

AGENDA  
MONROE COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
TUESDAY, JANUARY 23, 2024 – 6:00 P.M.  
RIVER RAISIN NATIONAL BATTLEFIELD PARK  
333 N. DIXIE HWY.  
MONROE, MI 48162  
(734) 240-7003

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE  
Led by Commissioner Lievens
- IV. OPENING PRAYER
- V. APPROVAL OF AGENDA
- VI. APPROVAL OF MINUTES (01/09/2024 Organizational Meeting)
- VII. PUBLIC COMMENT
- VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION
- IX. FINANCE MATTERS
  - 1. Payment of the 01/17/2024 Accounts Payable Current Claims Report in the amount of \$1,456,851.70
- X. CONSENT AGENDA
  - 1. Approval of Non-Claims
    - a. Check Register dated 01/12/2024 in the amount of \$247,315.30
    - b. Check Register dated 01/19/2024 in the amount of \$555,905.70
- XI. COMMUNICATIONS  
Board Action:
  - 1. Letter dated January 23, 2024 from Mr. Mark Brant, Chairman, Board of Commissioners providing the 2024 Board of Commissioners Committee appointments.
- XII. PUBLIC HEARINGS—None
- XIII. OLD BUSINESS

XIV. NEW BUSINESS

1. Presentation of Monroe County Link Plan 2.0, an economic development strategic plan.

[Link](#) to Draft Link Plan 2.0.

XV. PUBLIC COMMENT

XVI. ANNOUNCEMENTS

1. Copies of any Tributes or Certificates issued since the January 9, 2024 meeting:  
None

XVII. MEMBERS TIME

XVIII. ADJOURNMENT

MONROE COUNTY BOARD OF COMMISSIONERS  
ORGANIZATIONAL MEETING MINUTES  
JANUARY 9, 2024

I. CALL TO ORDER

The Monroe County Board of Commissioners held an Organizational Meeting in the City of Monroe on Tuesday, January 9, 2024. Monroe County Clerk, Annamarie Osment, called the meeting to order at 6:00 p.m.

II. ROLL CALL

Roll call by Deputy Clerk, Lisa Sanders, as follows:

| PRESENT       |                    |                 | ABSENT |
|---------------|--------------------|-----------------|--------|
| David Hoffman | Jay Heinzerling    | David Swartout  |        |
| Mark Brant    | Randy Richardville | Greg Moore, Jr. |        |
| Dawn Asper    | David Vensel       | Henry Lievens   |        |

A quorum being present, the Board proceeded to conduct business.

III. PLEDGE OF ALLEGIANCE

County Clerk, Annamarie Osment led the Pledge of Allegiance.

IV. OPENING PRAYER

Deputy Clerk, Lisa Sanders led the Opening Prayer

V. ELECTION OF BOARD OF COMMISSIONERS CHAIRPERSON AND VICE-CHAIRPERSON

A. Election of Chairperson:

Clerk Annamarie Osment opened the floor for nominations for Chairperson.

Commissioner Richardville nominated Commissioner Brant for Chairman of the Monroe County Board of Commissioners.

No other nominations were offered. Clerk Annamarie Osment closed the nominations for Chairperson.

Motion by Commissioner Asper, supported by Commissioner Hoffman to elect Commissioner Mark Brant as Chairman of the Monroe County Board of Commissioners.

Roll call vote by Deputy Clerk as follows:

| AYE           |                    |                  | NAY | EXCUSED | ABSTAIN |
|---------------|--------------------|------------------|-----|---------|---------|
| David Hoffman | Jay Heinzerling    | David Swartout   |     |         |         |
| Mark Brant    | Randy Richardville | Greg Moore, Jr.  |     |         |         |
| Dawn Asper    | David Vensel       | J. Henry Lievens |     |         |         |

Motion carried and Chairman Brant presided over the meeting from this point forward.

B. Election of Vice-Chairperson:

Chairman Brant asked for nominations for Vice-Chairperson.

Commissioner Lievens nominated Commissioner Richardville for Vice-Chairman of the Monroe County Board of Commissioners.

No further nominations were offered. Chairman Brant closed the nominations for Vice-Chairman.

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to elect Commissioner Randy Richardville as Vice-Chairman of the Monroe County Board of Commissioners.

Roll call by Deputy Clerk as follows:

| AYE           |                    |                  | NAY | EXCUSED | ABSTAIN |
|---------------|--------------------|------------------|-----|---------|---------|
| David Hoffman | Jay Heinzerling    | David Swartout   |     |         |         |
| Mark Brant    | Randy Richardville | Greg Moore, Jr.  |     |         |         |
| Dawn Asper    | David Vensel       | J. Henry Lievens |     |         |         |

Motion carried.

VI. APPROVAL OF AGENDA

Motion by Commissioner Heinzerling, supported by Commissioner Swartout to approve the January 9, 2024 Organizational Agenda as presented.

Voice vote taken. Motion carried.

VII. APPROVAL OF MINUTES (12/19/2023 Regular Meeting)

Motion by Commissioner Lievens, supported by Commissioner Moore to approve the minutes as presented for the December 19, 2023 Regular Meeting and waive the reading thereof.

Voice vote taken. Motion carried.

VIII. NEW BUSINESS

A. Payment of Accounts Payable Current Claim Report

1. Payment of the 01/03/2024 Accounts Payable Current Claims Report in the amount of \$1,134,274.91.

Motion by Commissioner Hoffman, supported by Commissioner Heinzerling to confirm the Accounts Payable Current Claims payment as presented on the agenda for the date and amount listed.

Roll call by Deputy Clerk as follows:

| AYE           |                    |                  | NAY | EXCUSED | ABSTAIN |
|---------------|--------------------|------------------|-----|---------|---------|
| David Hoffman | Jay Heinzerling    | David Swartout   |     |         |         |
| Mark Brant    | Randy Richardville | Greg Moore, Jr.  |     |         |         |
| Dawn Asper    | David Vensel       | J. Henry Lievens |     |         |         |

Motion carried.

2. Payment of Non-Claims

- a. Check Register dated 12/22/2023 in the amount of \$803,026.39
- b. Check Register dated 12/29/2023 in the amount of \$335,889.44
- c. Check Register dated 01/05/2024 in the amount of \$334,256.08

Motion by Commissioner Moore, supported by Commissioner Swartout to confirm the non-claims payments as presented on the agenda for the dates and amounts listed.

Roll call by Deputy Clerk as follows:

| AYE           |                    |                  | NAY | EXCUSED | ABSTAIN |
|---------------|--------------------|------------------|-----|---------|---------|
| David Hoffman | Jay Heinzerling    | David Swartout   |     |         |         |
| Mark Brant    | Randy Richardville | Greg Moore, Jr.  |     |         |         |
| Dawn Asper    | David Vensel       | J. Henry Lievens |     |         |         |

Motion carried.

B. Establish Date to Submit Proposed Changes to the Bylaws

Discussion commenced that any suggested amendments to the Board's Bylaws should be provided to Legal Counsel by February 12, 2024 and voted on at the second Board meeting in February (02/20/2024).

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to provide any suggested amendments to the Board's Bylaws to Legal Counsel by February 12, 2024 and voted on at the second Board meeting in February (02/20/2024).

Roll call by Deputy Clerk as follows:

| AYE           |                    |                  | NAY | EXCUSED | ABSTAIN |
|---------------|--------------------|------------------|-----|---------|---------|
| David Hoffman | Jay Heinzerling    | David Swartout   |     |         |         |
| Mark Brant    | Randy Richardville | Greg Moore, Jr.  |     |         |         |
| Dawn Asper    | David Vensel       | J. Henry Lievens |     |         |         |

Motion carried.

C. Board Action:

1. Letter dated December 28, 2023 from Mr. Jesse Stanford, County Treasurer submitting the County Treasurer bond for 2024.

Chairman Brant read the information into the record.

Motion by Commissioner Heinzerling, supported by Commissioner Hoffman to accept the communication and place it on file along with the blanket fidelity bond from County Treasurer for 2024.

Voice vote taken. Motion carried.

2. Letter dated December 20, 2023 from Ms. Jamie Dean, Health Officer/Director, Monroe County Health Department, requesting approval confirming submitting the Advancing Healthy Births Grant Funding from the Michigan Perinatal Quality Collaborative in the amount of \$25,000. The submission deadline of the grant was January 8, 2024, and in order to meet the deadline, the County Administrator approved the application, subject to the Board's confirmation. The objective of this funding is to improve equity, reduce disparate outcomes and ensure healthy birth outcomes for Michigan families. There are no matching funds required for this grant request.

Chairman Brant read the request into the record.

Motion by Commissioner Lievens, supported by Commissioner Hoffman to accept the communication, place it on file and approve the submitted application for Advancing Healthy Births Grant Funding from the Michigan Perinatal Quality Collaborative in the amount of \$25,000 with no matching funds required.

Roll call by Deputy Clerk as follows:

| AYE           |                    |                  | NAY | EXCUSED | ABSTAIN |
|---------------|--------------------|------------------|-----|---------|---------|
| David Hoffman | Jay Heinzerling    | David Swartout   |     |         |         |
| Mark Brant    | Randy Richardville | Greg Moore, Jr.  |     |         |         |
| Dawn Asper    | David Vensel       | J. Henry Lievens |     |         |         |

Motion carried.

3. Letter dated December 27, 2023 from Mr. Michael Woolford, Equalization Director submitting the 2023 Monroe County Equalization Study.

Click [here](#) for complete 2023 Equalization Study.

Mr. Woolford explained the Study.

Motion by Commissioner Lievens, supported by Commissioner Heinzerling to accept the communication and place the study on file.

Voice vote taken. Motion carried.

4. Letter dated January 4, 2024 from Ms. Aundrea Armstrong, Deputy Administrator/Chief Financial Officer submitting the Budget Calendar for development of the 2025-2026 Recommended County of Monroe Annual Line Item Budget.

Chairman Brant read the information into the record.

Motion by Commissioner Heinzerling, supported by Commissioner Asper to accept the communication, place it on file, and approve the Budget Calendar for development of the 2025-2026 Recommended County of Monroe Annual Line Item Budget.

Voice vote taken. Motion carried.

IX. PUBLIC COMMENT—None

X. ANNOUNCEMENTS—

1. Click [here](#) for the Listing of Board and Commission Meetings publicly posted and on County Website
2. Copies of any Tributes or Certificates issued since the December 19, 2023 meeting: None

XI. MEMBERS TIME

Commissioner Hoffman—I want to thank everyone for coming out on this ugly night; we appreciate your support.

Commissioner Vensel—Pass

Commissioner Heinzerling—Pass

Commissioner Asper—Happy New Year and as a reminder that we don't rely on the year we rely on the one who makes all things new. Also, Hail to the Victors!

Commissioner Lievens—Congratulations to our newly elected leadership.

Commissioner Swartout—Pass.

Commissioner Moore—I hope everyone had a good Christmas and New Year and congratulations to the Chairman and Vice-Chairman.

Commissioner Richardville—Thank you everyone for your vote tonight. I'll do the best I can in the next year. Our meeting will be at a different venue next time.

Michael Bosanac, Administrator/CFO—You have the 2024 budget on your dais and it's posted on the website. Next meeting will be January 23 at the River Raisin National Battlefield Park. We will meet in the auditorium. We will have a table set up at the front just off the stage and you will conduct your normal business. The meeting will be posted here and at that location. Please join us at 5:00 p.m. for a networking hour in which there will be some light hors d'oeuvres. We will have members of our Economic Development team who helped write our new Economic Development Strategic Plan/Link 2.0. The members of each of those four pillar teams and the captains will be there which will be about 30-40 people for you to talk to. There will be a formal presentation that night of Link 2.0.

Commissioner Brant—Thank you all for your support and we hope to have another positive year like last year.

XII. ADJOURNMENT—Chairman Brant adjourned the meeting at 6:21 p.m. with no further business to conduct.

Respectfully submitted by:



Lisa E. Sanders

Deputy Clerk/Administrative Assistant

Monroe County Board of Commissioners

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## OPTIMUM PAYMENTS SUMMARY

RUN: 005372    PAYMENT DATE: 01/17/24    PAY-THROUGH DATE: 01/09/24  
Vendor    Name    Amount    Count

|              |                                |          |   |
|--------------|--------------------------------|----------|---|
| 000000010130 | APCO, AFC INC                  | 208.00   | 2 |
| 000000010335 | ACCESS & ALARM INC             | 150.00   | 1 |
| 000000010849 | ALLIE BROS. INC.               | 1297.80  | 9 |
| 000000012816 | RED AUSTIN'S FUNERAL COACH SER | 1761.00  | 1 |
| 000000020072 | BAKER'S GAS & WELDING SUPPLIES | 836.96   | 8 |
| 000000020405 | BEDFORD TOWNSHIP SEWER O & M   | 200.00   | 3 |
| 000000020554 | BELLE TIRE DISTRIBUTORS, INC.  | 722.44   | 5 |
| 000000020600 | RELX INC. DBA LEXIS NEXIS      | 375.00   | 1 |
| 000000020877 | BIZSTREAM                      | 1680.00  | 1 |
| 000000020949 | BLUE CROSS BLUE SHIELD OF MICH | 17149.05 | 1 |
| 000000021010 | BOILERS, CONTROLS & EQUIPMENT  | 748.02   | 1 |
| 000000021200 | BRENT'S LOCKSMITH              | 15.60    | 1 |
| 000000030009 | CDW GOVERNMENT INC.            | 1174.08  | 1 |
| 000000030451 | CATHOLIC CHARITIES OF SOUTHEAS | 315.00   | 1 |
| 000000030905 | CIVIL & ENVIRONMENTAL CONSULTA | 2280.00  | 1 |
| 000000031179 | COMPASSIONATE COMPANIONS, INC. | 22572.88 | 1 |
| 000000031821 | CORRIGAN ENTERPRISES, INC.     | 250.00   | 1 |
| 000000031830 | COUNTY AGENCY ADMINISTRATIVE   | 1825.34  | 3 |
| 000000032150 | CXTEC INC                      | 250.00   | 1 |
| 000000050011 | ELECTIONSOURCE                 | 6015.00  | 1 |
| 000000050598 | 4IMPRINT, INC.                 | 2451.90  | 1 |
| 000000060790 | FRAME'S PEST CONTROL, INC.     | 156.24   | 2 |
| 000000061060 | FRIEND OF THE COURT ASSN.      | 675.00   | 2 |
| 000000061065 | FRIENDLY FORD INC              | 1121.25  | 1 |
| 000000061275 | FTR, LTD.                      | 8745.00  | 4 |
| 000000070009 | GALL'S INC.                    | 314.16   | 2 |
| 000000070050 | GEAL ELECTRIC COMPANY          | 289.00   | 1 |
| 000000070501 | GRAINGER                       | 12.74    | 1 |
| 000000070650 | GRATTON CONSTRUCTION           | 1540.00  | 1 |
| 000000070954 | GUARDIAN RFID                  | 25915.00 | 2 |
| 000000080017 | HABITAT FOR HUMANITY OF MONROE | 1000.00  | 1 |
| 000000080020 | HARBOR BEHAVIORAL HEALTHCARE   | 375.00   | 1 |
| 000000080122 | HEDGEROW SOFTWARE US, INC.     | 5500.00  | 1 |
| 000000080350 | HERKIMER RADIO SERVICE         | 600.00   | 3 |
| 000000080547 | HOBART                         | 345.00   | 1 |
| 000000080904 | HOUSE ARREST SERVICES, INC.    | 9444.15  | 1 |
| 000000080922 | HR STAFFING TEAM, LLC          | 6722.58  | 3 |
| 000000090199 | ICLE                           | 128.50   | 1 |
| 000000100013 | J L MECHANICAL SERVICES INC    | 312.50   | 1 |
| 000000100451 | JOHNSON CONTROLS, INC.         | 4677.00  | 1 |
| 000000120425 | LAROCCA'S TOWING               | 85.00    | 1 |
| 000000120771 | LEXISNEXIS RISK SOLUTIONS      | 50.00    | 1 |
| 000000120986 | LOWE'S COMPANIES INC           | 150.34   | 4 |
| 000000121003 | LOWERY CORP                    | 6617.85  | 8 |
| 000000130130 | ALLIED EAGLE                   | 3749.75  | 5 |
| 000000130185 | MANNIK & SMITH GROUP INC       | 31046.66 | 6 |
| 000000131044 | MI ASSOC OF LOCAL ENVIRON HLTH | 50.00    | 2 |
| 000000131051 | MI ASSOC. OF COUNTY CLERKS     | 500.00   | 1 |
| 000000131053 | MACDC - TREASURER              | 550.00   | 1 |

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## OPTIMUM PAYMENTS SUMMARY

RUN: 005372 PAYMENT DATE: 01/17/24 PAY-THROUGH DATE: 01/09/24

| Vendor       | Name                           | Amount    | Count |
|--------------|--------------------------------|-----------|-------|
| 000000131059 | MICH ASSN FOR FAMILY CT ADM    | 125.00    | 1     |
| 000000131345 | MICHIGAN COMMUNICATION DIRECTO | 700.00    | 1     |
| 000000131350 | MICHIGAN GAS UTILITIES         | 127.10    | 1     |
| 000000131376 | MICHIGAN SHERIFFS' ASSOCIATION | 1355.00   | 1     |
| 000000131393 | MICHIGAN MUNICIPAL TREASURERS  | 99.00     | 1     |
| 000000131394 | MICH MUNICIPAL RISK MGMT AUTH  | 263593.00 | 1     |
| 000000131397 | MPJRA                          | 200.00    | 2     |
| 000000131507 | MICHIGAN STATE UNIVERSITY      | 59512.75  | 1     |
| 000000132050 | MILLCRAFT PAPER COMPANY        | 6898.69   | 1     |
| 000000132159 | SYMPHONY DIAGNOSTIC SERVICES N | 1280.00   | 1     |
| 000000132169 | MONROE AUTO PARTS, INC         | 155.34    | 1     |
| 000000132206 | MONROE CHURCH OF NAZARENE      | 1250.00   | 1     |
| 000000132235 | MONROE COMMUNITY AMBULANCE     | 472.50    | 1     |
| 000000132619 | MONROE COUNTY SALVATION ARMY   | 8660.00   | 2     |
| 000000132850 | GANNETT MICHIGAN LOCALIQ       | 87.90     | 1     |
| 000000133890 | MOTOROLA SOLUTIONS, INC.       | 86293.00  | 2     |
| 000000140258 | NATIONAL EMERGENCY NUMBER ASSO | 294.00    | 2     |
| 000000140390 | NOEL LAWN SERVICE              | 2200.00   | 2     |
| 000000150243 | ONCELL SYSTEMS, INC            | 219.00    | 1     |
| 000000150311 | OPTUM 360 LLC                  | 213.90    | 2     |
| 000000160012 | PSYBUS P.C.                    | 8125.00   | 6     |
| 000000160075 | PADNOS                         | 3482.16   | 1     |
| 000000160251 | PEERLESS SUPPLY CO.            | 36.73     | 2     |
| 000000160252 | PEERPLACE NETWORKS LLC         | 19152.00  | 1     |
| 000000160948 | PITNEY BOWES INC               | 82.99     | 1     |
| 000000161712 | CONFERENCE TECHNOLOGIES, INC.  | 15995.00  | 1     |
| 000000170300 | QUILL CORPORATION              | 165.96    | 1     |
| 000000180674 | REHMANN ROBSON                 | 2520.00   | 1     |
| 000000181001 | ROSE PEST SOLUTIONS            | 223.00    | 2     |
| 000000190405 | ST. PIERRE ACE HARDWARE        | 329.73    | 5     |
| 000000190900 | SCHINDLER ELEVATOR CORP.       | 13363.47  | 2     |
| 000000191600 | SIEB PLUMBING & HEATING        | 6696.32   | 3     |
| 000000192421 | STAPLES BUSINESS ADVANTAGE     | 1167.53   | 6     |
| 000000192708 | STATE OF MICHIGAN              | 275.00    | 1     |
| 000000192731 | STATE OF MICHIGAN              | 20.00     | 2     |
| 000000192780 | STATE OF MICHIGAN              | 60.00     | 1     |
| 000000192848 | STERICYCLE                     | 54.80     | 1     |
| 000000200036 | TANNER SUPPLY COMPANY INC      | 430.00    | 1     |
| 000000200880 | PROMEDICA CPR TRAINING         | 20.00     | 1     |
| 000000201525 | TRANSUNION RISK & ALTERNATIVE  | 75.00     | 1     |
| 000000220004 | VM SYSTEMS                     | 1360.00   | 1     |
| 000000230035 | G B WARNKE & ASSOCIATES        | 2721.75   | 1     |
| 000000230401 | THOMSON REUTERS                | 4497.89   | 5     |
| 000000230868 | WORLDWIDE INTERPRETERS INC     | 1049.19   | 4     |
| 000000230891 | WYANDOTTE ELECTRIC SUPPLY CO.  | 175.64    | 1     |
| 000000250015 | YINGER PHARMACY SHOPPE         | 49.33     | 1     |
| 000000400161 | CITY OF MILAN TREASURER        | 784.34    | 1     |
| 000000400370 | VILLAGE OF SOUTH ROCKWOOD      | 300.00    | 1     |
| 000000500175 | MONROE CO CLERK/REG OF DEEDS   | 20.00     | 2     |

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## OPTIMUM PAYMENTS SUMMARY

RUN: 005372 PAYMENT DATE: 01/17/24 PAY-THROUGH DATE: 01/09/24

Vendor Name Amount Count

|              |                                |          |    |
|--------------|--------------------------------|----------|----|
| 000000509850 | JAMES RISINGER                 | 143.69   | 2  |
| 000000509855 | ERICA HUERTA                   | 37.00    | 1  |
| 000000509881 | JOHN LAUB                      | 44.19    | 1  |
| 000000700100 | GERMAYN GORMAN                 | 34.85    | 1  |
| 000000700690 | NICOLE L. LINDSAY              | 305.45   | 1  |
| 000000720125 | AVERTEST, LLC                  | 1665.75  | 2  |
| 000000720328 | DEAF COMMUNITY ADVOCACY NETWOR | 182.88   | 1  |
| 000000720376 | CIVICPLUS, LLC                 | 13286.60 | 2  |
| 000000720392 | DEWPOINT LLC                   | 3325.00  | 1  |
| 000000720766 | KRISTY HENRY                   | 5615.00  | 2  |
| 000000721106 | KARLIA PRINT AND PROMO         | 102.98   | 1  |
| 000000721374 | YOLANDA MORALES                | 260.00   | 1  |
| 000000721620 | M HANIF PERACHA, MD, PC        | 290.00   | 2  |
| 000000721686 | RNA MICHIGAN HOLDINGS, LLC     | 14773.50 | 3  |
| 000000721688 | RANDALL G-P ROSENBERGER        | 1500.00  | 1  |
| 000000721903 | MARGARET ANN SCHILLING         | 489.00   | 1  |
| 000000721941 | SMART START MICHIGAN LLC       | 129.17   | 1  |
| 000000721951 | SPARTAN AGRICULTURAL CONSULTIN | 2750.00  | 1  |
| 000000722231 | US SIGNAL COMPANY, LLC         | 756.05   | 1  |
| 000000750018 | BELCHER LAW PLLC               | 6911.25  | 9  |
| 000000750021 | JAMES BARTLETT                 | 4608.00  | 6  |
| 000000750028 | RONALD J BENORE, JR            | 4863.50  | 6  |
| 000000750037 | DAVID MICHAEL BOGARD           | 3480.00  | 5  |
| 000000750077 | RONALD BRUCE                   | 6758.10  | 11 |
| 000000750089 | LESLIE CARR                    | 2146.00  | 11 |
| 000000750212 | JEFFREY A. DULANY              | 1150.00  | 2  |
| 000000750250 | PETER K. FALES                 | 330.00   | 2  |
| 000000750269 | MARY GANTZOS                   | 12780.75 | 34 |
| 000000750274 | LOGAN FRANCISCO                | 4878.50  | 22 |
| 000000750323 | GONEK & BELCHER LAW, P.C.      | 5923.50  | 7  |
| 000000750325 | JOHN GONTA                     | 19003.00 | 32 |
| 000000750335 | DAVID GRENN                    | 1660.50  | 6  |
| 000000750368 | CHRISTINA D HILLS              | 43.50    | 2  |
| 000000750420 | STEVEN TODD JEDINAK            | 13036.50 | 30 |
| 000000750439 | RURKA LAW, PLC                 | 6929.50  | 11 |
| 000000750442 | JASON KACZMAREK                | 3973.00  | 10 |
| 000000750446 | KERSHAW, VITITOE & JEDINAK, PL | 460.00   | 3  |
| 000000750497 | TIMOTHY LAITUR                 | 2319.25  | 17 |
| 000000750507 | LENNARD, GRAHAM & GOLDSMITH    | 8005.00  | 2  |
| 000000750618 | SEAN M. MYERS                  | 6732.33  | 37 |
| 000000750645 | BRETT C PERELMAN               | 14923.00 | 35 |
| 000000750714 | THOMAS RICHARD RUDDY           | 6533.50  | 33 |
| 000000750724 | MICHAEL A. ROTH                | 16678.00 | 33 |
| 000000750749 | MICHAEL A SMITH                | 18833.50 | 44 |
| 000000750761 | ALLEXIS M. SPENCER             | 4368.50  | 10 |
| 000000822328 | SHARON DART                    | 171.57   | 1  |
| 000000822630 | CAROLEE GOODNOUGH              | 27.64    | 1  |
| 000000822673 | JEFFREY DUSSEAU                | 148.36   | 1  |
| 000000822964 | CONNOR FERGUSON                | 62.88    | 1  |

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OPTIMUM PAYMENTS SUMMARY

RUN: 005372 PAYMENT DATE: 01/17/24 PAY-THROUGH DATE: 01/09/24

| Vendor       | Name                          | Amount     | Count |
|--------------|-------------------------------|------------|-------|
| 000000823935 | MARJORY POPE                  | 6.56       | 1     |
| 000000824300 | ERICA HUERTA                  | 38.78      | 1     |
| 000000826036 | LAUREN HANUS                  | 325.79     | 1     |
| 000000826125 | JENNA MORSE                   | 116.98     | 1     |
| 000000826146 | JUNAID MUMTAZ                 | 73.36      | 1     |
| 000000826377 | KELSEY NUSSBAUM               | 55.68      | 1     |
| 000000826585 | JORDAN PENKAVA                | 19.78      | 1     |
| 000000826942 | LYNN MW REAUME                | 84.50      | 1     |
| 000000827102 | BRIAN A ROCHOWAIK             | 125.11     | 1     |
| 000000827456 | RYAN D SIMMONS                | 35.38      | 1     |
| 000000828311 | WENDY VANTIEM                 | 112.42     | 1     |
| 000000828680 | CEILIA WODARSKI               | 228.16     | 1     |
| 000000902703 | HENNESSEY ENGINEERS, INC.     | 3221.88    | 1     |
| 000000903121 | LASERSHOT                     | 499526.30  | 1     |
| 000000903213 | STONECO, INC.                 | 2238.98    | 1     |
| 000000903239 | MONROE COUNTY ENTERPRISE FUND | 32968.10   | 10    |
| 000000903811 | NAPA AUTO PARTS               | 110.74     | 1     |
| VET BUREAU   | DTE ENERGY                    | 239.11     | 1     |
| VET BUREAU   | HAMPTON APARTMENTS LLC        | 949.05     | 1     |
| VET BUREAU   | MDM MANAGEMENT LLC            | 975.00     | 1     |
| VET BURIALS  | LINDA JONES                   | 350.00     | 1     |
| VET BURIALS  | CYNTHIA VEDRA                 | 350.00     | 1     |
| VET BURIALS  | TRICIA NADEAU                 | 350.00     | 1     |
| VET BURIALS  | JOHN KEINATH                  | 350.00     | 1     |
| VET BURIALS  | FRANCES BECK                  | 350.00     | 1     |
| VET BURIALS  | PATRICIA FALKENBURG           | 300.00     | 1     |
| **** TOTALS: |                               | 1456851.70 | 672   |

# NON CLAIM RUN 01/12/24

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

01/11/24

PAGE 1

PARAMETERS FOR PAYMENT RUN NUMBER 005374

-----  
Company code 01  
Office code 001  
Discount type A  
Run schedule A  
Priorities 000 TO 000  
Select type  
Type codes  
Bank code  
Checks? Y  
Transfers? Y  
BACS? Y  
Drafts? Y  
Manuals? Y  
Others? Y  
Vendor  
-----



# NON CLAIM RUN 01/12/24

|                      |               |                             |                |                    |     |                           |                   |          |               |                |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|-----|---------------------------|-------------------|----------|---------------|----------------|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |     | PAYMENT REGISTER - Checks |                   |          | 01/11/24      |                | PAGE 3 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank | Run | 005374                    | Payment Date      | 01/12/24 | Pay-thru Date | 01/10/24       |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       |     | Gross Amount              | Deduction Amounts |          | Net Amount    | Payment Number |        |  |
|                      |               |                             |                |                    |     | 2193.39                   | 0.00              |          | 2193.39       | 000000575522   |        |  |
| FED EX               | 000000060180  | 8-367-88856                 | 5245881        | 01/09/24           |     | 42.69                     | 0.00              |          | 42.69         |                |        |  |
|                      |               |                             |                |                    |     | 42.69                     | 0.00              |          | 42.69         | 000000575523   |        |  |
| FRENCHTOWN WATER     | 000000061055  | TEL10015310                 | 5245872        | 01/09/24           |     | 72.90                     | 0.00              |          | 72.90         |                |        |  |
|                      |               | TEL10015390                 | 5245873        | 01/09/24           |     | 33.45                     | 0.00              |          | 33.45         |                |        |  |
|                      |               | TEL1001531                  | 5245874        | 01/09/24           |     | 41.34                     | 0.00              |          | 41.34         |                |        |  |
|                      |               | TEL1 001531                 | 5245875        | 01/09/24           |     | 49.23                     | 0.00              |          | 49.23         |                |        |  |
|                      |               | TEL1 00153                  | 5245876        | 01/09/24           |     | 65.01                     | 0.00              |          | 65.01         |                |        |  |
|                      |               | TEL1 001525                 | 5245877        | 01/09/24           |     | 65.01                     | 0.00              |          | 65.01         |                |        |  |
|                      |               |                             |                |                    |     | 326.94                    | 0.00              |          | 326.94        | 000000575524   |        |  |
| INMATE CALLING SOLUT | 000000090396  | 004858                      | 5245848        | 01/08/24           |     | 9824.55                   | 0.00              |          | 9824.55       |                |        |  |
|                      |               |                             |                |                    |     | 9824.55                   | 0.00              |          | 9824.55       | 000000575525   |        |  |
| MICHIGAN GAS UTILITI | 000000131350  | 4865070257                  | 5245932        | 01/10/24           |     | 610.73                    | 0.00              |          | 610.73        |                |        |  |
|                      |               |                             |                |                    |     | 610.73                    | 0.00              |          | 610.73        | 000000575526   |        |  |
| SYSCO DETROIT LLC    | 000000131804  | 558787145                   | 5245919        | 01/10/24           |     | 626.96                    | 0.00              |          | 626.96        |                |        |  |
|                      |               | 558799648                   | 5245920        | 01/10/24           |     | 1043.97                   | 0.00              |          | 1043.97       |                |        |  |
|                      |               | 558790136                   | 5245921        | 01/10/24           |     | 57.61                     | 0.00              |          | 57.61         |                |        |  |
|                      |               | 558790255                   | 5245923        | 01/10/24           |     | 81.04                     | 0.00              |          | 81.04         |                |        |  |
|                      |               |                             |                |                    |     | 1809.58                   | 0.00              |          | 1809.58       | 000000575527   |        |  |
| MONROE CO.HEALTH INS | 000000132450  | 01092024                    | 5245926        | 01/10/24           |     | 5435.38                   | 0.00              |          | 5435.38       |                |        |  |
|                      |               | 01.09.2024                  | 5245928        | 01/10/24           |     | 4935.38                   | 0.00              |          | 4935.38       |                |        |  |
|                      |               |                             |                |                    |     | 10370.76                  | 0.00              |          | 10370.76      | 000000575528   |        |  |
| CITY OF MONROE       | 000000133650  | 1229236391                  | 5245887        | 01/10/24           |     | 9.33                      | 0.00              |          | 9.33          |                |        |  |
|                      |               | 1229233160                  | 5245888        | 01/10/24           |     | 112.57                    | 0.00              |          | 112.57        |                |        |  |
|                      |               |                             |                |                    |     | 121.90                    | 0.00              |          | 121.90        | 000000575529   |        |  |
| PITNEY BOWES         | 000000160952  | 01312024                    | 5245927        | 01/10/24           |     | 20571.00                  | 0.00              |          | 20571.00      |                |        |  |
|                      |               |                             |                |                    |     | 20571.00                  | 0.00              |          | 20571.00      | 000000575530   |        |  |
| PRAIRIE FARMS DAIRY, | 000000161170  | 9086566CM                   | 5245883        | 01/10/24           |     | -56.53                    | 0.00              |          | -56.53        |                |        |  |
|                      |               | 9063812                     | 5245884        | 01/10/24           |     | 145.83                    | 0.00              |          | 145.83        |                |        |  |
|                      |               | 9091628                     | 5245915        | 01/10/24           |     | 129.75                    | 0.00              |          | 129.75        |                |        |  |
|                      |               | 9097750                     | 5245916        | 01/10/24           |     | 130.53                    | 0.00              |          | 130.53        |                |        |  |
|                      |               | 9097749                     | 5245929        | 01/10/24           |     | 170.90                    | 0.00              |          | 170.90        |                |        |  |
|                      |               |                             |                |                    |     | 520.48                    | 0.00              |          | 520.48        | 000000575531   |        |  |
| WILLIAM J. SEIDELMAN | 000000191259  | 10202023                    | 5245930        | 01/10/24           |     | 2550.00                   | 0.00              |          | 2550.00       |                |        |  |
|                      |               |                             |                |                    |     | 2550.00                   | 0.00              |          | 2550.00       | 000000575532   |        |  |
| STATE OF MICHIGAN    | 000000192620  | 551-629022                  | 5245845        | 01/08/24           |     | 480.00                    | 0.00              |          | 480.00        |                |        |  |

# NON CLAIM RUN 01/12/24

|                      |               |                             |                |                    |              |                           |                       |                        |          |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|----------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       |                        | 01/11/24 |  | PAGE 4 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 005374                | Payment Date 01/12/24 | Pay-thru Date 01/10/24 |          |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |          |  |        |  |
|                      |               |                             |                |                    | 480.00       | 0.00                      | 480.00                | 000000575533           |          |  |        |  |
| STATE OF MICHIGAN    | 000000192705  | DEC 2023                    | 5245857        | 01/08/24           | 28919.15     | 0.00                      | 28919.15              | 000000575534           |          |  |        |  |
|                      |               |                             |                |                    | 28919.15     | 0.00                      | 28919.15              |                        |          |  |        |  |
| THE HARTFORD         | 000000200415  | 23779389590                 | 5245917        | 01/10/24           | 4687.19      | 0.00                      | 4687.19               | 000000575535           |          |  |        |  |
|                      |               | 82427206974                 | 5245925        | 01/10/24           | 33588.85     | 0.00                      | 33588.85              |                        |          |  |        |  |
|                      |               |                             |                |                    | 38276.04     | 0.00                      | 38276.04              |                        |          |  |        |  |
| UNITED PARCEL SERVIC | 000000210200  | X1513                       | 5245879        | 01/09/24           | 11.46        | 0.00                      | 11.46                 | 000000575536           |          |  |        |  |
|                      |               | X8119513                    | 5245938        | 01/10/24           | 42.93        | 0.00                      | 42.93                 |                        |          |  |        |  |
|                      |               |                             |                |                    | 54.39        | 0.00                      | 54.39                 |                        |          |  |        |  |
| VERIZON WIRELESS     | 000000220156  | 9951773936                  | 5245935        | 01/10/24           | 162.84       | 0.00                      | 162.84                | 000000575537           |          |  |        |  |
|                      |               |                             |                |                    | 162.84       | 0.00                      | 162.84                |                        |          |  |        |  |
| WEX BANK             | 000000230425  | 94205312                    | 5245934        | 01/10/24           | 311.86       | 0.00                      | 311.86                | 000000575538           |          |  |        |  |
|                      |               |                             |                |                    | 311.86       | 0.00                      | 311.86                |                        |          |  |        |  |
| WEX BANK             | 000000230425  | 94205312                    | 5245896        | 01/10/24           | 1552.68      | 0.00                      | 1552.68               | 000000575539           |          |  |        |  |
|                      |               |                             |                |                    | 1552.68      | 0.00                      | 1552.68               |                        |          |  |        |  |
| CITY OF LUNA PIER TR | 000000400151  | DEC 2023                    | 5245902        | 01/10/24           | 914.10       | 0.00                      | 914.10                | 000000575540           |          |  |        |  |
|                      |               |                             |                |                    | 914.10       | 0.00                      | 914.10                |                        |          |  |        |  |
| LONDON TOWNSHIP      | 000000400245  | DEC 2023                    | 5245908        | 01/10/24           | 39.60        | 0.00                      | 39.60                 | 000000575541           |          |  |        |  |
|                      |               |                             |                |                    | 39.60        | 0.00                      | 39.60                 |                        |          |  |        |  |
| BEDFORD PUBLIC SCHOO | 000000450250  | 40109101514                 | 5245866        | 01/09/24           | 2972.96      | 0.00                      | 2972.96               | 000000575542           |          |  |        |  |
|                      |               |                             |                |                    | 2972.96      | 0.00                      | 2972.96               |                        |          |  |        |  |
| MONROE CO.FRIEND OF  | 000000500660  | 23-247564FH                 | 5245885        | 01/10/24           | 4228.52      | 0.00                      | 4228.52               | 000000575543           |          |  |        |  |
|                      |               |                             |                |                    | 4228.52      | 0.00                      | 4228.52               |                        |          |  |        |  |
| BEDFORD TOWNSHIP     | 000000510201  | DEC 2023                    | 5245905        | 01/10/24           | 1131.90      | 0.00                      | 1131.90               | 000000575544           |          |  |        |  |
|                      |               |                             |                |                    | 1131.90      | 0.00                      | 1131.90               |                        |          |  |        |  |
| ERIE TOWNSHIP        | 000000510204  | DEC 2023                    | 5245906        | 01/10/24           | 12473.48     | 0.00                      | 12473.48              | 000000575545           |          |  |        |  |
|                      |               |                             |                |                    | 12473.48     | 0.00                      | 12473.48              |                        |          |  |        |  |
| FRENCHTOWN TOWNSHIP  | 000000510206  | DEC 2023                    | 5245907        | 01/10/24           | 366.30       | 0.00                      | 366.30                | 000000575546           |          |  |        |  |
|                      |               |                             |                |                    | 366.30       | 0.00                      | 366.30                |                        |          |  |        |  |
| MONROE TOWNSHIP      | 000000510211  | DEC 2023                    | 5245909        | 01/10/24           | 59.40        | 0.00                      | 59.40                 | 000000575547           |          |  |        |  |
|                      |               |                             |                |                    | 59.40        | 0.00                      | 59.40                 |                        |          |  |        |  |
| RAISINVILLE TOWNSHIP | 000000510212  | DEC 2023                    | 5245910        | 01/10/24           | 19.80        | 0.00                      | 19.80                 |                        |          |  |        |  |

# NON CLAIM RUN 01/12/24

|                             |               |                |                           |                    |              |                   |              |                |               |          |   |
|-----------------------------|---------------|----------------|---------------------------|--------------------|--------------|-------------------|--------------|----------------|---------------|----------|---|
| [RAP215]                    |               |                | PAYMENT REGISTER - Checks |                    |              |                   |              | 01/11/24       |               | PAGE     | 5 |
| Company 01 County of Monroe |               |                |                           |                    |              |                   |              |                |               |          |   |
| Office 001                  | Main          | Bank           | BNK001                    | National City Bank |              | Run 005374        | Payment Date | 01/12/24       | Pay-thru Date | 01/10/24 |   |
| Vendor Name                 | Vendor Number | Invoice Number | Voucher Number            | Invoice Date       | Gross Amount | Deduction Amounts | Net Amount   | Payment Number |               |          |   |
|                             |               |                |                           |                    | 19.80        | 0.00              | 19.80        | 000000575548   |               |          |   |
| MONROE CITY                 | 000000510302  | DEC 2023       | 5245901                   | 01/10/24           | 2102.04      | 0.00              | 2102.04      | 000000575549   |               |          |   |
|                             |               |                |                           |                    | 2102.04      | 0.00              | 2102.04      |                |               |          |   |
| PETERSBURG CITY             | 000000510303  | DEC 2023       | 5245904                   | 01/10/24           | 183.15       | 0.00              | 183.15       | 000000575550   |               |          |   |
|                             |               |                |                           |                    | 183.15       | 0.00              | 183.15       |                |               |          |   |
| CARLETON VILLAGE            | 000000510400  | DEC 2023       | 5245911                   | 01/10/24           | 890.34       | 0.00              | 890.34       | 000000575551   |               |          |   |
|                             |               |                |                           |                    | 890.34       | 0.00              | 890.34       |                |               |          |   |
| DUNDEE VILLAGE              | 000000510401  | DEC 2023       | 5245912                   | 01/10/24           | 1913.50      | 0.00              | 1913.50      | 000000575552   |               |          |   |
|                             |               |                |                           |                    | 1913.50      | 0.00              | 1913.50      |                |               |          |   |
| SO. ROCKWOOD VILLAGE        | 000000510404  | DEC 2023       | 5245913                   | 01/10/24           | 7583.40      | 0.00              | 7583.40      | 000000575553   |               |          |   |
|                             |               |                |                           |                    | 7583.40      | 0.00              | 7583.40      |                |               |          |   |
| STATE OF MICHIGAN           | 000000601950  | DEC 2023       | 5245858                   | 01/08/24           | 38.00        | 0.00              | 38.00        | 000000575554   |               |          |   |
|                             |               |                |                           |                    | 38.00        | 0.00              | 38.00        |                |               |          |   |
| STATE OF MICHIGAN           | 000000602057  | DEC 2023       | 5245859                   | 01/08/24           | 17107.48     | 0.00              | 17107.48     | 000000575555   |               |          |   |
|                             |               |                |                           |                    | 17107.48     | 0.00              | 17107.48     |                |               |          |   |
| KIMBERLY DONAHEY            | 000000720388  | 35             | 5245878                   | 01/09/24           | 3570.00      | 0.00              | 3570.00      | 000000575556   |               |          |   |
|                             |               |                |                           |                    | 3570.00      | 0.00              | 3570.00      |                |               |          |   |
| PURE PSYCHIATRY OF M        | 000000721648  | 40109113816    | 5245868                   | 01/09/24           | 647.50       | 0.00              | 647.50       | 000000575557   |               |          |   |
|                             |               |                |                           |                    | 647.50       | 0.00              | 647.50       |                |               |          |   |
| MERIAM FAIED                | 000000730414  | 6085RST        | 5245846                   | 01/08/24           | 45.00        | 0.00              | 45.00        | 000000575558   |               |          |   |
|                             |               |                |                           |                    | 45.00        | 0.00              | 45.00        |                |               |          |   |
| ROBERT PRICE                | 000000731461  | 6084RST        | 5245847                   | 01/08/24           | 650.00       | 0.00              | 650.00       | 000000575559   |               |          |   |
|                             |               |                |                           |                    | 650.00       | 0.00              | 650.00       |                |               |          |   |
| JORDAN PENKAVA              | 000000826585  | 04/29/23       | 5245900                   | 01/10/24           | 50.44        | 0.00              | 50.44        | 000000575560   |               |          |   |
|                             |               |                |                           |                    | 50.44        | 0.00              | 50.44        |                |               |          |   |
| BRADLEY HUFFMAN             | TREASURER     | PRE 2022       | 5245840                   | 01/04/24           | 2699.03      | 0.00              | 2699.03      | 000000575561   |               |          |   |
|                             |               |                |                           |                    | 2699.03      | 0.00              | 2699.03      |                |               |          |   |
| CURTIS & ERNESTINE Y        | TREASURER     | 2022 PRE       | 5245838                   | 01/04/24           | 1624.56      | 0.00              | 1624.56      | 000000575562   |               |          |   |
|                             |               |                |                           |                    | 1624.56      | 0.00              | 1624.56      |                |               |          |   |
| MARK & LINDA LANGTON        | TREASURER     | 2023 DBOR      | 5245839                   | 01/04/24           | 178.18       | 0.00              | 178.18       | 000000575563   |               |          |   |
|                             |               |                |                           |                    | 178.18       | 0.00              | 178.18       |                |               |          |   |
| PAUL MICHAEL BERTASI        | TREASURER     | PRE 2022       | 5245837                   | 01/04/24           | 1711.80      | 0.00              | 1711.80      |                |               |          |   |

# NON CLAIM RUN 01/12/24

|                      |               |                             |                |                    |              |                           |                        |                |        |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|------------------------|----------------|--------|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                        | 01/11/24       | PAGE 6 |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank | Run 005374   | Payment Date 01/12/24     | Pay-thru Date 01/10/24 |                |        |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount             | Payment Number |        |
|                      |               |                             |                |                    | 1711.80      | 0.00                      | 1711.80                | 000000575564   |        |
| TY LORINCZ & BUFFY P | TREASURER     | 2022 PRE                    | 5245841        | 01/05/24           | 1363.98      | 0.00                      | 1363.98                |                |        |
|                      |               |                             |                |                    | 1363.98      | 0.00                      | 1363.98                | 000000575565   |        |
| ROCK, JANICE & MEGAN | TREASURER     | 2023 DBOR                   | 5245842        | 01/05/24           | 189.94       | 0.00                      | 189.94                 |                |        |
|                      |               |                             |                |                    | 189.94       | 0.00                      | 189.94                 | 000000575566   |        |
| 100 POWELL LLC       | TREASURER     | MTT23000876                 | 5245843        | 01/05/24           | 1584.85      | 0.00                      | 1584.85                |                |        |
|                      |               |                             |                |                    | 1584.85      | 0.00                      | 1584.85                | 000000575567   |        |
| UNITED STATES OF AME | TREASURER     | DBOR #3                     | 5245861        | 01/08/24           | 205.90       | 0.00                      | 205.90                 |                |        |
|                      |               |                             |                |                    | 205.90       | 0.00                      | 205.90                 | 000000575568   |        |
| DAREN JAMES IOTT     | TREASURER     | QE-0269                     | 5245860        | 01/08/24           | 8285.74      | 0.00                      | 8285.74                |                |        |
|                      |               |                             |                |                    | 8285.74      | 0.00                      | 8285.74                | 000000575569   |        |
| NATHAN ELLISON       | TREASURER     | 21&22 PRE                   | 5245918        | 01/10/24           | 3353.30      | 0.00                      | 3353.30                |                |        |
|                      |               |                             |                |                    | 3353.30      | 0.00                      | 3353.30                | 000000575570   |        |
| BANK BNK001 - TOTAL  |               |                             |                |                    | 247315.30    | 0.00                      | 247315.30              | *              |        |
| OFFICE 001 - TOTAL   |               |                             |                |                    | 247315.30    | 0.00                      | 247315.30              | **             |        |

# NON CLAIM RUN 01/19/24

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

01/18/24

PAGE 1

PARAMETERS FOR PAYMENT RUN NUMBER 005378

-----  
Company code 01  
Office code 001  
Discount type A  
Run schedule A  
Priorities 000 TO 000  
Select type  
Type codes  
Bank code  
Checks? Y  
Transfers? Y  
BACS? Y  
Drafts? Y  
Manuals? Y  
Others? Y  
Vendor  
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# NON CLAIM RUN 01/19/24

|                      |               |                             |                |                    |              |                           |                       |                        |          |  |        |  |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|----------|--|--------|--|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       |                        | 01/18/24 |  | PAGE 2 |  |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 005378                | Payment Date 01/19/24 | Pay-thru Date 01/17/24 |          |  |        |  |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |          |  |        |  |  |
| AT&T MOBILITY        | 000000010026  | 01142024                    | 5246040        | 01/17/24           | 2268.73      | 0.00                      | 2268.73               |                        |          |  |        |  |  |
|                      |               | 28728330440                 | 5246052        | 01/17/24           | 5434.09      | 0.00                      | 5434.09               |                        |          |  |        |  |  |
|                      |               |                             |                |                    | 7702.82      | 0.00                      | 7702.82               | 000000575762           |          |  |        |  |  |
| ALZHEIMER'S & DEMENT | 000000011076  | 40116013215                 | 5245986        | 01/16/24           | 2695.00      | 0.00                      | 2695.00               |                        |          |  |        |  |  |
|                      |               |                             |                |                    | 2695.00      | 0.00                      | 2695.00               | 000000575763           |          |  |        |  |  |
| CHARTER COMMUNICATIO | 000000030566  | 00543940101010124           | 52460275246033 | 01/17/2401/17/24   | 230.15       | 0.00                      | 230.15                |                        |          |  |        |  |  |
|                      |               |                             |                |                    | 187.97       | 0.00                      | 187.97                |                        |          |  |        |  |  |
|                      |               |                             |                |                    | 418.12       | 0.00                      | 418.12                | 000000575764           |          |  |        |  |  |
| CONSUMERS ENERGY     | 000000031502  | 20572474366                 | 5245974        | 01/16/24           | 32.11        | 0.00                      | 32.11                 |                        |          |  |        |  |  |
|                      |               | 20189819437                 | 5245975        | 01/16/24           | 75.42        | 0.00                      | 75.42                 |                        |          |  |        |  |  |
|                      |               | 2057247436                  | 5245976        | 01/16/24           | 118.74       | 0.00                      | 118.74                |                        |          |  |        |  |  |
|                      |               | 20109737263                 | 5245977        | 01/16/24           | 31.54        | 0.00                      | 31.54                 |                        |          |  |        |  |  |
|                      |               | 2018981943                  | 5245978        | 01/16/24           | 40.80        | 0.00                      | 40.80                 |                        |          |  |        |  |  |
|                      |               | 20296607141                 | 5245979        | 01/16/24           | 75.42        | 0.00                      | 75.42                 |                        |          |  |        |  |  |
|                      |               | 2067032870                  | 5246036        | 01/17/24           | 6755.96      | 0.00                      | 6755.96               |                        |          |  |        |  |  |
|                      |               |                             |                |                    | 7129.99      | 0.00                      | 7129.99               | 000000575765           |          |  |        |  |  |
|                      |               | CONTINENTAL SERVICES        | 000000031545   | RC11709            | 5245980      | 01/16/24                  | 13843.74              | 0.00                   | 13843.74 |  |        |  |  |
|                      |               |                             |                | RC11750            | 5246049      | 01/17/24                  | 12889.42              | 0.00                   | 12889.42 |  |        |  |  |
|                      |               |                             |                |                    | 26733.16     | 0.00                      | 26733.16              | 000000575766           |          |  |        |  |  |
| DELTA DENTAL PLAN OF | 000000040250  | 1445211                     | 5246076        | 01/17/24           | 9803.25      | 0.00                      | 9803.25               |                        |          |  |        |  |  |
|                      |               | 1447243                     | 5246077        | 01/17/24           | 3023.04      | 0.00                      | 3023.04               |                        |          |  |        |  |  |
|                      |               |                             |                |                    | 12826.29     | 0.00                      | 12826.29              | 000000575767           |          |  |        |  |  |
| DTE ENERGY           | 000000040603  | 1/4/2024                    | 5245970        | 01/16/24           | 98.15        | 0.00                      | 98.15                 |                        |          |  |        |  |  |
|                      |               | 1/4/2024 A                  | 5245971        | 01/16/24           | 727.34       | 0.00                      | 727.34                |                        |          |  |        |  |  |
|                      |               | 1/4/2024 B                  | 5245972        | 01/16/24           | 569.77       | 0.00                      | 569.77                |                        |          |  |        |  |  |
|                      |               | 1/4/2024 C                  | 5245973        | 01/16/24           | 793.29       | 0.00                      | 793.29                |                        |          |  |        |  |  |
|                      |               | 01302024                    | 5246066        | 01/17/24           | 19.37        | 0.00                      | 19.37                 |                        |          |  |        |  |  |
|                      |               | 91001196329                 | 5246085        | 01/17/24           | 529.18       | 0.00                      | 529.18                |                        |          |  |        |  |  |
|                      |               |                             |                |                    | 2737.10      | 0.00                      | 2737.10               | 000000575768           |          |  |        |  |  |
|                      |               | FIFTH THIRD BANK            | 000000060211   | 1207_120423        | 5246086      | 01/17/24                  | 700.00                | 0.00                   | 700.00   |  |        |  |  |
|                      |               |                             |                | 0366_120423        | 5246088      | 01/17/24                  | 67.91                 | 0.00                   | 67.91    |  |        |  |  |
| 0366_120523          | 5246089       |                             |                | 01/17/24           | 40.00        | 0.00                      | 40.00                 |                        |          |  |        |  |  |
| 0366_121223          | 5246090       |                             |                | 01/17/24           | 125.00       | 0.00                      | 125.00                |                        |          |  |        |  |  |
| 0366_121323          | 5246091       |                             |                | 01/17/24           | 62.92        | 0.00                      | 62.92                 |                        |          |  |        |  |  |
| 0366_121823          | 5246092       |                             |                | 01/17/24           | 51.94        | 0.00                      | 51.94                 |                        |          |  |        |  |  |
| 0366_121923          | 5246093       |                             |                | 01/17/24           | 48.00        | 0.00                      | 48.00                 |                        |          |  |        |  |  |
| 0366_122223          | 5246094       |                             |                | 01/17/24           | 113.89       | 0.00                      | 113.89                |                        |          |  |        |  |  |
|                      |               |                             |                |                    | 1209.66      | 0.00                      | 1209.66               | 000000575769           |          |  |        |  |  |
| MICH MUNICIPAL RISK  | 000000131392  |                             |                | D23121029          | 5246098      | 01/17/24                  | 50048.36              | 0.00                   | 50048.36 |  |        |  |  |

# NON CLAIM RUN 01/19/24

|                      |               |                             |                |                    |              |                   |                           |                        |  |          |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|-------------------|---------------------------|------------------------|--|----------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              |                   | PAYMENT REGISTER - Checks |                        |  | 01/18/24 |  | PAGE 3 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 005378        | Payment Date 01/19/24     | Pay-thru Date 01/17/24 |  |          |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts | Net Amount                | Payment Number         |  |          |  |        |  |
|                      |               |                             |                |                    | 50048.36     | 0.00              | 50048.36                  | 000000575770           |  |          |  |        |  |
| MONROE COUNTY DENTAL | 000000132420  | 011924 554                  | 5245988        | 01/17/24           | 40.55        | 0.00              | 40.55                     |                        |  |          |  |        |  |
|                      |               | 011924 565                  | 5245989        | 01/17/24           | 666.22       | 0.00              | 666.22                    |                        |  |          |  |        |  |
|                      |               |                             |                |                    | 706.77       | 0.00              | 706.77                    | 000000575771           |  |          |  |        |  |
| MONROE FAMILY YMCA   | 000000132435  | 011924 YMC                  | 5246009        | 01/17/24           | 906.81       | 0.00              | 906.81                    |                        |  |          |  |        |  |
|                      |               |                             |                |                    | 906.81       | 0.00              | 906.81                    | 000000575772           |  |          |  |        |  |
| MONROE CO.HEALTH INS | 000000132450  | 011924 554H                 | 5245990        | 01/17/24           | 761.88       | 0.00              | 761.88                    |                        |  |          |  |        |  |
|                      |               | 011924 565H                 | 5245991        | 01/17/24           | 12489.19     | 0.00              | 12489.19                  |                        |  |          |  |        |  |
|                      |               | 011924 554V                 | 5245992        | 01/17/24           | 7.49         | 0.00              | 7.49                      |                        |  |          |  |        |  |
|                      |               | 011924 565V                 | 5245993        | 01/17/24           | 134.48       | 0.00              | 134.48                    |                        |  |          |  |        |  |
|                      |               |                             |                |                    | 13393.04     | 0.00              | 13393.04                  | 000000575773           |  |          |  |        |  |
| MCOP-SERVICES FOR TH | 000000132616  | 01112024                    | 5246097        | 01/17/24           | 25.00        | 0.00              | 25.00                     |                        |  |          |  |        |  |
|                      |               |                             |                |                    | 25.00        | 0.00              | 25.00                     | 000000575774           |  |          |  |        |  |
| CITY OF MONROE       | 000000133650  | 1229234255                  | 5246068        | 01/17/24           | 1290.24      | 0.00              | 1290.24                   |                        |  |          |  |        |  |
|                      |               | 1229237204                  | 5246069        | 01/17/24           | 1298.23      | 0.00              | 1298.23                   |                        |  |          |  |        |  |
|                      |               | 1229235523                  | 5246071        | 01/17/24           | 240.56       | 0.00              | 240.56                    |                        |  |          |  |        |  |
|                      |               | 12292317485                 | 5246073        | 01/17/24           | 207.06       | 0.00              | 207.06                    |                        |  |          |  |        |  |
|                      |               | 4694 122923                 | 5246084        | 01/17/24           | 20030.34     | 0.00              | 20030.34                  |                        |  |          |  |        |  |
|                      |               |                             |                |                    | 23066.43     | 0.00              | 23066.43                  | 000000575775           |  |          |  |        |  |
| VARIPRO              | 000000161454  | FEB2024                     | 5246028        | 01/17/24           | 133486.65    | 0.00              | 133486.65                 |                        |  |          |  |        |  |
|                      |               | 010424WRAP                  | 5246030        | 01/17/24           | 113.60       | 0.00              | 113.60                    |                        |  |          |  |        |  |
|                      |               |                             |                |                    | 133600.25    | 0.00              | 133600.25                 | 000000575776           |  |          |  |        |  |
| MICHIGAN DEPARTMENT  | 000000192709  | OCT-DEC 23                  | 5246038        | 01/17/24           | 802.64       | 0.00              | 802.64                    |                        |  |          |  |        |  |
|                      |               |                             |                |                    | 802.64       | 0.00              | 802.64                    | 000000575777           |  |          |  |        |  |
| STATE OF MICHIGAN    | 000000192730  | 01082024                    | 5246096        | 01/17/24           | 125.00       | 0.00              | 125.00                    |                        |  |          |  |        |  |
|                      |               |                             |                |                    | 125.00       | 0.00              | 125.00                    | 000000575778           |  |          |  |        |  |
| TELNET WORLDWIDE, IN | 000000200250  | 42174                       | 5246080        | 01/17/24           | -537.74      | 0.00              | -537.74                   |                        |  |          |  |        |  |
|                      |               | 42010                       | 5246081        | 01/17/24           | 1267.13      | 0.00              | 1267.13                   |                        |  |          |  |        |  |
|                      |               |                             |                |                    | 729.39       | 0.00              | 729.39                    | 000000575779           |  |          |  |        |  |
| VERIZON WIRELESS     | 000000220156  | 9953168653                  | 5246004        | 01/17/24           | 453.31       | 0.00              | 453.31                    |                        |  |          |  |        |  |
|                      |               | 9953168653                  | 5246082        | 01/17/24           | 198.17       | 0.00              | 198.17                    |                        |  |          |  |        |  |
|                      |               |                             |                |                    | 651.48       | 0.00              | 651.48                    | 000000575780           |  |          |  |        |  |
| WYANDOTTE ALARM      | 000000230887  | 226598                      | 5246031        | 01/17/24           | 67.00        | 0.00              | 67.00                     |                        |  |          |  |        |  |
|                      |               | 228272                      | 5246032        | 01/17/24           | 67.00        | 0.00              | 67.00                     |                        |  |          |  |        |  |
|                      |               |                             |                |                    | 134.00       | 0.00              | 134.00                    | 000000575781           |  |          |  |        |  |
| AUTO OWNERS INSURANC | 000000300197  | 14-40986-FH                 | 5246044        | 01/17/24           | 80.00        | 0.00              | 80.00                     |                        |  |          |  |        |  |

# NON CLAIM RUN 01/19/24

|                      |               |                             |                |                    |              |                           |                        |                |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|------------------------|----------------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                        | 01/18/24       |  | PAGE 4 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank | Run 005378   | Payment Date 01/19/24     | Pay-thru Date 01/17/24 |                |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount             | Payment Number |  |        |  |
|                      |               |                             |                |                    | 80.00        | 0.00                      | 80.00                  | 000000575782   |  |        |  |
| DAVE & MARGARET BURT | 000000300462  | 17-243774FH                 | 5246045        | 01/17/24           | 162.50       | 0.00                      | 162.50                 | 000000575783   |  |        |  |
|                      |               |                             |                |                    | 162.50       | 0.00                      | 162.50                 |                |  |        |  |
| CJ & PATRICIA DIXON  | 000000300469  | 17-243774FH                 | 5246046        | 01/17/24           | 162.50       | 0.00                      | 162.50                 | 000000575784   |  |        |  |
|                      |               |                             |                |                    | 162.50       | 0.00                      | 162.50                 |                |  |        |  |
| JEFFERY FORD         | 000000300647  | 22-246999FH                 | 5246047        | 01/17/24           | 200.00       | 0.00                      | 200.00                 | 000000575785   |  |        |  |
|                      |               |                             |                |                    | 200.00       | 0.00                      | 200.00                 |                |  |        |  |
| JOHN GERWECK         | 000000300713  | 13-40525-FH                 | 5246048        | 01/17/24           | 150.00       | 0.00                      | 150.00                 | 000000575786   |  |        |  |
|                      |               |                             |                |                    | 150.00       | 0.00                      | 150.00                 |                |  |        |  |
| RON GEORGE           | 000000300724  | 11-39298-FH                 | 5246050        | 01/17/24           | 40.00        | 0.00                      | 40.00                  | 000000575787   |  |        |  |
|                      |               |                             |                |                    | 40.00        | 0.00                      | 40.00                  |                |  |        |  |
| MICHELLE JONDRO      | 000000300994  | 19-245001FH                 | 5246051        | 01/17/24           | 100.00       | 0.00                      | 100.00                 | 000000575788   |  |        |  |
|                      |               |                             |                |                    | 100.00       | 0.00                      | 100.00                 |                |  |        |  |
| ANNETTE KURTZ        | 000000301097  | 18-244306FH                 | 5246053        | 01/17/24           | 200.00       | 0.00                      | 200.00                 | 000000575789   |  |        |  |
|                      |               |                             |                |                    | 200.00       | 0.00                      | 200.00                 |                |  |        |  |
| RALPH LASHAWAY       | 000000301112  | 17-243876FH                 | 5246054        | 01/17/24           | 100.00       | 0.00                      | 100.00                 | 000000575790   |  |        |  |
|                      |               |                             |                |                    | 100.00       | 0.00                      | 100.00                 |                |  |        |  |
| MICHIGAN STATE POLIC | 000000301255  | 22-247079FH                 | 5246055        | 01/17/24           | 97.58        | 0.00                      | 97.58                  | 000000575791   |  |        |  |
|                      |               |                             |                |                    | 97.58        | 0.00                      | 97.58                  |                |  |        |  |
| MONROE COUNTY COMM.  | 000000301278  | 23-247302FH                 | 5246056        | 01/17/24           | 1200.00      | 0.00                      | 1200.00                | 000000575792   |  |        |  |
|                      |               |                             |                |                    | 1200.00      | 0.00                      | 1200.00                |                |  |        |  |
| MONROE CO SHERIFF    | 000000301290  | 23-247512FH                 | 5246057        | 01/17/24           | 110.00       | 0.00                      | 110.00                 | 000000575793   |  |        |  |
|                      |               |                             |                |                    | 110.00       | 0.00                      | 110.00                 |                |  |        |  |
| TERRY & ELAINE MILLE | 000000301296  | 17-243774FH                 | 5246058        | 01/17/24           | 162.50       | 0.00                      | 162.50                 | 000000575794   |  |        |  |
|                      |               |                             |                |                    | 162.50       | 0.00                      | 162.50                 |                |  |        |  |
| LANIS PILON          | 000000301641  | 17-243774FH                 | 5246059        | 01/17/24           | 162.50       | 0.00                      | 162.50                 | 000000575795   |  |        |  |
|                      |               |                             |                |                    | 162.50       | 0.00                      | 162.50                 |                |  |        |  |
| NICHOLE PETTIGREW    | 000000301644  | 17-243819FH                 | 5246060        | 01/17/24           | 150.00       | 0.00                      | 150.00                 | 000000575796   |  |        |  |
|                      |               |                             |                |                    | 150.00       | 0.00                      | 150.00                 |                |  |        |  |
| PROGRESSIVE INSURANC | 000000301681  | 22-247136FH                 | 5246061        | 01/17/24           | 1854.01      | 0.00                      | 1854.01                | 000000575797   |  |        |  |
|                      |               | 20-245963FH                 | 5246062        | 01/17/24           | 277.51       | 0.00                      | 277.51                 |                |  |        |  |
|                      |               |                             |                |                    | 2131.52      | 0.00                      | 2131.52                |                |  |        |  |
| DAVID SMITH-PIERCE   | 000000301949  | 19-245482FH                 | 5246063        | 01/17/24           | 30.00        | 0.00                      | 30.00                  |                |  |        |  |

# NON CLAIM RUN 01/19/24

|                      |               |                             |                |                    |              |                           |                       |                        |  |      |   |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|--|------|---|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       | 01/18/24               |  | PAGE | 5 |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 005378                | Payment Date 01/19/24 | Pay-thru Date 01/17/24 |  |      |   |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |  |      |   |
|                      |               |                             |                |                    | 30.00        | 0.00                      | 30.00                 | 000000575798           |  |      |   |
| JOYCE & RANDALL TURN | 000000302192  | 19-245157FH                 | 5246064        | 01/17/24           | 100.00       | 0.00                      | 100.00                | 000000575799           |  |      |   |
|                      |               |                             |                |                    | 100.00       | 0.00                      | 100.00                |                        |  |      |   |
| IDA TOWNSHIP TREASUR | 000000400236  | DEC 2023                    | 5245984        | 01/16/24           | 102.74       | 0.00                      | 102.74                | 000000575800           |  |      |   |
|                      |               |                             |                |                    | 102.74       | 0.00                      | 102.74                |                        |  |      |   |
| RAISINVILLE TOWNSHIP | 000000400261  | DEC 2023                    | 5245983        | 01/16/24           | 17.11        | 0.00                      | 17.11                 | 000000575801           |  |      |   |
|                      |               |                             |                |                    | 17.11        | 0.00                      | 17.11                 |                        |  |      |   |
| JEFFERSON SCHOOLS    | 000000451050  | JUNE-NOV'23                 | 5246025        | 01/17/24           | 1800.00      | 0.00                      | 1800.00               | 000000575802           |  |      |   |
|                      |               |                             |                |                    | 1800.00      | 0.00                      | 1800.00               |                        |  |      |   |
| MONROE COUNTY        | 000000500002  | 011924 DPR                  | 5246010        | 01/17/24           | 590.83       | 0.00                      | 590.83                |                        |  |      |   |
|                      |               | 011924 MPR                  | 5246011        | 01/17/24           | 35304.89     | 0.00                      | 35304.89              |                        |  |      |   |
|                      |               | 011924 VPR                  | 5246012        | 01/17/24           | 136.36       | 0.00                      | 136.36                |                        |  |      |   |
|                      |               |                             |                |                    | 36032.08     | 0.00                      | 36032.08              | 000000575803           |  |      |   |
| MONROE COUNTY        | 000000500003  | 011924 554                  | 5245994        | 01/17/24           | 3.65         | 0.00                      | 3.65                  |                        |  |      |   |
|                      |               | 011924 565                  | 5245995        | 01/17/24           | 93.42        | 0.00                      | 93.42                 |                        |  |      |   |
|                      |               |                             |                |                    | 97.07        | 0.00                      | 97.07                 | 000000575804           |  |      |   |
| MONROE COUNTY FINANC | 000000500251  | 4441                        | 5246087        | 01/17/24           | 228.59       | 0.00                      | 228.59                | 000000575805           |  |      |   |
|                      |               |                             |                |                    | 228.59       | 0.00                      | 228.59                |                        |  |      |   |
| MONROE COUNTY GENERA | 000000501100  | 011924 554                  | 5245996        | 01/17/24           | 37.73        | 0.00                      | 37.73                 | 000000575806           |  |      |   |
|                      |               |                             |                |                    | 37.73        | 0.00                      | 37.73                 |                        |  |      |   |
| JOSHUA DOROW         | 000000509820  | 122-123                     | 5246026        | 01/17/24           | 100.00       | 0.00                      | 100.00                |                        |  |      |   |
|                      |               | 1 - 2024                    | 5246034        | 01/17/24           | 150.00       | 0.00                      | 150.00                |                        |  |      |   |
|                      |               |                             |                |                    | 250.00       | 0.00                      | 250.00                | 000000575807           |  |      |   |
| IDA SCHOOL DISTRICT  | 000000510508  | DEC 2023                    | 5245985        | 01/16/24           | 1903.76      | 0.00                      | 1903.76               | 000000575808           |  |      |   |
|                      |               |                             |                |                    | 1903.76      | 0.00                      | 1903.76               |                        |  |      |   |
| MONROE COUNTY        | 000000510725  | 011924 554                  | 5245997        | 01/17/24           | 759.07       | 0.00                      | 759.07                | 000000575809           |  |      |   |
|                      |               |                             |                |                    | 759.07       | 0.00                      | 759.07                |                        |  |      |   |
| MONROE CO. EMP. RETI | 000000550200  | 011924 PST                  | 5246013        | 01/17/24           | 276.39       | 0.00                      | 276.39                |                        |  |      |   |
|                      |               | 011924 RET                  | 5246014        | 01/17/24           | 20455.95     | 0.00                      | 20455.95              |                        |  |      |   |
|                      |               | 011924 RTC                  | 5246015        | 01/17/24           | 2441.77      | 0.00                      | 2441.77               |                        |  |      |   |
|                      |               | 011924 RTD                  | 5246016        | 01/17/24           | 1639.28      | 0.00                      | 1639.28               |                        |  |      |   |
|                      |               | 011924 RTS                  | 5246017        | 01/17/24           | 16016.24     | 0.00                      | 16016.24              |                        |  |      |   |
|                      |               |                             |                |                    | 40829.63     | 0.00                      | 40829.63              | 000000575810           |  |      |   |
| UNITED WAY OF MONROE | 000000550215  | 011924 UW                   | 5246018        | 01/17/24           | 44.00        | 0.00                      | 44.00                 |                        |  |      |   |

# NON CLAIM RUN 01/19/24

|                      |               |                             |                |                    |              |                           |                       |                        |          |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|----------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       |                        | 01/18/24 |  | PAGE 6 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 005378                | Payment Date 01/19/24 | Pay-thru Date 01/17/24 |          |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |          |  |        |  |
|                      |               |                             |                |                    | 44.00        | 0.00                      | 44.00                 | 000000575811           |          |  |        |  |
| GREAT-WEST LIFE & AN | 000000550280  | 011924 GWE                  | 5246019        | 01/17/24           | 6498.43      | 0.00                      | 6498.43               | 000000575812           |          |  |        |  |
|                      |               |                             |                |                    | 6498.43      | 0.00                      | 6498.43               |                        |          |  |        |  |
| AXA EQUITABLE        | 000000550285  | 011924 EQU                  | 5246020        | 01/17/24           | 550.00       | 0.00                      | 550.00                | 000000575813           |          |  |        |  |
|                      |               |                             |                |                    | 550.00       | 0.00                      | 550.00                |                        |          |  |        |  |
| MONROE CO.UNEMPLOYME | 000000550310  | 011924 554                  | 5245999        | 01/17/24           | 2.22         | 0.00                      | 2.22                  |                        |          |  |        |  |
|                      |               | 011924 565                  | 5246000        | 01/17/24           | 72.48        | 0.00                      | 72.48                 |                        |          |  |        |  |
|                      |               |                             |                |                    | 74.70        | 0.00                      | 74.70                 | 000000575814           |          |  |        |  |
| MONROE COUNTY WORKER | 000000550315  | 011924 554                  | 5246001        | 01/17/24           | 1.78         | 0.00                      | 1.78                  | 000000575815           |          |  |        |  |
|                      |               |                             |                |                    | 1.78         | 0.00                      | 1.78                  |                        |          |  |        |  |
| MONROE CO.LONG TERM  | 000000550320  | 011924 554                  | 5246002        | 01/17/24           | 22.27        | 0.00                      | 22.27                 |                        |          |  |        |  |
|                      |               | 011924 565                  | 5246003        | 01/17/24           | 616.12       | 0.00                      | 616.12                |                        |          |  |        |  |
|                      |               |                             |                |                    | 638.39       | 0.00                      | 638.39                | 000000575816           |          |  |        |  |
| MONROE CO.RETIREE HE | 000000550325  | 011924 CRH                  | 5246021        | 01/17/24           | 597.19       | 0.00                      | 597.19                |                        |          |  |        |  |
|                      |               | 011924 DRH                  | 5246022        | 01/17/24           | 436.31       | 0.00                      | 436.31                |                        |          |  |        |  |
|                      |               | 011924 RHC                  | 5246023        | 01/17/24           | 5374.57      | 0.00                      | 5374.57               |                        |          |  |        |  |
|                      |               | 011924 SRH                  | 5246024        | 01/17/24           | 4120.73      | 0.00                      | 4120.73               |                        |          |  |        |  |
|                      |               |                             |                |                    | 10528.80     | 0.00                      | 10528.80              | 000000575817           |          |  |        |  |
| STATE OF MICHIGAN    | 000000601047  | DEC, 2023                   | 5245966        | 01/12/24           | 71338.41     | 0.00                      | 71338.41              | 000000575818           |          |  |        |  |
|                      |               |                             |                |                    | 71338.41     | 0.00                      | 71338.41              |                        |          |  |        |  |
| STATE OF MICHIGAN    | 000000602054  | 551-628791                  | 5245967        | 01/16/24           | 9613.00      | 0.00                      | 9613.00               | 000000575819           |          |  |        |  |
|                      |               |                             |                |                    | 9613.00      | 0.00                      | 9613.00               |                        |          |  |        |  |
| BRIAN HOPPERT        | 000000710124  | 010924                      | 5246007        | 01/17/24           | 5.03         | 0.00                      | 5.03                  | 000000575820           |          |  |        |  |
|                      |               |                             |                |                    | 5.03         | 0.00                      | 5.03                  |                        |          |  |        |  |
| LORETTA J LAPOINTE   | 000000714660  | 010924                      | 5246008        | 01/17/24           | 0.67         | 0.00                      | 0.67                  | 000000575821           |          |  |        |  |
|                      |               |                             |                |                    | 0.67         | 0.00                      | 0.67                  |                        |          |  |        |  |
| CARL J. SCHMIDT      | 000000721904  | 12/31-1/13                  | 5245982        | 01/16/24           | 3044.15      | 0.00                      | 3044.15               | 000000575822           |          |  |        |  |
|                      |               |                             |                |                    | 3044.15      | 0.00                      | 3044.15               |                        |          |  |        |  |
| TODD AND LISA JONES  | 000000730705  | 6086RST                     | 5246005        | 01/17/24           | 50.00        | 0.00                      | 50.00                 | 000000575823           |          |  |        |  |
|                      |               |                             |                |                    | 50.00        | 0.00                      | 50.00                 |                        |          |  |        |  |
| STATE FARM INSURANCE | 000000731965  | 6087RST                     | 5246006        | 01/17/24           | 25.00        | 0.00                      | 25.00                 | 000000575824           |          |  |        |  |
|                      |               |                             |                |                    | 25.00        | 0.00                      | 25.00                 |                        |          |  |        |  |
| AT & T               | 000000903800  | 73438415380                 | 5245969        | 01/16/24           | 1332.73      | 0.00                      | 1332.73               |                        |          |  |        |  |

# NON CLAIM RUN 01/19/24

|                      |               |                             |                |                    |              |                           |                       |                        |          |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|----------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       |                        | 01/18/24 |  | PAGE 7 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 005378                | Payment Date 01/19/24 | Pay-thru Date 01/17/24 |          |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |          |  |        |  |
|                      |               |                             |                |                    | 1332.73      | 0.00                      | 1332.73               | 000000575825           |          |  |        |  |
| CHARLENE THOMPSON    | CLERK/REGIST  | 20-245904FH                 | 5246070        | 01/17/24           | 11.65        | 0.00                      | 11.65                 | 000000575826           |          |  |        |  |
|                      |               |                             |                |                    | 11.65        | 0.00                      | 11.65                 |                        |          |  |        |  |
| KELLY AND JACK HULIN | CLERK/REGIST  | 20-245963FH                 | 5246065        | 01/17/24           | 43.24        | 0.00                      | 43.24                 | 000000575827           |          |  |        |  |
|                      |               |                             |                |                    | 43.24        | 0.00                      | 43.24                 |                        |          |  |        |  |
| JAMES GROSS          | CLERK/REGIST  | 20-245967FC                 | 5246072        | 01/17/24           | 100.97       | 0.00                      | 100.97                | 000000575828           |          |  |        |  |
|                      |               |                             |                |                    | 100.97       | 0.00                      | 100.97                |                        |          |  |        |  |
| MARCUS EARL CAILLETT | CLERK/REGIST  | 22-247077FH                 | 5246067        | 01/17/24           | 48.00        | 0.00                      | 48.00                 | 000000575829           |          |  |        |  |
|                      |               |                             |                |                    | 48.00        | 0.00                      | 48.00                 |                        |          |  |        |  |
| ROSE DAZAROW         | DCWITNESS     | (A) 12/23                   | 5245961        | 01/11/24           | 7.00         | 0.00                      | 7.00                  | 000000575830           |          |  |        |  |
|                      |               |                             |                |                    | 7.00         | 0.00                      | 7.00                  |                        |          |  |        |  |
| CRISTIANO GALLEGOS G | DCWITNESS     | (B) 12/23                   | 5245962        | 01/11/24           | 7.00         | 0.00                      | 7.00                  | 000000575831           |          |  |        |  |
|                      |               |                             |                |                    | 7.00         | 0.00                      | 7.00                  |                        |          |  |        |  |
| ALFONSO PEREZ-GALLEG | DCWITNESS     | (C) 12/23                   | 5245963        | 01/11/24           | 7.00         | 0.00                      | 7.00                  | 000000575832           |          |  |        |  |
|                      |               |                             |                |                    | 7.00         | 0.00                      | 7.00                  |                        |          |  |        |  |
| ANNA RUSSEAU         | DCWITNESS     | (D) 12/23                   | 5245964        | 01/11/24           | 7.00         | 0.00                      | 7.00                  | 000000575833           |          |  |        |  |
|                      |               |                             |                |                    | 7.00         | 0.00                      | 7.00                  |                        |          |  |        |  |
| UA LOCAL 671 JAC     | EMPT & TRAIN  | 01092024                    | 5246095        | 01/17/24           | 20.00        | 0.00                      | 20.00                 | 000000575834           |          |  |        |  |
|                      |               |                             |                |                    | 20.00        | 0.00                      | 20.00                 |                        |          |  |        |  |
| JESSIE BOUDRIE       | JURY-HORKEY   | (A) 12/23                   | 5245939        | 01/11/24           | 34.00        | 0.00                      | 34.00                 | 000000575835           |          |  |        |  |
|                      |               |                             |                |                    | 34.00        | 0.00                      | 34.00                 |                        |          |  |        |  |
| RENEE BUCKNER        | JURY-HORKEY   | (B) 12/23                   | 5245940        | 01/11/24           | 19.40        | 0.00                      | 19.40                 | 000000575836           |          |  |        |  |
|                      |               |                             |                |                    | 19.40        | 0.00                      | 19.40                 |                        |          |  |        |  |
| VICTORIA DELRUE      | JURY-HORKEY   | (C) 12/23                   | 5245941        | 01/11/24           | 19.00        | 0.00                      | 19.00                 | 000000575837           |          |  |        |  |
|                      |               |                             |                |                    | 19.00        | 0.00                      | 19.00                 |                        |          |  |        |  |
| MARC DONNELLY        | JURY-HORKEY   | (D) 12/23                   | 5245942        | 01/11/24           | 17.00        | 0.00                      | 17.00                 | 000000575838           |          |  |        |  |
|                      |               |                             |                |                    | 17.00        | 0.00                      | 17.00                 |                        |          |  |        |  |
| KEVIN DUTTON         | JURY-HORKEY   | (E) 12/23                   | 5245943        | 01/11/24           | 38.40        | 0.00                      | 38.40                 | 000000575839           |          |  |        |  |
|                      |               |                             |                |                    | 38.40        | 0.00                      | 38.40                 |                        |          |  |        |  |
| DIANE FORE           | JURY-HORKEY   | (F) 12/23                   | 5245944        | 01/11/24           | 15.60        | 0.00                      | 15.60                 | 000000575840           |          |  |        |  |
|                      |               |                             |                |                    | 15.60        | 0.00                      | 15.60                 |                        |          |  |        |  |
| KATHERINE GILBERT    | JURY-HORKEY   | (G) 12/23                   | 5245945        | 01/11/24           | 32.00        | 0.00                      | 32.00                 |                        |          |  |        |  |

# NON CLAIM RUN 01/19/24

|                      |               |                             |                |                    |              |                           |                       |                        |  |        |  |
|----------------------|---------------|-----------------------------|----------------|--------------------|--------------|---------------------------|-----------------------|------------------------|--|--------|--|
| [RAP215]             |               | Company 01 County of Monroe |                |                    |              | PAYMENT REGISTER - Checks |                       | 01/18/24               |  | PAGE 8 |  |
| Office 001           | Main          | Bank                        | BNK001         | National City Bank |              | Run 005378                | Payment Date 01/19/24 | Pay-thru Date 01/17/24 |  |        |  |
| Vendor Name          | Vendor Number | Invoice Number              | Voucher Number | Invoice Date       | Gross Amount | Deduction Amounts         | Net Amount            | Payment Number         |  |        |  |
|                      |               |                             |                |                    | 32.00        | 0.00                      | 32.00                 | 000000575841           |  |        |  |
| NANCY GIN            | JURY-HORKEY   | (H) 12/23                   | 5245946        | 01/11/24           | 36.40        | 0.00                      | 36.40                 | 000000575842           |  |        |  |
|                      |               |                             |                |                    | 36.40        | 0.00                      | 36.40                 |                        |  |        |  |
| JOYCE KENNEDY        | JURY-HORKEY   | (I) 12/23                   | 5245947        | 01/11/24           | 34.00        | 0.00                      | 34.00                 | 000000575843           |  |        |  |
|                      |               |                             |                |                    | 34.00        | 0.00                      | 34.00                 |                        |  |        |  |
| KATHLEEN MANNERS     | JURY-HORKEY   | (J) 12/23                   | 5245948        | 01/11/24           | 18.00        | 0.00                      | 18.00                 | 000000575844           |  |        |  |
|                      |               |                             |                |                    | 18.00        | 0.00                      | 18.00                 |                        |  |        |  |
| KELLY MCLAUGHLIN     | JURY-HORKEY   | (K) 12/23                   | 5245949        | 01/11/24           | 30.80        | 0.00                      | 30.80                 | 000000575845           |  |        |  |
|                      |               |                             |                |                    | 30.80        | 0.00                      | 30.80                 |                        |  |        |  |
| JONATHAN MELANSON    | JURY-HORKEY   | (L) 12/23                   | 5245950        | 01/11/24           | 15.80        | 0.00                      | 15.80                 | 000000575846           |  |        |  |
|                      |               |                             |                |                    | 15.80        | 0.00                      | 15.80                 |                        |  |        |  |
| WANDA MILES          | JURY-HORKEY   | (M) 12/23                   | 5245951        | 01/11/24           | 18.20        | 0.00                      | 18.20                 | 000000575847           |  |        |  |
|                      |               |                             |                |                    | 18.20        | 0.00                      | 18.20                 |                        |  |        |  |
| CYNTHIA PLUMMER      | JURY-HORKEY   | (N) 12/23                   | 5245952        | 01/11/24           | 17.00        | 0.00                      | 17.00                 | 000000575848           |  |        |  |
|                      |               |                             |                |                    | 17.00        | 0.00                      | 17.00                 |                        |  |        |  |
| DANIEL ROCK          | JURY-HORKEY   | (O) 12/23                   | 5245953        | 01/11/24           | 21.00        | 0.00                      | 21.00                 | 000000575849           |  |        |  |
|                      |               |                             |                |                    | 21.00        | 0.00                      | 21.00                 |                        |  |        |  |
| ANN SMITH            | JURY-HORKEY   | (P) 12/23                   | 5245954        | 01/11/24           | 21.00        | 0.00                      | 21.00                 | 000000575850           |  |        |  |
|                      |               |                             |                |                    | 21.00        | 0.00                      | 21.00                 |                        |  |        |  |
| RANDY SMITH          | JURY-HORKEY   | (Q) 12/23                   | 5245955        | 01/11/24           | 15.80        | 0.00                      | 15.80                 | 000000575851           |  |        |  |
|                      |               |                             |                |                    | 15.80        | 0.00                      | 15.80                 |                        |  |        |  |
| APRIL TEZAK          | JURY-HORKEY   | (R) 12/23                   | 5245956        | 01/11/24           | 17.80        | 0.00                      | 17.80                 | 000000575852           |  |        |  |
|                      |               |                             |                |                    | 17.80        | 0.00                      | 17.80                 |                        |  |        |  |
| ANGELA WILLIAMS      | JURY-HORKEY   | (S) 12/23                   | 5245957        | 01/11/24           | 15.40        | 0.00                      | 15.40                 | 000000575853           |  |        |  |
|                      |               |                             |                |                    | 15.40        | 0.00                      | 15.40                 |                        |  |        |  |
| THEODORE WING        | JURY-HORKEY   | (T) 12/23                   | 5245958        | 01/11/24           | 24.60        | 0.00                      | 24.60                 | 000000575854           |  |        |  |
|                      |               |                             |                |                    | 24.60        | 0.00                      | 24.60                 |                        |  |        |  |
| FIFTH THIRD BANK     | TREASURER     | JAN 2024                    | 5245959        | 01/11/24           | 75411.22     | 0.00                      | 75411.22              | 000000575855           |  |        |  |
|                      |               |                             |                |                    | 75411.22     | 0.00                      | 75411.22              |                        |  |        |  |
| BRENDA BROWN & ANDRE | TREASURER     | PRE 2022                    | 5245960        | 01/11/24           | 2322.32      | 0.00                      | 2322.32               | 000000575856           |  |        |  |
|                      |               |                             |                |                    | 2322.32      | 0.00                      | 2322.32               |                        |  |        |  |
| MICHAEL MCDANIEL     | TREASURER     | 23 VA EXEMP                 | 5245965        | 01/12/24           | 675.82       | 0.00                      | 675.82                | 000000575857           |  |        |  |
|                      |               |                             |                |                    | 675.82       | 0.00                      | 675.82                |                        |  |        |  |
| BANK BNK001 - TOTAL  |               |                             |                |                    | 555905.70    | 0.00                      | 555905.70             | *                      |  |        |  |
| OFFICE 001 - TOTAL   |               |                             |                |                    | 555905.70    | 0.00                      | 555905.70             | **                     |  |        |  |



## Mark Brant, Chairman

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Monroe County Board of Commissioners  
Representing District 2  
125 East Second Street, Monroe, MI 48161  
Telephone: 734.240.7003  
E-mail: mbrantdist2@gmail.com

January 23, 2024

Monroe County Board of Commissioners  
125 East Second Street  
Monroe, MI 48161

### **Re: 2024 Committee Appointments**

Dear Commissioners:

A review of the various committees, boards and commissions along with your individual requests has taken place and, I have prepared the appointments as set forth on the attached 2024 Committee Roster. A few minor adjustments have been made, but otherwise the roster looks the same.

If during the course of the year any Commissioner has a conflict with his/her normally scheduled meeting obligations, please let me know so that the appropriate change can be made timely to keep the committees staffed.

I look forward to your continued constructive and collaborative efforts throughout 2024 as the governing board leads this organization.

Please accept the communication and place on file as a permanent record of the appointments.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Mark Brant'.

Mark Brant, Chairman  
Monroe County Board of Commissioners

2024 Committee Roster

| Committee Name                                                    | Meeting Location                                                  | Meeting Dates                                                  | Meeting Times | Number of Appointments                                | Comments                                                                                                                      |
|-------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|---------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Operations Committee                                              | BOC Chambers                                                      | At the call of the Chair                                       | TBA           | 5                                                     | Randy Richardville - Chairman<br>Mark Brant<br>Dave Vensel<br>Greg Moore, Jr.<br>David Swartout                               |
| Physical Resources Committee                                      | BOC Chambers                                                      | At the call of the Chair                                       | TBA           | 4                                                     | David Swartout - Chairman<br>Dawn Asper<br>Greg Moore, Jr.<br>Jay Heinzerling                                                 |
| Monroe County Business Alliance                                   | First Merchants Bank<br>102 E. Front. St.<br>2nd Floor Board Room | Bi-Monthly, 2nd Wednesday,<br>beginning January                | 8:00 AM       | 1 Primary<br>1 Alternate                              | Primary-Greg Moore, Jr.<br>Alternate-Dave Vensel                                                                              |
| Economic Development Corporation                                  | First Merchants Bank<br>10 Washington St.<br>4th Floor Board Room | Quarterly, 2nd Tuesday of March,<br>June, September & December | 8:00 AM       | 2                                                     | David Swartout<br>Randy Richardville                                                                                          |
| Monroe County Land Bank                                           | BOC Chambers                                                      | At the call of the Chair                                       | TBA           | 1                                                     | Mark Brant                                                                                                                    |
| Parks & Recreation Commission                                     | BOC Chambers / Park Sites                                         | 1st Monday of the month                                        | 6:00 PM       | 1                                                     | David Hoffman                                                                                                                 |
| 9-1-1 District Board                                              | 9-1-1 Office<br>987 S. Raisinville Rd.                            | 4th Tuesday, Every other month<br>beginning in January         | 9:00 AM       | 1                                                     | David Hoffman                                                                                                                 |
| Monroe County Retiree Health Care<br>Board of Trustees            | BOC Chambers                                                      | Quarterly, 4th Monday of<br>February, May, August, November    | 3:00 PM       | 1                                                     | Dawn Asper                                                                                                                    |
| Retirement Board                                                  | Library Service Center<br>840 S. Roessler St.                     | Quarterly, 4th Monday of<br>February, May, August, November    | 1:00 PM       | 2- One must be either<br>Board Chair or<br>Vice-Chair | Randy Richardville<br>Henry Lievens                                                                                           |
| Monroe County Opportunity Program<br>(MCOP)<br>Board of Directors | MCOP Office<br>1140 S. Telegraph                                  | 4th Wednesday of the month                                     | 5:30 PM       | 1 Primary<br>1 Alternate                              | Primary-David Swartout<br>Alternate Dave Vensel                                                                               |
| Monroe Community Mental Health<br>Authority                       | 1001 S. Raisinville Rd.                                           | 4th Wednesday of the month                                     | 5:00 PM       | 1                                                     | Dawn Asper                                                                                                                    |
| Area Agency on Aging 1B<br>Board of Directors                     | 29100 Northwestern Hwy.<br>Suite 400<br>Southfield, MI 48034      | 4th Friday of the month                                        | 9:30 AM       | 1 Primary                                             | Dawn Asper                                                                                                                    |
| SEMOG General Assembly                                            | 1001 Woodward Ave.<br>Suite 1400<br>Detroit, MI 48226             | March & October                                                | TBA           | 2 Primary<br>2 Alternates                             | Primary 1-Randy Richardville<br>Alternate 1- Michael Bosanac<br>Primary 2-David P. Thompson<br>Alternate 2- Aundrea Armstrong |

2024 Committee Roster

|                                                                            |                                                                        |                                                                         |            |                           |                                                                                |
|----------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|------------|---------------------------|--------------------------------------------------------------------------------|
| SEMCOG Budget and Finance Committee                                        | 1002 Woodward Ave.<br>Suite 1400<br>Detroit, MI 48226                  | 4th Friday of the month                                                 | 11:00 AM   | 2 Primary<br>2 Alternates | Primary -Michael Bosanac<br>Alternate- Aundrea Armstrong                       |
| TMACOG General Assembly                                                    | TMACOG Board Room<br>300 Martin Luther King Dr.<br>Toledo, OH 43604    | 3rd Wednesday in March,<br>June & October;<br>2nd Wednesday in December | 10:00 AM   | 1 Primary<br>1 Alternate  | Primary-Greg Moore, Jr.<br>Alternate-David Thompson                            |
| TMACOG Waste Water Committee-<br>Areawide Water Quality<br>Management Plan | TMACOG Board Room<br>300 Martin Luther King Dr.<br>Toledo, OH 43604    | 1st Wednesday of February, May,<br>August & November                    | 1:00 PM    | 1                         | Dave Thompson                                                                  |
| Village of Dundee Local Development<br>Finance Authority                   | TBA                                                                    | TBA                                                                     | TBA        | 1                         | Randy Richardville                                                             |
| River Raisin Watershed Council                                             | 320 Springbrook Ave., Ste. 102<br>Adrian, MI 49221                     | 3rd Tuesday of the month                                                | 10:30 AM   | 1 Primary<br>1 Alternate  | Primary-David Hoffman<br>Alternate Greg Moore                                  |
| Southeast Government Alliance<br>(SEGA)                                    | 25363 Eureka Rd.<br>Taylor, MI 48180                                   | Quarterly                                                               | TBA        | 1                         | Michael Bosanac                                                                |
| Solid Waste Management Planning<br>Committee                               | Public Health Department<br>2353 South Custer Rd.                      | At the Call of the Chair                                                | TBA        | 1                         | Jay Heinzerling                                                                |
| Community Mental Health<br>Partnership of Southeast Michigan<br>(CMHPSM)   | 3005 Boardwalk, Ste. 200 Patrick<br>Barrie Room Ann Arbor,<br>MI 48108 | 4th Thursday of the month                                               | 9:30 AM    | 2                         | Thomas Waldecker (10/1/2023-<br>9/30/2026)<br>Jamie Dean (10/1/2021-9/30/2024) |
| Community Corrections<br>Advisory Committee                                | BOC Chambers                                                           | Quarterly / 2nd Tuesday                                                 | 12:00 noon | 1 Primary<br>1 Alternate  | Primary-David Hoffman<br>Alternate- Aundrea Armstrong                          |