

AGENDA
MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
TUESDAY, FEBRUARY 4, 2025– 6:00 P.M.
125 EAST SECOND STREET
MONROE, MI 48161
(734) 240-7003

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
Led by Commissioner Lamour
- IV. OPENING PRAYER
- V. APPROVAL OF AGENDA
- VI. APPROVAL OF MINUTES (01/21/2025 Regular Meeting)
- VII. PUBLIC COMMENT
- VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION
- IX. CLOSED SESSION
 1. Closed session to discuss attorney/client privilege and written legal opinion from County Legal Advisor, Phillip Goldsmith, concerning Mark Brant.
- X. FINANCE MATTERS
 1. Payment of the 02/05/2025 Accounts Payable Current Claims Report in the amount of \$756,845.03
- XI. CONSENT AGENDA
 1. Approval of Non-Claims
 - a. Check Register dated 1/24/2025 in the amount of \$ 436,355.67
 - b. Check Register dated 1/31/2025 in the amount of \$ 370,800.15
- XII. COMMUNICATIONS
 1. Letter dated January 24, 2025 from Mike Preadmore, Chief Deputy, Sheriff's Office, requesting approval to accept the funding allocation from the Bureau of Justice Administration as part of the Edward Byrne Memorial Justice Assistance Grant Program for up to \$13,091 of approved costs to be used in community policing programs. There is no local match required.

2. Letter dated January 27, 2025 from Mr. Andrew Clark, Museum Director, requesting approval to apply for a grant from the Michigan Department of Labor and Economic Opportunity for up to \$1,000,000 with a 100% match from the County of Monroe for an award amount.
3. Letter dated January 22, 2025 from Mr. David Vensel, Chairman of the Board of Commissioners, providing the 2025 Board of Commissioners Committee appointments.

XIII. PUBLIC HEARINGS—None

XIV. OLD BUSINESS

1. Consideration of retaining a law firm to investigate the matter surrounding Mark Brant.
2. Michigan Indigent Defense Commission/Department update

XV. NEW BUSINESS

1. Consideration of creating a chain of command hierarchy for the County.

XVI. PUBLIC COMMENT

XVII. ANNOUNCEMENTS

1. Copies of any Tributes or Certificates issued since the January 21, 2025 meeting:
None

XVIII. MEMBERS TIME

XIX. ADJOURNMENT

MONROE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING MINUTES
JANUARY 21, 2025

I. CALL TO ORDER

The Monroe County Board of Commissioners held a Regular Meeting in the City of Monroe, on Tuesday, January 21, 2025. Chairman David Vensel called the meeting to order at 6:00 p.m.

II. ROLL CALL

Roll call by Deputy Clerk, Grace Drewior, as follows:

PRESENT			ABSENT
David Hoffman	Jay Heinzerling	David Swartout	Mark Brant
J Henry Lievens	Brian Lamour	David Vensel	
Dawn Asper	Greg Moore, Jr.		

A quorum being present, the Board proceeded to conduct business.

III. PLEDGE OF ALLEGIANCE

Commissioner Heinzerling led the Pledge of Allegiance.

IV. OPENING PRAYER

Deputy Clerk, Grace Drewior led the Opening Prayer.

V. APPROVAL OF AGENDA

Motion by Vice-Chairman Lievens, supported by Commissioner Hoffman to approve the January 21, 2025 Regular Meeting Agenda after the amendment of adding the Parks and Rec public hearing under Resolutions, Special Tributes & Presentations and moving the New Business agenda items ahead of the Act 233 Resolution.

Vice-Chairman Lievens also spoke about possibly showing some security footage towards the end of the meeting.

Voice vote taken. Motion carried.

VI. APPROVAL OF MINUTES (01/07/2025 Organizational Meeting Minutes)

Motion by Vice-Chairman Lievens, supported by Commissioner Heinzerling to approve the minutes as presented for the January 7, 2025 Organizational Meeting and then waived the reading thereof.

Voice vote taken. Motion carried.

VII. PUBLIC COMMENT—

1. Steve Meyer: Spoke about matters concerning Mark Brant and his name plate. Mr. Meyer also shared his concerns of how quickly the resolution for Act 233 was created versus the legal decision(s) for Mark Brant still being made.

2. Adam Leckler: Shared his concerns for the Resolution for Public Act 233. Mr. Leckler explained some history relating to the Public Act and how Monroe County could make money by not signing this resolution. Mr. Leckler also advised joining Foster Swift.
3. Mark Farris: Informed the board and public that Detroit Edison has unofficially announced they want to build four (4) small reactors in Monroe. Mr. Farris explained what happened in the past with DTE and what the International Industrial Contracting Corporation is doing currently. Mr. Farris shared his concerns with the resolution, stating it was already adopted.

Commissioner Moore explained that all Resolutions are written that way. He stated nothing was predetermined and if it doesn't get adopted, the board doesn't sign anything. The Resolution has to say it was adopted in case it gets passed.

4. Bill Lavoy: Spoke about Public Act 233 and advised the fiscally responsible people on the Board to think about the possible loss of revenue. Mr. Lavoy also stated personal property rights are very important to people. Mr. Lavoy suggested creating a resolution to ask Mark Brant to resign from his position to show public support.

VIII. RESOLUTIONS, SPECIAL TRIBUTES & PRESENTATION—

1. Monroe County Sewage Disposal System Bonds, Series 2025 in the amount of not to exceed \$13,000,000 (Limited Tax General Obligation)
 - a. Letter dated November 20, 2024 from Mr. Patrick McGow, Bond Counsel, Miller, Canfield, Paddock and Stone, P.L.C. to Michael Bosanac, Administrator/CFO outlining the bond issue and related matters.
 - b. Bond authorizing Resolution under Public Act 342 for Monroe County Sewage Disposal System Bonds, Series 2025 (Limited Tax General Obligation) in the amount not to exceed \$13,000,000.

Michael Bosananc, Administrator/CFO and Connor Starrs, Bond Counsel, Miller, Canfield, Paddock and Stone, P.L.C. explained the next steps of this process.

Discussion was held.

Motion by Commissioner Lamour, supported by Commissioner Heinzerling to approve the Bond authorizing Resolution for Monroe County Sewage Disposal System Bonds, Series 2025 (Limited Tax General Obligation) in the amount not to exceed \$13,000,000.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	David Swartout	David Vensel			

Greg Moore, Jr.	Brian Lamour	Jay Heinzerling			
Dawn Asper	J. Henry Lievens				

Motion carried.

2. Resolution in Support of the Adoption of the Monroe County 2025 Parks, Trails, and Recreation Master Five (5) Year Plan.

Chairman Vensel conducted the Public Hearing Prior to Consideration of Adoption of Resolution and Approval of 5 Year Recreation Plan.

Michael Bosananc, Administrator/CFO, presented an outline of the Recreation Plan process and how the County plans to utilize this Master Plan.

Chairman Vensel opened the floor for the public hearing.

Florence Buchanan: Ms. Buchanan, Bicycle & Pedestrian Advisory Panel, stated that the possibilities that could come from this are exciting. She explained the one hundred (100) mile route as well as how other counties have connected their parks and trails and added restrooms to make the bike riding experience better. She asked if this was something Monroe County could do. Stated we have made great strides since 2019 and she is here to serve and assist with this effort.

Jim Gardner: Mr. Gardner commended Lucie Fortin for her work on this. Explains he brought the original RFP. Mr. Gardner spoke about the marketing aspect of the RFP to make Monroe a better place to live. Stated we need to put support behind this, meaning money and people.

Steve Meyer: Mr. Meyer shared concerns about the bicycle paths in the South East Side of Monroe. States there isn't sidewalk and it can be quite dangerous. Asked if Monroe County can help the township make it safer.

Bill Lavoy: Mr. Lavoy stated he supports this. His only question is what the cost of borrowing the money versus using the budget surplus of thirty (30) million is.

Bill Saul: Mr. Saul spoke about some solar farm ideas. Mr. Saul elaborated on some farms that have transitioned to solar energy and the differences. He stated there is a huge revenue coming from solar farms and if we don't start talking positive and making a plan for it, we are going to miss out. Advised the board and public to talk to Adam Leckler about this.

Chairman Vensel reminded the public this is a public hearing for the Parks & Recreation Master Plan but that he appreciates bringing attention to that important issue.

Florence Buchanan: Ms. Buchanan informed the public that the unsafe area a citizen explained earlier is in Monroe Township. Ms. Buchanan explained they have a Bicycle & Pedestrian Committee and he is more than welcome to share his concerns there as well.

[Click here for the 5 Year Master Plan](#)

Motion by Commissioner Hoffman, supported by Commissioner Lamour to approve the Resolution in Support of the Adoption of the Monroe County 2025 Parks, Trails, and Recreation Master Five (5) Year Plan.

Discussion was held. Lucie Fortin explained that if anyone wants to make modifications, they can talk to her and they will make said adjustments together.

Florence Buchanan shared with the board and public that SEMCOG offers safety audits and that we should take advantage of them to keep our community safe.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	David Swartout	David Vensel			
Greg Moore, Jr.	Brian Lamour	Jay Heinzerling			
Dawn Asper	J. Henry Lievens				

Motion carried.

3. Resolution to Support Local Control and Claim of Appeal Against Michigan Public Service Commission Order

Amended the agenda at the beginning of the meeting to discuss the New Business agenda items concerning Public Act 233 information.

Jason Berry, Community & Planning Engagement Director, explained who was involved in the lawsuit and then elaborated on the handout he made in the packet.

Michael Bosanac, Administrator/CFO, explained where and how Public Act 233 started and what the clean energy law is. Mr. Bosanac elaborated on wind, solar, nuclear, and gas energy as he walked the board through their packet.

Discussion was held.

Motion by Commissioner Asper, supported by Commissioner Moore to approve the Resolution to Support Local Control and Claim of Appeal Against Michigan Public Service Commission Order.

Roll call by Clerk as follows:

AYE		NAY	EXCUSED	ABSTAIN
Brian Lamour	Jay Heinzerling	David Hoffman		J. Henry Lievens
Greg Moore, Jr.		David Swartout		
Dawn Asper		David Vensel		

Motion carried.

IX. FINANCE MATTERS

1. Payment of the 01/22/2025 Accounts Payable Claims Report in the amount of \$1,791,885.88

Discussion was held regarding MIDC payments.

Sue Maier, Director of Fiscal Services and Mary Gantzog, Managing Attorney for MIDC, answered questions.

Motion by Vice-Chairman Lievens, supported by Commissioner Hoffman to accept the 01/22/2025 Accounts Payable Claims Report for \$1,791,885.88 and approve the Claims for the date and amount presented after withholding the check for vendor #750077 to get more information and create a report of the findings for the next board meeting.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	David Swartout	David Vensel			
Greg Moore, Jr.	Brian Lamour	Jay Heinzerling			
Dawn Asper	J. Henry Lievens				

Motion carried.

2. Letter dated January 15, 2025 from Mr. Michael Bosanac, Administrator/Chief Financial Officer submitting the recommended Budget Calendar for development of the 2026-2027 County of Monroe Annual Line Item Budget.

Motion by Commissioner Moore, supported by Commissioner Swartout to approve the Budget Calendar for development of the 2026-2027 County of Monroe Annual Line Item Budget.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	David Swartout	David Vensel			
Greg Moore, Jr.	Brian Lamour	Jay Heinzerling			
Dawn Asper	J. Henry Lievens				

Motion carried.

X. CONSENT AGENDA

1. Approval of Non-Claims.
 - a. Check Register dated 01/10/2025 in the amount of \$520,861.95
 - b. Check Register dated 01/17/2025 in the amount of \$399,375.40

Motion by Commissioner Heinzerling, supported by Commissioner Lamour to confirm the non-claims payments as presented on the agenda for the dates and amounts listed.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	David Swartout	David Vensel			
Greg Moore, Jr.	Brian Lamour	Jay Heinzerling			
Dawn Asper	J. Henry Lievens				

Motion carried.

XI. COMMUNICATIONS

1. Letter dated January 14, 2025 from Mr. Jeff McBee, Director, Human Resources, recommending approval of the tentative collective bargaining agreement between the County of Monroe, the Monroe County Sheriff, and the Command Officers Association of Michigan with a term expiring December 31, 2027.

Jeff McBee, Human Resources Director, clarified this agreement is for the Corrections Sergeants in the Command Officers Association of Michigan.

Motion by Commissioner Swartout, supported by Commissioner Lamour to approve the recommendation and ratify the collective bargaining agreement between the County of Monroe, the Monroe County Sheriff, and the Command Officers Association of Michigan with a term expiring December 31, 2027 and authorize the Chairman to execute the same on behalf of the County.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	David Swartout	David Vensel			
Greg Moore, Jr.	Brian Lamour	Jay Heinzerling			
Dawn Asper	J. Henry Lievens				

Motion carried.

XII. PUBLIC HEARINGS —

1. Public Hearing to consider any public comments prior to the adoption of Monroe County 2025 Parks, Trails, and Recreation Master Five (5) Year Plan. Public Hearing will be conducted under VIII, Resolutions, Special Tributes and Presentations.

This was conducted before the related Resolution.

XIII. OLD BUSINESS—

1. Consideration of establishing a budget and process of retaining outside counsel to investigate matters surrounding Mark Brant.

Discussion was held regarding the guidelines for this process.

Motion by Vice Chairman Lievens, supported by Commissioner Hoffman, to approve the principle of establishing a budget of \$50,000 and having outside counsel come to the next board meeting with the parameters of the

investigation.

Roll call by Clerk as follows:

AYE			NAY	EXCUSED	ABSTAIN
David Hoffman	David Swartout	David Vensel			
Greg Moore, Jr.	Brian Lamour	Jay Heinzerling			
Dawn Asper	J. Henry Lievens				

Motion carried.

XIV. NEW BUSINESS—

1. Information from Thomas Graham, Legal Counsel, regarding Public Act 233 of 2023.
2. Information from Planning and Community Engagement Director and Administrator/Chief Financial Officer regarding Public Act 233 of 2023 and related matters.

The agenda was amended at the begging of the meeting to move these items before the Resolution concerning Public Act 233.

XV. PUBLIC COMMENT—

1. Steve Meyer: Mr. Meyer asked for clarification on the authorship of the Resolution in support of the Foster Swift lawsuit. My. Meyer asked if it was authored by Foster swift.

Thomas Graham, Legal Advisor, answered yes to this question and explained he changed a few words without changing the meaning to better suit Monroe.

2. Adam Leckler: Mr. Leckler explained there is a lot of money we are missing out on. We are always either going to be producing power or buying it. Mr. Leckler reminded everyone of land owner rights and how it keeps money local and provides jobs.
3. Mark Farris: Mr. Farris informed the board that Ann Arbor is looking at dumping Detroit Edison as their power provider, they are looking at municipal power, which will be solar energy. Mr. Farris also spoke about the Palisades Nuclear Plant being revived and how much it is going to cost as well as why it closed.
4. Bill Lavoy: Mr. Lavoy thanked the commissioners for fixing the monitors so the public can see their faces. He also thanked Mr. Bosanac for the description of the power plant before the vote on the resolution. Mr. Lavoy explained there are nine (9) commissioners and only eight (8) voted but if Mark Brant had a vote, this motion could have been defeated. Elaborated this is one example of how Mark Brant not being here can affect the votes.
5. Jim Gardner: Speaking as a resident of Monroe County, Mr. Gardner spoke about the Resolution for solar energy. He explained the Board tried to take

authority over something they have no authority over. Thanked the Commissioners for all that they do.

XVI. ANNOUNCEMENTS—

1. Copies of any Tributes or Certificates issued since the January 7, 2025 meeting:
None

XVII. MEMBERS TIME –

Commissioner Moore – Informed the public that DTE petitioned the state taxing authority so the locals had no say. He explained he doesn't understand why someone would want to go to the state level to change something when they can go to the local level and it would be much easier.

Commissioner Swartout – Passed.

Commissioner Lamour – Asked Michael Bosanac if it was possible to send our agendas to all the other municipalities in Monroe County and ask for theirs in return. Commissioner Lamour thinks it would be a good idea for the sake of transparency.

Michael Bosanac, CFO, asked to dive into this deeper with staff and IT to see the possibilities and how to make it efficient as possible.

Commissioner Lamour finished his comment by stating our commissioners had great dialogue tonight and he looks forward to more of that in the future.

Commissioner Heinzerling – Reminded everyone that it is freezing outside so keep an eye on your animals and your neighbor's animals.

Commissioner Asper – Elaborated on how the state legislature took rights from the local level. Told the public to be careful and look at the local rights they currently have, that they are trying to take at the higher level.

Commissioner Hoffman – Stated Commissioner Asper mentioned an Ethics Board and he is curious if they can look at the compensation for this. He also thanked everyone for coming tonight. Finished his comment by telling Commissioner Heinzerling, the cattle, pigs, ducks, and other animals can't all fit inside, but they have straw!

Vice-Chairman Lievens – Stated his wife got mad last time he brought the goat in the house so he passed.

Chairman Vensel – Stated he believes progress is being made. He thanked Commissioner Asper for taking initiative to start moving on an Ethics policy. Chairman Vensel said he appreciated the compliment on the monitors and explained the meeting should be livestreamed and archived and that they are working on this. He also stated he appreciated the respectful dialogue the Board had.

Vice-Chairman Lievens asked if live streaming our meetings is something Jacob

Perry, IT Director, could look into.

Michael Bosanac, Administrator/CFO stated Jacob is working on that with a couple different vendors and technology sources. We will give you an update this week on where it stands.

XVIII. ADJOURNMENT - Chairman Vensel adjourned the meeting at 8:28 p.m. with no further business to discuss.

Respectfully submitted by:

A handwritten signature in cursive script that reads "Grace Drewior".

Grace Drewior
Deputy Clerk/Administrative Assistant
Monroe County Board of Commissioners

[RAP205]

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OPTIMUM PAYMENTS SUMMARY

RUN: 005601 PAYMENT DATE: 02/05/25 PAY-THROUGH DATE: 01/28/25

Vendor Name Amount Count

000000010044	ADP SCREENING AND SELECTION SE	184.00	2
000000010335	ACCESS & ALARM INC	350.00	1
000000010502	ACTION WALLPAPERING AND PAINTI	9900.00	3
000000010670	ADVANCED DRAINAGE SYSTEMS, INC	17068.35	2
000000010849	ALLIE BROS. INC.	1283.86	3
000000012398	ARBOR INSPECTION SERVICES, LLC	3720.00	2
000000020004	B & L OFFICE MACHINES	245.00	1
000000020039	BANAS BUILDING CENTER	56.21	1
000000020072	BAKER'S GAS & WELDING SUPPLIES	474.60	15
000000020400	BEDFORD SENIOR CITIZEN CENTER	5509.30	1
000000020405	BEDFORD TOWNSHIP SEWER O & M	350.00	4
000000020554	BELLE TIRE DISTRIBUTORS, INC.	2875.61	13
000000020600	RELX INC. DBA LEXIS NEXIS	91.08	1
000000020949	BLUE CROSS BLUE SHIELD OF MICH	29149.98	1
000000021010	BOILERS, CONTROLS & EQUIPMENT	2406.00	1
000000030009	CDW GOVERNMENT INC.	312.71	1
000000030218	CAMPBELL INC.	91.26	1
000000031502	CONSUMERS ENERGY	348.94	2
000000031830	COUNTY AGENCY ADMINISTRATIVE	10428.88	9
000000031851	CATALIS COURTS & LAND RECORDS,	3270.00	2
000000031955	CUMMINS BRIDGEWAY, LLC	2560.23	3
000000040245	DELL MARKETING L.P.	1940.46	2
000000040572	DEWOLF & ASSOCIATES	595.00	1
000000042380	DYKEMA GOSSETT PLLC	8251.52	1
000000050429	GENERATORS PLUS COMPANY	629.99	1
000000050590	EXCEL SYSTEMS GROUP INC	702.86	1
000000060151	FASTSIGNS OF MONROE, MI	358.24	1
000000060205	FIDLAR TECHNOLOGIES	4500.00	1
000000060210	FIFTH THIRD BANK	388.17	1
000000060698	FORENSIC FLUIDS LABORATORIES,	120.00	1
000000060790	FRAME'S PEST CONTROL, INC.	171.98	2
000000070045	GAYLORD BROS.	284.12	1
000000070200	GENERAL LINEN/UNIFORM SERVICE	15.00	1
000000070345	GOODWILL INDUSTRIES OF SOUTHEA	23.96	1
000000070351	GORDON FOOD SERVICE INC	78.93	1
000000070501	GRAINGER	663.02	3
000000070776	GREENWOOD PRINTING & GRAPHICS	6895.00	8
000000080350	HERKIMER RADIO SERVICE	50.00	1
000000080904	HOUSE ARREST SERVICES, INC.	22048.50	3
000000080922	HR STAFFING TEAM, LLC	4903.82	2
000000080980	THE HUNTINGTON NATIONAL BANK	331.38	1
000000090204	IDENTISYS INC.	196.62	1
000000090250	ID NETWORKS INC.	3713.00	1
000000090326	IMAGE SOFT, INC.	7350.00	1
000000100013	J L MECHANICAL SERVICES INC	25329.00	1
000000110690	KOHLER ARCHITECTURE, INC.	29144.77	2
000000120340	LANGUAGE LINE SERVICES, INC.	35.90	1
000000120778	LHD ACADEMY OF SCIENCE	2000.00	1
000000121003	LOWERY CORP	926.75	2

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OPTIMUM PAYMENTS SUMMARY

RUN: 005601 PAYMENT DATE: 02/05/25 PAY-THROUGH DATE: 01/28/25

Vendor Name Amount Count

000000121021	LUCAS COUNTY CORONER'S OFFICE	22200.00	16
000000130130	IMPERIAL DADE	4802.72	7
000000130185	MANNIK & SMITH GROUP INC	14307.00	6
000000130899	MERCY MEMORIAL HOSPITAL CORPOR	800.00	1
000000130980	METROPOLITAN FORMS & SYSTEMS,	1522.00	1
000000131041	MICHIGAN ASSISTED LIVING ASSOC	375.00	1
000000131350	MICHIGAN GAS UTILITIES	1394.15	3
000000131397	MPJRA	200.00	2
000000132235	MONROE COMMUNITY AMBULANCE	645.00	1
000000132249	MONROE COUNTY BUSINESS ALLIANC	11902.61	4
000000132435	MONROE FAMILY YMCA	700.00	1
000000132461	MONROE COUNTY HISTORICAL SOCIE	1123.33	1
000000132600	MONROE CO. OPPORTUNITY PROGRAM	6905.19	1
000000132616	MCOP-SERVICES FOR THE HOMELESS	35.00	1
000000132850	GANNETT MICHIGAN LOCALIQ	511.40	1
000000133265	MONROE PLUMBING & HEATING	2834.01	2
000000140094	M50 TRUCK & AUTO PARTS MONROE	117.41	2
000000140390	NOEL LAWN SERVICE	7350.00	6
000000140499	NORTHERN CONCRETE PIPE, INC.	107730.40	1
000000140507	NORTH SKYE LLC	30.00	1
000000160251	PEERLESS SUPPLY CO.	218.28	3
000000160300	PENGAD COMPANIES, INC.	372.27	1
000000170300	QUILL CORPORATION	163.83	2
000000180000	R & S PHARMACEUTICALS	69.29	1
000000180674	REHMANN ROBSON	10000.00	1
000000181150	RUPP FUNERAL HOME	1371.00	1
000000190405	ST. PIERRE ACE HARDWARE	319.95	6
000000190474	SAVANT LEARNING SYSTEMS INC	966.00	1
000000191500	SHERWIN WILLIAMS	428.08	2
000000192421	STAPLES BUSINESS ADVANTAGE	899.45	3
000000192727	STATE OF MICHIGAN	660.05	3
000000192731	STATE OF MICHIGAN	20.00	2
000000192848	STERICYCLE	59.49	1
000000192920	STONECO OF MICHIGAN	987.42	1
000000192989	SUBURBAN WINDOW CLEANING	7005.00	1
000000193070	SUPPLYDEN INC.	1565.84	2
000000200036	TANNER SUPPLY COMPANY INC	198.00	1
000000200426	THE 53RD GROUP LLC	19844.54	1
000000200880	PROMEDICA CPR TRAINING	220.00	2
000000201560	TRIAD TECHNOLOGIES LLC	44.79	1
000000210278	UNIVERSAL LAUNDRY	29887.00	1
000000220206	VICTORY SUPPLY, LLC	1139.30	2
000000221200	VOSS LIGHTING	149.29	1
000000230868	WORLDWIDE INTERPRETERS INC	585.00	3
000000230887	WYANDOTTE ALARM	450.78	1
000000400170	CITY OF MONROE	2525.00	1
000000400349	VILLAGE OF BLISSFIELD	200.00	2
000000500175	MONROE CO CLERK/REG OF DEEDS	20.00	2
000000509850	JAMES RISINGER	160.19	2

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OPTIMUM PAYMENTS SUMMARY

RUN: 005601 PAYMENT DATE: 02/05/25 PAY-THROUGH DATE: 01/28/25

Vendor Name Amount Count

000000509851	LAUREN HANUS	381.84	1
000000510201	BEDFORD TOWNSHIP	249.09	1
000000510855	TITLE CHECK, LLC	26465.62	3
000000720125	AVERTEST, LLC	329.30	1
000000720359	J EWING LLC	3400.00	1
000000720367	CRIMINAL JUSTICE COORDINATING	3307.00	1
000000720382	ELM AVENUE COWORKING	2205.68	2
000000720784	JB SEAL COATING LLC	5760.00	1
000000721126	SANDRA KURTANSKY	500.00	1
000000721254	LAWSON'S LIFESAVERS LLC	150.00	1
000000721374	YOLANDA MORALES	270.00	2
000000721398	JEFFREY B. MORRISON	300.00	1
000000721418	BRIAN NAREWSKI	600.00	1
000000721620	M HANIF PERACHA, MD, PC	145.00	1
000000750021	JAMES BARTLETT	7500.00	2
000000750028	RONALD J BENORE, JR	8063.75	5
000000750269	MARY GANTZOS	4720.32	3
000000750819	H. MATTHEW VITITOE	600.00	1
000000821182	MARK S. BRAUNLICH	19.95	1
000000821259	MICHAEL BROWN	15.00	1
000000822673	JEFFREY DUSSEAU	389.90	1
000000823378	STEPHANIE GARRETT	243.00	1
000000823663	DANNY GREENWOOD	37.00	1
000000823965	ANGELA HAVEKOST	36.00	1
000000826864	COURTNEY PRATT	192.00	1
000000827049	PATRICIA ANN RIDDELL	150.00	1
000000827570	RYAN SOTILE	24.00	1
000000828031	MELISSA TROUTEN	16.80	1
000000828769	ALEX ZUCKERMAN	125.00	1
000000902208	CHEVRETTE GRADALL SERVICE	85664.00	1
000000903239	MONROE COUNTY ENTERPRISE FUND	50611.53	4
000000903819	SCHUMAKER BROTHERS	45000.00	1
000000903829	SPICER GROUP	12500.00	1
SHERIFFADMIN	Keefe Commissary Network	4522.09	1
SHERIFFADMIN	KEEFE COMMISSARY NETWORK	3384.53	1
SHERIFFADMIN	KEEFE COMMISSARY NETWORK	1624.26	1
SHERIFFADMIN	KEEFE COMMISSARY NETWORK	771.62	1
SHERIFFADMIN	KEEFE COMMISSARY NETWORK	412.06	1
SHERIFFADMIN	KEEFE COMMISSARY NETWORK	211.58	1
SHERIFFADMIN	KEEFE COMMISSARY NETWORK	702.18	1
SHERIFFADMIN	KEEFE COMMISSARY NETWORK	128.06	1
VET BUREAU	JOHN MONNETTE	1500.00	1
VET BUREAU	CARRINGTON MORTGAGE SERVICES	1259.52	1
VET BUREAU	DTE	1519.71	1
VET BUREAU	DTE	798.58	1
VET BURIALS	MARY ANNE BAIR	350.00	1
VET BURIALS	LISA HOVATER	350.00	1
VET BURIALS	JEAN KOVACS	350.00	1
VET BURIALS	SCOTT COOK	350.00	1

[RAP205]

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OFFICE: 001

OPTIMUM PAYMENTS SUMMARY

RUN: 005601 PAYMENT DATE: 02/05/25 PAY-THROUGH DATE: 01/28/25

Vendor	Name	Amount	Count
VET BURIALS	CYNTHIA WAGASY	300.00	1
**** TOTALS:		756845.03	287

NON CLAIM RUN 01/24/25

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

01/23/25

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PARAMETERS FOR PAYMENT RUN NUMBER 005599

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

NON CLAIM RUN 01/24/25

[RAP215]		PAYMENT REGISTER - Checks				01/23/25	PAGE	2
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run 005599	Payment Date 01/24/25	Pay-thru Date 01/22/25		
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
AT & T	000000010000	JANUARY1025	5253069	01/21/25	199.04	0.00	199.04	000000585700
		JAN102025	5253070	01/21/25	99.52	0.00	99.52	
		JAN1025	5253071	01/21/25	55.26	0.00	55.26	
		JAN102025	5253072	01/21/25	91.88	0.00	91.88	
					445.70	0.00	445.70	
AT&T MOBILITY	000000010026	01142025	5253124	01/22/25	426.66	0.00	426.66	000000585701
		01142025	5253126	01/22/25	1595.90	0.00	1595.90	
		X01142025	5253130	01/22/25	3202.12	0.00	3202.12	
					5224.68	0.00	5224.68	
AT&T MOBILITY	000000010043	UTV122024	5253129	01/22/25	1743.45	0.00	1743.45	000000585702
					1743.45	0.00	1743.45	
ACCESS & ALARM INC	000000010335	25345	5253062	12/30/24	31677.04	0.00	31677.04	000000585703
					31677.04	0.00	31677.04	
ALZHEIMER'S & DEMENT	000000011076	50121104414	5253063	01/21/25	3002.00	0.00	3002.00	000000585704
					3002.00	0.00	3002.00	
COMCAST CABLEVISION	000000031085	011825	5253131	01/22/25	373.74	0.00	373.74	000000585705
					373.74	0.00	373.74	
COMCAST	000000031086	231244800	5253036	01/17/25	1500.00	0.00	1500.00	000000585706
					1500.00	0.00	1500.00	
CONSUMERS ENERGY	000000031502	20456845828	5253030	01/16/25	79.42	0.00	79.42	000000585707
		20145379514	5253031	01/16/25	33.75	0.00	33.75	
		20483542199	5253032	01/16/25	28.69	0.00	28.69	
		20608118891	5253033	01/16/25	36.00	0.00	36.00	
		20608118890	5253034	01/16/25	239.12	0.00	239.12	
		20483542198	5253035	01/16/25	66.73	0.00	66.73	
		20483543254	5253074	01/22/25	30.27	0.00	30.27	
		20617013907	5253075	01/22/25	28.69	0.00	28.69	
		20697051923	5253081	01/22/25	8076.69	0.00	8076.69	
					8619.36	0.00	8619.36	
CONTINENTAL SERVICES	000000031545	RC13009	5253078	01/22/25	14744.49	0.00	14744.49	000000585708
		RC13042	5253079	01/22/25	14609.69	0.00	14609.69	
					29354.18	0.00	29354.18	
D & P CABLE INC	000000040009	10534630	5253083	01/22/25	179.78	0.00	179.78	000000585709
					179.78	0.00	179.78	
DELTA DENTAL PLAN OF	000000040250	CNS01763109	5253127	01/22/25	15428.00	0.00	15428.00	000000585710
					15428.00	0.00	15428.00	
DTE ENERGY	000000040603	01/03/25	5253023	01/16/25	766.57	0.00	766.57	

NON CLAIM RUN 01/24/25

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PAYMENT REGISTER - Checks

01/23/25

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Company 01 County of Monroe								
Office 001	Main	Bank	BNK001	National City Bank	Run 005599	Payment Date 01/24/25	Pay-thru Date 01/22/25	
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
DTE ENERGY	000000040603	01/03/2025	5253024	01/16/25	977.75	0.00	977.75	
		01/06/25-1	5253025	01/16/25	835.47	0.00	835.47	
		01/06/25-2	5253026	01/16/25	101.23	0.00	101.23	
		01/06/25-3	5253027	01/16/25	737.36	0.00	737.36	
		01/06/25-4	5253028	01/16/25	772.00	0.00	772.00	
		20002558788	5253067	01/21/25	272.82	0.00	272.82	
		JAN152025	5253068	01/21/25	133.21	0.00	133.21	
					4596.41	0.00	4596.41	000000585711
FIFTH THIRD BANK	000000060211	1207-120224	5253045	01/21/25	750.00	0.00	750.00	
		1207-121824	5253047	01/21/25	1250.00	0.00	1250.00	
		0366-120324	5253049	01/21/25	-223.84	0.00	-223.84	
		0366-120224	5253050	01/21/25	40.00	0.00	40.00	
		0366 120324	5253051	01/21/25	168.00	0.00	168.00	
		0366120324	5253052	01/21/25	54.98	0.00	54.98	
		0366-12324	5253053	01/21/25	84.92	0.00	84.92	
		0366-120424	5253054	01/21/25	92.90	0.00	92.90	
		0366-120924	5253055	01/21/25	68.88	0.00	68.88	
		0366-122324	5253056	01/21/25	98.08	0.00	98.08	
		0366-122724	5253057	01/21/25	99.42	0.00	99.42	
		0366-122624	5253058	01/21/25	56.76	0.00	56.76	
		0366 122724	5253059	01/21/25	73.96	0.00	73.96	
		0366-010225	5253060	01/21/25	90.90	0.00	90.90	
		0366 010225	5253061	01/21/25	93.92	0.00	93.92	
					2798.88	0.00	2798.88	000000585712
LUNGHAMER FORD OF OW	000000121075	2025-1	5253128	01/22/25	47798.00	0.00	47798.00	
					47798.00	0.00	47798.00	000000585713
MICH MUNICIPAL RISK	000000131392	MMRMA-D2412	5253041	01/17/25	50367.71	0.00	50367.71	
					50367.71	0.00	50367.71	000000585714
SYSCO DETROIT LLC	000000131804	658519263	5253042	01/17/25	-1.85	0.00	-1.85	
		658514615	5253043	01/17/25	1091.51	0.00	1091.51	
					1089.66	0.00	1089.66	000000585715
MONROE CO.HEALTH INS	000000132450	JAN212025	5253073	01/21/25	4025.05	0.00	4025.05	
					4025.05	0.00	4025.05	000000585716
STEALTH PARTNER GROU	000000192812	FEB2025	5253044	01/17/25	67510.87	0.00	67510.87	
					67510.87	0.00	67510.87	000000585717
UNITED PARCEL SERVIC	000000210200	4X8119025	5253037	01/17/25	14.53	0.00	14.53	
		004X8119015	5253039	01/17/25	11.50	0.00	11.50	
					26.03	0.00	26.03	000000585718
VERIZON WIRELESS	000000220156	6103605206	5253077	01/22/25	399.43	0.00	399.43	

NON CLAIM RUN 01/24/25

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		01/23/25		PAGE 4	
Office 001	Main	Bank	BNK001	National City Bank	Run 005599	Payment Date 01/24/25	Pay-thru Date 01/22/25				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					399.43	0.00	399.43	000000585719			
AUTO OWNERS INSURANC	000000300192	21-246434FH	5253086	01/22/25	50.00	0.00	50.00				
					50.00	0.00	50.00	000000585720			
DAVE & MARGARET BURT	000000300462	17-243774FH	5253088	01/22/25	162.50	0.00	162.50				
					162.50	0.00	162.50	000000585721			
CJ & PATRICIA DIXON	000000300469	17-243774FH	5253089	01/22/25	162.50	0.00	162.50				
					162.50	0.00	162.50	000000585722			
THOMAS BILAN	000000300531	22-246736FH	5253090	01/22/25	20.00	0.00	20.00				
					20.00	0.00	20.00	000000585723			
CITIZENS INSURANCE C	000000300538	11-39185-FH	5253091	01/22/25	112.96	0.00	112.96				
					112.96	0.00	112.96	000000585724			
GINA ESSARY	000000300586	18-244672FC	5253092	01/22/25	137.50	0.00	137.50				
					137.50	0.00	137.50	000000585725			
JOHN GERWECK	000000300713	13-40525-FH	5253093	01/22/25	150.00	0.00	150.00				
					150.00	0.00	150.00	000000585726			
RON GEORGE	000000300724	11-39298-FH	5253094	01/22/25	40.00	0.00	40.00				
					40.00	0.00	40.00	000000585727			
KRISTEN HILL	000000300874	23-247444FH	5253095	01/22/25	22.54	0.00	22.54				
					22.54	0.00	22.54	000000585728			
HERKIMER RADIO	000000300876	22-247167FH	5253096	01/22/25	10.00	0.00	10.00				
					10.00	0.00	10.00	000000585729			
TAMARA KAMPRATH	000000301022	21-246248FC	5253097	01/22/25	104.69	0.00	104.69				
					104.69	0.00	104.69	000000585730			
MICHIGAN STATE POLIC	000000301255	24-248016FH	5253098	01/22/25	40.00	0.00	40.00				
					40.00	0.00	40.00	000000585731			
MONROE CO SHERIFF	000000301290	24-247955FH	5253100	01/22/25	40.00	0.00	40.00				
		24-248059FH	5253101	01/22/25	60.00	0.00	60.00				
					100.00	0.00	100.00	000000585732			
TERRY & ELAINE MILLE	000000301296	17-243774FH	5253102	01/22/25	162.50	0.00	162.50				
					162.50	0.00	162.50	000000585733			
MONROE COUNTY 4-H	000000301325	18-244668FH	5253103	01/22/25	25.00	0.00	25.00				
					25.00	0.00	25.00	000000585734			
ROBERT & HEIDI NOLAN	000000301437	24-248059FH	5253104	01/22/25	190.00	0.00	190.00				

NON CLAIM RUN 01/24/25

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		01/23/25		PAGE	5
Office 001	Main	Bank	BNK001	National City Bank		Run 005599	Payment Date 01/24/25	Pay-thru Date 01/22/25			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					190.00	0.00	190.00	000000585735			
OMAR NUMAN	000000301485	22-246676FC	5253105	01/22/25	100.00	0.00	100.00				
					100.00	0.00	100.00	000000585736			
DENNIS POLCZYNSKI	000000301640	10-38367-FH	5253106	01/22/25	12.02	0.00	12.02				
					12.02	0.00	12.02	000000585737			
LANIS PILON	000000301641	17-243774FH	5253107	01/22/25	162.50	0.00	162.50				
					162.50	0.00	162.50	000000585738			
PAUL REED	000000301729	17-243876FH	5253108	01/22/25	150.00	0.00	150.00				
					150.00	0.00	150.00	000000585739			
STATE FARM	000000301963	21-246477FH	5253109	01/22/25	25.00	0.00	25.00				
					25.00	0.00	25.00	000000585740			
WILLIAM SPACKEY	000000301965	24-247999FH	5253110	01/22/25	40.00	0.00	40.00				
					40.00	0.00	40.00	000000585741			
BINOD THAKUR	000000301975	21-246329FH	5253111	01/22/25	100.00	0.00	100.00				
					100.00	0.00	100.00	000000585742			
CHARLENE THOMPSON	000000301999	20-245904FH	5253112	01/22/25	21.75	0.00	21.75				
					21.75	0.00	21.75	000000585743			
THE LIQUOR CABINET	000000302122	23-247411FH	5253113	01/22/25	119.72	0.00	119.72				
					119.72	0.00	119.72	000000585744			
JOYCE & RANDALL TURN	000000302192	19-245157FH	5253114	01/22/25	400.00	0.00	400.00				
					400.00	0.00	400.00	000000585745			
DAVID UHL	000000302241	17-243979FH	5253115	01/22/25	250.00	0.00	250.00				
					250.00	0.00	250.00	000000585746			
WILLOW GREEN MOBILE	000000302379	22-246945FH	5253116	01/22/25	200.00	0.00	200.00				
					200.00	0.00	200.00	000000585747			
VILLANOVA CONSTRUCTI	000000302382	22-246938FH	5253117	01/22/25	50.00	0.00	50.00				
					50.00	0.00	50.00	000000585748			
ALAYNA WING	000000302383	22-246679FH	5253118	01/22/25	50.00	0.00	50.00				
					50.00	0.00	50.00	000000585749			
MJ ELECTRIC	000000731348	6149RST	5253046	01/21/25	20.00	0.00	20.00				
					20.00	0.00	20.00	000000585750			
VILLAGE POINT APARTM	000000732225	6148RST	5253048	01/21/25	20.00	0.00	20.00				

NON CLAIM RUN 01/24/25

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		01/23/25		PAGE 6	
Office 001	Main	Bank	BNK001	National City Bank		Run 005599	Payment Date 01/24/25	Pay-thru Date 01/22/25			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					20.00	0.00	20.00	000000585751			
NATASHA BUREN	CLERK/REGIST	06-35458-FH	5253121	01/22/25	20.00	0.00	20.00	000000585752			
					20.00	0.00	20.00				
ROBERT NAWROCKI	CLERK/REGIST	19-245096FH	5253119	01/22/25	225.00	0.00	225.00	000000585753			
					225.00	0.00	225.00				
SUN COMMUNITIES	CLERK/REGIST	21-246134FH	5253123	01/22/25	335.00	0.00	335.00	000000585754			
					335.00	0.00	335.00				
AMANDA JOHNSON	CLERK/REGIST	24-247912FH	5253122	01/22/25	9.00	0.00	9.00	000000585755			
					9.00	0.00	9.00				
FAY SERVICING LLC	TREASURER	JAN 2025	5253040	01/17/25	80243.20	0.00	80243.20	000000585756			
					80243.20	0.00	80243.20				
BARRY & MURIEL FINZE	TREASURER	JAN 2024	5253064	01/21/25	9.38	0.00	9.38	000000585757			
					9.38	0.00	9.38				
PHH MORTGAGE CORP	TREASURER	JAN 2025	5253125	01/22/25	76142.94	0.00	76142.94	000000585758			
					76142.94	0.00	76142.94				
BANK BNK001 - TOTAL					436355.67	0.00	436355.67	*			
OFFICE 001 - TOTAL					436355.67	0.00	436355.67	**			

NON CLAIM RUN 01/31/25

[RAP215]

Company 01 County of Monroe

PAYMENT REGISTER -

01/30/25

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PARAMETERS FOR PAYMENT RUN NUMBER 005603

Company code 01
Office code 001
Discount type A
Run schedule A
Priorities 000 TO 000
Select type
Type codes
Bank code
Checks? Y
Transfers? Y
BACS? Y
Drafts? Y
Manuals? Y
Others? Y
Vendor

NON CLAIM RUN 01/31/25

[RAP215]	Company 01 County of Monroe				PAYMENT REGISTER - Checks			01/30/25		PAGE	2
Office 001	Main	Bank	BNK001	National City Bank		Run 005603	Payment Date 01/31/25	Pay-thru Date 01/29/25			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
AT&T MOBILITY	000000010026	2X01142025	5253142	01/27/25	183.18	0.00	183.18				
		X01192025	5253231	01/29/25	191.92	0.00	191.92				
		28729489229	5253264	01/29/25	818.87	0.00	818.87				
					1193.97	0.00	1193.97			000000585759	
AT & T	000000012805	01072025	5253237	01/29/25	333.89	0.00	333.89				
					333.89	0.00	333.89			000000585760	
REPUBLIC SERVICE OF	000000020010	003852804	5253150	01/28/25	14462.90	0.00	14462.90				
					14462.90	0.00	14462.90			000000585761	
BOYD WATTERSON ASSET	000000021070	63045	5253267	01/29/25	15784.00	0.00	15784.00				
					15784.00	0.00	15784.00			000000585762	
BRIGHTSPEED	000000030539	01162025	5253268	01/29/25	82.09	0.00	82.09				
					82.09	0.00	82.09			000000585763	
CHARTER COMMUNICATIO	000000030566	54372010121	5253243	01/29/25	199.96	0.00	199.96				
					199.96	0.00	199.96			000000585764	
CONTINENTAL SERVICES	000000031545	RC13052	5253241	01/29/25	14788.08	0.00	14788.08				
					14788.08	0.00	14788.08			000000585765	
COVERTTRACK GROUP, I	000000031846	014259	5253226	01/29/25	675.00	0.00	675.00				
					675.00	0.00	675.00			000000585766	
DELTA DENTAL PLAN OF	000000040250	CNS00017650	5253238	01/29/25	14820.90	0.00	14820.90				
					14820.90	0.00	14820.90			000000585767	
DTE ENERGY	000000040603	01172025	5253135	01/27/25	181.65	0.00	181.65				
		01242025	5253269	01/29/25	19.83	0.00	19.83				
		01242025	5253270	01/29/25	31.35	0.00	31.35				
		012425	5253271	01/29/25	35.31	0.00	35.31				
		012425	5253272	01/29/25	38.18	0.00	38.18				
		01242025	5253273	01/29/25	35.55	0.00	35.55				
		012325	5253274	01/29/25	114.54	0.00	114.54				
		01222025	5253275	01/29/25	18.30	0.00	18.30				
					474.71	0.00	474.71			000000585768	
CHRISTIAN M FISCHER	000000060266	12/10/24BID	5253134	01/27/25	200.00	0.00	200.00				
					200.00	0.00	200.00			000000585769	
LAKE ERIE TRANSIT CO	000000120125	661	5253143	01/27/25	300.00	0.00	300.00				
		50127023248	5253217	01/28/25	17627.20	0.00	17627.20				
					17927.20	0.00	17927.20			000000585770	
LAKESIDE TELECOM	000000120175	8477	5253144	01/27/25	400.00	0.00	400.00				

NON CLAIM RUN 01/31/25

[RAP215]		PAYMENT REGISTER - Checks				01/30/25	PAGE	3
Company 01 County of Monroe								
Office 001 Main	Bank	BNK001	National City Bank	Run	005603	Payment Date	01/31/25	Pay-thru Date 01/29/25
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number
					400.00	0.00	400.00	000000585771
MICHIGAN GAS UTILITI	000000131350	5333726432	5253262	01/29/25	3947.13	0.00	3947.13	
		5333726432	5253266	01/29/25	1047.74	0.00	1047.74	
		5335730181	5253276	01/29/25	392.95	0.00	392.95	
		5335969925	5253277	01/29/25	238.31	0.00	238.31	
		5337106456	5253278	01/29/25	577.04	0.00	577.04	
		5337199973	5253279	01/29/25	15.66	0.00	15.66	
		5337299396	5253280	01/29/25	1102.51	0.00	1102.51	
					7321.34	0.00	7321.34	000000585772
SYSCO DETROIT LLC	000000131804	658514616	5253136	01/27/25	1417.69	0.00	1417.69	
		658514617	5253137	01/27/25	185.47	0.00	185.47	
		658526686	5253138	01/27/25	1182.37	0.00	1182.37	
		658526687	5253139	01/27/25	95.17	0.00	95.17	
		658526685	5253146	01/27/25	1037.69	0.00	1037.69	
		658531379	5253239	01/29/25	-7.28	0.00	-7.28	
					3911.11	0.00	3911.11	000000585773
MILAN SENIORS FOR HE	000000131835	50127024949	5253218	01/28/25	1100.00	0.00	1100.00	
		50127025050	5253219	01/28/25	2661.75	0.00	2661.75	
					3761.75	0.00	3761.75	000000585774
MONROE COUNTY DENTAL	000000132420	013125 554	5253294	01/29/25	46.39	0.00	46.39	
		013125 565	5253295	01/29/25	738.85	0.00	738.85	
					785.24	0.00	785.24	000000585775
MONROE FAMILY YMCA	000000132435	013125 YMC	5253244	01/29/25	1126.95	0.00	1126.95	
					1126.95	0.00	1126.95	000000585776
MONROE CO.HEALTH INS	000000132450	013125 554M	5253296	01/29/25	809.61	0.00	809.61	
		013125 565M	5253297	01/29/25	12473.40	0.00	12473.40	
		013125 554V	5253298	01/29/25	7.12	0.00	7.12	
		013125 565V	5253299	01/29/25	122.02	0.00	122.02	
					13412.15	0.00	13412.15	000000585777
MONROE CO. OPPORTUNI	000000132600	50128090652	5253220	01/28/25	10623.65	0.00	10623.65	
		50128092353	5253221	01/28/25	6745.00	0.00	6745.00	
		50128094454	5253222	01/28/25	1749.63	0.00	1749.63	
					19118.28	0.00	19118.28	000000585778
CITY OF MONROE	000000133650	01/24/2025	5253242	01/29/25	511.63	0.00	511.63	
		01/24/25	5253265	01/29/25	4562.47	0.00	4562.47	
		01242517485	5253281	01/29/25	230.61	0.00	230.61	
		01242524826	5253282	01/29/25	17.67	0.00	17.67	
		0124254221	5253283	01/29/25	40.19	0.00	40.19	
		0124254255	5253284	01/29/25	996.21	0.00	996.21	

NON CLAIM RUN 01/31/25

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			01/30/25		PAGE 4	
Office 001	Main	Bank	BNK001	National City Bank		Run 005603	Payment Date 01/31/25	Pay-thru Date 01/29/25				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
CITY OF MONROE	000000133650	0124255523	5253285	01/29/25	305.50	0.00	305.50					
		0124256840	5253286	01/29/25	60.13	0.00	60.13					
		0124258881	5253287	01/29/25	242.37	0.00	242.37					
		0124254254	5253288	01/29/25	1135.47	0.00	1135.47					
		0124254694	5253289	01/29/25	8233.73	0.00	8233.73					
		0124254697	5253290	01/29/25	216.84	0.00	216.84					
		0124254722	5253291	01/29/25	58.19	0.00	58.19					
		0124257204	5253292	01/29/25	883.03	0.00	883.03					
					17494.04	0.00	17494.04			000000585779		
PRAIRIE FARMS DAIRY,	000000161170	9093598	5253141	01/27/25	174.70	0.00	174.70					
		9086366	5253147	01/27/25	156.74	0.00	156.74					
					331.44	0.00	331.44			000000585780		
RICOH USA, INC.	000000180818	108912427	5253227	01/29/25	146.49	0.00	146.49					
					146.49	0.00	146.49			000000585781		
SOUTH COUNTY WATER S	000000192299	01152025	5253263	01/29/25	43.88	0.00	43.88					
					43.88	0.00	43.88			000000585782		
STAPLES BUSINESS ADV	000000192421	7003905938	5253228	01/29/25	131.69	0.00	131.69					
					131.69	0.00	131.69			000000585783		
UNITED PARCEL SERVIC	000000210200	X1025	5253223	01/28/25	20.05	0.00	20.05					
		X1035	5253224	01/28/25	14.39	0.00	14.39					
		4X8119035	5253293	01/29/25	96.57	0.00	96.57					
					131.01	0.00	131.01			000000585784		
U.S. FOODSERVICE INC	000000210260	2097548	5253240	01/29/25	1756.40	0.00	1756.40					
					1756.40	0.00	1756.40			000000585785		
VERIZON WIRELESS	000000220156	6104310264	5253229	01/29/25	227.98	0.00	227.98					
					227.98	0.00	227.98			000000585786		
WYANDOTTE ALARM	000000230887	249721	5253230	01/29/25	71.00	0.00	71.00					
					71.00	0.00	71.00			000000585787		
MONROE COUNTY	000000500002	013125 DPR	5253245	01/29/25	1092.25	0.00	1092.25					
		013125 MPR	5253246	01/29/25	42447.09	0.00	42447.09					
		013125 VPR	5253247	01/29/25	143.99	0.00	143.99					
					43683.33	0.00	43683.33			000000585788		
MONROE COUNTY	000000500003	013125 554	5253300	01/29/25	3.18	0.00	3.18					
		013125 565	5253301	01/29/25	83.96	0.00	83.96					
					87.14	0.00	87.14			000000585789		
MONROE COUNTY GENERA	000000501100	013125 554	5253302	01/29/25	39.23	0.00	39.23					

NON CLAIM RUN 01/31/25

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		01/30/25		PAGE		5	
Office 001	Main	Bank	BNK001	National City Bank		Run 005603	Payment Date 01/31/25	Pay-thru Date 01/29/25					
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number					
					39.23	0.00	39.23	000000585790					
MONROE COUNTY	000000510725	013125 554	5253303	01/29/25	861.41	0.00	861.41						
					861.41	0.00	861.41	000000585791					
MONROE CO. EMP. RETI	000000550200	013125 PST	5253248	01/29/25	276.39	0.00	276.39						
		013125 RET	5253249	01/29/25	19567.18	0.00	19567.18						
		013125 RTC	5253250	01/29/25	2538.94	0.00	2538.94						
		013125 RTD	5253251	01/29/25	1388.18	0.00	1388.18						
		013125 RTS	5253252	01/29/25	13294.77	0.00	13294.77						
					37065.46	0.00	37065.46	000000585792					
UNITED WAY OF MONROE	000000550215	013125 UW	5253253	01/29/25	40.00	0.00	40.00						
					40.00	0.00	40.00	000000585793					
GREAT-WEST LIFE & AN	000000550280	013125 GWE	5253254	01/29/25	7052.00	0.00	7052.00						
					7052.00	0.00	7052.00	000000585794					
AXA EQUITABLE	000000550285	013125 EQU	5253255	01/29/25	875.00	0.00	875.00						
					875.00	0.00	875.00	000000585795					
MONROE CO.UNEMPLOYME	000000550310	013125 554	5253304	01/29/25	2.31	0.00	2.31						
		013125 565	5253305	01/29/25	80.98	0.00	80.98						
					83.29	0.00	83.29	000000585796					
MONROE COUNTY WORKER	000000550315	013125 554	5253306	01/29/25	1.62	0.00	1.62						
					1.62	0.00	1.62	000000585797					
MONROE CO.LONG TERM	000000550320	013125 554	5253307	01/29/25	15.56	0.00	15.56						
		013125 565	5253308	01/29/25	491.60	0.00	491.60						
					507.16	0.00	507.16	000000585798					
MONROE CO.RETIREE HE	000000550325	013125 CRH	5253256	01/29/25	651.82	0.00	651.82						
		013125 DRH	5253257	01/29/25	304.80	0.00	304.80						
		013125 RHC	5253258	01/29/25	4695.05	0.00	4695.05						
		013125 SRH	5253259	01/29/25	3640.41	0.00	3640.41						
					9292.08	0.00	9292.08	000000585799					
CARL J. SCHMIDT	000000721904	1/12-25/25	5253151	01/28/25	3044.15	0.00	3044.15						
					3044.15	0.00	3044.15	000000585800					
REZA RAJABIAN	JURY WHITE	1016	5253201	01/28/25	31.00	0.00	31.00						
					31.00	0.00	31.00	000000585801					
SCOTT METZGER	JURY WHITE	1379	5253189	01/28/25	15.40	0.00	15.40						
					15.40	0.00	15.40	000000585802					
JUDITH PERSHING	JURY WHITE	1452	5253197	01/28/25	20.00	0.00	20.00						

NON CLAIM RUN 01/31/25

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			01/30/25		PAGE	6
Office 001	Main	Bank	BNK001	National City Bank		Run 005603	Payment Date 01/31/25	Pay-thru Date 01/29/25				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
					20.00	0.00	20.00	000000585803				
MICHAEL MACLEOD	JURY WHITE	1485	5253181	01/28/25	16.20	0.00	16.20	000000585804				
					16.20	0.00	16.20					
ANTHONY KIRK	JURY WHITE	1590	5253176	01/28/25	22.20	0.00	22.20	000000585805				
					22.20	0.00	22.20					
BRANDON DUKE	JURY WHITE	1606	5253161	01/28/25	19.80	0.00	19.80	000000585806				
					19.80	0.00	19.80					
CALEB MATTHES	JURY WHITE	162	5253186	01/28/25	17.40	0.00	17.40	000000585807				
					17.40	0.00	17.40					
DAVID FRANTZ	JURY WHITE	1632	5253165	01/28/25	31.20	0.00	31.20	000000585808				
					31.20	0.00	31.20					
NIKO TAORMINA	JURY WHITE	1731	5253208	01/28/25	21.20	0.00	21.20	000000585809				
					21.20	0.00	21.20					
REBECCA JOHNSTON	JURY WHITE	1873	5253173	01/28/25	31.60	0.00	31.60	000000585810				
					31.60	0.00	31.60					
SUMMER JACKSON	JURY WHITE	1879	5253170	01/28/25	16.60	0.00	16.60	000000585811				
					16.60	0.00	16.60					
TYLER RUTKOWSKI	JURY WHITE	1900	5253203	01/28/25	21.00	0.00	21.00	000000585812				
					21.00	0.00	21.00					
NATALIE BERNARD	JURY WHITE	1917	5253157	01/28/25	17.00	0.00	17.00	000000585813				
					17.00	0.00	17.00					
MICHAEL WAGENHAUSER	JURY WHITE	2174	5253210	01/28/25	21.20	0.00	21.20	000000585814				
					21.20	0.00	21.20					
DAVID ALTHAUS	JURY WHITE	2255	5253155	01/28/25	22.60	0.00	22.60	000000585815				
					22.60	0.00	22.60					
BRETT MABE	JURY WHITE	2380	5253179	01/28/25	15.40	0.00	15.40	000000585816				
					15.40	0.00	15.40					
MELANEY KINNNEY	JURY WHITE	2409	5253175	01/28/25	37.00	0.00	37.00	000000585817				
					37.00	0.00	37.00					
ROBERT EDWARDS	JURY WHITE	2444	5253164	01/28/25	20.40	0.00	20.40	000000585818				
					20.40	0.00	20.40					
KELLI MCPHERSON	JURY WHITE	2933	5253188	01/28/25	20.20	0.00	20.20					

NON CLAIM RUN 01/31/25

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		01/30/25		PAGE	7
Office 001	Main	Bank	BNK001	National City Bank		Run 005603	Payment Date 01/31/25	Pay-thru Date 01/29/25			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					20.20	0.00	20.20	000000585819			
KAYDEN PARRILLA	JURY WHITE	3068	5253195	01/28/25	16.00	0.00	16.00	000000585820			
					16.00	0.00	16.00				
JENNIFER VANECKHOUT	JURY WHITE	3228	5253209	01/28/25	37.20	0.00	37.20	000000585821			
					37.20	0.00	37.20				
ADRIENNE COY	JURY WHITE	33	5253160	01/28/25	17.20	0.00	17.20	000000585822			
					17.20	0.00	17.20				
THOMAS MATE	JURY WHITE	3710	5253185	01/28/25	17.80	0.00	17.80	000000585823			
					17.80	0.00	17.80				
JASON AARON	JURY WHITE	3820	5253152	01/28/25	15.60	0.00	15.60	000000585824			
					15.60	0.00	15.60				
MARTINA PFUND	JURY WHITE	3925	5253198	01/28/25	19.80	0.00	19.80	000000585825			
					19.80	0.00	19.80				
TIMOTHY NAGY JR	JURY WHITE	4315	5253194	01/28/25	15.40	0.00	15.40	000000585826			
					15.40	0.00	15.40				
CHERYL WYATT	JURY WHITE	448	5253215	01/28/25	15.40	0.00	15.40	000000585827			
					15.40	0.00	15.40				
DAVID JASKOT	JURY WHITE	4488	5253171	01/28/25	19.40	0.00	19.40	000000585828			
					19.40	0.00	19.40				
PATRICIA ALT	JURY WHITE	4704	5253154	01/28/25	33.20	0.00	33.20	000000585829			
					33.20	0.00	33.20				
MICHAEL WOOD	JURY WHITE	4842	5253214	01/28/25	34.60	0.00	34.60	000000585830			
					34.60	0.00	34.60				
BENJAMIN MIHORA	JURY WHITE	4916	5253190	01/28/25	19.80	0.00	19.80	000000585831			
					19.80	0.00	19.80				
ROBERT GAGNE JR	JURY WHITE	5011	5253166	01/28/25	17.00	0.00	17.00	000000585832			
					17.00	0.00	17.00				
TRUDY WEID	JURY WHITE	5284	5253211	01/28/25	36.40	0.00	36.40	000000585833			
					36.40	0.00	36.40				
DOUGLAS STRIMPEL	JURY WHITE	5352	5253207	01/28/25	20.20	0.00	20.20	000000585834			
					20.20	0.00	20.20				
ALYSSA JENNINGS	JURY WHITE	5471	5253172	01/28/25	36.60	0.00	36.60				

NON CLAIM RUN 01/31/25

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks			01/30/25		PAGE 8	
Office 001	Main	Bank	BNK001	National City Bank		Run 005603	Payment Date 01/31/25	Pay-thru Date 01/29/25				
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number				
					36.60	0.00	36.60	000000585835				
JOHN POLOSKY III	JURY WHITE	5590	5253199	01/28/25	21.00	0.00	21.00					
					21.00	0.00	21.00	000000585836				
DALTON MASSON	JURY WHITE	589	5253184	01/28/25	18.60	0.00	18.60					
					18.60	0.00	18.60	000000585837				
BRADLEY MCLAUGHLIN	JURY WHITE	6174	5253187	01/28/25	21.00	0.00	21.00					
					21.00	0.00	21.00	000000585838				
BRYTNEA PATTERSON	JURY WHITE	6221	5253196	01/28/25	17.80	0.00	17.80					
					17.80	0.00	17.80	000000585839				
LINDSEY WENZKE	JURY WHITE	6227	5253213	01/28/25	22.80	0.00	22.80					
					22.80	0.00	22.80	000000585840				
RHONDA SMATLAK	JURY WHITE	6341	5253204	01/28/25	21.80	0.00	21.80					
					21.80	0.00	21.80	000000585841				
KAITLIN SOWARDS	JURY WHITE	6415	5253206	01/28/25	15.40	0.00	15.40					
					15.40	0.00	15.40	000000585842				
CHRISTOPHER KOPSI	JURY WHITE	6466	5253177	01/28/25	19.60	0.00	19.60					
					19.60	0.00	19.60	000000585843				
JENNIFER MAHN	JURY WHITE	6490	5253183	01/28/25	22.20	0.00	22.20					
					22.20	0.00	22.20	000000585844				
KIM SOUVA	JURY WHITE	6744	5253205	01/28/25	19.40	0.00	19.40					
					19.40	0.00	19.40	000000585845				
MARK BRITTON	JURY WHITE	7037	5253158	01/28/25	16.60	0.00	16.60					
					16.60	0.00	16.60	000000585846				
MICHELLE DVORAK	JURY WHITE	719	5253163	01/28/25	30.60	0.00	30.60					
					30.60	0.00	30.60	000000585847				
BRANDON KELLER	JURY WHITE	7511	5253174	01/28/25	21.20	0.00	21.20					
					21.20	0.00	21.20	000000585848				
CHRISTINE CONTRERAS	JURY WHITE	760	5253159	01/28/25	20.20	0.00	20.20					
					20.20	0.00	20.20	000000585849				
TAMI ZUNK	JURY WHITE	7812	5253216	01/28/25	22.60	0.00	22.60					
					22.60	0.00	22.60	000000585850				
JAMES MAHER II	JURY WHITE	7825	5253182	01/28/25	22.60	0.00	22.60					

NON CLAIM RUN 01/31/25

[RAP215]		Company 01 County of Monroe				PAYMENT REGISTER - Checks		01/30/25		PAGE 9	
Office 001	Main	Bank	BNK001	National City Bank		Run 005603	Payment Date 01/31/25	Pay-thru Date 01/29/25			
Vendor Name	Vendor Number	Invoice Number	Voucher Number	Invoice Date	Gross Amount	Deduction Amounts	Net Amount	Payment Number			
					22.60	0.00	22.60	000000585851			
BRIAN HUBERT	JURY WHITE	8024	5253169	01/28/25	34.80	0.00	34.80	000000585852			
					34.80	0.00	34.80				
BENJAMIN DURAN	JURY WHITE	8110	5253162	01/28/25	21.00	0.00	21.00	000000585853			
					21.00	0.00	21.00				
DINA MOTSINGER	JURY WHITE	8189	5253193	01/28/25	24.00	0.00	24.00	000000585854			
					24.00	0.00	24.00				
ALEJANDRA AGUILERA-S	JURY WHITE	8253	5253153	01/28/25	19.80	0.00	19.80	000000585855			
					19.80	0.00	19.80				
SHELBY WEIMER	JURY WHITE	8263	5253212	01/28/25	19.20	0.00	19.20	000000585856			
					19.20	0.00	19.20				
LAURA MACKENZIE	JURY WHITE	8271	5253180	01/28/25	20.60	0.00	20.60	000000585857			
					20.60	0.00	20.60				
JACOB REAUME	JURY WHITE	8396	5253202	01/28/25	37.20	0.00	37.20	000000585858			
					37.20	0.00	37.20				
LEANN GUY	JURY WHITE	8410	5253167	01/28/25	15.40	0.00	15.40	000000585859			
					15.40	0.00	15.40				
NICHOLAS BAKER	JURY WHITE	8470	5253156	01/28/25	36.00	0.00	36.00	000000585860			
					36.00	0.00	36.00				
ABBY HOLMBLAD	JURY WHITE	8570	5253168	01/28/25	21.80	0.00	21.80	000000585861			
					21.80	0.00	21.80				
MICHELLE MONING	JURY WHITE	8692	5253191	01/28/25	18.60	0.00	18.60	000000585862			
					18.60	0.00	18.60				
CHRISTOPHER KOS JR	JURY WHITE	8698	5253178	01/28/25	19.00	0.00	19.00	000000585863			
					19.00	0.00	19.00				
TERESA MORAND	JURY WHITE	8713	5253192	01/28/25	21.00	0.00	21.00	000000585864			
					21.00	0.00	21.00				
RANDY PRIESTER	JURY WHITE	8829	5253200	01/28/25	32.60	0.00	32.60	000000585865			
					32.60	0.00	32.60				
CARRINGTON MORTGAGE	TREASURER	JAN 2025	5253132	01/23/25	113503.85	0.00	113503.85	000000585866			
					113503.85	0.00	113503.85				
MATTHEW REASH	TREASURER	2023 PRE	5253145	01/27/25	2087.58	0.00	2087.58	000000585867			
					2087.58	0.00	2087.58				
BANK BNK001 - TOTAL					370800.15	0.00	370800.15	*			
OFFICE 001 - TOTAL					370800.15	0.00	370800.15	**			



MONROE COUNTY SHERIFF'S OFFICE

Troy Goodnough, Sheriff

100 East Second Street, Monroe, MI 48161-2163
Telephone: (734) 240-7400 • Fax: (734) 240-7480

January 24, 2025

Mr. David Vensel, Chairman
Monroe County Board of Commissioners
125 E Second Street
Monroe, MI 48161

Re: FY2024 Edward Byrne Memorial Justice Assistance Grant Acceptance

Dear Chairman Vensel and Members of the Board:

The Monroe County Sheriff's Office has been allocated \$13,091.00 from the Bureau of Justice Administration as part of the Edward Byrne Memorial Justice Assistance Grant Program. The Sheriff's Office is requesting approval to accept the allocation. There are no local match funds required.

This grant helps the Sheriff's Office support Community Policing efforts along with providing prevention and educational materials to community members.

Regards,

Chief Deputy Mike Preadmore

2024 Michigan Local JAG Allocations

Listed below are all jurisdictions in the state that are eligible for FY 2024 JAG funding, as determined by the JAG formula. For additional details regarding the JAG formula and award calculation process, with examples, please refer to the JAG Technical report here: <https://bjs.ojp.gov/library/publications/justice-assistance-grant-jag-program-2022> and current JAG Frequently Asked Questions here: <https://bja.ojp.gov/program/jag/frequently-asked-questions>.

Finding your jurisdiction:

- (1) Disparate jurisdictions are listed in shaded groups below, in alphabetic order by county.
- (2) Direct allocations are listed alphabetically below the shaded, disparate groupings.
- (3) Counties that have an asterisk (*) under the "Direct Allocation" column did not submit the level of violent crime data to qualify for a direct award from BJA, but are in the disparate grouping indicated by the shaded area. The JAG legislation requires these counties to remain a partner with the local jurisdictions receiving funds and must be a signatory on the required Memorandum of Understanding (MOU). A sample MOU is provided online at: <https://www.bja.gov/Funding/JAGMOU.pdf>. Disparate jurisdictions do not need to abide by the listed individual allocations, which are provided for information only. Jurisdictions in a funding disparity are responsible for determining individual amounts within the Eligible Joint Allocation and for documenting individual allocations in the MOU.

State	Jurisdiction Name	Government Type	Direct Allocation	Joint Allocation
MI	BAY COUNTY	County	*	
MI	BAY CITY CITY	Municipal	\$17,106	\$17,106
MI	BERRIEN COUNTY	County	\$10,050	
MI	BENTON HARBOR CITY	Municipal	\$17,496	
MI	BENTON TOWN	Township	\$21,900	\$49,446
MI	CALHOUN COUNTY	County	\$10,050	
MI	BATTLE CREEK CITY	Municipal	\$46,939	\$56,989
MI	GENESEE COUNTY	County	*	
MI	BURTON CITY	Municipal	\$15,938	
MI	FLINT CITY	Municipal	\$77,380	
MI	FLINT TOWN	Township	\$23,433	
MI	MT MORRIS TOWN	Township	\$13,213	\$129,964
MI	INGHAM COUNTY	County	\$12,702	
MI	LANSING CITY	Municipal	\$120,913	\$133,615
MI	JACKSON COUNTY	County	\$14,770	
MI	JACKSON CITY	Municipal	\$25,404	\$40,174
MI	KALAMAZOO COUNTY	County	\$26,061	
MI	KALAMAZOO CITY	Municipal	\$83,707	\$109,768
MI	KENT COUNTY	County	\$34,918	
MI	GRAND RAPIDS CITY	Municipal	\$142,375	\$177,293
MI	MACOMB COUNTY	County	\$19,369	
MI	CLINTON TOWN	Township	\$27,156	
MI	EASTPOINTE CITY	Municipal	\$17,958	
MI	ROSEVILLE CITY	Municipal	\$18,323	
MI	STERLING HEIGHTS CITY	Municipal	\$18,250	
MI	WARREN CITY	Municipal	\$51,173	\$152,229
MI	MUSKEGON COUNTY	County	*	
MI	MUSKEGON CITY	Municipal	\$21,486	
MI	MUSKEGON HEIGHTS CITY	Municipal	\$13,189	\$34,675

MI	SAGINAW COUNTY	County	*	
MI	SAGINAW CITY	Municipal	\$74,704	\$74,704
MI	WAYNE COUNTY	County	*	
MI	CANTON TOWN	Township	\$13,213	
MI	DEARBORN CITY	Municipal	\$22,849	
MI	DEARBORN HEIGHTS CITY	Municipal	\$21,997	
MI	DETROIT CITY	Municipal	\$1,025,461	
MI	ECORSE CITY	Municipal	\$10,074	
MI	HAMTRAMCK CITY	Municipal	\$14,235	
MI	HIGHLAND PARK CITY	Municipal	\$14,770	
MI	INKSTER CITY	Municipal	\$23,603	
MI	LINCOLN PARK CITY	Municipal	\$18,274	
MI	LIVONIA CITY	Municipal	\$16,595	
MI	REDFORD TOWN	Township	\$21,121	
MI	ROMULUS CITY	Municipal	\$17,471	
MI	TAYLOR CITY	Municipal	\$26,353	
MI	WAYNE CITY	Municipal	\$10,707	
MI	WESTLAND CITY	Municipal	\$26,110	\$1,282,833
MI	ANN ARBOR CITY	Municipal	\$24,990	
MI	EATON COUNTY	County	\$11,729	
MI	GRAND TRAVERSE COUNTY	County	\$12,361	
MI	KALAMAZOO TOWN	Township	\$11,777	
MI	KENTWOOD CITY	Municipal	\$15,646	
MI	MONROE COUNTY	County	\$13,091	
MI	OAKLAND COUNTY	County	\$70,469	
MI	OTTAWA COUNTY	County	\$43,897	
MI	PORT HURON CITY	Municipal	\$16,157	
MI	SOUTHFIELD CITY	Municipal	\$25,477	
MI	ST CLAIR COUNTY	County	\$11,364	
MI	WASHTENAW COUNTY	County	\$50,638	
MI	WATERFORD TOWN	Township	\$11,875	
MI	WYOMING CITY	Municipal	\$30,344	
MI	YPSILANTI CITY	Municipal	\$20,294	
	Local total		\$2,628,905	



27 January 2025

Monroe County Board of Commissioners
Attn: David Vensel, Chairman
125 East Second Street
Monroe, Michigan 48161

RE: Community Museum Grant Program - 2025

Chairman Vensel and Commissioners:

The Monroe County Museum System is requesting approval to apply for a grant from the Michigan Department of Labor and Economic Opportunity. The application will be submitted through the 2025 Community Museum Grant Program.

If successful in our grant application, the grant funding would be our initial step in establishing efforts to develop a funding/financing plan toward kick starting a three story addition/expansion to the Monroe County Museum. This expansion will significantly upgrade the museum's public programming efforts, add new exhibit space, enhance and consolidate collections storage, create an expanded Monroe County Archives, and provide a unified and ADA accessible entrance.

As part of the Monroe Downtown, this site and activities would support further draws to the area and enhance placemaking efforts along with the other attractions. An element of economic development is expanding arts and culture and promoting the history of our county through quality programming and space will help support our application and other funding opportunities.

We would like to apply for the ceiling amount of \$1,000,000 with a 100% match from the County of Monroe. Total cost of the expansion project is currently estimated to be between \$6,000,000 to \$7,500,000.

Your support is greatly appreciated.

Regards,

A handwritten signature in blue ink, appearing to read "Clark".

Andrew Clark
Director

Community Museum Grant Program - 2025

Applicant

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1. Applicant Information

- a. Applicant Name Monroe County Museum
- b. Does Business as
- c. Address 126 S Monroe St
- d. Address 2
- e. City Monroe State MI Zip 48161
- f. Federal ID Number 38-6004873 DUNS No 020280947 Unique Entity Id. GEKUTMFMK Y77
- g. Agency's fiscal year (beginning month and day) January-01
- h. Agency Type
- ☒ Local government
 - ☐ Non-Profit organization
 - ☐ 501 (c) 19, Non-Profit Organization
 - ☐ Public Community College
 - ☐ Public
 - ☐ Public College or University
 - ☐ Tribal Organization
 - ☐ College or University
- i. SIGMA Vendor Number (This can be found on this website: <https://sigma.michigan.gov/PRDVSS1X1/Advantage4>) VC0048076

2. Project Information

- a. Project Name Community Museum Grant Program - 2025
- b. Is implementing agency same As Applicant ☒ Yes ☐ No
- c. Implementing Agency Name
- d. Project Start Date Oct-01-2024 End Date Sep-30-2029
- e. Amount of Funds Requested \$1,000,000.00 Project Cost \$8,068,500.00
- f. Please include the Location/Service Delivery Address (This should be the address of where the project is located or service delivery).
- Monroe County Museum
126 South Monroe Street
Monroe, Michigan 48161

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3. Contacts

a. Primary Grant Contact

Name Andrew Clark
Title Director
Mailing Address 126 S Monroe St
City Monroe State MI Zip 48161
Telephone (734) 693-9497 Fax
E-mail Address andy_clark@monroemi.org

b. Authorized Official

Name Michael Bosanac
Title Administrator
Mailing Address 126 S Monroe St
City Monroe State MI Zip 48161
Telephone (734) 240-7262 Fax
E-mail Address crystal_comer@monroemi.org

c. Financial Officer

Name Susan Maier
Title Financial Officer
Mailing Address 126 S Monroe St
City Monroe State MI Zip 48161
Telephone (734) 240-7259 Fax
E-mail Address susan_maier@monroemi.org

Attestation

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4. Certifications

- ☒ By checking this box, the individual or officer certifies that individual or officer is authorized to approve this grant application for submission to the Department of Labor and Economic Opportunity on behalf of the responsible governing board, official or Grantee
- ☒ By checking this box, the individual or officer certifies that the individual or officer is authorized to sign the agreement on behalf of the responsible governing board, official or Grantee.
- ☒ By checking this box, the individual or officer certifies that the individual or officer will abide by LEO standard grant agreement terms and conditions if awarded funding. A copy of the boilerplate agreement can be found under the "Show Documents" link of this application.

Since 1938, the Monroe County Museum System (MCMS) has served the residents of Monroe County by collecting, preserving, and telling the stories of Michigan's second oldest county. A department of the County of Monroe, Michigan, the Monroe County Museum System consists of the Monroe County Museum and Monroe County Archives located at 126 South Monroe Street in Monroe. Both are open year round and the museum is open seven days a week.

We also operate Territorial Park on the River Raisin at 3815 North Custer Road, home to a collection of the area's historic buildings which includes the Navarre House, dating from 1789, one of the oldest wooden residences in Michigan; Summer Kitchen, from 1810; and the Papermill School, from 1864. With the local Vietnam Veterans of America Chapter 142 we cooperatively operate the Vietnam Veterans Museum at Heck Park. With the Monroe County Historical Society, we provide historical programming to the Eby Log House during Fair Week and special events. Territorial Park and the Vietnam Veterans Museum are open seasonally.

Admission to all our sites is free for residents and all but one of our programs are free to the public.

Monroe County Museum

Housed in the former United States Post Office, the Monroe County Museum offers two floors of local history exhibits focusing on the people and places of Monroe County. Signature exhibits include the Map Room, First Nations of Monroe County, Newton Victorian Gallery, 200 Years and Counting, Early Settlers of Monroe County, Robert S Duncanson, Military Gallery, and George and Elizabeth Custer. We also have a series of temporary and holiday related exhibits throughout the year.

Every year, the Monroe County Museum hosts public, private, and homeschooled groups from across Monroe County for educational programs. We host lecture programs during the winter and early spring across a variety of topics for lifelong learners. Museum staff also deliver history programs throughout the county to area schools, senior citizen centers, and educational festivals.

We also offer a variety of special programs. During Halloween and Christmas we host a series of themed programs at local businesses. On weekends during the Fall and Winter months, we hold YesterWays, a series of hands on programs that teaches traditional skills related to items in our collection.

Over the years, we have made significant investments in unstaffed history experiences. We commission and maintain a growing historical marker program. Numbering over ninety markers, it is one of the largest countywide programs in Michigan. Like many other history organizations, we have embraced the mobile phone as a delivery platform and offer the Monroe County Museum System app that provides a series of themed tours.

Additionally, the Monroe County Museum offers the Spirit of Service Awards along with the Historical Projects Fund. The Spirit of Service Awards recognizes the efforts of community members in the service of local history. Our millage was created to also aid historical organizations and municipalities across the county with preservation, presentation, and promotion efforts. Since the program was initiated in 2015, total project support has been approximately \$350,000.

Monroe County Archives

Located on the second floor of the Monroe County Museum, the Monroe County Archives is responsible for the museum system's growing collection of artifacts and archival materials. Our holdings include over 30,000 artifacts, over 60,000 photographs, and nearly 3,000 linear feet of archives. Our obituary

collection, a treasure trove for family researchers, numbers approximately 150,000.

The Monroe County Archives is currently open to the public by appointment but also provides a variety of research services via mail, phone, and email.

Territorial Park

On the north bank of the River Raisin, Territorial Park is open Thursdays, Fridays, and Saturdays between Memorial Day and Labor Day weekend. Every summer, the programs staff recreates life on a River Raisin farmstead from 1817. This unique site is an increasingly popular destination for school groups, tourists, fishers, and photographers. It is also the location of our annual marquee Halloween program, Octobernight.

Value and Impact

When the Monroe County Museum was on the verge of shuttering as a result of the economic downturn of 2008, a citizen led millage effort was launched and in 2012, the voters of Monroe County approved the museum's first millage to provide dedicated funding that was not reliant on the county's general fund. In 2021, the citizens approved the millage along with an increase.

7. Project Overview (45 points)

A. Summary of Proposed Program/Project (30 points) - click "Show/Hide Instructions" for full question

The Monroe County Museum System is looking to add nearly 10,000 square feet to our current 25,000+ square feet at the Monroe County Museum. We envision a three story addition to enhance exhibits, programs, archives access, collections storage, and improved accessibility. Estimates show that this project will cost between \$6,000,000 to \$8,100,000. We anticipate that the funds awarded through the Community Grant Program will secure additional funding to support this project.

Like most museums and cultural organizations with physical holdings, storage expansion has been an ongoing need for the institution. Roughly every generation, the Monroe County Museum has had a need to find more space. In 1938, the museum was originally housed in a Victorian era home with multiple other non-profits. In 1972 the museum moved into the former post office in downtown Monroe and finally had a building of its own. When the museum's rented storage facility was no longer viable, a former automotive garage was acquired in 1990. In 1999, a small addition for collections storage and an elevator was added to the museum.

After a collections survey in 2012, it was recommended that the museum find a new storage facility. During the 2021 millage campaign, a new storage facility was partial justification for a requested increase. Since then, our remaining storage space at the museum has essentially evaporated as we acquired the collections of the local newspaper, the Monroe Evening News, as it pared down. Numerous local government records in massive ledgers have been transferred into our custody as more and more parts of local government convert their old records to digital. We are in a storage crisis.

We initially looked at other facilities in proximity to the museum. After several attempts at acquiring an additional building and in deeper consultation with county staff, we started looking into converting the remaining property on our grounds, a small parking lot, into an addition. While the initial investment will be substantially larger than purchasing another property, in the long term it was determined that an addition would be less of a burden on personnel, continue primary operations of the organization in one facility, would be more sustainable in the long term, and would be purpose built with adequate climate control for collections and exhibits.

During 2024, in close consultation with PLY+ architects in Ann Arbor we developed the first plan for a three story addition that would aid in every aspect of museum operations. Starting in the basement, the footprint of the museum will be expanded for collections storage. Using movable shelving, we will substantially increase our on-site collections storage. The new first floor will become the museum's new reception area with a more accessible and consolidated approach, small galleries, and a museum gift shop. The second floor will be the new home for the Monroe County Archives. Featured in the new archives space will be a dedicated reading room with a secure area for staff offices and archival storage. On the third floor will be a mixed use public program and exhibits space, bringing a unique venue into downtown Monroe.

It is our goal that the new addition will safely secure the operations of the Monroe County Museum for the next fifty years, similar to how the move into our current building in 1972 first carved out our own space. With the expanded storage, our collections will be transferred into a modern facility that will meet the needs and demands of a changing culture and environment. As the square footage of the building grows, we will be able to bring out and exhibit more of our collection to the public, creating greater access and a more democratic experience – letting the people of Monroe County view more of the collection that they collectively own. Once and for all we will have a dedicated and intentionally planned public programs space to better serve students, tourists, and lifelong learners.

B. Community Impact (5 points) - click "Show/Hide Instructions" for full question

We anticipate the community will be positively impacted by the Monroe County Museum's expansion project.

An overall benefit to the downtown Monroe Street corridor is that it will be the largest and most significant new construction project in nearly twenty years. A positive step in the continuing development efforts of the City of Monroe, County of Monroe, and the private sector. It is anticipated that this project will spur redevelopment of pedestrian pathways and parking areas by the City of Monroe and the Downtown Development Authority. With a larger museum with more exhibits and more programmatic opportunities, we will increase linger time in Monroe and raise the likelihood of visitors using local retail and eating establishments.

History museums generate a pride of place. Having greater access to the collections through new exhibits and a new county archives provides long time locals a greater connection to their past. Newcomers will be able to find common ground with a past not their own and potentially feel more at home in their new community.

A significant impact on the operations of the museum will be a consolidated and fully accessible visitor service area. Currently, the museum operates two entrances. Our main entrance is stairs only which prohibits patrons using a wheelchair or walker from entering, requiring them to use a secondary entrance at the rear of the building where the ramp is located. This obviously creates disparate experiences. Additionally, as our main entrance is our only staffed entrance, it generally prevents museum staff from directly engaging with those visitors that use the ramp. Our new entrance will have an integrated ramp that will lead into a unified visitor services area, ensuring greater contact between visitors and staff.

This project will make us better stewards of the county's cultural heritage. Currently, collections storage at the museum provides basic storage and climate control. Our secondary storage facility lacks any climate control. With a modern and purpose built museum storage area, collections will be consolidated under one roof and housed with better climate control systems.

The addition will finally provide us with an expanded space for the Monroe County Archives. Currently, the archives is a relatively open office space that hosts a small, shared table for researchers; unsecured desks for staff that has limited space for working on artifacts and archival materials; and collections storage. The new Monroe County Archives will feature a dedicated reading room with individual tables to accommodate multiple researchers and large enough to host small groups. It will include defined office space so staff can have a secured workspace, private offices, and enlarged processing areas to for our collections. This will allow the Monroe County Archives to switch from an appointment only to a drop-in operation.

We will have greater exhibit spaces. Like most museums, only a small portion of our collection – between ten to fifteen percent – is exhibited at any given time. With the expanded gallery space, we will be able to update our current exhibits, create new ones, have space for rental exhibits, and offer more open storage exhibits to make more of the collection viewable. While it is not possible to make the entirety of the collection viewable, it is not unreasonable to make more of the collection – a collection publicly held by the taxpayers of Monroe County – more accessible to them.

Perhaps the most unique feature for downtown Monroe and a great asset to the county museum will be the new third floor. One of the greatest struggles the museum faces is balancing space. To accommodate public programs necessitates that we decrease our exhibits space. The new third floor would be dedicated to events and will house the necessary event infrastructure. One of the most anticipated features to the third floor would be an event terrace that overlooks downtown Monroe. Not only would it enhance museum events, the third floor would be available for use by local non-profits as an event space and an event rental space for businesses and individuals.

C. Sustainability (5 points) - click "Show/Hide Instructions" for full question

Primary funding for the Monroe County Museum System is through a .15 mill, ten year millage which generates over a million dollars a year in operating funds. Our current millage runs through 2031. As this is our second operating millage approved by the citizens of Monroe County and as the last two millages were both approved with relatively large margins, we anticipate the continued operations of the Monroe County Museum well into the future.

As the museum operations will be consolidated into one primary building, only a minor expansion of staff is expected. When it seemed likely that the museum would be acquiring a second facility, appropriate budgetary adjustments were made to our annual operating budget to accommodate all aspects of the expansion. We have kept these budgetary adjustments in place for the day when we will be operating a larger facility.

D. Organization's Qualifications, Capacity & Skills (5 points) - click "Show/Hide Instructions" for full question

While the Monroe County Museum System is one of the smallest departments within the County of Monroe, its finances are managed and overseen by the county administrative staff. Each year, the County of Monroe manages and oversees numerous grants from the Federal and State governments. The County of Monroe is positioned to capably handle and administer the project and meet reporting requirements.

8. Organization Accessibility & Inclusion (10 points)

A. DEIA (5 points) - click "Show/Hide Instructions" for full question

When the Monroe County Historical Commission (now Monroe County Museum System Board of Trustees) developed its strategic plan in 2021, it made one of its goals to, "Improve Accessibility and Inclusion." To support that goal, the Commission stated that it would include an accessibility plan and incorporate universal design guidelines.

As a public history museum, it is intrinsically part of our mission to ensure that our exhibits and collections reflect the composition of our community.

Additionally, as a public entity, we are prohibited from engaging in any forms of discrimination.

B. DEIA Efforts (5 points) - click "Show/Hide Instructions" for full question

One of the notable and integral parts of the museum's expansion plan is the creation of a unified entrance. Currently, the museum has two entrances. The main entrance consists of stairs and a small vestibule which is impossible for wheelchairs and walkers and nearly impossible for strollers. Located at the rear entrance is the ramp. While the ramp is an entry for all users, the rear entrance door is locked as we are unable to staff two entrances. Though it isn't a significantly long time, visitors have to wait until the door can be remotely unlocked. When the visitors do come in, they have no contact with the staff unless they proceed to the front of the building and check in.

With the expansion of the museum, the new first floor will feature a unified entrance that will be able to accommodate all visitors and ensure that all visitors can interact with a staff member for orientation and to ask questions. Additionally, the expansion will include an upgraded elevator in order for visitors to easily access the second and third floors.

Exhibits are another area where we will be continuing accessibility improvements. All new exhibit cases will be designed to allow a closer approach by wheelchairs. We will also be continuing the practice of ensuring that all new exhibit labels are easy to read with a sizable typeface for visitors whether than are sitting or standing.

As a public history museum, it is intrinsically part of our mission to ensure that our exhibits and collections reflect the composition of our community. For decades, the Monroe County Museum was one of the few museums in the country that recognized Robert Duncanson, a Nineteenth Century Black artist that was renowned for his landscape paintings. Duncanson was a resident of Monroe and was buried in the local Woodland Cemetery. He was interred without a marker.

In 2017, the museum hosted Valerie Mercer, Curator and Department Head of the General Motors Center for African American Art at the Detroit Institute of Arts. She delivered the lecture *Robert Duncanson: Best Landscape Painter in the West*. Dora Kelley, one of the community members in attendance, was so moved by the Duncanson story that she started an effort to raise awareness about him with the goal of finally placing a marker at his final resting place. In December 2019, the Monroe County Museum hosted the arts community of southeastern Michigan to dedicate the memorial for Duncanson. When we initiated YesterWays in 2023, inspired by the Duncanson story, our hands on programming focusing on skills derived from our collections, we selected learn to paint to be a component of these free programs.

9. Financial Overview (10 points)

A. Matching Funds (5 points) - click "Show/Hide Instructions" for full question

If awarded these funds, we anticipate a 100% match by the County of Monroe, Michigan.

B. Statement of Financial Position Attachment (5 points) - click "Show/Hide Instructions" for full question

Please attach your agency's Statement of Financial Position.

[20250128_mcms_leo_statement_of_financial_position.pdf](#)

C. MI-LEO Other Funding (0 points) - click "Show/Hide Instructions" for full question

The Monroe County Museum System is not the recipient of other MI-LEO funding.

Program Work Plan

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10. Objectives and Activities (15 points)

Objective :	Build a three story addition to the existing Monroe County Museum to further accessibility, expand exhibit space, increase public programming capacity and opportunities, augment collections storage capacity and upgrade climate control, and create a Monroe County Archives.
Activity :	Engage in a multi-track fundraising campaign to raise funds for the building expansion. Seek funding from various levels of government, corporations, foundations, and individuals.
Responsible Staff :	Andrew Clark
Date Range :	03/01/2025 - 09/30/2029
Expected Outcome :	Secure full project funding through grants and donations from various resources.
Measurement :	Sufficient funding to commence project is acquired.
Activity :	Contract with an architect to settle on final designs and create final building blueprints.
Responsible Staff :	Andrew Clark
Date Range :	05/01/2025 - 12/31/2025
Expected Outcome :	New building is greenlit and ready for construction.
Measurement :	
Activity :	Initiate contractor selection process.
Responsible Staff :	Andrew Clark
Date Range :	12/01/2025 - 04/30/2026
Expected Outcome :	A general contractor with experience working with cultural institutions and understanding of working around historic collections is selected.
Measurement :	
Activity :	Prepare museum for construction project.
Responsible Staff :	Andrew Clark
Date Range :	01/01/2026 - 09/30/2026
Expected Outcome :	All artifacts have been properly stored, exhibit and workspaces in impacted areas will be transferred out of construction area.
Measurement :	
Activity :	Construction of addition.
Responsible Staff :	Andrew Clark
Date Range :	10/01/2026 - 12/31/2027
Expected Outcome :	Expansion of building happens while maintaining limited museum operations. Staff prepares new cases and new exhibits for addition.
Measurement :	
Activity :	Collections and Exhibits load in.
Responsible Staff :	Andrew Clark
Date Range :	01/01/2028 - 07/01/2028
Expected Outcome :	After building has been constructed and occupancy is permitted, staff moves in new exhibits, transfers artifacts from storage facility to new storage areas.
Measurement :	
Activity :	Building Reopening.
Responsible Staff :	Andrew Clark
Date Range :	07/14/2028 - 07/28/2028
Expected Outcome :	We have a two week reopening. The first date marks the founding of the county in 1817 and the second date marks the first visitor at the first museum.

Measurement :

Attachments

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14. Attachments

Please use this section to attach any additional information as attachments.

[2021 strategic plan 6.pdf](#)

[24-0906 Final Design Package.pdf](#)

[Monroe Museum Concept Estimate.pdf](#)

Attachments Index

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#	Section	Title	File Name
1	Project Overview	20250128_mcms_leo_statement_of_financial_position.pdf	2221_20250128_mcms_leo_statement_of_financial_position.pdf
2	Attachments	2021 strategic plan_6.pdf	2219_0_2021 strategic plan_6.pdf
3	Attachments	24-0906 Final Design Package.pdf	2219_1_24-0906 Final Design Package.pdf
4	Attachments	Monroe Museum Concept Estimate.pdf	2219_2_Monroe Museum Concept Estimate.pdf

Monroe County Museum Addition



Final Design Package

Code Review

Plumbing Fixture Calcs

A-3: 586 occupants/ 2 = 293 each gender

male: 293/ 125 = 2.35 wc

female: 293/ 65 = 4.51 wc

male: 293/ 200 = 1.47 lav

female: 293/ 200 = 1.47 lav

586/ 500 = 1.18 fountains

B: 63 occupants/ 2 = 315 each gender

male: 315/ 25 = 1.26 wc

female: 315/ 25= 1.26 wc

male: 315/ 40 = 0.79 lav

female: 315/ 40 = 0.79 lav

63/ 100 = 0.63 fountain

S-1: 29 occupants/ 2 = 14.5 each

male: 14.5/ 100 = 0.15 wc

female: 14.5/ 100 = 0.15 wc

male: 14.5/ 100 = 0.15 lav

female: 14.5/ 100 = 0.15 lav

33/ 1,000 = 0.03 fountain

Total Counts:

Male: 4 WCs, 3 lavs

Female: 6 WCs, 3 Lavs

2 Drinking Fountains

1 Service Sink

Existing Provided:

Male: 5 WCs (including 2 urinals), 3 lavs

Female: 6 WCs, 5 Lavs

2 Drinking Fountains

1 Service Sink

Plumbing Calc Ref

Assembly (A-3)

WC: 1 per 125 male occupants

1 per 65 female occupants

Lav: 1 per 200 male occupants

1 per 200 female occupants

Fountain: 1 per 500 total occupants

Business (B)

WC: 1 per 25 male occ. for the first 50, 1 per 50 after

1 per 25 female occ. for the first 50, 1 per 50 after

Lav: 1 per 40 male occ. for the first 80, 1 per 80 after

1 per 40 female occ. for the first 80, 1 per 80 after

Fountain: 1 per 100 total occupants

Storage (S-1)

WC: 1 per 100 male occupants

1 per 100 female occupants

Lav: 1 per 100 male occupants

1 per 100 female occupants

Fountain: 1 per 1,000 total occupants

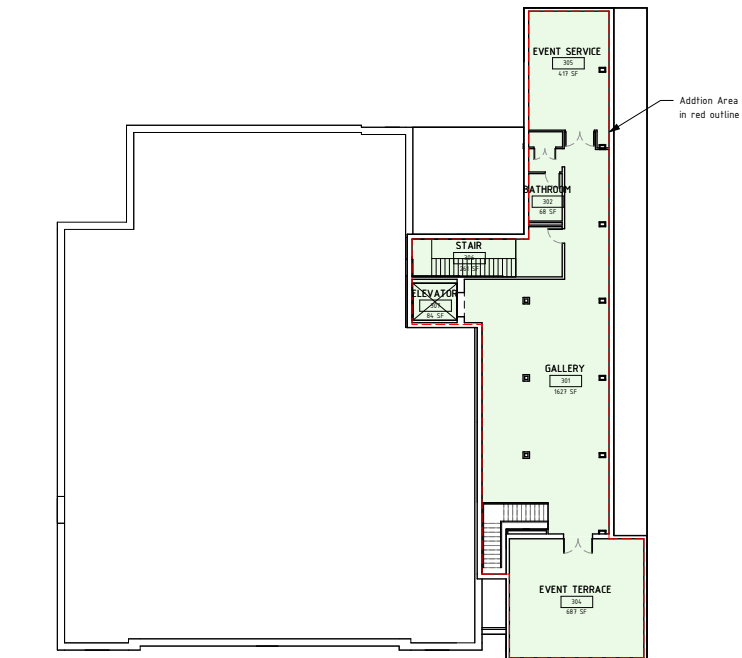
Assembly (A-3)

Business (B)

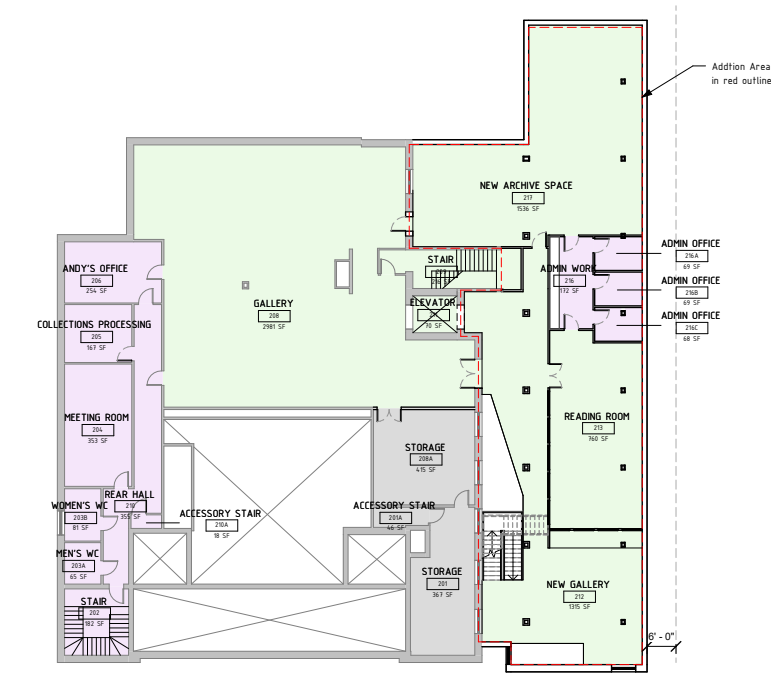
Storage (S-1)

--- Scope of Addition

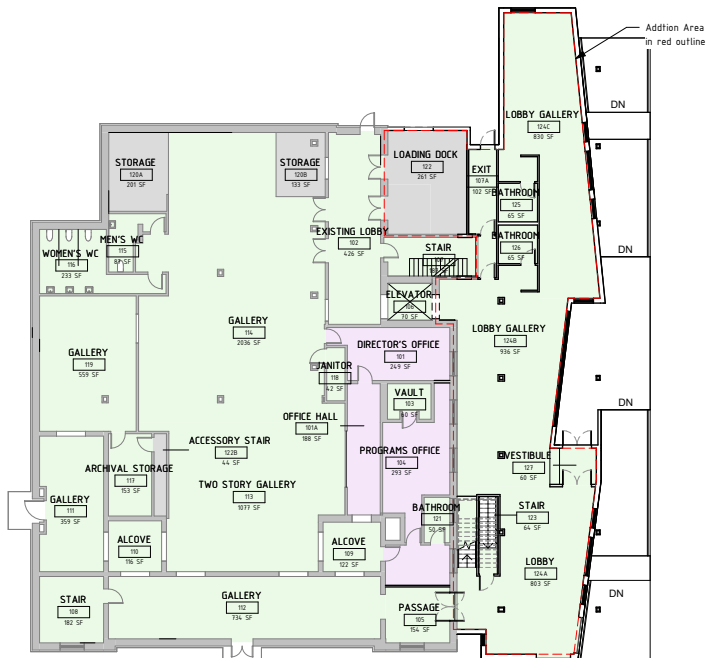
Occupant Load By Occupancy Type				
Level	Area	Area - Existing	Area - Addition	Occupancy Load Calc
Level 1	9572 SF	6646 SF	2926 SF	281
Level 2	6878 SF	3267 SF	3612 SF	176
Level 3	3168 SF	0 SF	3168 SF	129
A-3	19618 SF	9913 SF	9705 SF	586
Basement	4672 SF	4213 SF	460 SF	30
Level 1	840 SF	840 SF	0 SF	15
Level 2	1852 SF	1475 SF	377 SF	18
B	7364 SF	6528 SF	837 SF	63
Basement	6369 SF	4142 SF	2228 SF	23
Level 1	731 SF	470 SF	261 SF	4
Level 2	827 SF	827 SF	0 SF	2
S-1	7927 SF	5438 SF	2489 SF	29
Total	34909 SF	21878 SF	13031 SF	678



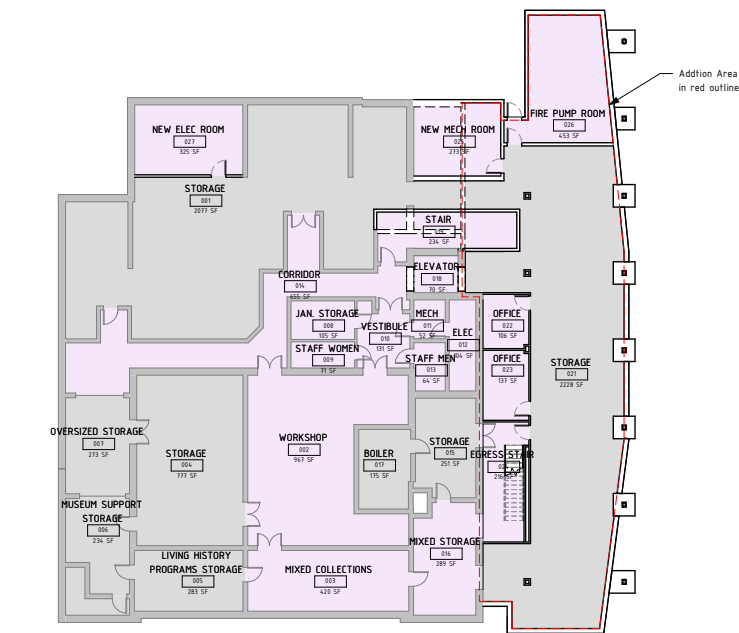
Level 3 Area Report	
Scope	Area
Addition	3168 SF
Grand total	3168 SF



Level 2 Area Report	
Scope	Area
Addition	3989 SF
Existing	5568 SF
Grand total	9557 SF



Level 1 Area Report	
Scope	Area
Addition	3187 SF
Existing	7956 SF
Grand total	11143 SF

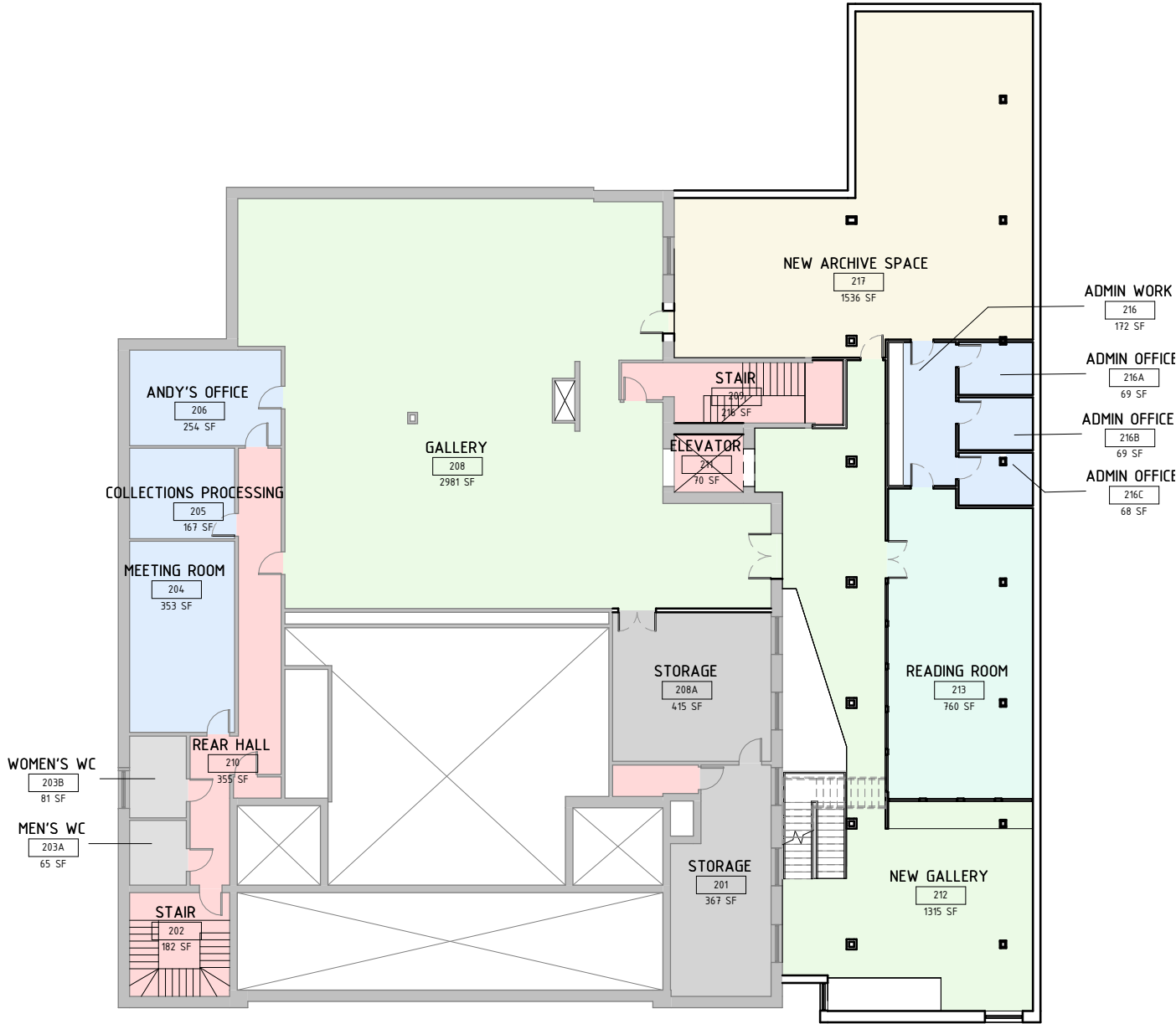


Basement Area Report	
Scope	Area
Addition	2687 SF
Existing	8354 SF
Grand total	11042 SF

Program Diagrams

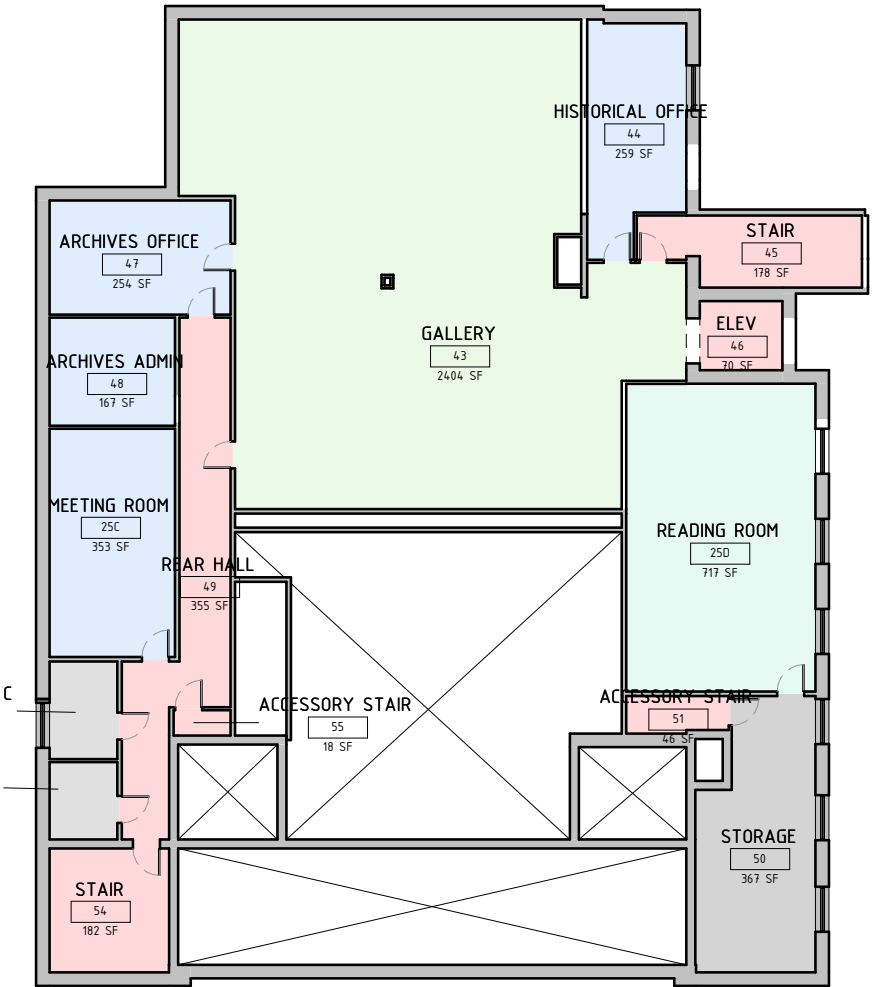
Level 2

- Lobby Assembly
- Circulation
- Museum + Exhibition
- Offices
- Events Space
- Archive Reading Room
- Archive Stacks
- Storage
- Toilets
- Utilities



Department Schedule - Level 2 NC		
Level	Department	Area
Level 2	Business	1151 SF
Level 2	Circulation	886 SF
Level 2	Gallery Assembly	4296 SF
Level 2	Reading Room	760 SF
Level 2	Stack Area	1536 SF
Level 2	Storage	781 SF
Level 2	Toilets	146 SF
		9557 SF

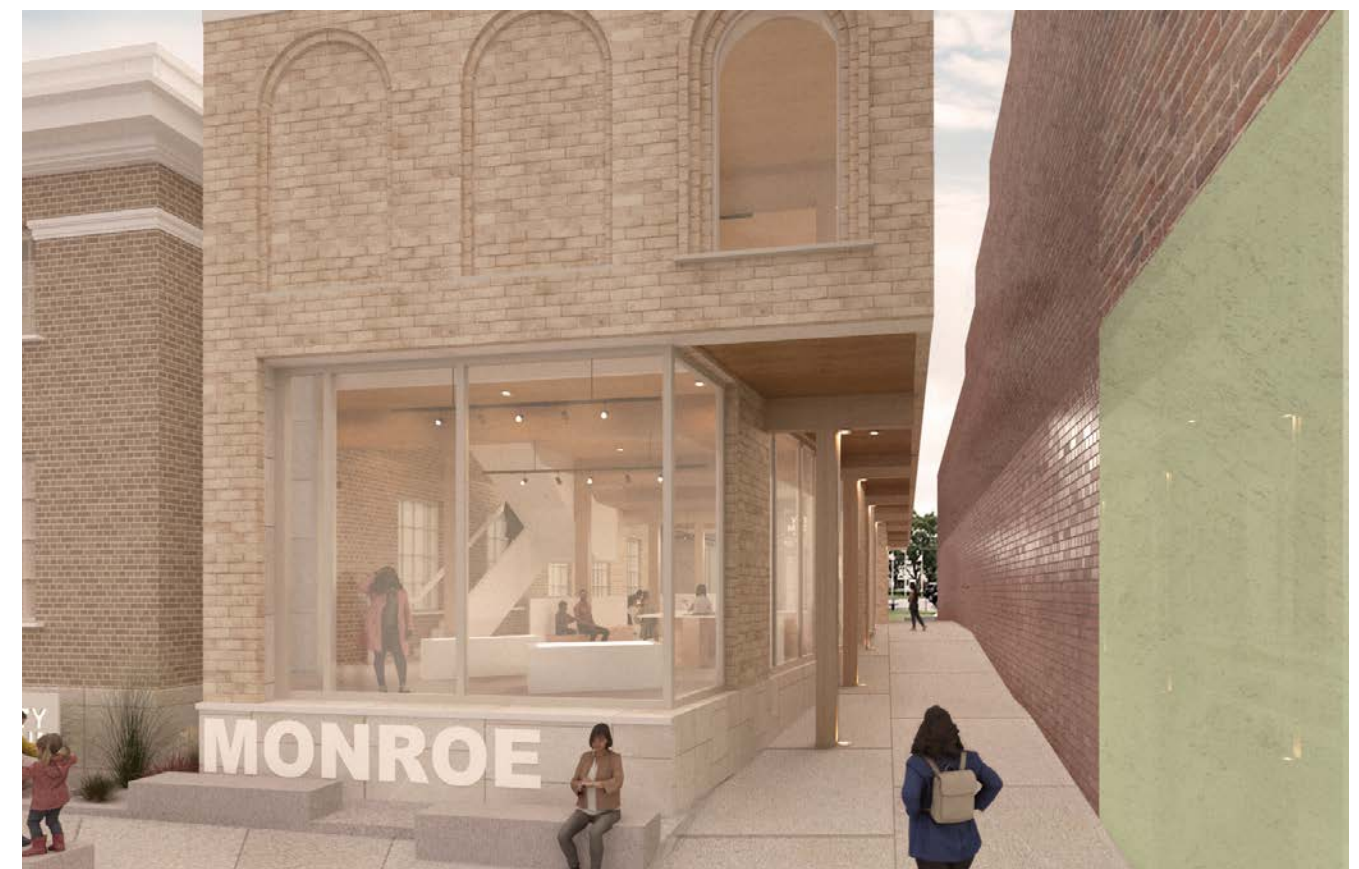
Department Schedule - Level 2 Existing		
Level	Department	Area
Level 2	Business	1033 SF
Level 2	Circulation	848 SF
Level 2	Gallery Assembly	2404 SF
Level 2	Reading Room	717 SF
Level 2	Storage	367 SF
Level 2	Toilets	146 SF
		5515 SF



Program Analysis

Level	Department	Existing Area	New Alottment	Program Diff
Basement	Business/ Office	0	243	243
	Circulation	997	1378	381
	Storage	6040	7903	1863
	Toilets + Util	466	1517	1051
	Total Floor SF	7503	11041	3538
Level 1	Business/ Office	543	840	297
	Circulation	683	1136	453
	Gallery	3862	6769	2907
	Lobby	1941	957	-984
	Storage	576	900	324
	Toilets + Util	320	542	222
	Total Floor SF	7925	11144	3219
Level 2	Business/ Office	1033	1151	118
	Circulation	848	886	38
	Gallery	2404	4296	1892
	Storage	367	781	414
	Toilets + Util	146	146	0
	Reading Room	717	760	43
	Archive Stacks	0	1536	1536
	Total Floor SF	5515	9556	4041
Level 3	Business/ Office	0	417	417
	Circulation	0	345	345
	Gallery	0	1627	1627
	Terrace/ Events	0	687	687
	Toilets + Util	0	90	90
	Total Floor SF	0	3166	3166
Third Street Facility	Storage	4362	0	-4362
Total Floor SF		4362	0	-4362
Total	Storage	11345	11120	-225
	Business/ Office	1576	2651	1075
	Archive (Reading)	717	760	43
	Gallery	6266	12692	6426
	Terrace/ Events	0	687	687
	Toilets + Util	932	2295	1363
	Lobby	1941	957	-984
	Circulation	2528	3745	1217
Total Floor SF		25305	34907	9602

Final Facade



Final Facade



Renderings Reception & Lobby: Level 01



Renderings

Gallery: Level 01



Renderings

Gallery: Level 01

historic facade - interior treatment(s)



Renderings

Gallery: Level 02



Renderings

Events Space: Level 03



Renderings

Events Terrace: Level 03



Daytime



Evening

Renderings

Passageway



Loading Doc







David Vensel, Chairman

Monroe County Board of Commissioners
Representing District 6
125 East Second Street, Monroe, MI 48161
Telephone: 734.240.7003
E-mail: dvensel_dist6@monroemi.org

January 22, 2025

Monroe County Board of Commissioners
125 East Second Street
Monroe, MI 48161

Re: 2025 Committee Appointments

Dear Commissioners:

A review of the various committees, boards and commissions along with your individual requests has taken place and I have prepared the appointments as set forth on the attached 2025 Committee Roster. A few minor adjustments have been made as compared to the prior year roster, but otherwise the roster looks similar.

If during the course of the year any Commissioner has a conflict with his/her normally scheduled meeting obligations, please let me know so that the appropriate change can be made timely to keep the committees staffed.

I look forward to your continued constructive and collaborative efforts throughout 2025 as the governing board leads this organization.

Please accept the communication and place on file as a permanent record of the appointments.

Sincerely,

David Vensel, Chairman
Monroe County Board of Commissioners

Committee Names	Meeting Locations	Meeting Dates	Meeting Times	Number of Appointments	Members
Operations Committee	BOC Chambers	At the call of the Chair	TBA	5	J. Henry Lievens - Chairman David Vensel Greg Moore, Jr. David Swartout Jay Heinzerling
Physical Resources Committee	BOC Chambers	At the call of the Chair	TBA	4	David Swartout – Chairman Dawn Asper Greg Moore, Jr. Brian Lamour
Monroe County Business Alliance	First Merchants Bank 102 E. Front. St. 2nd Floor Board Room	Bi-Monthly, 2nd Wednesday, beginning January	8:00 AM	1 Primary 1 Alternate	Primary-Greg Moore, Jr. Alternate-Dave Vensel
Monroe County Land Bank	BOC Chambers	At the call of the Chair	TBA	1	David Vensel
Parks & Recreation Commission	BOC Chambers / Park Sites	1st Monday of the month	6:00 PM	1	David Hoffman
9-1-1 District Board	9-1-1 Office 987 S. Raisinville Rd.	4th Tuesday, Every other month beginning in January	9:00 AM	1	David Hoffman
Monroe County Retiree Health Care Board of Trustees	BOC Chambers	Quarterly, 4th Monday of February, May, August, November	3:00 PM	1	Dawn Asper
Retirement Board	Library Service Center 840 S. Roessler St.	Quarterly, 4th Monday of February, May, August, November	1:00 PM	2- One must be either Board Chair or Vice-Chair	J. Henry Lievens Brian Lamour
Monroe County Opportunity Program (MCOP) Board of Directors	MCOP Office 1140 S. Telegraph	4th Wednesday of the month	5:30 PM	1 Primary 1 Alternate	Primary - David Swartout Alternate - Dave Vensel
Monroe Community Mental Health Authority	1001 S. Raisinville Rd.	4th Wednesday of the month	5:00 PM	1	Dawn Asper
Area Agency on Aging 1B Board of Directors	29100 Northwestern Hwy. Suite 400 Southfield, MI 48034	4th Friday of the month	9:30 AM	1 Primary	Dawn Asper

SEMGOG General Assembly	1001 Woodward Ave. Suite 1400 Detroit, MI 48226	March & October	TBA		Primary – Henry Lievens Alternate - Michael Bosanac
Executive Committee		4th Friday of the month	1:00 PM		Primary - David P. Thompson Alternate – Jason Berry
TMACOG General Assembly	TMACOG Board Room 300 Martin Luther King Dr. Toledo, OH 43604	3rd Wednesday in March, June & October; 2nd Wednesday in December	10:00 AM	1 Primary 1 Alternate	Primary - Greg Moore, Jr. Alternate - David Thompson
TMACOG Waste Water Committee- Area wide Water Quality Management Plan	TMACOG Board Room 300 Martin Luther King Dr. Toledo, OH 43604	1st Wednesday of February, May, August & November	1:00 PM	1	Dave Thompson
Village of Dundee Local Development Finance Authority	TBA	TBA	TBA	1	David Hoffman
River Raisin Watershed Council	320 Springbrook Ave. Suite 102 Adrian, MI 49221	3rd Tuesday of the month	10:30 AM	1 Primary 1 Alternate	Primary - David Hoffman Alternate - Greg Moore Jr.
Southeast Government Alliance (SEGA)	25363 Eureka Rd. Taylor, MI 48180	Quarterly	TBA	1	Michael Bosanac
Solid Waste Management Planning Committee	Public Health Department 2353 South Custer Rd.	At the Call of the Chair	TBA	1	Jay Heinzerling
Community Mental Health Partnership of Southeast Michigan (CMHPSM)	3005 Boardwalk, Ste. 200 Patrick Barrie Room Ann Arbor, MI 48108	4th Thursday of the month	9:30 AM	2	Thomas Waldecker (10/1/2023- 9/30/2026) Jamie Dean (10/1/2024- 9/30/2027)
Community Corrections Advisory Committee	BOC Chambers	Quarterly / 2 nd Tuesday	12:00 noon	1 Primary 1 Alternate	Primary - David Hoffman Alternate – Jay Heinzerling

Monroe County Board of Commissioners Proposal to Retain Outside, Independent Counsel to investigate the Mark Brant Criminal Case

The Monroe County Board of Commissioners believes there is a need to investigate all the facts of the Mark Brant criminal case, especially in relation to his tenure as a commissioner. To bring closure to this unfortunate incident that has adversely affected this board, we feel it is necessary to retain the services of outside counsel. We are seeking a firm with no ties to Monroe County who will independently investigate everything related to the Brant case and complete the necessary work to shed light on what led to and caused our current predicament and to guide our actions in response to it. We will solicit firms who have expertise in this area of the law.

It is necessary to determine who knew what and when to not only guide our immediate decisions but to provide us with the necessary tools to prevent and respond to any similar situations in the future.

With respect to who should be included in the who knew what and when, we feel, minimally, it should include the following: 1) elected county officials including commissioners, county clerk, treasurer, prosecutor, and sheriff; 2) upper-level administration including the CFO, previous Deputy CFO, and Director of Human Resources; and 3) Monroe County Legal Counsel.

A sample of questions that could be given to retained independent counsel to guide their work could include the following:

1. When did you first become aware of Commissioner Brant's legal issues and from whom?
2. Did you ever receive a request to write a character reference letter on behalf of Mr. Brant and did you comply?
3. If a letter was written, were you directed by Mr. Brant's legal counsel or anyone else on what to include in the letter?

4. If a letter was written, was it done in your official capacity that recognized your position, and if so, on whose authority were you permitted to write the letter?
5. If a letter was written, did you consult with county or personal legal counsel prior to writing the letter.
6. If a letter was written in consultation with legal counsel, is there any record of conversations or written correspondence in relation to the letter?
7. Was any record kept (personal or formal) to document the request of a character reference letter for Mr. Brant?
8. Did Mr. Brant notify any personnel within the county of a pending publication of a Grand Jury indictment and subsequent guilty plea and do any of his actions/non actions imply election fraud?
9. Was knowledge conveyed further to any individual, board or agency about any of these matters, and if so, when.
10. Was there intentional non disclosure of Mr. Brant's conviction and what is the potential fallout of his remaining a commissioner (chairman) when his seat was apparently vacated?

Although there may be some varying opinions regarding the depth and breadth of an independent investigation among commissioners, there is consensus that an independent investigation and subsequent review of the facts is critical to our immediate response and to future county ethics and transparency policy, and possibly, legislative action at the state level.

January 28, 2025
Henry Lievens
Vice Chair
Monroe County Board of Commissioners

Recommended Law Firms for Independent Investigation-Mark Brant Legal Issue

Henry,
I am listing recommended law firms for the independent investigation. They include:

1. Bodman, Longley, and Dahling - Sarah Gabis
2. Maddin Hauser - Steven M. Wolock
3. Dickinson Wright - Eric Gregory
4. Giamarco, Mullins, & Horton - David Gorcyca, Tim Mullins, Ken Chapie
5. Clark Hill - John Dakmak
6. Cohl, Stoker & Toskey, P.C. – Mattis Nordfjord

This list includes firms that have been recommended.

Thoughts on BOC RFQ for Independent Law Firm Investigation re: Mark Brant

1. **Review Contracts/Terms of Employment/Oath of Office** for all involved employees or elected officials touching upon Brant's criminal behavior/federal investigation/federal conviction:
 - a. Brant's criminal behavior extends back to the 1980s but the more significant concern is his investigation by MANTIS in 2014-ish for operating properties used for marijuana cultivation and production for illegal sale. What were the results of that investigation? What was the county's response to that investigation? Did Mark Brant in any way influence the county's response? We also need to know if such interactions would make any contracts or documents approved by Brant, as a Commissioner, deemed null and void or present a conflict of interest that affects the validity of his or the BOC decision or vote.
 - b. Should be granted access to county emails, phone messages, etc
2. **Determine duties.** Contractual duties (if any), ethical duties (standard under county policy or some state organization or state statute/admin rule, Best Practices.
3. **Determine Breaches.** If above standards were breached in any way, who breached them and how, and what effect did it have on the failure to disclose Brant's wrongdoing or conviction/transparency owed to the public.
 - a. Most significantly, was there a concerted, unitary, or unspoken agreement to keep Brant's wrongdoing/conviction quiet leading up to the election? Did this rise to the level of election fraud (viz. election interference by keeping him on the ballot and denying voters information material to electing a candidate)?
4. **Make Recommendations** with respect to changes in contractual provisions, county policies, etc.

Related Issues: Regardless of the investigation and outcome, the BOC ought to RFQ the legal advisor contract immediately (since it has been 20 years or so since last) AND the BOC should RFQ a full audit of the County Admin/CFO (this likewise has not been done in many, many years).