - advertisement & understanding of what this organization is to the general public.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

NO

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I am still interested in being involved on the board working with our local agencies on figuring out ways to work on improving & maintaining our EMS System in Monroe County. I have a vested interest in the Public Safety entities of Monroe County and have been involved in the system for 18 years.

Thank you for the opportunity to serve!

MONROE COUNTY LIBRARY SYSTEM BOARD OF TRUSTEES

JASON AARON



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County Library System/Social Services Board

NAME: Jason Aaron

HOME ADDRESS: 1234 Hollywood Drive

CITY: Monroe

TELEPHONE NUMBER: 734-731-5858 EMAIL: jaaron@monroecountyop.org

EDUCATION:

HIGH SCHOOL George Rogers Clark Winchester, KY

COLLEGE Kentucky Wesleyan College Owensboro, KY

OTHER SBTS Louisville, KY

DEGREES B.S. Corporate Communication, Masters of Divinity

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Adolescent Community Center Grant Manager

POSITION RESPONSIBILITIES Reducing and preventing substance
abuse amongst 12-17 year olds.

MANAGERIAL AND PROJECT EXPERIENCE Managed multiple budgets/staff

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

	<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
1)	Stephanie Kasprzak		734-731-5403
2)	Shelley Taylor		734-735-1094
3)	Mike Wozniak	MANUEL HOSKINS	734-755-7022 734-430-4451

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: _____

Date: 10/13/23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

NO

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

NO

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

I am seeking appointment to the Monroe County Library board.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

My desire is to see all of our libraries operating at the highest level. I work with lots of kids and I know how important books are for all-around growth. So to be part of this board would allow me to utilize my experiences with these kids and to strengthen the connections between the library and the community.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

To be honest I'm not sure because I have not been intimately involved. However, my office is right next to Navarre Library and I see how many of our kids use that particular location. It would be great to see this library experience a face-lift and continue to provide great services to the community. A great strength is that new library out on Custer which is absolutely beautiful.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I think I would provide some fresh perspective to the board that may help in continuing to serve our community. I also think my relationships with many community leaders along with the school system play a role in helping to serve our community. Thanks so much for your consideration.

Jason E. Aaron

1234 Hollywood Drive

Monroe, MI 48162

E-Mail: jaaron@monroecountyop.org

Cell: 734-731-5858

Education

B. S. at Kentucky Wesleyan College (2008)

Major: Corporate Communications

Masters of Divinity Southern Baptist Theological Seminary

Major: Christian Ministry (2018)

Work Experience

Adolescent Community Center Grant Manager, ALCC/Opportunity Center Monroe, MI
(May 2018-Current)

Pastor, Outpost Community Church, Monroe, MI (January 2019-Current)

Pastoral Resident, First Presbyterian Trenton, Trenton, MI (January 2017-December 2018)

Multi-Line Sales, State Farm, Bardstown, KY/Riverview, MI (November 2013-December 2016)

Responsibilities: Delivering first-class service to clients. Helping people manage the risk of everyday life, recover from the unexpected, and realize their dreams, by assessing customer needs and finding appropriate solution.

Loan Officer, South Central Bank, Elizabethtown, KY (February 2011-October 2013)

Responsibilities: Providing financing solutions for business and consumer clients. Manage and service loan portfolio of approximately \$11 million consisting of commercial and consumer loans.

Branch Manager, Wells Fargo Bank, Savannah, GA (August 2010- February 2011)

Responsibilities: Manage retail sales and service functions by developing and administering budgets, business development goals and objectives, staffing models, schedules and performance standards to create, train, and coach a successful sales team.

Branch Manager, Wells Fargo Financial, Elizabethtown, KY (January 2010-August 2010)

Responsibilities: Leading my staff of 4 FTE to obtain specific sales goals by utilizing company provided leads to sell customers a variety of financial services including: unsecured personal loans, credit cards, real estate loans, auto loans, etc.

Averaged 6 Loans per month and have over \$1.7 million in volume as Manager.

Branch of the Month (June 2010)

BETH LAPENSEE



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

Library Board

BOARD OR COMMISSION APPLYING FOR: _____

Beth LaPensee

NAME: _____

274 Sidney St

HOME ADDRESS: _____

Dundee

CITY: _____

TELEPHONE NUMBER: 7345109234 _____ EMAIL: beth.lapensee@gmail.com _____

EDUCATION:

Riverside Secondary School

HIGH SCHOOL _____

University of Windsor, Wayne State University

COLLEGE _____

OTHER _____

DEGREES BA in English, MLIS (masters in library and information science) _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

Sr. Product Manager, JSTOR/Ithaka

CURRENT POSITION _____

Lead large teams of diverse staff to build successful

POSITION RESPONSIBILITIES _____

online content-based products used by nearly a million users per day, worldwide.

Extensive. More details can be provided

MANAGERIAL AND PROJECT EXPERIENCE _____

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Michael Vath - 301 E. Liberty St. Ann Arbor MI - (734)395-5370

2) Kathryn Thompson - 465 Main St Dundee MI - (734)417-3090

3) Ashank Rai - 557 Saline St Petersburg MI - (734)693-7527

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Beth LaPensee

10/12/2023

Applicant's Signature: _____ Date: _____

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Yes, I currently serve on the library board. I have served a partial term, starting in early 2020, after the position had been vacated by the previous trustee.

This is the only county position I have held, however, I was previously involved in in Dundee's Downtown Development Authority for several years.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The library board is responsible for governing and overseeing the operation of a public library, in partnership with the director. They make key decisions related to library policies, budgets, services, and strategic planning. The trustees advocate for the community's library needs and ensuring that the institution fulfills its mission to provide access to information, promote literacy, and enhance the quality of life in their community.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

I am interested in serving my community in a way that is aligned with my skills and expertise. I am a life-long library patron and I hold a masters degree in library science. My participation on this board is fulfilling to me on both a personal and professional level.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

The thing that I appreciate the most about this board is that, regardless of the issue, the trustees handle the discussions with respect and grace, always in support of the library and the community we serve. It is a very positive environment and a joy to contribute to.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No.

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I would very much like to be re-appointed to the library board. Having only served a partial term, I believe there is more for me to do and to learn. Please feel free to contact me to discuss further.

PARKS AND RECREATION COMMISSION

RUSTY DAVIS



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Parks and Recreation

NAME: Russell "Rusty" Davis

HOME ADDRESS: 418 Borgess Av

CITY: Monroe

TELEPHONE NUMBER: 7347557633 EMAIL: rustydavis@hotmail.com

EDUCATION:

HIGH SCHOOL Western High School, Parma MI

COLLEGE Jackson Community College

OTHER _____

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION interpreter at River Raisin National Battlefield Park

POSITION RESPONSIBILITIES interact with the public and explain the relevance of the park

MANAGERIAL AND PROJECT EXPERIENCE _____

20 years as supervisor with the State of Michigan, Department of Human Services (retired)

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Scott Bentley 333 N. Dixie Hwy, Monroe 734-243-7136

2) William Saul 4080 E. Stein, LaSalle MI 734-755-0968

3) Jami Keegan 333 N. Dixie Hwy 734-243-7136

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Rusty Davis

Date: 10-12-2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Oversight and supervision of the County Parks

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To maintain and improve the County Parks for the use and enjoyment of the citizens of Monroe County.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

The board members are dedicated to the county parks and their maintenance and improvements. The board collaborates well with other entities interested in the parks and recreation in our county.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I have served on the board and continue to have an interest in developing recreational opportunities in the county. The recent interest of the Nature Conservancy of West County Park as an Oak Opening is an opportunity I would like to see developed and build a relationship with their organization.

MISTY GREEN



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Parks&Recreation Commission, Building Authority, Emergency Medical Authority

NAME: Misty Green

HOME ADDRESS: 5508 Hiser Road

CITY: Dundee

TELEPHONE NUMBER: 7346254195

EMAIL: mistygreen1976@gmail.com

EDUCATION:

HIGH SCHOOL River Valley High School

COLLEGE Lake Michigan College

OTHER Kaplan University

DEGREES Life and Helath Insurance License

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT Notary Public, Monroe County

PRESENT EMPLOYMENT

CURRENT POSITION Payroll Supervisor, KC Logistics, Inc., Tran Tech, Inc., Markare Services

POSITION RESPONSIBILITIES Oversee all payroll activities/duties for Transportation Company with

7 Terminals in various States, upwards of 350 employees, Administrative, Independent Contractors, Long haul and Short Haul drivers.

MANAGERIAL AND PROJECT EXPERIENCE I have served in a Management capacity for 10+ years

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE</u>
1) <u>Kelly Snyder</u>	<u>Evansville, IN.</u>	<u>812-306-3573</u>
2) <u>Veronica Gilstorff</u>	<u>Taylor, MI.</u>	<u>313-903-2746</u>
3) <u>Amanda Ingle</u>	<u>Belleville, MI.</u>	<u>734-502-3417</u>

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Misty M. Green Date: 10/12/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No, I have not.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No, I have not.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Parks & Recreation Commission, to plan, acquire, develop and maintain, with all interested parties, a responsive and efficient creative based park and recreation system to be available to all citizens. We are to provide facilities that contribute to the well-being of the individual or families of Monroe County. Building Authority, the oversight of Municipal Building Authority debt, financial mgmt., reporting and new financings. Emergency Medical Authority, Maintaining a coordinated plan for ambulatory service and provide safety, timeliness & economy.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

I am looking forward to being part of an active group or groups within my community to improve upon our county's personal and economic growth for our Monroe County citizens and families. I am hopeful that we can keep the growth of our county moving forward with new and open ideas.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

I believe at this point a board is showing strength by bringing different ideas to the table to ultimately improve our community. A weakness may be the differences we will have sharing our individual ideas, to put a plan into action. I am hopeful all parties will work together for our common goal.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No, I do not.

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I am looking for an opportunity to be involved in my community to make a difference.

Misty M. Green

**5508 Hiser Road
Dundee, Mi. 48131**

Phone (734) 625-4195 Email: mistygreen1976@gmail.com

Systems Knowledge:

Outlook/Office 365
Microsoft Office Suite
McLeod Dispatching System
ADP
iConnect Data/COMDATA Systems
V-LMS
Quicken, Quick books, Quick books Pro
PC Miller
JJ Keller
Vigillo
VTV Transportation System
AS400 Dispatching System
Qualcomm/Q Tracs – Hours of Service
Transman
Hireright/Ten Street
One Source D/A Testing site
OSHA
Smartway
CDP Emissions
Smartsheet
CTPAT Systems

Skills:

Strong written and verbal communication skills
Resolution of conflict
Excellent negotiation skills
Sound judgment
Team Player
Productive, Prioritizes time and duties
Possess technological appropriate skills
Multi-Tasking/Executing
Accurate Data Processing
Organized Cost Estimation
Leadership Techniques/Listening
Coordination of people in the workplace
Customer Service
Strong Computer skills
Efficiency

EMPLOYMENT HISTORY

KC Logistics, Inc.

(Automotive Transportation Industry)

(KC Transportation, Inc., Tran Tech, Inc., Markare Services, KACE Logistics, LLC)

Location: Carleton Michigan

Employed: February 2021 - Present

Title: Payroll Supervisor (HR Department)

Corporate Offices Carleton Michigan

Job Duties:

Supervising Payroll department daily duties

Troubleshooting issues with ADP

Troubleshooting issues with McLeod Dispatching systems

Customer Service

Weekly Administrative Payroll

Setting up tax information in ADP Payroll System

W2 printing and disbursement annually

KC Logistics, Inc.

(Automotive Transportation Industry)

(KC Transportation, Inc., Tran Tech, Inc., Markare Services, KACE Logistics, LLC)

Location: Carleton Michigan

Employed: July 2013 – February 2021

Title: Safety & Risk Supervisor

Corporate Claims Settlement Representative

Job Duties:

Research and track all accidents/incidents for KC Integrated Services, Inc.

(Markare Services, KC Transportation, Inc. Tran Tech, Inc., KACE Logistics)

Customer Service

Tracking and research of carriers/brokering companies

Tracking all accident claims from start to finish (insurance co. settlements and legal case handling)

Hours of Service

Subrogation requests and follow up, Claims Settlement

Training/ReTraining - Training/Licensing for Forklift drivers

MSDS/OSHA Regs/DOT Regs

Regulation Updating to fleet

CTPAT Regulation/Account Representative for the Company

Smartway Regulation/Account Representative for the Company

CDP Account Representative for the Company

Auditing of Warehousing facility for Safety Regulations

Annual Safety Meeting Prep. and speaking

Colonial Insurance

Location: Sylvania Ohio

Employed: February 2013 – July 2013

Title: Insurance Sales Agent

Job Duties:

Sales and Negotiation of Business Insurance Policies

Customer Service

Life (Whole & Term)

Critical Care

Cancer

Hospital Care

Long Term Care

Disability

General Insurance Sales

Lincoln College of Technology

Location: Toledo, Ohio

Employed: January 2011 - January 2013

Title: Student Financial Services

Financial Literacy Advisor

Financial Aid Representative

Job Duties:

Student Financial Services/Financial Aid

Setting up Financial Aid for College Courses

Assisting students filling out their FAFSA form

Speaking in Orientation of new students for a better understanding of loans and how to pay them back

AFLAC

Location: Ann Arbor, Michigan

Employed: August 2009 - December 2010

Title: Insurance Sales Agent

Job Duties:

Sales and Negotiation of Business Insurance Policies

Customer Service, Life (Whole & Term),

Critical Care, Cancer, Hospital Care,

Long Term Care, Disability, Fixed and Variable Annuity Sales,

Collecting and Processing premium payments,

Servicing AFLAC Personal Book of Business customers and Sales

**American General Accident &
Health Insurance Co., AIG**

Location: Toledo, Ohio

Employed: June 2008 - July 2009

Title: Insurance Sales Agent

Job Duties:

Sales and Negotiation of Business Insurance Policies

Customer Service

Life (Whole & Term)

Critical Care

Cancer

Hospital Care

Long Term Care

Disability

Fixed and Variable Annuity Sales

Collecting Premiums

Processing Payments

Servicing personal book of business
Sales

Fifth Third Bank

Location: Monroe, Michigan - Northwestern Ohio Affiliate

Employed: January 2003 - February 2008

Title: Personal Banker/Relationship Manager

Job Duties:

Opening and closing of all deposit accounts and certificate of deposits

Loan application processing

Loan closing

Negotiation of loan rates

Collection of overdraft accounts

Calling Prospective customers/existing customers

Monthly auditing of banking center

Team/Sales leader

Fixed Annuity Sales

Customer Service

Training/Customer Service Representatives

EDUCATION:

River Valley High School: Graduated 1994

Lake Michigan College: Attended 1995 - 1996

Kaplan Insurance School: 2006

Monroe County Community College: Attended 2010 - 2011

LICENSING:

Life Insurance License, Michigan/Ohio

Health and Accident Insurance License, Michigan/Ohio

Notary Public, Michigan 2004 - current

TRAINING:

Classroom Assessments / Fifth Third Bank, 2003 - 2008

Web Based Classes / Fifth Third Bank, 2003 - 2008

State of Michigan/Ohio Insurance Licensing

Direct Loan/Fed Loan Servicing - Financial Aid Training 2011-12

Fork Lift/Hilo Training 2015

Ongoing Safety and Risk Training as required - 2013 to present

PROFESSIONAL REFERENCES:

Kelly Snyder – Operations Director, KC Logistics, Carleton, Michigan (734) 654-0010 EXT. 1307

Amanda Ingle – Supervisor Safety Department, KC Logistics, Carleton, Michigan (734) 502-3417

Veronica Gilstorff – Recruiting/Retention Manager, KC Logistics, Carleton, Michigan (734) 654-0010 EXT. 1673

PERSONAL REFERENCES:

Velma Green, Monroe, Michigan, (734) 621-2712

Connie Smith, Three Oaks, Michigan, (269) 208-7568

Wendy Green, Ida, Michigan (734) 915-3702

BRIAN HOPPERT



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Parks and rec

NAME: Brian P. Hoppert

HOME ADDRESS: 1713 Yargerville Rd

CITY: La Salle

TELEPHONE NUMBER: () EMAIL:

EDUCATION:

HIGH SCHOOL Ida high school

COLLEGE

OTHER

DEGREES

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

PRESENT EMPLOYMENT

CURRENT POSITION Retired GM

POSITION RESPONSIBILITIES Chair man

MANAGERIAL AND PROJECT EXPERIENCE

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Josh Thomas

2)

3)

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Brian Hoppert Date: 10-13-23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

To keep our parks in the best shape so the public may enjoy them and seek ways to improve them.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Improve and expand the parks

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Having a variety of people with different knowledge. As always funds.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I just love to see our parks being used; it's nice to see families using the parks.

ROB KULL



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Parks & Rec

NAME: Rob Kull

HOME ADDRESS: 3009 Mentel Rd.

CITY: Monroe 48162

TELEPHONE NUMBER: 7347704795 EMAIL: robpkull@gmail.com

EDUCATION:

HIGH SCHOOL Jefferson

COLLEGE Arizona

OTHER Ohio State

DEGREES Public Mangement & Policy

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Michigan Army National Guard

POSITION RESPONSIBILITIES Responsible for all communications in the
infantry battalion and managing all communcations personel

MANAGERIAL AND PROJECT EXPERIENCE _____

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME	ADDRESS	TELEPHONE
1) Nick Wagers	7936 N. Dixie Newport, MI 4866	734-430-9007
2) Andrew Felder	322 Crampton Dr. Monroe, MI 4862	734-344-2579
3) Mary Etta Kreklau	3997 Nelson Dr. Newport, MI 4866	734-751-6985

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: [Signature] Date: 10/26/23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No. But I do serve on the Frenchtown Charter Township Parks & Recreation Board.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The role of the Parks and Recreation board is to ensure that the Parks Department is working to fulfill the 5-year parks master plan. In 2024 the board will begin to work on a new 5-year plan and take input from the community.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

My goal is to help make Monroe County the best county when it comes to parks and outdoor activities in Southeast Michigan. Being on the Frenchtown Parks board also means that I can help make sure that the County and Township are working to achieve the same goals. Working on the next 5-year plan fits in with my work and classroom experience, while as a city council aide I helped get grants for local parks and during my graduate classes I helped draft park master plans and budgets.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

The strength of the board is that the Monroe County Commissioners and the general public are very supportive of the county having high quality parks and green spaces.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

LORETTA LAPOINTE



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Parks & Rec Commission

NAME: Loretta LaPointe

HOME ADDRESS: 505 Godfroy Ave

CITY: Monroe

TELEPHONE NUMBER: 7342428091

EMAIL: loretta.lapointe@outlook.com

EDUCATION:

HIGH SCHOOL St. Mary's Academy

COLLEGE Michigan State University

OTHER _____

DEGREES Bachelor's in Recreational Therapy

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Retired from City of Monroe Parks and Rec

POSITION RESPONSIBILITIES _____

MANAGERIAL AND PROJECT EXPERIENCE Was Director of Parks and Recreation

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Michelle LaVoy: 734-497-5319

2) Eileen Miller: 313-610-0245

3) Peggy Howard: 734-735-2897

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Loretta LaPointe

Date: 11/8/23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The PR commission strives to provide quality parks for all residents of the County to enjoy.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

I would love to see professional plans developed by a qualified consultant for each park. Resident input is always sought and good park planning is essential.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

I hope the board can drive planning that ensures each park is utilized to its fullest.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

SANITARY CODE OF APPEALS BOARD

MARIO DEFELICE



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Appeals Board

NAME: Mario DeFelice

HOME ADDRESS: 5585 Zink Rd.

CITY: Maybee, MI 48159

TELEPHONE NUMBER: 7349150472 EMAIL: mariodefelice1961@gmail.com

EDUCATION:

HIGH SCHOOL Graduated

COLLEGE N/A

OTHER N/A

DEGREES N/A

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT

Food Service Manger Certification

PRESENT EMPLOYMENT

CURRENT POSITION Owner of the Silver Star Bar

POSITION RESPONSIBILITIES All

MANAGERIAL AND PROJECT EXPERIENCE I've managed my business and employees since

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME ADDRESS TELEPHONE

1) Eugene Blackmore, 9850 Sumpter Rd., Maybee, MI 48159 734-915-1787

2) Jim Terrasi, 10400 Sumpter Rd., Maybee, MI 48159 734-652-3407

3) Mark Barker, 6140 Zink, Maybee, MI 48159 734-915-7264

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Mario DeFelice Date: 10-12-2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The Monroe County Sanitary Code Board of Appeals. Our board determines if equal protection of public health is applied in request for deviations to the Sanitary Code.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To apply objectivity to each resident that comes before this board.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Open mindness and a willingness to listen to others on the board, county personell, and appellants that come before this board.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

DONALD LINK



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: County of Monroe Environmental Health Appeals Board

NAME: Donald Link

HOME ADDRESS: 310 E Elm Ave

CITY: Monroe

TELEPHONE NUMBER: 915 8797 EMAIL: donlink1@att.net

EDUCATION:

HIGH SCHOOL Summerfield

COLLEGE University of Michigan

OTHER _____

DEGREES BS in civil engineering

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT PE, Water operators S-1

PRESENT EMPLOYMENT

CURRENT POSITION retired

POSITION RESPONSIBILITIES _____

City Engineer, Assistant County Highway Engineer, Utilities Director

MANAGERIAL AND PROJECT EXPERIENCE _____

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) Barry Buschmann 734 7905180

2) Dan Stefanski 734 216 6865

3) Pat Lewis 734 915 5692

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Donald A Link Date: 10/2/23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

Yes, this board

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

no

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Hear appeals to the Monroe County Health Code

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Community Service

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

none

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

My son Douglas Link works for the Drain Commissioner

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

SOCIAL SERVICES BOARD

JASON AARON



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County Library System/Social Services Board

NAME: Jason Aaron

HOME ADDRESS: 1234 Hollywood Drive

CITY: Monroe

TELEPHONE NUMBER: 734-731-5858 EMAIL: jaaron@monroecountyop.org

EDUCATION:

HIGH SCHOOL George Rogers Clark Winchester, KY

COLLEGE Kentucky Wesleyan College Owensboro, KY

OTHER SBTS Louisville, KY

DEGREES B.S. Corporate Communication, Masters of Divinity

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Adolescent Community Center Grant Manager

POSITION RESPONSIBILITIES Reducing and preventing substance
abuse amongst 12-17 year olds.

MANAGERIAL AND PROJECT EXPERIENCE Managed multiple budgets/staff

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME ADDRESS TELEPHONE

1) Stephanie Kasprzak 734-731-5403

2) Shelley Taylor 734-735-1094

3) Mike Wozniak MANUEL HOSKINS 734-755-7022 734-430-4451

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: _____

Date: _____

10/13/23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

NO

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

NO

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

I am seeking appointment to the Monroe County Library board.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

My desire is to see all of our libraries operating at the highest level. I work with lots of kids and I know how important books are for all-around growth. So to be part of this board would allow me to utilize my experiences with these kids and to strengthen the connections between the library and the community.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

To be honest I'm not sure because I have not been intimately involved. However, my office is right next to Navarre Library and I see how many of our kids use that particular location. It would be great to see this library experience a face-lift and continue to provide great services to the community. A great strength is that new library out on Custer which is absolutely beautiful.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

I think I would provide some fresh perspective to the board that may help in continuing to serve our community. I also think my relationships with many community leaders along with the school system play a role in helping to serve our community. Thanks so much for your consideration.

Jason E. Aaron

1234 Hollywood Drive

Monroe, MI 48162

E-Mail: jaaron@monroecountyop.org

Cell: 734-731-5858

Education

B. S. at Kentucky Wesleyan College (2008)

Major: Corporate Communications

Masters of Divinity Southern Baptist Theological Seminary

Major: Christian Ministry (2018)

Work Experience

Adolescent Community Center Grant Manager, ALCC/Opportunity Center Monroe, MI
(May 2018-Current)

Pastor, Outpost Community Church, Monroe, MI (January 2019-Current)

Pastoral Resident, First Presbyterian Trenton, Trenton, MI (January 2017-December 2018)

Multi-Line Sales, State Farm, Bardstown, KY/Riverview, MI (November 2013-December 2016)

Responsibilities: Delivering first-class service to clients. Helping people manage the risk of everyday life, recover from the unexpected, and realize their dreams, by assessing customer needs and finding appropriate solution.

Loan Officer, South Central Bank, Elizabethtown, KY (February 2011-October 2013)

Responsibilities: Providing financing solutions for business and consumer clients. Manage and service loan portfolio of approximately \$11 million consisting of commercial and consumer loans.

Branch Manager, Wells Fargo Bank, Savannah, GA (August 2010- February 2011)

Responsibilities: Manage retail sales and service functions by developing and administering budgets, business development goals and objectives, staffing models, schedules and performance standards to create, train, and coach a successful sales team.

Branch Manager, Wells Fargo Financial, Elizabethtown, KY (January 2010-August 2010)

Responsibilities: Leading my staff of 4 FTE to obtain specific sales goals by utilizing company provided leads to sell customers a variety of financial services including: unsecured personal loans, credit cards, real estate loans, auto loans, etc.

Averaged 6 Loans per month and have over \$1.7 million in volume as Manager.

Branch of the Month (June 2010)

JOSHUA DIULIO



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Social Services Board

NAME: Joshua Diulio

HOME ADDRESS: 108 W Front Apt B

CITY: Monroe

TELEPHONE NUMBER: () 734-693-0089 EMAIL: josh@craftwork.co

EDUCATION:

HIGH SCHOOL St Mary's Catholic Central

COLLEGE University of Toledo

OTHER _____

DEGREES MBA

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Web Developer

POSITION RESPONSIBILITIES Website Coding

MANAGERIAL AND PROJECT EXPERIENCE Manage projects daily

PLEASE PROVIDE FOUR PERSONAL REFERENCES (NOT RELATIVES).

NAME ADDRESS TELEPHONE

1) Jason Jondro 451 Ruff Drive, Monroe, MI 48162 734-731-3775

2) Dair Piedmonte 108 W Front Apt A Monroe MI, 48161 734-735-0700

3) Dr. Stephen Bell 11873 Grafton Rd Carleton, MI 48117 313-407-3827

4) Lou Maurice 2328 Hollywood Monroe, MI 48162 734-242-8873

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Joshua Diulio Date: 10/13/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No.

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No.

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The MCSSB provides oversight to the Fairview County Home and the Department of Health and Human Services in Monroe County.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

To assist the DHHS and the Fairview County Home in strengthening the services provided to Monroe County residents in need. To facilitate an open forum where Monroe County residents can discuss issues and or concerns related to the services provided by the DHHS and the Fairview County Home. To gather and disseminate information related to the services provided, by the DHHS and the Fairview County Home, to the general public.

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

The board's core strength is the board's ability to act as an intermediary between the general public and local service providers, providing an outlet for discussion that otherwise may be difficult to obtain. The board's biggest weakness is its inability to provide actual oversight in situations where state laws and mandates have already been applied.

6. HOW WOULD YOU DEAL WITH A SITUATION IF YOU HAD A PERSONAL INTEREST IN A MATTER OF {BOARD OR COMMISSION}?

I would discuss with the board my situation as well as the possibility of abstaining from voting matters related to the situation.

7. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No.

8. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

i was previously a 15 year member of the MCSSB.

VETERANS AFFAIRS COMMITTEE

LARRY CYMBOLA



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Monroe County Veterans Affairs Committee

NAME: LARRY Cymbola

HOME ADDRESS: 15420 Astrander Rd

CITY: MayBee MI 48159

TELEPHONE NUMBER: () 734 625 7401 EMAIL: Cymbola1@AOL.com

EDUCATION:

HIGH SCHOOL X

COLLEGE _____

OTHER _____

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION Retired

POSITION RESPONSIBILITIES _____

MANAGERIAL AND PROJECT EXPERIENCE _____

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) James Walker Bedford Township 734 777 4836

2) Robert Townsend Dundee MI 734 529 3645

3) Ed Chirmira Petersburg MI 734 279 2147

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: Larry Cymbola Date: Oct 12 2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Review + Approve Veterans Request For Burial Payments and Emergency Request For Financial Aid

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

SUPPORT MONROE COUNTY VETERANS

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

County is There For Support + Aid To Veterans

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

*Have Been ON MC VAC For
Several Years.*

ANTHONY OWENS



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: Veterans Affairs Committee

NAME: Anthony Owens

HOME ADDRESS: 806 Catalina Cv

CITY: Luna Pier

TELEPHONE NUMBER: 757-478-9623 EMAIL: aowens0311@gmail.com

EDUCATION:

HIGH SCHOOL Grand Blanc High School

COLLEGE University of Maryland

OTHER University of Michigan

DEGREES Business/Political Science, MBA

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

Project Management Professional (PMP)

PRESENT EMPLOYMENT

CURRENT POSITION Director of Business Development

POSITION RESPONSIBILITIES Business Development, Economic Development
Project Management, Small Business Administration Coordination.

MANAGERIAL AND PROJECT EXPERIENCE 15 years

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

- 1) Bethany Harris 16 Monroe Center Street NE, Grand Rapids MI 616-256-3325
- 2) Charlie Kola 2505 Oak Valley Drive, Ann Arbor MI 614-736-3076
- 3) Zane Jones 222 E Schreyer Pl. Columbus OH. 740-803-2003

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature:  Date: 9/25/2023

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

No

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

No

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

The Veterans Affairs Committee plays a pivotal and compassionate role in assisting indigent wartime veterans, addressing both their immediate financial needs and ensuring their dignity through the County veterans burial allowance program. This committee is essential in providing support to those who have selflessly served our country, yet find themselves facing financial hardships. By offering financial assistance, the committee aims to alleviate some of the burdens our veterans may encounter, making a tangible difference in their quality of life. Additionally, the committee oversees the burial allowance program, ensuring that veterans are laid to rest with the honor and respect they deserve, regardless of their financial situation. Serving on this committee entails a commitment to understanding the unique needs of wartime veterans, advocating for their well-being, and diligently administering the assistance programs to uphold the dignity and honor of our service members.

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

1. Enhanced Assistance Programs:

- a. Evaluate and optimize the current financial assistance programs to ensure they effectively address the most pressing needs of indigent wartime veterans.
- b. Explore additional avenues of support, both monetary and non-monetary, to further alleviate the challenges faced by veterans in need.

2. Streamlined Access to Services:

- a. Work towards simplifying the application processes for assistance programs to

make them more accessible.

- b. Advocate for increased awareness and outreach to ensure eligible veterans are informed of the available support.

3. Collaboration and Partnerships:

- a. Foster collaboration with other veteran organizations, non-profits, and government agencies to enhance the scope and impact of assistance programs.
- b. Leverage partnerships to secure additional resources, support, and services for indigent wartime veterans.

4. Dignified Burial Program:

- a. Ensure the County veterans burial allowance program is administered with utmost respect and dignity.
- b. Seek opportunities to enhance the program and collaborate with funeral service providers and community organizations to honor veterans' memories.

5. Veteran Community Engagement:

- a. Engage actively with the veteran community to understand their evolving needs and challenges.
- b. Utilize feedback and insights from veterans to inform and shape program development and enhancements.

6. Advocacy and Policy Influence:

- a. Advocate for policies and regulations that support the well-being of indigent wartime veterans.
- b. Influence decision-makers to secure sustained commitment and resources for veteran assistance programs.

7. Transparency and Accountability:

- a. Uphold and enhance transparency in the administration of assistance programs.
- b. Ensure accountability in the allocation and utilization of resources to maximize the benefits for veterans.

8. Awareness and Education:

- a. Raise awareness about the challenges faced by indigent wartime veterans and the support available to them.
- b. Educate the broader community on the importance of supporting veterans and fostering a culture of respect and gratitude.

- 5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

Strengths:

1. Commitment to Veterans:

- a. A strong and unwavering commitment to serving the needs of indigent wartime veterans, which is foundational to the success of any veterans affairs committee.

2. Community Engagement:

- a. Proactive engagement with the veteran community to understand their needs, challenges, and aspirations, allowing for more tailored and effective assistance

programs.

3. Collaborative Partnerships:

- a. Established relationships and partnerships with other veteran organizations, non-profits, government agencies, and service providers, enhancing the committee's reach and impact.

4. Program Administration:

- a. Efficient and respectful administration of financial assistance and burial allowance programs, ensuring that veterans receive timely and dignified support.

5. Advocacy and Awareness:

- a. Active advocacy for veterans' rights and well-being, coupled with efforts to raise awareness about available support and the importance of honoring veterans.

Weaknesses:

6. Resource Limitations:

- a. Potential limitations in resources, including funding and staffing, which can constrain the scale and scope of assistance programs and services provided to veterans.

7. Bureaucratic Challenges:

- a. Navigating bureaucratic processes and regulations may sometimes slow down the implementation of programs and the disbursement of assistance.

8. Outreach and Accessibility:

- a. Challenges in reaching all eligible veterans and ensuring that they are aware of and can easily access the available support and assistance programs.

9. Evolving Needs Assessment:

- a. Difficulty in keeping pace with the evolving needs and challenges of the veteran community, necessitating continuous assessment and adaptation of programs.

10. Stakeholder Collaboration:

- a. Potential areas of improvement in fostering more extensive and diversified collaborations with stakeholders and partners to enhance support for veterans.

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

No

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Drawing from my ongoing commitment and active involvement as a Marine Corps Reservist, I bring a unique depth of understanding and a firsthand perspective of the distinctive challenges and needs faced by our veteran

community. This immersive experience in the military milieu not only fosters a sense of camaraderie and trust with fellow service members but also imbues me with a heightened level of empathy and advocacy, qualities that are paramount in addressing the multifaceted needs of indigent wartime veterans.

The discipline, leadership acumen, and unwavering dedication to service that characterize my role in the Marine Corps Reserves are invaluable assets that I am eager to leverage in support of the Veterans Affairs Committee. My experiences have honed my ability to navigate complex situations, collaborate effectively, and lead with integrity and compassion, all of which are essential in optimizing the support and dignity afforded to our veterans.

Moreover, my active engagement within military networks provides a unique advantage in fostering synergistic collaborations and fortifying partnerships, thus enhancing the scope and impact of the support available to veterans. My hands-on familiarity with the military community and its resources positions me to be a proactive and informed advocate, working diligently to ensure that our assistance programs are not only accessible but also tailored to address the evolving needs of our veterans effectively.

In essence, my continued service as a Marine Corps Reservist equips me with a distinct blend of skills, insights, and connections that are pivotal in advancing the objectives of the Veterans Affairs Committee. I am deeply committed to utilizing this unique vantage point to make a meaningful difference in the lives of those who have selflessly served our country, and I am confident that my addition to the committee will bring a fresh, informed, and empathetic perspective that will contribute to the fulfillment of our shared mission.

Good evening,

I am reaching out to express my sincere interest in serving on the Veterans Affairs Committee and to bring to your attention the unique perspective and set of skills I can contribute to our shared mission of supporting indigent wartime veterans.

I would be grateful for the opportunity to further discuss how my background and experiences align with the goals of the committee and how I can contribute to enhancing the support and well-being of our indigent wartime veterans. I am available at your convenience for a meeting or a call.

Thank you for considering my application. I look forward to the possibility of contributing to the important work of the Veterans Affairs Committee.

Thank you,
Anthony Owens
757-478-9623

JAMES WALKER



APPLICATION FOR APPOINTMENT TO MONROE COUNTY
BOARDS & COMMISSIONS

BOARD OR COMMISSION APPLYING FOR: _____

NAME: JAMES L. WALKER

HOME ADDRESS: 423 SOMERSET LN

CITY: TEMPERANCE MI. 48182

TELEPHONE NUMBER: () 734-777-4836 EMAIL: _____

EDUCATION:

HIGH SCHOOL OSSGO WIS.

COLLEGE _____

OTHER _____

DEGREES _____

CERTIFICATIONS/LICENSES RELEVANT TO APPOINTMENT _____

PRESENT EMPLOYMENT

CURRENT POSITION RETIRED

POSITION RESPONSIBILITIES _____

MANAGERIAL AND PROJECT EXPERIENCE _____

PLEASE PROVIDE THREE PERSONAL REFERENCES (NOT RELATIVES).

NAME

ADDRESS

TELEPHONE

1) TERRY HENRY DUNDIE 734-625-4868

2) RIK BRAMER DUNDIE 734-735-3200

3) _____

FOR ADDITIONAL INFORMATION, PLEASE ATTACH RESUME AND/OR COVER LETTER

Applicant's Signature: James Walker Date: 10-12-23

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED.

1. HAVE YOU EVER SERVED ON ANY OTHER COUNTY BOARD OR COMMISSION? IF YES, PLEASE EXPLAIN.

NO

2. HAVE YOU EVER HELD AN ELECTED OR APPOINTED OFFICE? IF YES, PLEASE EXPLAIN.

NO

3. EXPLAIN THE ROLE OF THE BOARD OR COMMISSION THAT YOU ARE SEEKING APPOINTMENT TO.

Assist U.A.C. on Applications
for Burial Claims & Veterans
Emergency Assistance

4. WHAT ARE YOUR GOALS & OBJECTIVES TO SERVING ON THE {BOARD OR COMMISSION}?

Helping Veterans & Family of
Veterans in Monroe County

5. WHAT WOULD YOU PERCEIVE AS THE {BOARD OR COMMISSION'S} STRENGTHS/WEAKNESSES?

NA

6. DO YOU HAVE ANY FAMILY MEMBERS THAT ARE EMPLOYED BY {BOARD OR COMMISSION OR COUNTY}? IF YES, PLEASE SPECIFY THE NATURE OF THE RELATIONSHIP.

NO

7. PROVIDE ANY ADDITIONAL INFORMATION OR STATEMENT IN SUPPORT OF YOUR REQUEST FOR APPOINTMENT.

Been A Committee
Member of the V.A.C.
Previously.



Mark Brant, Chairman

Monroe County Board of Commissioners
Representing District 2

125 East Second Street — Monroe, MI 48161

Telephone: 734.240.7003

E-Mail: mbrantdist2@gmail.com

November 30, 2023

Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: Year-end 2023 Report of Board's 2023-2024 Goals

Dear Members of the Board:

Enclosed via this [link](#), you will find a progress report that represents the year-end 2023 report on the results of attaining the Board of Commissioner's goals for the 2023-2024 term. As you recall, the list of goals was created in earlier this year.

As the Board identified new initiatives/goals, they were added to the list along with efforts to achieve them or otherwise implement the initiatives. During development of budgets, the Administrator/Chief Financial Officer reported where funding was allocated to specific initiatives/goals where funding was necessary to achieve the goals.

The list includes fifty three (53) goals. The goal categories are as follows:

- ❖ Public Safety
- ❖ Economic Development
- ❖ Capital Outlay-Investments Information Technology
- ❖ Capital Investments-Facilities
- ❖ Public Health Programs and Services
- ❖ Governance/Intergovernmental/Operations

Of the goals, 50 or 94% were either in-progress (23 goals) toward attainment or considered implemented (27 goals). There were three (3) goals not implemented or in-progress or 6%.

I believe the goal attainment is a direct result of the level of teamwork and effort of the employees, leaders in the organization, and our many community partners along with the support of the Board in our mission to serve our community. I trust the Board collectively is satisfied with the outcome of this report and the progress made throughout 2023.

If you have any questions or need any further information with respect to this matter, please let me know or contact our administrative team.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mark Brant'.

Mark Brant, Chairman
Monroe County Board of Commissioners